

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

FEBRUARY 21, 2019

6:30 PM

BRADFORD COUNTY COURTHOUSE

945 North Temple Avenue

Starke, Florida 32091

AGENDA

Meeting Called to Order by Chairman Frank Durrance

1. Public Hearing – Enactment of County Ordinances – Randy Andrews, Zoning Director
 - A. AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S181011A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE
 1. Ask for Public Comment; 2. Motion; and 3. Vote
 - B. AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 18-06, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RESIDENTIAL, SINGLE FAMILY-1 (RSF-1) TO COMMERCIAL, GENERAL (CG) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE
 1. Ask for Public Comments; 2. Motion; and 3. Vote.
 - C. AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S181011B, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO COMMERCIAL OF

CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

1. Ask for Public Comment; 2. Motion; and 3. Vote

D. AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 18-07, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RESIDENTIAL, SINGLE FAMILY-1 (RSF-1) TO COMMERCIAL, GENERAL (CG) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

1. Ask for Public Comments; 2. Motion; and 3. Vote

2. Public Comments:

- Three (3) minutes per speaker;
- Complete and turn in a public comment card to speak;
- State your name and address into the record before speaking;
- Do not speak from the audience;
- Address your questions to the Board, not county staff;
- Refrain from demands for an immediate board response;
- No boisterous behavior; and
- No personal, impertinent or slanderous remarks.

3. Consent Agenda:

- A. BoCC meeting minutes – 1/17/19.
- B. BoCC meeting minutes – 2/4/19.
- C. Request to refer delinquent EMS accounts in the amount of \$26,926.24 to Gila Corporation for further collection efforts.
- D. Consider retroactive approval (signed by County Manager Brad Carter on 2/11/19) of Amendment No. 1 to extend the performance time of the Hurricane Irma EWP USDA Agreement 60 calendar days to April 19, 2019.
- E. Consider approval of a Support Letter of HB 309 Railroad-Highway Grade Crossing,

4. Approve Payment of Bills – Vice-Chairman Chris Dougherty

5. County Attorney's Reports – Will Sexton.

- A. Presentation of a request from City of Starke Clerk Ricky Thompson to be removed from the Tourist Development Council as a representative for the City of Starke.
- B. Presentation of a request from City of Starke Mayor Daniel W. Nugent to appoint City Commissioner Tommy Chastain to serve on the Tourist Development Council representing the City of Starke.

- C. Provide authorization to County Attorney to develop and negotiate with the City of Keystone Heights, Florida an interlocal agreement associated with the ownership and maintenance of the improvements and property provided for in the Florida Job Growth Grant funded by the State of Florida, Department of Economic Opportunity and the Governor's Office.
- D. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONSOLIDATING THE VARIOUS, INDEPENDENT VOLUNTEER FIRE DEPARTMENTS WITHIN BRADFORD COUNTY, FLORIDA INTO A SINGLE, BRADFORD COUNTY FIRE DEPARTMENT; REQUIRING USE BY ALL BRADFORD COUNTY FIRE PROTECTION AGENCIES OF THE BRADFORD COUNTY FIRE DEPARTMENT IDENTIFICATION NUMBER (FDID); REQUESTING RETIREMENT OF ANY AND ALL OTHER FDID NUMBERS; RECOGNIZING THE CONTINUING IMPORTANCE AND ROLE OF VOLUNTEER FIREFIGHTERS; PROVIDING DIRECTION TO STAFF AND PROVIDING AN EFFECTIVE DATE.
- E. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA EXPRESSING SUPPORT FOR THE NAMING OF THE STATE ROAD 223 (SR 200/US 301 TRUCK ROUTE) OVERPASS BRIDGE AT STATE ROAD 100 IN BRADFORD COUNTY, FLORIDA IN HONOR OF ARCHIBALD JOHNS THOMAS; PROVIDING DIRECTION TO STAFF AND PROVIDING AN EFFECTIVE DATE.

6. Sheriff's Reports – Gordon Smith.

- A. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE (Feb. 6-12).
- B. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE (Feb. 13-19).
- C. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE (Feb. 20-26).

7. Clerk's Reports– Ray Norman.

8. County Manager's Reports – Brad Carter

- A. Public Disclosure of Conflict of Interest in reference to Bradford County FY 2016 Community Development Block Grant Program – Kelly Canady, Community Development Director.
- B. Discuss selling a 2003 Caterpillar CS-563D Soil Drum Compactor (Serial Number: 9MW01292) to Ring Power in the amount of \$5,000.00. (The Board will need to surplus this item before it can be sold) – Jason Dodds, Road Department Superintendent.

- C. Consider approval of a proposal from Universal Engineering Sciences for a Phase 1 Environmental Site Assessment of the Road Department maintenance yard. Total not to exceed - \$ 1,875.00.
- D. Consider approval of DRMP support services during Environmental Site Assessment of Road Department maintenance yard.
- E. Request for County Commission opinion on a proposal to name a stream off the Santa Fe River.
- F. Presentation of a request from Comcast to receive Access to Property letters granting permission to Comcast to pull cable onto certain county owned property in the event the county desires to subscribe to Comcast service in the future.
- G. Provide staff direction on scheduling a workshop to discuss Road Department matters.

9. Chairman Comments.

10. Commissioners Comments.

Notice:

Pursuant to Section 286.0105, *Florida Statutes*, notice is hereby provided that, if a person decides to appeal any decision made by the Board of County Commissioners of Bradford County, Florida with respect to any matter considered at this meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 1 (A):

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S181011A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

DEPARTMENT: Zoning Office

PURPOSE:

This ordinance changes the future land use designation of the parcel identified in the attachment from RESIDENTIAL, LOW DENSITY (less than or equal to 2 dwelling units per acre) to COMMERCIAL.

ASSOCIATED COST(S): None - Fee paid with application S181011B

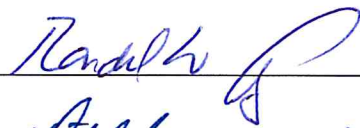
BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION:

If the Board desires to approve this ordinance, the Board should adopt the Ordinance as read by title.

AGENDA ITEM APPROVAL

DEPARTMENT HEAD:  DATE: 02/11/19

COUNTY ATTORNEY:  DATE: 02/12/2019

COUNTY MANAGER:  DATE: 2-14-19



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February 5, 2019

Mr. Randal Andrews
Director of Zoning
Bradford County
945 North Temple Avenue, Suite F
Starke, FL 32091

TRANSMITTED VIA ELECTRONIC MAIL ONLY
SIGNED ORIGINAL ON FILE

RE: Application No. S181011A (Spanswick)

Revised Ordinance
Concerning an Amendment to the
Future Land Use Plan Map of the Comprehensive Plan

Dear Randy:

Please find enclosed the above referenced revised ordinance changing the date of adoption.

The County Attorney should review the ordinance as to legal form and sufficiency.

Subsequent to adoption of the ordinance, please send a copy of the signed ordinance to me.

If you have any questions concerning this matter, please do not hesitate to contact Sandra Joseph, Senior Planner, at 352.955.2200, ext. 111.

Sincerely,

Scott R. Koons, AICP
Executive Director

Enclosure

SRK/cf

xc: Bradley Carter, County Manager
Rachel Rhoden, Deputy County Manager
William E. Sexton, County Attorney
Marlene Stafford, Clerk of Court, Administrative Assistant
Aleshia Wilsey, Zoning Administrative Assistant

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ORDINANCE NO. _____

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S181011A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and implement a comprehensive plan;

WHEREAS, Sections 163.3161 through 163.3248, Florida Statutes, as amended, the Community Planning Act, empowers and requires the Board of County Commissioners to prepare, adopt and implement a comprehensive plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, as amended, the Board of County Commissioners serving as the Planning and Zoning Board, and the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners serving as the Planning and Zoning Board, and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for amendment, as described below;

WHEREAS, the Board of County Commissioners held the required public hearing, with public notice having been provided, under the procedures established in Sections 163.3161 to 163.3248, Florida Statutes, as amended, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during the public hearing, including the recommendation of the Planning and Zoning Board, serving also as the Local Planning Agency and the Concurrency Management Assessment concerning said application for an amendment, as described below;

WHEREAS, the Board of County Commissioners has determined and found said application for an amendment, as described below, to be compatible with the Land Use Element objectives and policies, and those of other affected elements of the Comprehensive Plan; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described, below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, S181011A, by John S. Cooper, as agent for Cheryl L. Spanswick, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the land use classification of certain lands, the land use classification is hereby changed from RESIDENTIAL, LOW DENSITY (less than or equal to 2 dwelling units per acre) to COMMERCIAL on property described, as follows:

A parcel of land lying within Section 5, Township 7 South, Range 22 East, Bradford County, Florida. Being more particularly described, as follows: Commence at the Northeast corner of the Northwest 1/4 of said Section 5; thence South 89°24'12" West 947.64 feet, along the North line of the Northwest 1/4 of said Section 5 to the Easterly right-of-way line of U.S. Highway 301 (State Road 200); thence South 33°42'40" West 253.26 feet, along the Easterly right-of-way line of said U.S. Highway 301 (State Road 200); thence South 33°42'40" West 600.00 feet, along the Easterly right-of-way line of said U.S. Highway 301 (State Road 200); thence South 33°42'40" West 310.00 feet, along the Easterly right-of-way line of said U.S. Highway 301 (State Road 200) to the Point of Beginning; thence South 33°42'40" West 125.00 feet, along the Easterly right-of-way line of said U.S. Highway 301 (State Road 200); thence South 56°17'20" East 200.00 feet; thence North 33°42'40" East 125.00 feet; thence North 56°17'20" West 200.00 feet to the Point of Beginning.

Containing 0.52 acre, more or less.

AND

A parcel of land lying within Section 5, Township 7 South, Range 22 East, Bradford County, Florida. Being more particularly described, as follows: The North 125.00 feet of the West 10.00 feet of Lot 19, Deerwood Subdivision, as recorded in the Public Records of Bradford County, Florida.

Containing 0.03 acre, more or less.

Total lands containing 0.55 acre, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this plan amendment shall be thirty-one (31) days following the date of adoption of this plan amendment. However, if any affected person files a petition with the Florida Division of Administrative Hearings pursuant to Section 120.57, Florida Statutes, as amended, to request a hearing to challenge the compliance of this plan amendment with Sections 163.3161 through 163.3248, Florida Statutes, as amended, within thirty (30) days following the date of adoption of this plan amendment, this plan amendment shall not become effective until the Florida Department of Economic Opportunity or the Florida Administration Commission, respectively, issues a final order determining this plan amendment is in compliance. No development orders, development permits or land uses dependent on this plan amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued, this plan amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to the Florida Department of Economic Opportunity, Division of Community Development, 107 East Madison Street, Caldwell Building, First Floor, Tallahassee, Florida 32399-4120.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this 21st day of February 2019.

Attest:

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA

Ray Norman, County Clerk

Frank Durrance, Chair

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 1 (B):

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, **Z 18-06**, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RESIDENTIAL, SINGLE FAMILY-1 (RSF-1) TO COMMERCIAL, GENERAL (CG) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

DEPARTMENT: Zoning Office

PURPOSE:

This ordinance changes the zoning designation of the parcel identified in the attachment from RESIDENTIAL, SINGLE FAMILY - 1 (RSF-1) to COMMERCIAL, GENERAL (CG).

ASSOCIATED COST(S): None - Fee paid with application 5181011B


BUDGET LINE (G/L #): N/A

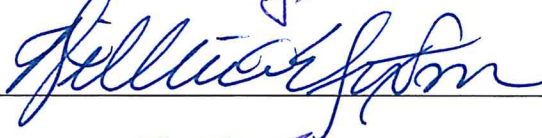
TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE


RECOMMENDED ACTION:

If the Board desires to approve this ordinance, the Board should adopt the Ordinance as read by title.

AGENDA ITEM APPROVAL

DEPARTMENT HEAD:  DATE: 02/11/19

COUNTY ATTORNEY:  DATE: 02/12/2019

COUNTY MANAGER:  DATE: 2-14-19



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February 5, 2019

Mr. Randal Andrews
Director of Zoning
Bradford County
945 North Temple Avenue, Suite F
Starke, FL 32091

TRANSMITTED VIA ELECTRONIC MAIL ONLY
SIGNED ORIGINAL ON FILE

RE: Application No. Z 18-06 (Spanswick)

Revised Ordinance
Concerning an Amendment to the
Official Zoning Atlas of the Land Development Regulations

Dear Randy:

Please find enclosed the above referenced revised ordinance changing the date of adoption and per the request of the applicant, changing the request from COMMERCIAL, INTENSIVE (CI) to COMMERCIAL, GENERAL (CG).

The County Attorney should review the ordinance as to legal form and sufficiency.

Subsequent to adoption of the ordinance, please send a copy of the signed ordinance to me.

If you have any questions concerning this matter, please do not hesitate to contact Sandra Joseph, Senior Planner, at 352.955.2200, ext. 111.

Sincerely,

Scott R. Koons, AICP
Executive Director

Enclosure

SRK/cf

xc: Bradley Carter, County Manager
Rachel Rhoden, Deputy County Manager
William E. Sexton, County Attorney
Marlene Stafford, Clerk of Court, Administrative Assistant
Aleshia Willsey, Zoning Administrative Assistant

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ORDINANCE NO. _____

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 18-06, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RESIDENTIAL, SINGLE FAMILY-1 (RSF-1) TO COMMERCIAL, GENERAL (CG) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and enforce land development regulations;

WHEREAS, Sections 163.3161 to 163.3248, Florida Statutes, as amended, the Community Planning Act, requires the Board of County Commissioners to prepare and adopt regulations concerning the use of land and water to implement the Comprehensive Plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to the Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, as amended, the Board of County Commissioners serving as the Planning and Zoning Board and Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners serving as the Planning and Zoning Board and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, pursuant to Section 125.66, Florida Statutes, as amended, the Board of County Commissioners held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during said public hearing, including the recommendation of the Planning and Zoning Board, serving also as the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, Z 18-06, by John S. Cooper, as agent for Cheryl L. Spanswick, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district on certain lands, the zoning district is hereby changed from RESIDENTIAL, SINGLE FAMILY-1 (RSF-1) to COMMERCIAL, GENERAL (CG) on property described, as follows:

A parcel of land lying within Section 5, Township 7 South, Range 22 East, Bradford County, Florida. Being more particularly described, as follows: Commence at the Northeast corner of the Northwest 1/4 of said Section 5; thence South 89°24'12" West 947.64 feet, along the North line of the Northwest 1/4 of said Section 5 to the Easterly right-of-way line of U.S. Highway 301 (State Road 200); thence South 33°42'40" West 253.26 feet, along the Easterly right-of-way line of said U.S. Highway 301 (State Road 200); thence South 33°42'40" West 600.00 feet, along the Easterly right-of-way line of said U.S. Highway 301 (State Road 200); thence South 33°42'40" West 310.00 feet, along the Easterly right-of-way line of said U.S. Highway 301 (State Road 200) to the Point of Beginning; thence South 33°42'40" West 125.00 feet, along the Easterly right-of-way line of said U.S. Highway 301 (State Road 200); thence South 56°17'20" East 200.00 feet; thence North 33°42'40" East 125.00 feet; thence North 56°17'20" West 200.00 feet to the Point of Beginning.

Containing 0.52 acre, more or less.

AND

A parcel of land lying within Section 5, Township 7 South, Range 22 East, Bradford County, Florida. Being more particularly described, as follows: The North 125.00 feet of the West 10.00 feet of Lot 19, Deerwood Subdivision, as recorded in the Public Records of Bradford County, Florida.

Containing 0.03 acre, more or less.

Total lands containing 0.55 acre, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this amendment, Z 18-06, to the Official Zoning Atlas shall be the same date as the effective date of Future Land Use Plan Map Amendment, S181011A. If Future Land Use Plan Map Amendment, S181011A, does not become effective, this amendment, Z 18-06, to the Official Zoning Atlas shall not become effective. No development orders, development permits or land uses dependent on this amendment, Z 18-06, to the Official Zoning Atlas may be issued or commence before it has become effective.

Section 4. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting,
by the Board of County Commissioners this 21st day of February 2019.

Attest:

BOARD OF COUNTY COMMISSIONERS OF
OF BRADFORD COUNTY, FLORIDA

Ray Norman, County Clerk

Frank Durrance, Chair

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 1 (C):

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, **S181011B**, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

DEPARTMENT: Zoning Office

PURPOSE:

This ordinance changes the future land use designation of the parcel identified in the attachment from RESIDENTIAL, LOW DENSITY (less than or equal to 2 dwelling units per acre) to COMMERCIAL.

ASSOCIATED COST(S): Application fee of \$1,700.00 was paid on October 11, 2018.

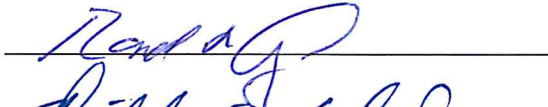
BUDGET LINE (G/L #): N/A

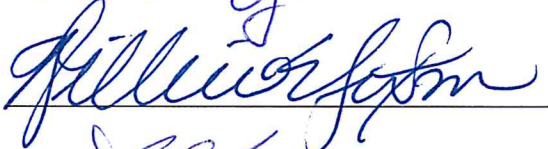
TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE


RECOMMENDED ACTION:

If the Board desires to approve this ordinance, the Board should adopt the Ordinance as read by title.

AGENDA ITEM APPROVAL

DEPARTMENT HEAD:  DATE: 02/14/19

COUNTY ATTORNEY:  DATE: 02/12/2019

COUNTY MANAGER:  DATE: 2-14-19



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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

February 5, 2019

Mr. Randal Andrews
Director of Zoning
Bradford County
945 North Temple Avenue, Suite F
Starke, FL 32091

TRANSMITTED VIA ELECTRONIC MAIL ONLY
SIGNED ORIGINAL ON FILE

RE: Application No. S181011B (New River Development Inc.)

Revised Ordinance
Concerning an Amendment to the
Future Land Use Plan Map of the Comprehensive Plan

Dear Randy:

Please find enclosed the above referenced revised ordinance changing the date of adoption.

The County Attorney should review the ordinance as to legal form and sufficiency.

Subsequent to adoption of the ordinance, please send a copy of the signed ordinance to me.

If you have any questions concerning this matter, please do not hesitate to contact Sandra Joseph, Senior Planner, at 352.955.2200, ext. 111.

Sincerely,

Scott R. Koons, AICP
Executive Director

Enclosure

SRK/cf

xc: Bradley Carter, County Manager
Rachel Rhoden, Deputy County Manager
William E. Sexton, County Attorney
Marlene Stafford, Clerk of Court, Administrative Assistant
Aleshia Wilsey, Zoning Administrative Assistant

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ORDINANCE NO. _____

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S181011B, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and implement a comprehensive plan;

WHEREAS, Sections 163.3161 through 163.3248, Florida Statutes, as amended, the Community Planning Act, empowers and requires the Board of County Commissioners to prepare, adopt and implement a comprehensive plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, as amended, the Board of County Commissioners serving as the Planning and Zoning Board, and the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners serving as the Planning and Zoning Board, and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for amendment, as described below;

WHEREAS, the Board of County Commissioners held the required public hearing, with public notice having been provided, under the procedures established in Sections 163.3161 to 163.3248, Florida Statutes, as amended, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during the public hearing, including the recommendation of the Planning and Zoning Board, serving also as the Local Planning Agency and the Concurrency Management Assessment concerning said application for an amendment, as described below;

WHEREAS, the Board of County Commissioners has determined and found said application for an amendment, as described below, to be compatible with the Land Use Element objectives and policies, and those of other affected elements of the Comprehensive Plan; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described, below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, S181011B, by John S. Cooper, as agent for New River Development, Inc., to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the land use classification of certain lands, the land use classification is hereby changed from RESIDENTIAL, LOW DENSITY (less than or equal to 2 dwelling units per acre) to COMMERCIAL on property described, as follows:

A parcel of land lying within Section 5, Township 7 South, Range 22 East, Bradford County, Florida. Being more particularly described, as follows: Lots, 16, 17, 18 and 19, of Deerwood Subdivision, as recorded in the Public Records of Bradford County, Florida, less and except therefrom the North 125.00 feet of the West 10.00 feet of Lot 19.

Containing 2.49 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this plan amendment shall be thirty-one (31) days following the date of adoption of this plan amendment. However, if any affected person files a petition with the Florida Division of Administrative Hearings pursuant to Section 120.57, Florida Statutes, as amended, to request a hearing to challenge the compliance of this plan amendment with Sections 163.3161 through 163.3248, Florida Statutes, as amended, within thirty (30) days following the date of adoption of this plan amendment, this plan amendment shall not become effective until the Florida Department of Economic Opportunity or the Florida Administration Commission, respectively, issues a final order determining this plan amendment is in compliance. No development orders, development permits or land uses dependent on this plan amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued, this plan amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to the Florida Department of Economic Opportunity, Division of Community Development, 107 East Madison Street, Caldwell Building, First Floor, Tallahassee, Florida 32399-4120.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this 21st day of February 2019.

Attest:

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA

Ray Norman, County Clerk

Frank Durrance, Chair

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 1 (D):

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 18-07, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RESIDENTIAL, SINGLE FAMILY-1 (RSF-1) TO COMMERCIAL, GENERAL (CG) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

DEPARTMENT: Zoning Office

PURPOSE:

This ordinance changes the zoning designation of the parcel identified in the attachment from RESIDENTIAL, SINGLE FAMILY - 1 (RSF-1) to COMMERCIAL, GENERAL (CG).

ASSOCIATED COST(S): None: Application fee of \$1,700.00 was paid on October 11, 2018.

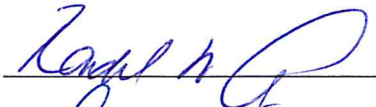
BUDGET LINE (G/L #): N/A

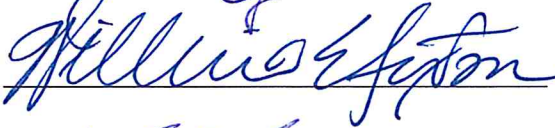
TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE


RECOMMENDED ACTION:

If the Board desires to approve this ordinance, the Board should adopt the Ordinance as read by title.

AGENDA ITEM APPROVAL

DEPARTMENT HEAD:  DATE: 02/11/19

COUNTY ATTORNEY:  DATE: 02/12/2019

COUNTY MANAGER:  DATE: 2-14-19



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February 5, 2019

Mr. Randal Andrews
Director of Zoning
Bradford County
945 North Temple Avenue, Suite F
Starke, FL 32091

TRANSMITTED VIA ELECTRONIC MAIL ONLY
SIGNED ORIGINAL ON FILE

RE: Application No. Z 18-07 (New River Development, Inc.)

Revised Ordinance
Concerning an Amendment to the
Official Zoning Atlas of the Land Development Regulations

Dear Randy:

Please find enclosed the above referenced revised ordinance changing the date of adoption, and per the request of the applicant, changing the request from COMMERCIAL, INTENSIVE (CI) to COMMERCIAL, GENERAL (CG).

The County Attorney should review the ordinance as to legal form and sufficiency.

Subsequent to adoption of the ordinance, please send a copy of the signed ordinance to me.

If you have any questions concerning this matter, please do not hesitate to contact Sandra Joseph, Senior Planner, at 352.955.2200, ext. 111.

Sincerely,

Scott R. Koons, AICP
Executive Director

Enclosure

SRK/cf

xc: Bradley Carter, County Manager
Rachel Rhoden, Deputy County Manager
William E. Sexton, County Attorney
Marlene Stafford, Clerk of Court, Administrative Assistant
Aleshia Willsey, Zoning Administrative Assistant

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ORDINANCE NO. _____

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 18-07, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RESIDENTIAL, SINGLE FAMILY-1 (RSF-1) TO COMMERCIAL, GENERAL (CG) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and enforce land development regulations;

WHEREAS, Sections 163.3161 to 163.3248, Florida Statutes, as amended, the Community Planning Act, requires the Board of County Commissioners to prepare and adopt regulations concerning the use of land and water to implement the Comprehensive Plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to the Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, as amended, the Board of County Commissioners serving as the Planning and Zoning Board and Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners serving as the Planning and Zoning Board and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, pursuant to Section 125.66, Florida Statutes, as amended, the Board of County Commissioners held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during said public hearing, including the recommendation of the Planning and Zoning Board, serving also as the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, Z 18-07, by John S. Cooper, as agent for New River Development, Inc., to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district on certain lands, the zoning district is hereby changed from RESIDENTIAL, SINGLE FAMILY-1 (RSF-1) to COMMERCIAL, GENERAL (CG) on property described, as follows:

A parcel of land lying within Section 5, Township 7 South, Range 22 East, Bradford County, Florida. Being more particularly described, as follows: Lots, 16, 17, 18 and 19, of Deerwood Subdivision, as recorded in the Public Records of Bradford County, Florida, less and except therefrom the North 125.00 feet of the West 10.00 feet of Lot 19.

Containing 2.49 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this amendment, Z 18-07, to the Official Zoning Atlas shall be the same date as the effective date of Future Land Use Plan Map Amendment, S181011B. If Future Land Use Plan Map Amendment, S181011B, does not become effective, this amendment, Z 18-07, to the Official Zoning Atlas shall not become effective. No development orders, development permits or land uses dependent on this amendment, Z 18-07, to the Official Zoning Atlas may be issued or commence before it has become effective.

Section 4. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting,
by the Board of County Commissioners this 21st day of February 2019.

Attest:

BOARD OF COUNTY COMMISSIONERS OF
OF BRADFORD COUNTY, FLORIDA

Ray Norman, County Clerk

Frank Durrance, Chair

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

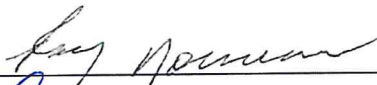
AGENDA ITEM INFORMATION SHEET

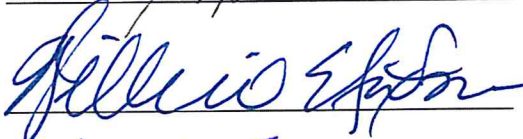
DATE: February 21, 2019
AGENDA ITEM 3(A): BoCC meeting minutes 1/17/19.
DEPARTMENT: Clerk to the Board
PURPOSE: Approve meeting minutes.
ASSOCIATED COST(S): N/A
BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Approve item as part of the Consent Agenda.

AGENDA ITEM APPROVAL

CLERK TO THE BOARD:  DATE: 2-1-19

COUNTY ATTORNEY:  DATE: 02/12/2019

COUNTY MANAGER:  DATE: 2-14-19

**MINUTES OF
BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA
REGULAR SCHEDULED MEETING 6:30 P.M.
THURSDAY, JANUARY 17, 2019**

The Bradford County Board of County Commissioners convened in a regular meeting on Thursday, January 17, 2019, at 6:30 p.m., in the County Commission Chambers, 945 N. Temple Avenue, Starke, Florida.

PRESENT: Chairman Durrance, Vice-Chairman Dougherty, Commissioner Riddick, and Commissioner Chandler. Commissioner Thompson was absent.

ALSO PRESENT: Brad Carter, County Manager; Rachel Rhoden, Deputy County Manager; Will Sexton, County Attorney; Jim Farrell, Finance Director; Marlene Stafford, Deputy Clerk; Dean Bennett, Facility Maintenance Director; Sheriff Smith; Benji Bennett, Fire Department; Capt. Dawn McKinley; Randy Andrews, Zoning Director; Mark Crawford, Press; Major Brad Smith; Troy Fornshell, Assistant Road Superintendent; Lt. Shuford, Emergency Management Director; Kelly Canady, Community Development Director; and Bennie Jackson, Solid Waste and Mosquito Control Director.

CALL TO ORDER: Chairman Durrance called the meeting to order at 6:30 p.m.

**PUBLIC HEARING
SPECIAL USE APPLICATION**

--SPECIAL USE APPLICATION NO. SU 18-05 (Julie Baldwin, et al/Capital Telecom, Parcel No. 04460-0-00000.)—Randy Andrews, Zoning Director:

ASSOCIATED COSTS: N/A

RECOMMENDED MOTION: To approve Application No. SU 18-05 granting Special Use Application to Julie Baldwin, et al/Capital Telecom for Parcel No. 04460-0-00000.

Chairman Durrance recognized Mr. Andrews, who presented the application for consideration. Mr. Andrews introduced Ms. Mattaniah Jahn, Esq., Agent for Capital Telecom and Verizon Wireless, who gave a PowerPoint presentation to support approval of the application.



Replying to a question from Chairman Durrance, Ms. Jahn confirmed that the County would have access to the tower up to 100 feet.

Chairman Durrance opened the public hearing. There being no response, the public hearing was closed.

Vice-Chairman Dougherty moved, seconded by Commissioner Riddick, and carried 4-0, to approve Special Use Permit Application No. SU 18-05.

EMERGENCY ITEMS

Chairman Durrance explained that from time to time items arise after the publication deadline for the agenda and the actual meeting that require immediate action.

1. PROPOSED EMERGENCY ITEMS FOR CONSIDERATION—Brad Carter, County Manager:

A. APPROVAL OF ROAD SUPERINTENDENT RECOMMENDATION

Mr. Carter asked the Board to approve the interview committee's recommendation to hire Mr. Jason Dodds as the County Road Superintendent at a salary of \$60,000.00 as advertised.

Commissioner Riddick moved, seconded by Commissioner Chandler, and carried 4-0, to declare an emergency to consider the item.

Vice-Chairman Dougherty moved, seconded by Commissioner Chandler, and carried 4-0, to approve the recommendation to hire Jason Dodds as the County Road Superintendent at a salary of \$60,000.00.

B. CONSIDER APPROVAL OF LOGO DESIGN FOR BRADFORD COUNTY FIRE DEPARTMENT

Mr. Carter advised that the Fire Department is updating the logos on vehicles, ordering uniforms, etc. The Road Department is also ordering uniforms and implementing new safety measures. Both departments need to comply with the new logo. The Road Department logo is an example of what the other departments will look like, with the exception of Emergency Medical Services, which will come to the Board later.

Vice-Chairman Dougherty moved, seconded by Commissioner Riddick, and carried 4-0, to declare an emergency to consider the item.

Commissioner Chandler moved, seconded by Commissioner Riddick, and carried 4-0, to approve the logo design for the Fire Department.

C. CONSIDER APPROVAL OF LOGO DESIGN FOR NON-EMERGENCY COUNTY DEPARTMENTS TO USE ON APPAREL AND VEHICLE DECALS

Commissioner Riddick moved, seconded by Vice-Chairman Dougherty, and carried 4-0, to declare an emergency to consider the item.

Commissioner Chandler moved, seconded by Vice-Chairman Dougherty, and carried 4-0, to approve the logo design for the Road Department.

D. CONSIDER APPROVAL TO RENEW CRIMINAL JUSTICE, MENTAL HEALTH AND SUBSTANCE ABUSE REINVESTMENT GRANT (CJMSAG)—Alan H. Paulin, Meridian Behavioral Healthcare, Inc.

Mr. Carter advised the need for the emergency is to meet the grant deadline.

Commissioner Riddick moved, seconded by Vice-Chairman Dougherty, and carried 4-0, to declare an emergency to consider the item.

Mr. Paulin addressed the Board, offering comments on the following:

- The purpose of the grant and the benefits of the CJMSAG Program.
- The match requirements for the grant; use of existing in-kind services and existing funding. (No new funding needed.)

Mr. Paulin requested letters of commitment from the Board and from Sheriff Smith.

Vice-Chairman Dougherty moved, seconded by Commissioner Riddick, and carried 4-0, to approve the renewal of the CJMSA Grant.

2. PROPOSED EMERGENCY ITEMS FOR CONSIDERATION—Sheriff Gordon Smith:

A. APPROVAL OF A SMARTCOP INVOICE FOR THE STARKE POLICE DEPARTMENT (IGCF approved 01-15-19)

Sheriff Smith presented the IGCF expenditure request for consideration.

Vice-Chairman Dougherty moved, seconded by Commissioner Riddick, and carried 4-0, to declare an emergency to consider the item.

Commissioner Riddick moved, seconded by Commissioner Chandler, and carried 4-0, to approve the IGCF expenditure request.

PUBLIC COMMENTS (Forms):

Paul McDavid:

- Praised the Sampson River/Alligator Creek Flood Abatement Project.
- Trash problem at the Sampson Trestle.
- Cypress Run barriers breached.
- Broken compactor at Sampson Lake Collection Site.

Kate Ellison:

- Expressed appreciation for the effort to develop the County's Legislative Agenda packet.

Robert Sowards:

- Complimented the work performed on CR325.
- S.E. 51st Avenue in Hampton (private road): Implored the Board to pave the road.

Chairman Durrance deviated from the order of the agenda to allow Sheriff Smith to present his reports.

SHERIFF REPORTS—Sheriff Smith:

On behalf of the Florida Sheriff’s Association, Sheriff Smith presented the following individuals with plaques of appreciation for their years of membership in the Association:

- Dwight Hines: 25 years of membership.
- Doyle Thomas: 40 years of membership.
- Vernon and Sylvia Reddish: 45 years of membership.

Sheriff Smith distributed and presented Monthly Reports for the month of December 2018 for the following:

- Corrections/Animal Services/Judicial Services/Outside Grounds/Sex Offender Unit
- Emergency Operations Division
- Patrol Division
- Criminal Investigations Unit

A. RESOLUTION—Confirming Proclamation of Local State of Emergency (Jan. 9-15)

Lt. Shuford read the resolution by title and presented it for consideration.

Commissioner Riddick moved, seconded by Vice-Chairman Dougherty, and carried 4-0, to adopt the resolution as read. (Resolution was assigned No. 2019-03.)

B. RESOLUTION—Confirming Proclamation of Local State of Emergency (Jan. 16-22)

Lt. Shuford read the resolution by title and presented it for consideration.

Vice-Chairman Dougherty moved, seconded by Commissioner Riddick, and carried 4-0, to adopt the resolution. (Resolution was assigned No. 2019-04.)

Lt. Shuford announced that as of 11:00 a.m. today, the contractor completed the Sampson River/Alligator Creek/ tributaries clean out project. Suwannee River Water Management District inspectors were on site to inspect the work and the project received rave reviews. The last item remaining is some sediment removal in the area of Three-Pipes, which will be upcoming Change Order No 2. A request was submitted for a 60-day extension from USDA to accommodate the change order. He has received a verbal approval, but nothing official yet. The plans are to remove as much sediment as possible until the money runs out.

Lt. Shuford expressed appreciation to everyone involved. The project would not have been a success without everyone’s assistance, cooperation and support.

Chairman Durrance echoed Lt. Shuford’s sentiments.

CONSENT AGENDA:

- A. 2019 LEGISLATIVE AGENDA**
- B. MINUTES OF 11-15-18 REGULAR MEETING**
- C. MINUTES OF 12-03-18 REGULAR MEETING**
- D. MINUTES OF 12-20-18 REGULAR MEETING**
- E. REFER DELINQUENT EMS ACCOUNTS IN THE AMOUNT OF \$45,401.47 TO GILA CORPORATION FOR FURTHER COLLECTIONS EFFORTS**
- F. APPROVE CONTRACT PRICE WITH ASSOCIATED COSTS ON SHIP DEMO/REPLACEMENT FILE NO. 2016-14-S (\$92,236.25)**
- G. APPROVE CONTRACT PRICE WITH ASSOCIATED COSTS ON SHIP DEMO/REPLACEMENT FILE NO. 2016-10-S (\$85,409.75)**
- H. PERMISSION TO TRANSFER SHIP REHAB FILE NO. 2017-8-S TO A DEMO/REPLACEMENT PROJECT IN AN AMOUNT NOT TO EXCEED \$84,500**
- I. B_oCC LETTER TO FDOT REQUESTING MILEPOST SIGNS ALONG THE CR233/STARKE ALTERNATE TRUCK ROUTE**
- J. GUBERNATORIAL APPOINTMENT OF DISTRICT 8 MEDICAL EXAMINER**

Vice-Chairman Dougherty moved, seconded by Commissioner Riddick, and carried 4-0, to approve the Consent Agenda in its entirety.

APPROVE PAYMENT OF BILLS—Commissioner Riddick: *Commissioner Riddick moved, seconded by Vice-Chairman Dougherty, and carried 4-0, to approve payment of the bills.* (The Distribution List is on file in the Finance Department of the Office of the Clerk of Courts.)

COUNTY ATTORNEY REPORTS—Will Sexton: None.

CLERK REPORTS—Ray Norman: None.

COUNTY MANAGER REPORTS—Mr. Brad Carter:

- A. CONSIDER APPROVAL OF BID AWARD RECOMMENDATION TO PbO3 ENVIRONMENTAL TESTING & SERVICES CO., INC. IN THE AMOUNT OF \$3,985.52 TO PERFORM LEAD BASED PAINT INSPECTIONS AND CLEARANCE TESTING SERVICES ON SEVEN (7) BRADFORD COUNTY CDBG UNITS—Kelly Canady, Community Development Director**
- ASSOCIATED COST: \$3,985.52**
- RECOMMENDED ACTION: Award bid to PbO3 Environmental Testing & Services Co., Inc. in the amount of \$3,985.52 to perform lead based paint inspection and clearance testing services on seven (7) Bradford County CDBG units.**

Ms. Canady recommended awarding the bid as outlined above.

Vice-Chairman Dougherty moved, seconded by Commissioner Chandler, and carried 4-0, to award the bid to Pbo3 Environmental Testing & Services Co., for \$3,985.52.

B. DISCUSS PROPOSED PURCHASE OF ONE (1) NEW CATERPILLAR CS54B SOIL COMPACTOR FOR THE ROAD DEPARTMENT

ASSOCIATED COST: Total Transaction Price - \$137,919.00

Recommended lease option: Five (5) years/3000 hours lease with annual payments in advance; estimated annual payments-\$21,266.64 with a purchase option of \$55,000.00

RECOMMENDED ACTION: If the Board desires to purchase one (1) new Caterpillar CS54B Soil Compactor for the Road Department, staff recommends the aforementioned LEASE OPTION.

Mr. Carter requested permission to purchase one Caterpillar CS54B Soil Compactor as outlined above, under a Florida Sheriff's Association Contract.

For clarification purposes, Chairman Durrance asked if the recommendation is for a five-year lease and not an outright purchase. Mr. Carter indicated that the recommendation is for a five-year lease as outlined above.

In response to query by Vice-Chairman Durrance, there was clarification that the \$55,000.00 purchase option is after the five-year lease.

Commissioner Chandler moved, seconded by Commissioner Riddick, and carried 4-0, to approve the recommendation.

COMMISSIONERS' COMMENTS:

Vice-Chairman Dougherty:

- Thanked everyone who assisted and participated in the Urban Land Institute of North Florida, Center for Leadership tour of the County earlier today.
- Expressed appreciation to Lt. Shuford and Emergency Management staff for undertaking Emergency Management and doing a great job.

Commissioner Riddick:

- Echoed Vice-Chairman Dougherty's sentiments regarding Emergency Management.
- Welcomed Mr. Dodds (New Road Superintendent).

The following items were discussed:

- The Board scheduled a joint workshop with the School Board and FDOT to discuss the Safe Routes to Schools grant program for February 7 at 6:00 p.m. in the County Commission Chambers.
- Proposed dates for a joint workshop with the City of Starke Commission.

CHAIRMAN COMMENTS:

Chairman Durrance thanked Vice-Chairman Dougherty for his efforts towards economic development.

ADJOURN: There being no further business, the meeting adjourned at 7:38 p.m.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA**

FRANK DURRANCE, CHAIRMAN

ATTEST: _____
RAY NORMAN, CLERK TO THE BOARD

Minutes prepared by Marlene Stafford, Deputy Clerk

Minutes approved by BOCC at the Regular Scheduled Meeting of _____

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA



AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019
AGENDA ITEM: 3 (B) Minutes of 02-04-2019 Regular Meeting
DEPARTMENT: Clerk to the Board
PURPOSE: Official Meeting Minutes
ASSOCIATED COST(S): N/A
BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Approve items as part of the Consent Agenda.

AGENDA ITEM APPROVAL

CLERK OF COURTS:  DATE: 2-7-19
COUNTY ATTORNEY:  DATE: 02/12/2019
COUNTY MANAGER:  DATE: 2-14-19

**MINUTES OF
BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA
REGULAR SCHEDULED MEETING 9:30 a.m.
MONDAY, FEBRUARY 4, 2019**

REGULAR MEETING

The Bradford County Board of County Commissioners convened in a regular meeting on Monday, February 4, 2019, at 9:30 a.m., in the County Commission Chambers, 945 N. Temple Avenue, Starke, Florida.

PRESENT: Vice-Chairman Dougherty; Commissioner Riddick, Commissioner Thompson, and Commissioner Chandler. (Chairman Durrance absent.)

ALSO PRESENT: Brad Carter, County Manager; Rachel Rhoden, Deputy County Manager; Will Sexton, County Attorney; Ray Norman, Clerk of Courts; Marlene Stafford, Deputy Clerk; Jim Farrell, Finance Director; Kelly Canady, Community Development Director; Robert Perone, Library Director; Bennie Jackson, Solid Waste and Mosquito Control Director; Dean Bennett, Facility Maintenance Director; Teresa Phillips, Tax Collector; Jason Dodds, Road Superintendent; Troy Fornshell, Assistant Road Superintendent; Randy Andrews, Zoning Director; Chip Ware, Fire Chief; Pam Whittle, Chamber President; Mark Crawford, Press; Tammy Still, Legislative Aide; and Sheriff Smith.

CALL TO ORDER: Vice-Chairman Dougherty called the meeting to order at 9:31 a.m.

PUBLIC COMMENTS (Forms):

Tom Smith:

- Expressed appreciation for the improvements made to the Lost Valley Campground.

Jim Tatum:

- Phosphate mine: Cited cases where other agencies denied permits for projects harmful to the environment.

Paul McDavid (Distributed copies of a map delineating a five-mile mark and existing volunteer fire stations.):

- Fire protection proposal.

Debbie Rotstein:

- As a landowner of farmland located to the west of the proposed mine site, Ms. Rotstein expressed opposition to the proposed phosphate mine.
- _____

CONSENT AGENDA

- A. MINUTES OF 01-07-19 REGULAR MEETING**
- B. PROCLAMATION DECLARING FEBRUARY 11-15, 2019 ECONOMIC DEVELOPMENT WEEK IN BRADFORD COUNTY**
- C. SURPLUS INVENTORY LIST**
- D. CAREERSOURCE NORTH CENTRAL FLORIDA – LOCAL WORKFORCE DEVELOPMENT BOARD REGION 9 – REQUEST OF WAIVER OF 50% INDIVIDUAL TRAINING ACCOUNT (ITA) EXPENDITURES**
- E. AGREEMENT BETWEEN BRADFORD COUNTY AND PbO3 ENVIRONMENTAL TESTING AND SERVICE CO., INC. FOR LEAD-BASED PAINT INSPECTION, LEAD-BASED PAINT HAZARD RISK ASSESSMENT AND CLEARANCE TESTING SERVICES**

Commissioner Chandler moved, seconded by Commissioner Thompson, and carried 4-0, to approve the Consent Agenda.

APPROVE PAYMENT OF BILLS—Vice-Chairman Dougherty:

Vice-Chairman Dougherty advised that he reviewed the bills.

Commissioner Thompson moved, seconded by Commissioner Chandler, and carried 4-0, to approve payment of the bills. (The Distribution List is on file in the Finance Department of the Office of the Clerk of Courts.)

CONSIDER APPROVAL OF TOURIST DEVELOPMENT COUNCIL (TDC) GRANT REQUEST MADE BY THE BRADFORD COUNTY FAIR IN THE AMOUNT OF \$7,500 FOR ADVERTISEMENT AND PROMOTION OF THE 69TH ANNUAL BRADFORD COUNTY FAIR (TDC Approved 01-17-

19)—Pam Whittle, Chamber President:

ASSOCIATED COSTS: \$7,500

RECOMMENDED ACTION: If the Board desires to approve this request, the following motion is recommended:

“To approve a Tourist Development Council Grant request made by the Bradford County Fair in the amount of \$7,500 for advertisement and promotion of the 69th Annual Bradford County Fair.”

Chairman Durrance recognized Ms. Whittle, who presented the TDC grant request for consideration.

Commissioner Riddick moved, seconded by Commissioner Chandler, and carried 4-0, to approve the request for \$7,500.00 for the 69th Annual Bradford County Fair.

CONSIDER APPROVAL OF TOURIST DEVELOPMENT COUNCIL (TDC) GRANT REQUEST MADE BY THE BRADFORD SPORTSMAN FARM IN THE AMOUNT OF \$7,500 FOR ADVERTISEMENT AND PROMOTION OF THE FLORIDA CHALLENGE (TDC Approved 01-17-19)—Pam Whittle, Chamber President:

ASSOCIATED COSTS: \$7,500

RECOMMENDED ACTION: If the Board desires to approve this request, the following motion is recommended:

“To approve a Tourist Development Council Grant request made by the Bradford Sportsman Farm in the amount of \$7,500 for advertisement and promotion of The Florida Challenge.”

Ms. Whittle presented the TDC grant request for consideration.

Commissioner Chandler moved, seconded by Commissioner Thompson, and carried 4-0, to approve the request.

CONSIDER APPROVAL OF TOURIST DEVELOPMENT COUNCIL (TDC) GRANT REQUEST MADE BY THE GREEN ON THE GREEN/AMERICAN LEGION IN THE AMOUNT OF \$7,500 FOR ADVERTISEMENT AND PROMOTION OF THE GREEN ON THE GREEN EVENT (TDC Approved 01-17-19)—Pam Whittle, Chamber President:

ASSOCIATED COSTS: \$7,500

RECOMMENDED ACTION: If the Board desires to approve this request, the following motion is recommended:

“To approve a Tourist Development Council Grant request made by Green on the Green/American Legion in the amount of \$7,500 for advertisement and promotion of the Green on the Green event.”

Ms. Whittle presented the TDC grant request for consideration.

Commissioner Thompson moved, seconded by Commissioner Riddick, and carried 4-0, to approve the request.

COUNTY ATTORNEY REPORTS—Will Sexton:

A. RESOLUTION—APPROVING EXECUTION OF A SMALL COUNTY OUTREACH PROGRAM SUPPLEMENTAL AGREEMENT FOR WIDENING AND RESURFACING OF CR325 FROM THE ALACHUA COUNTY LINE TO CR18

ASSOCIATED COSTS: N/A

RECOMMENDED ACTION: Adopt resolution as read by title.

Mr. Sexton read the resolution by title and presented it for consideration.

Commissioner Riddick moved, seconded by Commissioner Chandler, and carried 4-0, to adopt the resolution as read by title. (Resolution No. 2019-05.)

B. RESOLUTION—AMENDING THE PREVIOUSLY ADOPTED UNIFORM POLICY FOR VEHICLE USE AND MAINTENANCE

ASSOCIATED COSTS: N/A

RECOMMENDED ACTION: Adopt resolution as read by title.

Mr. Sexton read the resolution by title and presented it for consideration. The only change to the policy is the list of County employees authorized to take a vehicle home.

Commissioner Thompson moved, seconded by Commissioner Riddick, and carried 4-0, to adopt the resolution. (Resolution No. 2019-06.)

SHERIFF REPORTS—Sheriff Smith:

A. RESOLUTION—CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY (Jan. 23-29)

ASSOCIATED COSTS: N/A

RECOMMENDED ACTION: Adopt resolution as read by title.

Sheriff Smith read the resolution by title and presented it for consideration.

Commissioner Thompson moved, seconded by Commissioner Chandler, and carried 4-0, to adopt the resolution. (Resolution No. 2019-07.)

B. RESOLUTION—CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY (Jan. 30-Feb. 5)

ASSOCIATED COSTS: N/A

RECOMMENDED ACTION: Adopt resolution as read by title.

Sheriff Smith read the resolution by title and presented it for consideration.

Commissioner Riddick moved, seconded by Commissioner Thompson, and carried 4-0, to adopt the resolution as read by title. (Resolution No. 2019-08.)

CLERK REPORTS—Clerk Norman: Expressed appreciation to the Board for approving the TDC grant, supporting the Bradford County Fair.

COUNTY MANAGER REPORTS—Brad Carter:

Mr. Carter introduced the newly hired Road Superintendent, Mr. Jason Dodds.

A. PRESENTATION OF PART-TIME FIREFIGHTER STAFF PROPOSAL—Chip Ware, Fire Chief

ASSOCIATED COSTS: \$104,720.00

RECOMMENDED ACTION: If the Board desires to staff part-time firefighters at the Sampson City Volunteer Fire Department, the following motion should be made:
“To approve part-time firefighter staff, in an amount not to exceed \$105,000.00 to come out of the existing Fire Department budget.”

Mr. Ware presented a proposal for part-time firefighter staff. The proposal would cover the next seven (7) months, achieved by savings within the existing budget, and at no additional cost to the County. The seven (7) months will give the Board time to evaluate and consider the Fire Assessment consultant’s findings/recommendations. The presentation was not limited to, but included:

- The decline in volunteerism.
- Statistical data regarding response times.
- Staff, salaries and proposed roster.

Vice-Chairman Dougherty expressed appreciation to Mr. Ware for his efforts.

Commissioner Riddick presented comments supporting the proposal.

Commissioner Riddick moved to approve the part-time firefighter staff in an amount not to exceed \$105,000.00 to come out of the existing Fire Department budget. Commissioner Chandler seconded the motion.

Responding to inquiry by Vice-Chairman Dougherty, Mr. Ware stated that the proposal has the part-time firefighters housed at Station 9 in Sampson City.

There being no further discussion, the *motion carried 4-0*.

Mr. Carter added that the use of the Starke Fire Department was discussed during the last workshop with the Starke City Commission, and a tentative agreement for a “per trip” cost was reached. This could help augment this system where gaps exist, once finalized.

Mr. Ware announced that the truck donated to the County by Orange Park is available for inspection in the parking lot.

B. DISCUSS PURCHASING A 2017 75G EXCAVATOR. TOTAL PURCHASE PRICE OF \$84,322.00

ASSOCIATED COSTS: \$84,322.00

**RECOMMENDED ACTION: If the Board desires to purchase the rented 2017 75G Excavator, the following motion should be made:
“To purchase the 2017 75G Excavator that the county currently rents with Beard Equipment Co., in the amount of \$84,322.00”**

Mr. Carter presented the request as outlined above.

For clarification purposes, Mr. Fornshell and Mr. Carter advised that the County has been renting this excavator and the rental expenses were applied as a credit toward the purchase price.

Commissioner Thompson moved, seconded by Commissioner Riddick, and carried 4-0, to approve the purchase.

C. DISCUSS LEASING A JOHN DEERE 524L WHEEL LOADER. TOTAL PURCHASE PRICE OF \$221,850.00. LEASE OPTION: 60 mo. term or 5,000 hours max – Annual Payment = \$27,840.00

ASSOCIATED COSTS: \$221,850.00

Lease Option: 60 mo. term or 5,000 max – Annual payment of \$27,840.00

**RECOMMENDED ACTION: If the Board desires to enter into a lease agreement with Beard Equipment Co., the following motion should be made:
“To enter into a Lease Agreement with Beard Equipment Co. for one (1) John Deere 524L Wheel Loader, under a 60-month or 5,000 hours max – Annual Payment of \$27,840.00.”**

Mr. Carter presented the request as outlined above. Items “C” and “D” will replace the two (2) loaders currently leased.

Commissioner Thompson moved, seconded by Commissioner Chandler, and carried 4-0, to approve the request.

- D. DISCUSS JOHNS DEERE 524L WHEEL LOADER. TOTAL PURCHASE PRICE OF \$209,760.00. LEASE OPTION: 60 mo. term or 5,000 hours max – Annual Payment = \$25,745.00**
- ASSOCIATED COSTS: Total Purchase Price = \$209,760.00**
Lease Option: 60 mo. term or 5,000 hours max – Annual payment of \$25,745.00
- RECOMMENDED ACTION: If the board desires to enter into a lease agreement with Beard Equipment Co., the following motion should be made:**
“To enter into a lease agreement with Beard Equipment Co., for one (1) John Deere 524L Wheel Loader, under a 60-mo. term or 5,000 hours max – Annual payment of \$25,745.00”

Mr. Carter presented the request as outlined above.

Commissioner Thompson moved, seconded by Commissioner Chandler, and carried 4-0, to approve the request.

CHAIRMAN COMMENTS:

Vice-Chairman Dougherty:

- Expressed appreciation to Ms. Whittle and Sheriff Smith (MC) for a successful Chamber Banquet.
- Welcomed the new Road Superintendent.

COMMISSIONERS’ COMMENTS: None.

Ms. Rhoden reminded everyone of the Workshop with the School Board this Thursday, the 7th, 6:00 p.m. to discuss Safe Routes to School.

ADJOURN: There being no further business, the meeting adjourned at 10:10 a.m.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA**

FRANK DURRANCE, CHAIRMAN

ATTEST: _____
RAY NORMAN, CLERK TO THE BOARD

Minutes prepared by Marlene Stafford, Deputy Clerk
Minutes approved by BoCC at the Regular Scheduled Meeting of _____

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM: 3(c) Request to refer delinquent EMS accounts in the amount of \$26,926.24 to Gila Corporation for further collection efforts.

DEPARTMENT: Emergency Medical Services

PURPOSE/DESCRIPTION: Refer delinquent EMS accounts to collections

ASSOCIATED COST(S): 22% collection fee

BUDGET LINE (G/L #): n/a

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Approve item as part of the Consent Agenda.

AGENDA ITEM APPROVAL

DEPARTMENT HEAD: S Jewett-for A. Parnish (out of office) DATE: 2/1/19

COUNTY ATTORNEY: [Signature] DATE: 02/12/2019

COUNTY MANAGER: [Signature] DATE: 2-14-19



ALLEN PARRISH
Director
allen_parrish@bradfordcountyfl.gov

PETER J. GIANAS, M.D.
MEDICAL DIRECTOR

Telephone:
904-966-6911

Fax:
904-966-6171

Internet:
www.bradfordcountyfl.gov

Bradford County
Department of Emergency Services
945-C North Temple Avenue, Starke Florida 32091

February 1, 2019

Memorandum:

To: Mr. Brad Carter, County Manager
From: Allen Parrish, BCEMS Director
Subject: Request to refer EMS accounts to collections

As you know, the EMS Department has been moving forward with compiling and evaluating the uncollectible accounts that are reflected within the EMS accounting system.

At this time, I submit the amount of \$26,926.24 and request that the BOCC consider this amount to be referred to Gila Corporation – Municipal Services Bureau for further collection efforts.

The requested amount is a compilation of outstanding accounts that reflect no payment activity within the last 4-6 months.

I thank you for your continued support and patience of the EMS Department as we continue to navigate the accounting system.

Please contact me should you require any additional information.

Professionally,

Allen Parrish, Director
Bradford County EMS

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 3 (D): Consider retroactive approval (signed by County Manager Brad Carter on 2/11/19) of Amendment No. 1 to extend the performance time of the Hurricane Irma EWP USDA Agreement 60 calendar days to April 19, 2019.

DEPARTMENT: County Manager

PURPOSE: Sediment removal in or around Sampson Lake Water Control Structure.


ASSOCIATED COST(S): N/A


BUDGET LINE (G/L #): N/A


TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Approve item as part of the Consent Agenda.

AGENDA ITEM APPROVAL

DEPARTMENT HEAD:  DATE: 02/14/2019

COUNTY ATTORNEY:  DATE: 02/14/2019

COUNTY MANAGER:  DATE: 2-14-19



U.S. Department of Agriculture
Natural Resources Conservation Service


NRCS-ADS-093

NOTICE OF GRANT AND AGREEMENT AWARD

| | | | |
|--|--|---|--|
| 1. Award Identifying Number NR184209XXXXC023 | 2. Amendment Number 0001 | 3. Award /Project Period 07/13/2018 - 04/19/2019 | 4. Type of award instrument: Cooperative Agreement |
| 5. Agency (Name and Address) Natural Resources Conservation Service P. O. Box 141510 Gainesville, FL 32614-1510 | | 6. Recipient Organization (Name and Address) BRADFORD BOARD OF COUNTY COMMISSIONERS P.O. DRAWER B STARKE FL 32091 DUNS: 949697940 EIN: | |
| 7. NRCS Program Contact Name: Jason Strenth Phone: (352) 338-9559 Email: jason.strenth@fl.usda.gov | 8. NRCS Administrative Contact Name: MOIRA SANFORD Phone: (614) 255-2495 Email: MOIRA.SANFORD@OH.USDA.GOV | 9. Recipient Program Contact Name: Lt Raymond Shuford Phone: 904-966-6910 Email: raymond_shuford@bradfordsheriff.com | 10. Recipient Administrative Contact Name: Lt Raymond Shuford Phone: 904-966-6910 Email: raymond_shuford@bradfordsheriff.com |
| 11. CFDA 10.923 | 12. Authority 33 U.S.C. 701b-1 | 13. Type of Action Amendment/Revision | 14. Program Director <i>FRANK DURRANCE</i> Name: Ross Chandler Phone: 904-966-6327 Email: ross_chandler@bradfordcountyfl.gov <i>frank_durrance@</i> |
| 15. Project Title/ Description: Hurricane Irma EWP - Debris Removal 6000003652 | | | |
| 16. Entity Type: B = County Government | | | |
| 17. Select Funding Type | | | |
| Select funding type: | <input checked="" type="checkbox"/> Federal | | <input checked="" type="checkbox"/> Non-Federal |
| Original funds total | \$2,494,781.25 | | \$255,875.00 |
| Additional funds total | \$0.00 | | \$0 |
| Grand total | \$2,494,781.25 | | \$255,875.00 |

| | | | |
|---------------------|----------------|-----------------------------|----------------|
| 18. Approved Budget | | | |
| Personnel | \$0.00 | Fringe Benefits | \$0.00 |
| Travel | \$0.00 | Equipment | \$0.00 |
| Supplies | \$0.00 | Contractual | \$0.00 |
| Construction | \$2,302,875.00 | Other | \$191,906.25 |
| Total Direct Cost | \$2,494,781.25 | Total Indirect Cost | \$0.00 |
| | | Total Non-Federal Funds | \$255,875.00 |
| | | Total Federal Funds Awarded | \$2,494,781.25 |
| | | Total Approved Budget | \$2,750,656.25 |

This agreement is subject to applicable USDA NRCS statutory provisions and Financial Assistance Regulations. In accepting this award or amendment and any payments made pursuant thereto, the undersigned represents that he or she is duly authorized to act on behalf of the awardee organization, agrees that the award is subject to the applicable provisions of this agreement (and all attachments), and agrees that acceptance of any payments constitutes an agreement by the payee that the amounts, if any, found by NRCS to have been overpaid, will be refunded or credited in full to NRCS.

| | | |
|--|---|------------|
| Name and Title of Authorized Government Representative | Signature | Date |
| RUSSELL MORGAN State Conservationist | | |
| Name and Title of Authorized Recipient Representative | Signature | Date |
| FRANK DURRANCE Ross Chandler Chairman, Board of County Commissioners |  BRAD CARTER, COUNTY MANAGER FOR CHAIRMAN FRANK DURRANCE | 02/11/2019 |

NONDISCRIMINATION STATEMENT

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW., Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

PRIVACY ACT STATEMENT

The above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. Section 522a).

Statement of Work

Please note that any narrative below should be considered in addition to the original Statement of Work, as well as any prior amendments.

Purpose

The purpose of this amendment is to extend the performance time of the agreement 60 calendar days to April 19, 2019.

Objectives

No changes.

Budget Narrative

No changes.

Responsibility of the Parties

No changes.

Expected Accomplishments and Deliverables

No changes.

Resources Required

No changes.

Milestone

No changes.

GENERAL TERMS AND CONDITIONS

Please reference the below link(s) for the General Terms and Conditions pertaining to this award:

NATURAL RESOURCES CONSERVATION SERVICE U.S. DEPARTMENT OF AGRICULTURE

GENERAL TERMS AND CONDITIONS GRANTS AND COOPERATIVE AGREEMENTS

I. APPLICABLE REGULATIONS

a. The recipient, and recipients of any subawards under this award, agree to comply with the following regulations, as applicable. The full text of Code of Federal Regulations references may be found at <https://www.gpo.gov/fdsys/browse/collectionCfr.action?collectionCode=CFR> and <http://www.ecfr.gov/>.

(1) 2 CFR Part 25, "Universal Identifier and System of Award Management" (2) 2 CFR Part 170, "Reporting Subaward and Executive Compensation Information" (3) 2 CFR Part 180, "OMB Guidelines To Agencies On Governmentwide Debarment And Suspension (Nonprocurement)" (4) 2 CFR Part 182, "Governmentwide Requirements for Drug-Free Workplace (Financial Assistance)" (5) 2 CFR Part 200, "Uniform Administrative Requirements, Cost Principles, And Audit Requirements for Federal Awards"

b. The recipient, and recipients of any subawards under this award, assure and certify that they have and/or will comply with the following regulations, as applicable. The full text of Code of Federal Regulations references may be found at <https://www.gpo.gov/fdsys/browse/collectionCfr.action?collectionCode=CFR> and <http://www.ecfr.gov/>.

(1) 2 CFR Part 175, "Award Term for Trafficking in Persons" (2) 2 CFR Part 417, "Nonprocurement Debarment and Suspension" (3) 2 CFR Part 418, "New Restrictions on Lobbying" (4) 2 CFR Part 421, "Requirements for Drug-Free Workplace (Financial Assistance)"

c. Allowable project costs will be determined in accordance with the authorizing statute, the purpose of the award, and to the extent applicable to the type of organizations receiving the award, regardless of tier. The following portions of the Code of Federal Regulations are hereby incorporated by reference. The full text of Code of Federal Regulations references may be found at <https://www.gpo.gov/fdsys/browse/collectionCfr.action?collectionCode=CFR> and <http://www.ecfr.gov/>.

(1) 2 CFR Part 200, "Uniform Administrative Requirements, Cost Principles And Audit Requirements For Federal Awards" (2) 48 CFR Part 31, "Contract Cost Principles and Procedures"

II. UNALLOWABLE COSTS

The following costs are not allowed:

a. Costs above the amount authorized for the project b. Costs incurred after the expiration of the award including any no-cost extensions of time c. Costs that lie outside the scope of the approved project and any amendments thereto d. Compensation for injuries to persons or damage to property arising from project activities

This list is not exhaustive. For general information about the allowability of particular items of costs, please see 2 CFR Part 200, "Subpart E – Cost Principles", or direct specific inquiries to the NRCS administrative contact identified in the award.

III. CONFIDENTIALITY

a. Activities performed under this award may involve access to confidential and potentially sensitive information about governmental and landowner issues. The term "confidential information" means proprietary information or data of a personal nature about an individual, or information or data submitted by or pertaining to an organization. This information must not be disclosed without the prior written consent of NRCS.

b. The recipient's personnel will follow the rules and procedures of disclosure set forth in the Privacy Act of 1974, 5 U.S.C. Section 552a, and implementing regulations and policies with respect to systems of records determined to be subject to the Privacy Act. The recipient's personnel must also comply with privacy of personal information relating to natural resources conservation programs in accordance with section 1244 of Title II of the Farm Security and Rural Investment Act of 2002 (Public Law 107-171).

c. The recipient agrees to comply with NRCS guidelines and requirements regarding the disclosure of information protected under Section 1619 of the Food, Conservation, and Energy Act of 2008 (PL 110-246), U.S.C. 8791.

d. The recipient agrees to comply with the "Prohibition Against Certain Internal Confidentiality Agreements:"

1. You may not require your employees, contractors, or subrecipients seeking to report fraud, waste, or abuse to sign or comply with internal confidentiality agreements or statements prohibiting or otherwise restricting them from lawfully reporting that waste, fraud, or abuse to a designated investigative or law enforcement representative of a Federal department or agency authorized to receive such information. 2. You must notify your employees, contractors, or subrecipients that the prohibitions and restrictions of any internal confidentiality agreements inconsistent with paragraph (1) of this award provision are no longer in effect. 3. The prohibition in paragraph (1) of this award provision does not contravene requirements applicable to any other form issued by a Federal department or agency governing the nondisclosure of classified information. 4. If NRCS determines that you are not in compliance with this award provision, NRCS: a. Will prohibit your use of funds under this award, in accordance with sections 743 and 744 of Division E of the Consolidated Appropriations Act, 2016, (Pub. L. 114-113) or any successor provision of law; b. May pursue other remedies available for your material failure to comply with award terms and conditions.

IV. PRIOR APPROVAL REQUIREMENTS

The following are the most common situations requiring prior approval. However, the recipient is also bound by any other prior approval requirements of the applicable administrative provisions and Federal cost principles.

a. Purpose or Deliverables.—When it is necessary for the recipient to modify the purpose or deliverables, the recipient must submit a written request and justification for the change along with the revised purpose or deliverables of the award to the NRCS administrative contact. The request should contain the following: 1. Grant or agreement number 2. Narrative explaining the requested modification to the project purpose or deliverables 3. A description of the revised purpose or deliverables 4. Signatures of the authorized representative, project director, or both

b. Subaward/contractual Arrangement.—The recipient must submit a justification for the proposed subaward/contractual arrangements, a statement of work to be performed, and a detailed budget for the subaward/contract to the NRCS administrative contact. Subaward/contractual arrangements disclosed in the application do not require additional postaward approval.

c. Absence or Change in Project Leadership.—When a project director or the person responsible for the direction or management of the project—

1. Relinquishes active direction of the project for more than 3 consecutive months or has a 25 percent or more reduction in time devoted to the project, the grantee must notify the NRCS administrative contact in writing, identifying who will be in charge during the project director's absence. The notification must include the qualifications and the signature of the replacement, signifying his or her willingness to serve on the project.

2. Severs his or her affiliation with the grantee, the grantee's options include— i. Replacing the project director. The grantee must request written approval of the replacement from the NRCS administrative contact and must include the qualifications and the signature of the replacement signifying his or her willingness to serve on the project. ii. Subcontracting to the former project director's new organization. The grantee must request approval from the administrative contact to replace the project manager and retain the award, and to subcontract to the former project director's new organization certain portions of the project to be completed by the former project director. iii. Relinquishing the award. The grantee must submit to the NRCS administrative contact a signed letter by the grantee and the project director that indicates that the grantee is relinquishing the award. The letter must include the date the project director is leaving and a summary of progress to date. A final Standard Form (SF) 425 reflecting the total amount of funds spent by the recipient must be attached to the letter.

3. Transfers the award to his or her new organization, the authorized organization's representative at the new organization must submit the following to the NRCS administrative contact as soon as the transfer date is firm and the amount of funds to be transferred is known: i. The forms and certifications included in the application package ii. A project summary and work statement covering the work to be completed under the project (deliverables and objectives must be the same as those outlined in the approved proposal) iii. An updated qualifications statement for the project director showing his or her new organizational affiliation iv. Any cost-sharing requirements under the original award transfer to the new institution; therefore, cost-sharing information must be included in the proposal from the new organization

Note: The transfer of an award from one organization to another can take up to 90 calendar days to accomplish, which may result in a delay in the project director resuming the project at the new organization.

d. Budget Revisions.—Budget revisions will be in accordance with 2 CFR Part 200.308.

e. No-Cost Extensions of Time.—When a no-cost extension of time is required, the recipient must submit a written request to the NRCS administrative contact no later than 30 calendar days before the expiration date of the award. The request must contain the following: The length of additional time required to complete the project and a justification for the extension A summary of progress to date An estimate of funds expected to remain unobligated on the scheduled expiration date A projected timetable to complete the portions of the project for which the extension is being requested Signature of the grantee and the project director A status of cost sharing to date (if applicable)

Note: An extension will not exceed 12 months. Requests for no-cost extensions received after the expiration of the award will not be granted. V. PAYMENTS

a. Payment by NRCS to the entity will be made monthly or quarterly (whichever is mutually agreed upon by both parties) on a reimbursable or advanced basis upon completion of work outlined herein. Payment will be executed upon the submission of a properly executed form SF-270 with supporting documentation. The SF-270 must cite the agreement number, remittance address, and billing period. The SF-270 must be sent to the NRCS administrative contact at the email address identified in block 8 of the Notice of Grant/Agreement Award.

b. Unless otherwise specified in the award, the recipient must receive payments through electronic funds transfers.

c. Recipients requesting advances should request payments in amounts necessary to meet their current needs pursuant to procedures contained in the Federal administrative provisions and 31 CFR Part 205.

d. The method of payment between the recipient and its contractors will be in accordance with the policies and procedures established by the recipient except that the contractors may not use the USDA Office of Financial Management/National Finance Center method to request payments. If the grantee makes advance payments to contractors, the grantee must ensure that the timing of such payments is designed to minimize elapsed time between the advance payment and the disbursement of funds. Payment requests from the grantee's contractors will not be sent to NRCS for review or approval.

e. Accounting records for all costs incurred under this award must be supported by source documentation. Such documentation includes, but is not limited to, canceled checks, paid bills, payroll records, and subaward documents. Labor cost charges to this award must be based upon salaries actually earned and the time actually worked on this award. All project costs must be incurred within the approved project period of this award, including any approved no-cost extension of time. Costs that cannot be supported by source documentation or that are incurred outside of the approved project period and budget may be disallowed and may result in award funds being returned to the Federal Government by the recipient.

VI. ACCRUALS

a. Recipients must submit an accrual estimate to the NRCS Program/Technical no later than 15 calendar days prior to the end of the quarter (submit by March 15, June 15, September 15 and December 15th). b. An accrual represents the value of goods or services provided to NRCS for which you have not requested payment. The quality and completeness of NRCS audited financial statements depends on your continuing cooperation and timely information. c. At a minimum, the signed accrual statement should include, "Under agreement number _____, at the close of the quarter ending _____, we have provided or anticipate providing goods or services that we have not requested payment for in the amount of \$_____." Include the name and title of the person preparing the accrual estimate.

VII. FINANCIAL REPORTING

a. Recipients must submit a Federal Financial Report (FFR), SF 425 and 425A, in accordance with the following schedule:

Quarterly Schedule Report Due Date October 1 to December 31 January 31 January 1 to March 31 April 30 April 1 to June 30 July 31 July 1 to September 30 October 31

Reports must be submitted on an accrual accounting basis. Failure to submit reports in accordance with the above schedule may result in suspension or termination of award.

b. A final Report must be submitted no later than 90 calendar days after the completion of the award. For final FFRs, reporting end date must be the end date of the project or agreement period. The reports should be submitted to the NRCS administrative contact identified in award notifications.

VIII. PERFORMANCE MONITORING AND REPORTING

a. The recipient is responsible for monitoring day-to-day performance and for reporting to NRCS. If the project involves subaward arrangements, the recipient is also responsible for monitoring the performance of project activities under those arrangements to ensure that approved goals and schedules are met.

b. Every 6 months the recipient must submit a written progress report. Each report must cover— 1. A comparison of actual accomplishments with the goals and objectives established for the reporting period and, where project output can be quantified, a computation of the costs per unit of output.

2. The reasons why goals and objectives were not met, if appropriate.

3. Additional pertinent information including, where appropriate, analysis and explanation of cost overruns or high unit cost.

c. The recipient must submit a final performance report within 90 calendar days after completion of project.

IX. AUDIT REQUIREMENTS

The recipient is responsible for complying with audit requirements in accordance with 2 CFR 200, Subpart F. A non-Federal entity that expends \$750,000 or more during the non-Federal entity's fiscal year in Federal awards must have a single or program-specific audit conducted for that year.

X. SPECIAL PROVISIONS

a. The recipient assures and certifies that it will comply with the minimum-wage and maximum-hour provisions of the Federal Fair Labor Standards Act.

b. Employees of NRCS will participate in efforts under this agreement solely as representatives of the United States. To this end, they may not participate as directors, officers, employees, or otherwise serve or hold themselves out as representatives of the recipient. They also may not assist the recipient with efforts to lobby Congress or to raise money through fundraising efforts. Further, NRCS employees must report to their immediate supervisor any negotiations with the recipient concerning future employment and must refrain from participation in efforts regarding such parties until approved by the agency.

c. Employees of the recipient will not be considered Federal employees or agents of the United States for any purposes under this agreement.

XI. PATENTS, INVENTIONS, COPYRIGHTS, AND ACKNOWLEDGMENT OF SUPPORT AND DISCLAIMER

a. Allocation of rights of patents, inventions, and copyrights must be in accordance with 2 CFR Part 200.315. This regulation provides that small businesses normally may retain the principal worldwide patent rights to any invention developed with USDA support.

b. In accordance with 37 CFR Section 401.14, each subject invention must be disclosed to the Federal agency within 2 months after the inventor discloses it in writing to contractor personnel responsible for patent matters. Invention disclosure statements pursuant to 37 CFR Section 401.14(c) must be made in writing to:

Acquisitions Division Grants and Agreements Services Branch 1400 Independence Avenue, SW. Room 6823 South Building Washington, DC 20250

c. USDA receives a royalty-free license for Federal Government use, reserves the right to require the patentee to license others in certain circumstances, and requires that anyone exclusively licensed to sell the invention in the United States must manufacture it domestically.

d. The following acknowledgment of NRCS support must appear in the publication of any material, whether copyrighted or not, and any products in electronic formats (World Wide Web pages, computer programs, etc.) that is substantially based upon or developed under this award:

• "This material is based upon work supported by the Natural Resources Conservation Service, U.S. Department of Agriculture, under number [recipient should enter the applicable award number here]."

In addition, all publications and other materials, except scientific articles or papers published in scientific journals, must include the following statement:

• "Any opinions, findings, conclusions, or recommendations expressed in this publication are those of the author(s) and do not necessarily reflect the views of the U.S. Department of Agriculture."

e. All publications printed with Federal Government funds will include the most current USDA nondiscrimination statement, available from the Public Affairs Division, Civil Rights Division, or on the USDA and NRCS home pages. If the material is too small to permit the full nondiscrimination statement to be included, the material must, at a minimum, include the statement:

• "USDA is an equal opportunity provider and employer." Any publication prepared with funding from this agreement must include acknowledgement to USDA, Natural Resources Conservation Service."

The recipient is responsible for ensuring that an acknowledgment of NRCS is made during news media interviews, including popular media such as radio, television, and news magazines, that discuss in a substantial way work funded by this award.

XII. COST-SHARING REQUIREMENTS

a. If the award has specific cost-sharing requirements, the cost-sharing participation in other projects may not be counted toward meeting the specific cost-share requirement of this award, and must come from non-Federal sources unless otherwise stated in the applicable program announcement.

b. Should the recipient become aware that it may be unable to provide the cost-sharing amount identified in this award, it must— 1. Immediately notify the NRCS administrative contact of the situation. 2. Specify the steps it plans to take to secure replacement cost sharing. 3. Indicate the plans to either continue or phase out the project in the absence of cost sharing.

c. If NRCS agrees to the organization's proposed plans, the recipient will be notified accordingly. If the organization's plans are not acceptable to NRCS, the award may be subject to termination. NRCS modifications to proposed cost sharing revisions are made on a case-by-case basis.

d. Failure by the recipient to notify NRCS in accordance with paragraph (b) above may result in the disallowance of some or all the costs charged to the award, the subsequent recovery by NRCS of some of the NRCS funds provided under the award, and possible termination of the award, and may constitute a violation of the terms and conditions of the award so serious as to provide grounds for subsequent suspension or debarment.

e. The recipient must maintain records of all project costs that are claimed by the recipient as cost sharing as well records of costs to be paid by NRCS. If the recipient's cost participation includes in-kind contributions, the basis for determining the valuation for volunteer services and donated property must be documented.

XIII. PROGRAM INCOME

Income derived from patents, inventions, or copyrights will be disposed of in accordance with the recipient's own policies. General program income earned under this award during the period of NRCS support must be added to total project funds and used to further the purpose and scope of this award or the legislation under which this award is made.

XIV. NONEXPENDABLE EQUIPMENT

Recipients purchasing equipment or products with funds provided under this award are encouraged to use such funds to purchase only American-made equipment and products. Title to nonexpendable equipment purchased with award funds will vest in the recipient upon completion of the award project and acceptance by NRCS of required final reports. When equipment is no longer needed by the recipient and the per-unit fair market value is less than \$5,000, the recipient may retain, sell, or dispose of the equipment with no further obligation to NRCS. However, if the per-unit fair market value is \$5,000 or more, the recipient must submit a written request to the NRCS administrative contact for disposition instructions.

XV. LIMIT OF FEDERAL LIABILITY

The maximum financial obligation of NRCS to the recipient is the amount of funds indicated in the award as obligated by NRCS. However, in the event that an erroneous amount is stated on the approved budget, or any supporting document relating to the award, NRCS will have the unilateral right to make the correction and to make an appropriate adjustment in the NRCS share of the award to align with the Federal amount authorized.

XVI. MODIFICATIONS AND TERMINATIONS

NRCS may amend or modify the award through an exchange of correspondence between authorized officials of the recipient and NRCS. The award is subject to termination if NRCS determines that the recipient has failed to comply with the terms and conditions of the award. In the event that the award is terminated, the financial obligations of the parties

will be those set forth in 2 CFR Part 200.339.

XVII. AWARD CLOSEOUT

Award closeout is the process by which NRCS determines that all required project activities have been performed satisfactorily and all necessary administrative actions have been completed.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 3 (E): Consider approval of a Support Letter of HB 309 Railroad-Highway Grade Crossing

DEPARTMENT: County Manager

PURPOSE: HB 309 prohibits a railroad train from blocking a public highway, street, or road at a railroad-highway grade crossing for more than 15 minutes, unless stoppage is due to a safety-related emergency or mechanical failure.

ASSOCIATED COST(S): N/A

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Approve item as part of the Consent Agenda.

AGENDA ITEM APPROVAL

COUNTY ATTORNEY:



DATE:

02/14/2019

COUNTY MANAGER:



DATE:

2-14-19



Bradford County Board of County Commissioners

District I
Ross Chandler

District II
Kenny Thompson

District III
Chris Dougherty
Vice-Chairman

District IV
Danny Riddick

District V
Frank Durrance
Chairman

February 21, 2019

The Honorable Bobby Payne
1301 The Capitol
402 South Monroe Street
Tallahassee, Florida 32399-1300

Dear Representative Payen:

On behalf of the Bradford County Board of County Commissioners, please accept this letter expressing our support of 2019 - House Bill 309 – Railroad-Highway Grade Crossings.

House Bill 309 prohibits a railroad train from blocking a public highway, street, or road at a railroad-highway grade crossing for more than 15 minutes unless such stoppage is due to a safety-related emergency or a mechanical failure that renders movement of the train impossible.

Bradford County has many railroad-highway grade crossings, some of which are located near neighborhoods where no other means of ingress or egress exist. When a railroad-highway crossing becomes blocked by a railroad train, and no other means of ingress or egress exist, emergency response is hindered.

Please support House Bill 309 during the upcoming 2019 Legislative Session.

Sincerely,

Frank Durrance

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A bill to be entitled
 An act relating to railroad-highway grade crossings;
 amending s. 351.03, F.S.; prohibiting a railroad train
 from blocking a public highway, street, or road at a
 railroad-highway grade crossing for more than a
 specified time period; providing exceptions; providing
 civil penalties; exempting certain persons from
 liability for violations under certain circumstances;
 providing construction; providing an effective date.

Be It Enacted by the Legislature of the State of Florida:

Section 1. Subsection (6) is added to section 351.03,
 Florida Statutes, to read:

351.03 Railroad-highway grade-crossing warning signs and
 signals; audible warnings; exercise of reasonable care; blocking
 highways, roads, and streets ~~during darkness.~~

(6) (a) A railroad train that has come to a complete stop
 and is blocking a public highway, street, or road at a railroad-
 highway grade crossing may not remain stopped for more than 15
 minutes unless such stoppage is due to a safety-related
 emergency or a mechanical failure that renders movement of the
 train impossible.

(b) The owner or operator of a railroad train that
 violates paragraph (a) shall be fined:

26 1. If the crossing is blocked for more than 15 minutes but
 27 less than 20 minutes, \$200.

28 2. If the crossing is blocked for 20 minutes or more but
 29 less than 30 minutes, \$300.

30 3. If the crossing is blocked for 30 minutes or more but
 31 less than 1 hour, \$600.

32 4. If the crossing is blocked for 1 hour, \$1,200, plus an
 33 additional \$1,000 for each 15 minutes after that hour.

34 (c) A person who is a member of a railroad train crew,
 35 yard crew, or engine crew shall not be held personally liable
 36 for the violation of any state law or municipal or county
 37 ordinance that regulates or intends to regulate the occupying or
 38 blocking of a public highway, street, or road at a railroad-
 39 highway grade crossing by a railroad train, whether passenger or
 40 freight, upon reasonable proof that the person's action was
 41 necessary due to circumstances beyond his or her control or in
 42 order to comply with written or verbal orders or instructions
 43 from his or her employer or employer's agent. This paragraph
 44 does not relieve the employer or railroad company of any
 45 responsibility of the employer or railroad company pursuant to
 46 such state law or municipal or county ordinance.

47 Section 2. This act shall take effect July 1, 2019.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 5(A) Presentation of a request from City of Starke Clerk Ricky Thompson to be removed from the Tourist Development Council as the representative for the City of Starke.

ORGANIZATION: City of Starke

PURPOSE: Request by City of Starke Clerk Ricky Thompson to be officially removed from the Tourist Development Council as a representative for the City of Starke.

ASSOCIATED COST(S): N/A

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

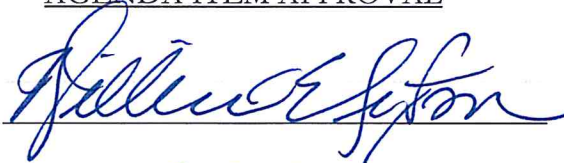
RECOMMENDED ACTION: None.

If the Board desires to fulfill City Clerk Ricky Thompson's request to be removed from the Development Council Board, please make the following motion:

A motion to remove City of Starke Clerk Ricky Thompson from the Tourist Development Council Board as a representative for the City of Starke.

AGENDA ITEM APPROVAL

COUNTY ATTORNEY:



DATE: 02/14/2019

COUNTY MANAGER:



DATE: 2-14-19



City of Starke

Daniel W. Nugent
MAYOR

COMMISSIONERS:
Tommy Chastain
Janice D. Mortimer
Daniel W. Nugent
Shannon Smith
Wilbur Waters

CITY CLERK
Ricky Thompson

POLICE CHIEF
Jeff Johnson

CITY MANAGER
Bob Milner

January 28, 2019

Bradford County Commissioners
945 North Temple Avenue
Starke, FL 32091

County Commissioners

I am requesting to be removed from the Tourist Development Council as the representative for the City of Starke.

Sincerely,

Ricky Thompson
City Clerk

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 5(B) Presentation of a request from City of Starke Mayor Daniel W. Nugent to appoint City Commissioner Tommy Chastain to serve on the Tourist Development Council representing the City of Starke.

ORGANIZATION: City of Starke

PURPOSE: Request by City of Starke Mayor Daniel W. Nugent to appoint City Commissioner Tommy Chastain to serve on the Tourist Development Council representing the City of Starke.

ASSOCIATED COST(S): N/A

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: None.

If the Board desires to fulfill Mayor Daniel Nugent's request to appoint City Commissioner Tommy Chastain to serve on the Tourist Development Council to represent the City of Starke, the following actions will need to take place:

1. The Board will need to make a motion to remove City Commission Shannon Smith from the Tourist Development Council as a representative for the City of Starke.
 - The Board appointed City Commissioner Shannon Smith to the TDC on 11/5/18.
2. The Board will need to make a motion to appoint City Commissioner Tommy Chastain to serve on the Tourist Development Council representing the City of Starke.

COUNTY ATTORNEY:

AGENDA ITEM APPROVAL
 DATE: 02/14/2019

COUNTY MANAGER:

 DATE: 2-14-19



City of Starke

Daniel W. Nugent
MAYOR

COMMISSIONERS:
Tommy Chastain
Janice D. Mortimer
Daniel W. Nugent
Shannon Smith
Wilbur Waters

CITY CLERK
Ricky Thompson

POLICE CHIEF
Jeff Johnson

CITY MANAGER
Bob Milner

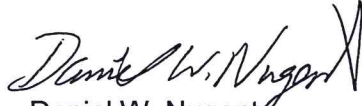
January 28, 2019

Bradford County Commissioners
945 North Temple Avenue
Starke, FL 32091

County Commissioners

I am requesting the appointment of Commissioner Tommy Chastain to serve on The Tourist Development Council representing the City of Starke.

Sincerely,


Daniel W. Nugent
Mayor

REQUEST PERMISSION TO APPOINT KIM OLINGER AS NEW MEMBER TO SERVE ON THE TOURIST DEVELOPMENT COUNCIL BOARD—Pam Whittle, Chamber President/CEO:

ASSOCIATED COST: N/A

RECOMMENDED ACTION: If the Board approves the TDC’s nomination of Kim Olinger, the Board should make a motion to appoint Kim Olinger to the TDC Board to fill the seat of being involved in the tourist industry and demonstrating an interest in tourist development.

Ms. Whittle presented the request for consideration.

Commissioner Dougherty moved, seconded by Vice-Chairman Durrance, and carried 5-0, to approve Ms. Olinger.



* **REQUEST PERMISSION TO APPOINT SHANNON SMITH AS NEW MEMBER TO SERVE ON THE TOURIST DEVELOPMENT COUNCIL BOARD—Pam Whittle, Chamber President/CEO:**

ASSOCIATED COST: N/A

RECOMMENDED ACTION: If the Board approves the TDC’s nomination of Shannon Smith, the Board should make a motion to appoint Shannon Smith to the TDC Board to fill the seat of a municipal official in the municipal corporations of Bradford County.

Ms. Whittle presented the request for consideration.

Commissioner Dougherty moved, seconded by Commissioner Thompson, and carried 5-0, to approve Mr. Smith.



REQUEST PERMISSION TO UPGRADE AND REPLACE BROKEN AUDIO AND VISUAL EQUIPMENT AT THE GOVERNOR CHARLEY E. JOHNS CONFERENCE CENTER AT A COST NOT TO EXCEED \$12,000.00 (Work to be performed by Bradford County I.T. Department)(TDC approved 10-18-18.)—Pam Whittle, Chamber President/CEO:

ASSOCIATED COSTS: Not to Exceed \$12,000.00

RECOMMENDED ACTION: N/A

Ms. Whittle presented the request for consideration.

Vice-Chairman Durrance moved, seconded by Commissioner Riddick, and carried 5-0, to approve a not to exceed \$12,000.00 for audio/visual equipment at the Charley E. Johns Conference Center.

In response to query by Commissioner Dougherty, Ms. Whittle stated that a recent event that brought activity to the community would qualify for TDC funding for advertisement in the future as long as the application is turned in by the deadline.



BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2018

AGENDA ITEM 5 (C)

Provide authorization to County Attorney to develop and negotiate with the City of Keystone Heights, Florida an interlocal agreement associated with the ownership and maintenance of the improvements and property provided for in the Florida Job Growth Grant funded by the State of Florida, Department of Economic Opportunity and the Governor's Office.

PURPOSE/DESCRIPTION:

As the Board of County Commissioners is aware, Bradford County was awarded approximately \$2.3 million from the State of Florida, Department of Economic Opportunity (DEO) through Governor Rick Scott's Job Growth Grant for technology and related infrastructure improvements at the Keystone Airport.

Due to the nature of the real property ownership requirements at the Keystone Airport, DEO has advised that Bradford County and the City of Keystone Heights must execute an interlocal agreement which outlines the details of the terms and conditions of the long-term ownership of the improvements and property purchased, installed and built in connection with the grant project.

ASSOCIATED COST: None.

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION:

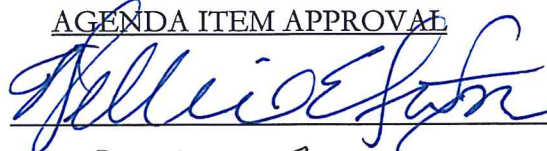
Staff recommends that the Board authorize the County Attorney to develop and negotiate with the City of Keystone Heights, Florida the interlocal agreement described herein.

RECOMMENDED MOTION:

Motion to authorize the County Attorney to develop and negotiate the interlocal agreement described herein pursuant to the information and direction provided in conjunction with this agenda item.

AGENDA ITEM APPROVAL

COUNTY ATTORNEY:



DATE: 02/15/2019

COUNTY MANAGER:



DATE: 2-15-19

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2018

AGENDA ITEM 5(18)

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONSOLIDATING THE VARIOUS, INDEPENDENT VOLUNTEER FIRE DEPARTMENTS WITHIN BRADFORD COUNTY, FLORIDA INTO A SINGLE, BRADFORD COUNTY FIRE DEPARTMENT; REQUIRING USE BY ALL BRADFORD COUNTY FIRE PROTECTION AGENCIES OF THE BRADFORD COUNTY FIRE DEPARTMENT IDENTIFICATION NUMBER (FDID); REQUESTING RETIREMENT OF ANY AND ALL OTHER FDID NUMBERS; RECOGNIZING THE CONTINUING IMPORTANCE AND ROLE OF VOLUNTEER FIREFIGHTERS; PROVIDING DIRECTION TO STAFF AND PROVIDING AN EFFECTIVE DATE.

PURPOSE/DESCRIPTION:

The Board of County Commissioners previously directed staff to make an application to the State of Florida for a single Fire Department Identification (FDID) number with which to associate the Bradford County Fire Department. This was the beginning of the implementation of Bradford County's plan to develop a centralized fire department staffed with full time and part time professional and volunteer firefighters.

Now, staff is requesting that the Board consolidate all of Bradford County's fire response under that single FDID number. This provides numerous organizational and operational benefits and will allow all of the unincorporated parts of Bradford County to utilize the county-wide fire and emergency services response in connection with their public risk assessment consideration.

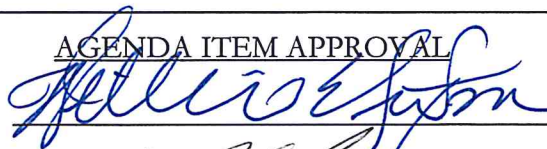
ASSOCIATED COST: None.

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION AND MOTION:

Staff recommends that the Board adopt the resolution with a motion to approve the resolution as presented and as read by title.

COUNTY ATTORNEY:

AGENDA ITEM APPROVAL


DATE: 02/15/2018

COUNTY MANAGER:



DATE: 2-15-18

RESOLUTION 2019 - _____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONSOLIDATING THE VARIOUS, INDEPENDENT VOLUNTEER FIRE DEPARTMENTS WITHIN BRADFORD COUNTY, FLORIDA INTO A SINGLE, BRADFORD COUNTY FIRE DEPARTMENT; REQUIRING USE BY ALL BRADFORD COUNTY FIRE PROTECTION AGENCIES OF THE BRADFORD COUNTY FIRE DEPARTMENT IDENTIFICATION NUMBER (FDID); REQUESTING RETIREMENT OF ANY AND ALL OTHER FDID NUMBERS; RECOGNIZING THE CONTINUING IMPORTANCE AND ROLE OF VOLUNTEER FIREFIGHTERS; PROVIDING DIRECTION TO STAFF AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Board of County Commissioners of Bradford County, Florida is the authority having jurisdiction over the provision of fire protection services – including for emergency service calls where the emergency response is provided by fire departments – for the entirety of the unincorporated portion of Bradford County, Florida; and

WHEREAS, the response to emergency service calls, particularly calls for fire service, in Bradford County has historically been provided by independent, volunteer fire departments – which were coordinated by Bradford County; and

WHEREAS, the response to emergency service calls by these independent, volunteer fire departments has decreased significantly over the last few years; tracking a nationwide trend in the decline of volunteer fire departments; primarily due to the attrition of active, fully-certified volunteers; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida in an effort to provide effective emergency service response for the citizens of Bradford County, Florida has formulated and is implementing plans to develop a single, Bradford County Fire Department staffed by full and part time professional firefighters and supplemented by certified volunteers; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida has determined that the most effective means of providing emergency service response is through the

aforementioned single, Bradford County Fire Department – rather than and as opposed to through the coordination of various independent, volunteer fire departments; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida has determined that the aforementioned single, Bradford County Fire Department, will better be able to produce accurate statistical data associated with manpower availability and response effectiveness; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida has determined that the provision of accurate statistical data to analytics and public risk assessment entities, such as the Insurance Services Office (ISO) provides a significant benefit to the public by correctly identifying the fire and emergency services responses for Bradford County, Florida which improves the availability and reduced cost of homeowners insurance coverage; and

WHEREAS, on or about October 19, 2017, the Board of County Commissioners of Bradford County, Florida, through the Bradford County Fire Department, applied for and was designated Fire Department Identification (FDID) Number 45301 by the State of Florida for the Florida Fire Incident Reporting System; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida desires to formally consolidate the various independent volunteer fire departments into the single, Bradford County Fire Department – utilizing FDID Number 45301; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida desires to request that the State of Florida retire from the Florida Fire Incident Reporting System (FFIRS) the previously-assigned FDID Numbers utilized by the independent, volunteer fire departments; and

WHEREAS, the Board of County Commissioners continues to value and appreciate the critically important contribution of volunteer firefighters to the provision of emergency response services in Bradford County, Florida; and

WHEREAS, the Board of County Commissioners desires for the private, not-for-profit entities associated with the various, independent volunteer fire departments to continue to be permitted to provide their valuable service to the Bradford County community; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida desires to reiterate that the consolidation of the independent, volunteer fire departments, as provided for herein, is in no way intended to adversely impact or to undermine the critically important contribution of volunteer firefighters in Bradford County, Florida; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida finds that the consolidation of the various independent volunteer fire departments into the single, Bradford County Fire Department – utilizing FDID Number 45301 – is in best interest of Bradford County, Florida and its citizens; and

NOW THEREFORE, be it resolved by the Board of County Commissioners of Bradford County, Florida as follows:

Section 1. Adoption and Incorporation of Recitals.

The Board of County Commissioners of Bradford County, Florida adopts the above-outlined recitals and incorporates them herein as part and parcel of this resolution.

Section 2. Purpose and Authority of Resolution.

A. This resolution is adopted for the purpose of consolidating the various, independent volunteer fire departments into a single, Bradford County Fire Department and requiring the use by all Bradford County fire protection agencies of the Bradford County Fire Department Identification (FDID) Number 45301; and

B. This resolution is adopted pursuant to the authority granted by Chapter 633, *Florida Statutes*, Chapter 125, *Florida Statutes*, and all other applicable provisions of Florida law.

Section 3. Consolidation of Various, Independent Volunteer Fire Departments.

The Board of County Commissioners of Bradford County, Florida consolidates all of the various, independent volunteer fire departments in Bradford County, Florida into a single, Bradford County Fire Department.

Section 4. Requirement for Use of Bradford County FDID Number.

The Bradford County Fire Department, all Bradford County fire protection agencies and all firefighters – professional and volunteer; full time and part time – shall utilize the Bradford County Fire Department Identification (FDID) Number 45301 for all reporting requirements including but not necessarily limited to the Florida Fire Incident Reporting System (FFIRS).

Section 5. Request for Retirement of Previously-Assigned FDID Numbers.

The Board of County Commissioners of Bradford County, Florida requests that the State of Florida, through the Florida Fire Incident Reporting System (FFIRS), retire the previously-assigned FDID Numbers utilized by the independent, volunteer fire departments.

Section 6. Recognition of Continuing Importance and Role of Volunteer Firefighters.

The Board of County Commissioners of Bradford County, Florida hereby recognizes the continuing importance and role of volunteer firefighters in the Bradford County Fire Department by acknowledging that the Board of County Commissioners cannot provide fire and emergency response services to the citizens of Bradford County without the

Section 4. Direction to Staff.

A. The Board of County Commissioners of Bradford County, Florida directs staff to transmit a certified copy of this resolution to Bureau Chief Mike Tucker with the Bureau of Fire Standards and Training at the Florida State Fire College; and

B. The Board of County Commissioners of Bradford County, Florida further directs staff to take any and all steps necessary to effectuate the direction provided for elsewhere herein.

Section 5. Effective Date of Resolution.

This resolution shall be effective immediately upon adoption by the Board of County Commissioners of Bradford County, Florida.

RESOLVED AND ADOPTED by the Board of County Commissioners of Bradford County, Florida, with a quorum present and voting, this 21st day of February 2019.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA

By: FRANK DURRANCE, as its
Chairman

ATTEST:

By: RAY NORMAN, as
Clerk to the Board

APPROVED AS TO LEGAL FORM AND SUFFICIENCY:

By: WILLIAM E. SEXTON, as
County Attorney

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2018

AGENDA ITEM 5 (E) :

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA EXPRESSING SUPPORT FOR THE NAMING OF THE STATE ROAD 223 (SR 200/US 301 TRUCK ROUTE) OVERPASS BRIDGE AT STATE ROAD 100 IN BRADFORD COUNTY, FLORIDA IN HONOR OF ARCHIBALD JOHNS THOMAS; PROVIDING DIRECTION TO STAFF AND PROVIDING AN EFFECTIVE DATE.

PURPOSE/DESCRIPTION:

Bradford County received a request from Steve Futch, on behalf of the family of Archibald John Thomas, to adopt a resolution of support for the naming of the State Road 223 (SR 200/US301 Truck Route) Overpass Bridge at State Road 100 in honor of Archibald Johns Thomas.

The final decision regarding this request will be made by the State of Florida in conjunction with the Florida Department of Transportation.

The City of Starke plans to adopt a similar resolution at an upcoming meeting.

ASSOCIATED COST: None.

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION:

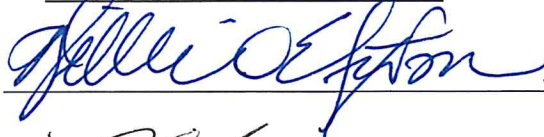
Staff recommends that the Board adopt the resolution as presented and as read by title.

RECOMMENDED MOTION:

Motion to adopt the resolution as presented and as read by title.

AGENDA ITEM APPROVAL

COUNTY ATTORNEY:



DATE: 02/15/2019

COUNTY MANAGER:



DATE: 2-15-19

RESOLUTION 2019 - _____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA EXPRESSING SUPPORT FOR THE NAMING OF THE STATE ROAD 223 (SR 200/US 301 TRUCK ROUTE) OVERPASS BRIDGE AT STATE ROAD 100 IN BRADFORD COUNTY, FLORIDA IN HONOR OF ARCHIBALD JOHNS THOMAS; PROVIDING DIRECTION TO STAFF AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Archibald Johns Thomas was a longtime resident of Bradford County, Florida and the City of Starke, Florida and was a tireless promoter of the City of Starke, Florida; and

WHEREAS, Archibald Johns Thomas was the distinguished lone graduate of Bradford High School in 1915; and

WHEREAS, Archibald Johns Thomas taught in the public schools of Bradford County, Florida and Union County, Florida; and

WHEREAS, Archibald Johns Thomas served honorably in combat as a Second Lieutenant with the 30th Infantry Division of the United States Armed Services during World War I; and

WHEREAS, Archibald Johns Thomas served as State Representative, representing Bradford County in the Florida House of Representatives for a single term; and

WHEREAS, Archibald Johns Thomas served as the Clerk of the Circuit Court in and for Bradford County, Florida for 20 years; and

WHEREAS, Archibald Johns Thomas was a charter member of Post 56 of the American Legion in Starke, Florida; and

WHEREAS, Archibald Johns Thomas achieved the office of Worshipful Master with the Masonic Lodge in Starke, Florida; and

WHEREAS, Archibald Johns Thomas was a charter member of the Madison Street Baptist Church in Starke, Florida; and

WHEREAS, Archibald Johns Thomas was a successful Realtor in Starke, Florida; operating Thomas Realty for over 20 years; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida desires to honor the significant accomplishments of Archibald Johns Thomas together with his commitment to improving and serving the Bradford County, Florida community; and

WHEREAS, construction on the State Road 223 (SR 200/US 301 Truck Route) which bypasses downtown Starke, Florida is bearing completion; and

WHEREAS, the State Road 223 (SR 200/US 301 Truck Route) includes an overpass bridge over State Road 100 on the east side of the City of Starke, Florida; and

WHEREAS, the property acquired by the State of Florida, Department of Transportation for the development of the State Road 223 (SR 200/US 301 Truck Route) includes property owned by the late Archibald Johns Thomas and his wife Eva Mae McKinney Thomas, which had been in their family for some time; and

WHEREAS, given the significant accomplishments and the dedication to serving his community demonstrated by Archibald Johns Thomas, as well as the relationship between his family's property and the State Road 223 (SR 200/US 301 Truck Route), the Board of County Commissioners of Bradford County, Florida finds that the naming of the State Road 223 (SR 200/US 301 Truck Route) overpass bridge at State Road 100 in Bradford County, Florida is a fitting tribute to the accomplishments and legacy of Archibald Johns Thomas; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida desires to express its support for the naming of the State Road 223 (SR 200/US 301 Truck Route) overpass bridge at State Road 100 in Bradford County, Florida in honor of Archibald Johns Thomas; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida finds that the naming of the State Road 223 (SR 200/US 301 Truck Route) overpass bridge at State Road 100 in

Bradford County, Florida in honor of Archibald Johns Thomas is in best interest of Bradford County, Florida and its citizens; and

NOW THEREFORE, be it resolved by the Board of County Commissioners of Bradford County, Florida as follows:

Section 1. Adoption and Incorporation of Recitals.

The Board of County Commissioners of Bradford County, Florida adopts the above-outlined recitals and incorporates them herein as part and parcel of this resolution.

Section 2. Purpose and Authority of Resolution.

This resolution is adopted for the purpose of expressing the support of the Board of County Commissioners of Bradford County, Florida for the naming of the State Road 223 (SR 200/US 301 Truck Route) overpass bridge at State Road 100 in Bradford County, Florida in honor of Archibald Johns Thomas and is adopted pursuant to the authority granted by Chapter 125, *Florida Statutes*.

Section 3. Expression of Support by the Board of County Commissioners.

The Board of County Commissioners of Bradford County, Florida expresses its support for the naming of the State Road 223 (SR 200/US 301 Truck Route) overpass bridge at State Road 100 in Bradford County, Florida in honor of Archibald Johns Thomas.

Section 4. Direction to Staff.

- A. The Board of County Commissioners of Bradford County, Florida directs staff to provide copies of this resolution to Senator Rob Bradley, Representative Bobby Payne and the Florida Department of Transportation as well as to representatives of the family of Archibald Johns Thomas; and
- B. The Board of County Commissioners of Bradford County, Florida further directs staff to take any and all other steps necessary to effectuate the purpose of this resolution and direction provided for elsewhere herein.

Section 5. Effective Date of Resolution.

This resolution shall be effective immediately upon adoption by the Board of County Commissioners of Bradford County, Florida.

RESOLVED AND ADOPTED by the Board of County Commissioners of Bradford County, Florida, with a quorum present and voting, this 21st day of February 2019.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA

By: FRANK DURRANCE, as its
Chairman

ATTEST:

By: RAY NORMAN, as
Clerk to the Board

APPROVED AS TO LEGAL FORM AND SUFFICIENCY:

By: WILLIAM E. SEXTON, as
County Attorney

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 6 (A) :

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE (Feb. 6-12)

DEPARTMENT: Emergency Management (EM)

PURPOSE:

The purpose for adoption of this resolution is to confirm the February 6, 2019 proclamation by the Bradford County Emergency Management Director declaring a local state of emergency in Bradford County, Florida, for the purpose of providing access to certain property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from emergency, flood-related condition which currently exist in Bradford County.

ASSOCIATED COST(S): N/A

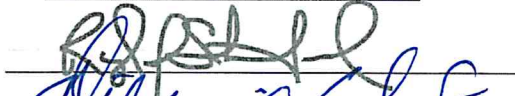
BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Adopt resolution as read by title.

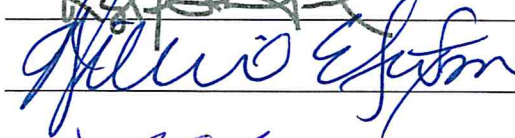
AGENDA ITEM APPROVAL

DEPARTMENT HEAD:



DATE: 02/06/2019

COUNTY ATTORNEY:



DATE: 02/14/2019

COUNTY MANAGER:



DATE: 2-14-19

RESOLUTION 2019 - _____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, on March 5, 2011, the Board of County Commissioners of Bradford County, Florida adopted Ordinance 2001-05; later codified as Chapter 26 of the *Bradford County Code of Ordinances* (hereinafter referred to as the *Code*) invoking the powers provided for in Chapter 252, *Florida Statutes*; and

WHEREAS, pursuant to Section 26-8(a) of the *Code*, the Board of County Commissioners of Bradford County, Florida granted authority to the Emergency Management Director to declare, by proclamation, a state of local emergency from time to time when it is determined that conditions exist giving rise to such a declaration, and;

WHEREAS, according to Section 252.38(3)(a)(5), *Florida Statutes*, the duration of each state of emergency declared locally is limited to seven days and may be extended, as necessary, in seven-day increments; and

WHEREAS, in late September 2017, Hurricane Irma, a major, extremely powerful, catastrophic tropical cyclone, rated as a Category 4 storm on the Saffir-Simpson Hurricane Wind Scale, made landfall in the Florida Keys and moved north across the Florida peninsula causing strong winds, torrential rainfall, major, widespread flooding and other damaging effects throughout its path; and

WHEREAS, the devastating effects of Hurricane Irma – specifically including destroyed and damaged roadways and bridges, accumulated debris, downed trees and power lines, lost power, destroyed homes and other serious damage, particularly damage resulting from flooding – were felt by Bradford County and its residents; and

WHEREAS, it has been determined that a significant contributing factor to the flooding in Bradford County caused during and after Hurricane Irma was the presence of a large number of downed trees, tree limbs and other vegetative debris which impeded the flow of water in Sampson River and Alligator Creek; and

WHEREAS, the effects of Hurricane Irma resulted in an increase in the downed dress, tree limbs and other vegetative debris which continues to impact the flow of water in Sampson River and Alligator Creek; and

WHEREAS, on or about November 29, 2017, the Board of County Commissioners of Bradford County, Florida entered into a *Memorandum of Agreement for Cost Share Assistance* with the Suwannee River Water Management District which provided approximately \$225,000.00 in funding for the removal of vegetative debris in Sampson River; and

WHEREAS, on or about July 13, 2018, the Board of County Commissioners of Bradford County, Florida entered into a *Notice of Grant and Agreement Award* with the United States Department of Agriculture, Natural Resources Conservation Services, which provided approximately \$2,500,000.00 in funding for the removal of the vegetative and other debris in Sampson River and Alligator Creek; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida, together with the Bradford County Sheriff, as Emergency Management Director, developed the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project to implement the aforementioned agreements with the Suwannee River Water Management District and the United States Department of Agriculture, Natural Resources Conservation Services and to remove the vegetative and other debris in the Sampson River and Alligator Creek; and

WHEREAS, on or about July 19, 2018, the Board of County Commissioners of Bradford County, Florida entered into an *Agreement* with Southern Disaster Recovery, LLC (SDR) to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project; and

WHEREAS, in order to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project, Bradford County and SDR will be required to enter onto certain areas of private property and certain areas within the waterways of Sampson River and Alligator Creek; and

WHEREAS, on February 6, 2019, the Bradford County Emergency Management Director declared and proclaimed a local state of emergency in Bradford County, Florida for the purpose of providing access to said property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from the emergent, flood-related conditions which currently exist in Bradford County – for the period commencing on February 6, 2019 and continuing through February 12, 2019; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida finds that the aforementioned declaration of a state of local emergency for the period commencing on February 6, 2019 and continuing through February 12, 2019 was and remains in best interest of Bradford County, Florida and its citizens.

NOW THEREFORE be it resolved by the Board of County Commissioners of Bradford County, Florida as follows:

Section 1. Adoption and Incorporation of Recitals.

The Board of County Commissioners of Bradford County, Florida adopts the above-outlined recitals and incorporates them herein as part and parcel of this resolution.

Section 2. Purpose and Authority for Resolution.

This resolution is adopted for the purpose of confirming the February 6, 2019 proclamation by the Bradford County Emergency Management Director declaring a local state of emergency in

Bradford County, Florida, for the purpose of providing access to said property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from the emergent, flood-related conditions which currently exist in Bradford County – and is adopted pursuant to the authority granted by Chapters 125 and 252, *Florida Statutes*, Chapter 26, *Bradford County Code of Ordinances*.

Section 3. Confirmation of Proclamation and Declaration of Emergency.

The Board of County Commissioners of Bradford County, Florida hereby confirms the February 6, 2019 proclamation by the Bradford County Emergency Management Director declaring a local state of emergency in Bradford County, Florida for the purpose of providing access to said property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from the emergent, flood-related conditions which currently exist in Bradford County, which is attached hereto as “Exhibit 1” and incorporated herein by reference, and declares a local state of emergency in Bradford County, Florida for the period commencing on February 6, 2019 and continuing through February 12, 2019.

Section 4. Effective Date of Resolution.

This resolution shall be effective immediately upon adoption by the Board of County Commissioners of Bradford County, Florida.

The remainder of this page intentionally left blank.

RESOLVED AND ADOPTED by the Board of County Commissioners of Bradford County,
Florida, with a quorum present and voting, this 6th day of February 2019.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA

By: Frank Durrance, its
Chairman

ATTEST:

By: RAY NORMAN, as
Clerk to the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

By: WILLIAM E. SEXTON, as
County Attorney

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

PROCLAMATION DECLARING A LOCAL STATE OF EMERGENCY

A PROCLAMATION BY THE EMERGENCY MANAGEMENT DIRECTOR OF BRADFORD COUNTY, FLORIDA, DECLARING A LOCAL STATE OF EMERGENCY FOR THE PURPOSE IMPLEMENTING MEASURES AND TAKING ACTION TO REMEDIATE CONDITIONS WHICH IMPEDE THE FLOW OF WATER IN SAMPSON RIVER AND ALLIGATOR CREEK – SO AS TO ALLEVIATE FLOOD-RELATED CONDITIONS WHICH POSE A SEVERE AND IMMEDIATE THREAT TO THE HEALTH, SAFETY AND WELFARE OF THE CITIZENS OF BRADFORD COUNTY, FLORIDA AND AS AUTHORIZED BY SECTION 252.38(3)(a)(5), *FLORIDA STATUTES*.

WHEREAS, on March 5, 2011, the Board of County Commissioners of Bradford County, Florida adopted Ordinance 2001-05; later codified as Chapter 26 of the *Bradford County Code of Ordinances* invoking the powers provided for in Chapter 252, *Florida Statutes*; and

WHEREAS, pursuant to Section 26-8(a) of the *Bradford County Code of Ordinances*, the Board of County Commissioners of Bradford County, Florida granted authority to the Emergency Management Director to declare, by proclamation, a state of local emergency from time to time when it is determined that conditions exist giving rise to such a declaration; and

WHEREAS, according to Section 252.38(3)(a)(5), *Florida Statutes*, the duration of each local state of emergency is limited to seven days and may be extended in seven-day increments; and

WHEREAS, in late September 2017, Hurricane Irma, a major, extremely powerful, catastrophic tropical cyclone, rated as a Category 4 storm on the Saffir-Simpson Hurricane Wind Scale, made landfall in the Florida Keys and moved north across the Florida peninsula causing strong winds, torrential rainfall, major, widespread flooding and other damaging effects throughout its path; and

WHEREAS, the devastating effects of Hurricane Irma – specifically including destroyed and damaged roadways and bridges, accumulated debris, downed trees and power lines, lost power, destroyed homes and other serious damage, particularly damage resulting from flooding – were felt by Bradford County and its residents; and

WHEREAS, flooding conditions existed and continue to exist throughout Bradford County as a result of the devastating effects of Hurricane Irma – specifically due to the presence of a large number of downed trees, tree limbs and other vegetative debris which impeded the flow of water in Sampson River and Alligator Creek; and

WHEREAS, the aforementioned flooding conditions represent and constitute a severe and immediate threat to the health, safety and welfare of the citizens of Bradford County; and

WHEREAS, said severe and immediate threat to the health, safety and welfare of the citizens of Bradford County represents a bona fide emergency; and

WHEREAS, the declaration of a local state of emergency under these conditions is determined to be in the best interest of Bradford County and its citizens.

NOW THEREFORE, pursuant to the authority granted by Chapter 26, *Bradford County Code*, and Chapter 252, *Florida Statutes*, for the aforementioned and above-outlined reasons, I hereby declare and proclaim a local state of emergency in Bradford County, Florida, for the period commencing on February 6, 2019 and continuing through February 12, 2019.

DULY PROCLAIMED this 6th day of February 2019 by the Emergency Management Director of Bradford County, Florida.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA



By: LT. RAYMOND SHUFORD, as its
Emergency Management Director

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 6 (B) :

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE (Feb. 13-19)

DEPARTMENT: Emergency Management (EM)

PURPOSE:

The purpose for adoption of this resolution is to confirm the February 13, 2019 proclamation by the Bradford County Emergency Management Director declaring a local state of emergency in Bradford County, Florida, for the purpose of providing access to certain property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from emergency, flood-related condition which currently exist in Bradford County.

ASSOCIATED COST(S): N/A

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Adopt resolution as read by title.

AGENDA ITEM APPROVAL

DEPARTMENT HEAD:



DATE: 02/13/2019

COUNTY ATTORNEY:



DATE: 02/14/2019

COUNTY MANAGER:



DATE: 2-14-19

RESOLUTION 2019 - _____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, on March 5, 2011, the Board of County Commissioners of Bradford County, Florida adopted Ordinance 2001-05; later codified as Chapter 26 of the *Bradford County Code of Ordinances* (hereinafter referred to as the *Code*) invoking the powers provided for in Chapter 252, *Florida Statutes*; and

WHEREAS, pursuant to Section 26-8(a) of the *Code*, the Board of County Commissioners of Bradford County, Florida granted authority to the Emergency Management Director to declare, by proclamation, a state of local emergency from time to time when it is determined that conditions exist giving rise to such a declaration, and;

WHEREAS, according to Section 252.38(3)(a)(5), *Florida Statutes*, the duration of each state of emergency declared locally is limited to seven days and may be extended, as necessary, in seven-day increments; and

WHEREAS, in late September 2017, Hurricane Irma, a major, extremely powerful, catastrophic tropical cyclone, rated as a Category 4 storm on the Saffir-Simpson Hurricane Wind Scale, made landfall in the Florida Keys and moved north across the Florida peninsula causing strong winds, torrential rainfall, major, widespread flooding and other damaging effects throughout its path; and

WHEREAS, the devastating effects of Hurricane Irma – specifically including destroyed and damaged roadways and bridges, accumulated debris, downed trees and power lines, lost power, destroyed homes and other serious damage, particularly damage resulting from flooding – were felt by Bradford County and its residents; and

WHEREAS, it has been determined that a significant contributing factor to the flooding in Bradford County caused during and after Hurricane Irma was the presence of a large number of downed trees, tree limbs and other vegetative debris which impeded the flow of water in Sampson River and Alligator Creek; and

WHEREAS, the effects of Hurricane Irma resulted in an increase in the downed dress, tree limbs and other vegetative debris which continues to impact the flow of water in Sampson River and Alligator Creek; and

WHEREAS, on or about November 29, 2017, the Board of County Commissioners of Bradford County, Florida entered into a *Memorandum of Agreement for Cost Share Assistance* with the Suwannee River Water Management District which provided approximately \$225,000.00 in funding for the removal of vegetative debris in Sampson River; and

WHEREAS, on or about July 13, 2018, the Board of County Commissioners of Bradford County, Florida entered into a *Notice of Grant and Agreement Award* with the United States Department of Agriculture, Natural Resources Conservation Services, which provided approximately \$2,500,000.00 in funding for the removal of the vegetative and other debris in Sampson River and Alligator Creek; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida, together with the Bradford County Sheriff, as Emergency Management Director, developed the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project to implement the aforementioned agreements with the Suwannee River Water Management District and the United States Department of Agriculture, Natural Resources Conservation Services and to remove the vegetative and other debris in the Sampson River and Alligator Creek; and

WHEREAS, on or about July 19, 2018, the Board of County Commissioners of Bradford County, Florida entered into an *Agreement* with Southern Disaster Recovery, LLC (SDR) to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project; and

WHEREAS, in order to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project, Bradford County and SDR will be required to enter onto certain areas of private property and certain areas within the waterways of Sampson River and Alligator Creek; and

WHEREAS, on February 13, 2019, the Bradford County Emergency Management Director declared and proclaimed a local state of emergency in Bradford County, Florida for the purpose of providing access to said property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from the emergent, flood-related conditions which currently exist in Bradford County – for the period commencing on February 13, 2019 and continuing through February 19, 2019; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida finds that the aforementioned declaration of a state of local emergency for the period commencing on February 13, 2019 and continuing through February 19, 2019 was and remains in best interest of Bradford County, Florida and its citizens.

NOW THEREFORE be it resolved by the Board of County Commissioners of Bradford County, Florida as follows:

Section 1. Adoption and Incorporation of Recitals.

The Board of County Commissioners of Bradford County, Florida adopts the above-outlined recitals and incorporates them herein as part and parcel of this resolution.

Section 2. Purpose and Authority for Resolution.

This resolution is adopted for the purpose of confirming the February 13, 2019 proclamation by the Bradford County Emergency Management Director declaring a local state of emergency in

Bradford County, Florida, for the purpose of providing access to said property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from the emergent, flood-related conditions which currently exist in Bradford County – and is adopted pursuant to the authority granted by Chapters 125 and 252, *Florida Statutes*, Chapter 26, *Bradford County Code of Ordinances*.

Section 3. Confirmation of Proclamation and Declaration of Emergency.

The Board of County Commissioners of Bradford County, Florida hereby confirms the February 13, 2019 proclamation by the Bradford County Emergency Management Director declaring a local state of emergency in Bradford County, Florida for the purpose of providing access to said property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from the emergent, flood-related conditions which currently exist in Bradford County, which is attached hereto as “Exhibit 1” and incorporated herein by reference, and declares a local state of emergency in Bradford County, Florida for the period commencing on February 13, 2019 and continuing through February 19, 2019.

Section 4. Effective Date of Resolution.

This resolution shall be effective immediately upon adoption by the Board of County Commissioners of Bradford County, Florida.

The remainder of this page intentionally left blank.

RESOLVED AND ADOPTED by the Board of County Commissioners of Bradford County,
Florida, with a quorum present and voting, this 13th day of February 2019.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA

By: Frank Durrance, its
Chairman

ATTEST:

By: RAY NORMAN, as
Clerk to the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

By: WILLIAM E. SEXTON, as
County Attorney

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

PROCLAMATION DECLARING A LOCAL STATE OF EMERGENCY

A PROCLAMATION BY THE EMERGENCY MANAGEMENT DIRECTOR OF BRADFORD COUNTY, FLORIDA, DECLARING A LOCAL STATE OF EMERGENCY FOR THE PURPOSE IMPLEMENTING MEASURES AND TAKING ACTION TO REMEDIATE CONDITIONS WHICH IMPEDE THE FLOW OF WATER IN SAMPSON RIVER AND ALLIGATOR CREEK – SO AS TO ALLEVIATE FLOOD-RELATED CONDITIONS WHICH POSE A SEVERE AND IMMEDIATE THREAT TO THE HEALTH, SAFETY AND WELFARE OF THE CITIZENS OF BRADFORD COUNTY, FLORIDA AND AS AUTHORIZED BY SECTION 252.38(3)(a)(5), *FLORIDA STATUTES*.

WHEREAS, on March 5, 2011, the Board of County Commissioners of Bradford County, Florida adopted Ordinance 2001-05; later codified as Chapter 26 of the *Bradford County Code of Ordinances* invoking the powers provided for in Chapter 252, *Florida Statutes*; and

WHEREAS, pursuant to Section 26-8(a) of the *Bradford County Code of Ordinances*, the Board of County Commissioners of Bradford County, Florida granted authority to the Emergency Management Director to declare, by proclamation, a state of local emergency from time to time when it is determined that conditions exist giving rise to such a declaration; and

WHEREAS, according to Section 252.38(3)(a)(5), *Florida Statutes*, the duration of each local state of emergency is limited to seven days and may be extended in seven-day increments; and

WHEREAS, in late September 2017, Hurricane Irma, a major, extremely powerful, catastrophic tropical cyclone, rated as a Category 4 storm on the Saffir-Simpson Hurricane Wind Scale, made landfall in the Florida Keys and moved north across the Florida peninsula causing strong winds, torrential rainfall, major, widespread flooding and other damaging effects throughout its path; and

WHEREAS, the devastating effects of Hurricane Irma – specifically including destroyed and damaged roadways and bridges, accumulated debris, downed trees and power lines, lost power, destroyed homes and other serious damage, particularly damage resulting from flooding – were felt by Bradford County and its residents; and

WHEREAS, flooding conditions existed and continue to exist throughout Bradford County as a result of the devastating effects of Hurricane Irma – specifically due to the presence of a large number of downed trees, tree limbs and other vegetative debris which impeded the flow of water in Sampson River and Alligator Creek; and

WHEREAS, the aforementioned flooding conditions represent and constitute a severe and immediate threat to the health, safety and welfare of the citizens of Bradford County; and

WHEREAS, said severe and immediate threat to the health, safety and welfare of the citizens of Bradford County represents a bona fide emergency; and

WHEREAS, the declaration of a local state of emergency under these conditions is determined to be in the best interest of Bradford County and its citizens.

NOW THEREFORE, pursuant to the authority granted by Chapter 26, *Bradford County Code*, and Chapter 252, *Florida Statutes*, for the aforementioned and above-outlined reasons, I hereby declare and proclaim a local state of emergency in Bradford County, Florida, for the period commencing on February 13, 2019 and continuing through February 19, 2019.

DULY PROCLAIMED this 13th day of February 2019 by the Emergency Management Director of Bradford County, Florida.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA



By: LT. RAYMOND SHUFORD, as its
Emergency Management Director

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 6 (C) :

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE (Feb. 20-26)

DEPARTMENT: Emergency Management (EM)

PURPOSE:

The purpose for adoption of this resolution is to confirm the February 20, 2019 proclamation by the Bradford County Emergency Management Director declaring a local state of emergency in Bradford County, Florida, for the purpose of providing access to certain property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from emergency, flood-related condition which currently exist in Bradford County.

ASSOCIATED COST(S): N/A

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Adopt resolution as read by title.

AGENDA ITEM APPROVAL

DEPARTMENT HEAD:



DATE: 02/20/2019

COUNTY ATTORNEY:



DATE: 02/14/2019

COUNTY MANAGER:



DATE: 2-14-19

RESOLUTION 2019 - _____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, on March 5, 2011, the Board of County Commissioners of Bradford County, Florida adopted Ordinance 2001-05; later codified as Chapter 26 of the *Bradford County Code of Ordinances* (hereinafter referred to as the *Code*) invoking the powers provided for in Chapter 252, *Florida Statutes*; and

WHEREAS, pursuant to Section 26-8(a) of the *Code*, the Board of County Commissioners of Bradford County, Florida granted authority to the Emergency Management Director to declare, by proclamation, a state of local emergency from time to time when it is determined that conditions exist giving rise to such a declaration, and;

WHEREAS, according to Section 252.38(3)(a)(5), *Florida Statutes*, the duration of each state of emergency declared locally is limited to seven days and may be extended, as necessary, in seven-day increments; and

WHEREAS, in late September 2017, Hurricane Irma, a major, extremely powerful, catastrophic tropical cyclone, rated as a Category 4 storm on the Saffir-Simpson Hurricane Wind Scale, made landfall in the Florida Keys and moved north across the Florida peninsula causing strong winds, torrential rainfall, major, widespread flooding and other damaging effects throughout its path; and

WHEREAS, the devastating effects of Hurricane Irma – specifically including destroyed and damaged roadways and bridges, accumulated debris, downed trees and power lines, lost power, destroyed homes and other serious damage, particularly damage resulting from flooding – were felt by Bradford County and its residents; and

WHEREAS, it has been determined that a significant contributing factor to the flooding in Bradford County caused during and after Hurricane Irma was the presence of a large number of downed trees, tree limbs and other vegetative debris which impeded the flow of water in Sampson River and Alligator Creek; and

WHEREAS, the effects of Hurricane Irma resulted in an increase in the downed dress, tree limbs and other vegetative debris which continues to impact the flow of water in Sampson River and Alligator Creek; and

WHEREAS, on or about November 29, 2017, the Board of County Commissioners of Bradford County, Florida entered into a *Memorandum of Agreement for Cost Share Assistance* with the Suwannee River Water Management District which provided approximately \$225,000.00 in funding for the removal of vegetative debris in Sampson River; and

WHEREAS, on or about July 13, 2018, the Board of County Commissioners of Bradford County, Florida entered into a *Notice of Grant and Agreement Award* with the United States Department of Agriculture, Natural Resources Conservation Services, which provided approximately \$2,500,000.00 in funding for the removal of the vegetative and other debris in Sampson River and Alligator Creek; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida, together with the Bradford County Sheriff, as Emergency Management Director, developed the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project to implement the aforementioned agreements with the Suwannee River Water Management District and the United States Department of Agriculture, Natural Resources Conservation Services and to remove the vegetative and other debris in the Sampson River and Alligator Creek; and

WHEREAS, on or about July 19, 2018, the Board of County Commissioners of Bradford County, Florida entered into an *Agreement* with Southern Disaster Recovery, LLC (SDR) to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project; and

WHEREAS, in order to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project, Bradford County and SDR will be required to enter onto certain areas of private property and certain areas within the waterways of Sampson River and Alligator Creek; and

WHEREAS, on February 20, 2019, the Bradford County Emergency Management Director declared and proclaimed a local state of emergency in Bradford County, Florida for the purpose of providing access to said property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from the emergent, flood-related conditions which currently exist in Bradford County – for the period commencing on February 20, 2019 and continuing through February 26, 2019; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida finds that the aforementioned declaration of a state of local emergency for the period commencing on February 20, 2019 and continuing through February 26, 2019 was and remains in best interest of Bradford County, Florida and its citizens.

NOW THEREFORE be it resolved by the Board of County Commissioners of Bradford County, Florida as follows:

Section 1. Adoption and Incorporation of Recitals.

The Board of County Commissioners of Bradford County, Florida adopts the above-outlined recitals and incorporates them herein as part and parcel of this resolution.

Section 2. Purpose and Authority for Resolution.

This resolution is adopted for the purpose of confirming the February 20, 2019 proclamation by the Bradford County Emergency Management Director declaring a local state of emergency in

Bradford County, Florida, for the purpose of providing access to said property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from the emergent, flood-related conditions which currently exist in Bradford County – and is adopted pursuant to the authority granted by Chapters 125 and 252, *Florida Statutes*, Chapter 26, *Bradford County Code of Ordinances*.

Section 3. Confirmation of Proclamation and Declaration of Emergency.

The Board of County Commissioners of Bradford County, Florida hereby confirms the February 20, 2019 proclamation by the Bradford County Emergency Management Director declaring a local state of emergency in Bradford County, Florida for the purpose of providing access to said property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from the emergent, flood-related conditions which currently exist in Bradford County, which is attached hereto as “Exhibit 1” and incorporated herein by reference, and declares a local state of emergency in Bradford County, Florida for the period commencing on February 20, 2019 and continuing through February 26, 2019.

Section 4. Effective Date of Resolution.

This resolution shall be effective immediately upon adoption by the Board of County Commissioners of Bradford County, Florida.

The remainder of this page intentionally left blank.

RESOLVED AND ADOPTED by the Board of County Commissioners of Bradford County,
Florida, with a quorum present and voting, this 20th day of February 2019.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA

By: Frank Durrance, its
Chairman

ATTEST:

By: RAY NORMAN, as
Clerk to the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

By: WILLIAM E. SEXTON, as
County Attorney

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

PROCLAMATION DECLARING A LOCAL STATE OF EMERGENCY

A PROCLAMATION BY THE EMERGENCY MANAGEMENT DIRECTOR OF BRADFORD COUNTY, FLORIDA, DECLARING A LOCAL STATE OF EMERGENCY FOR THE PURPOSE IMPLEMENTING MEASURES AND TAKING ACTION TO REMEDIATE CONDITIONS WHICH IMPEDE THE FLOW OF WATER IN SAMPSON RIVER AND ALLIGATOR CREEK – SO AS TO ALLEVIATE FLOOD-RELATED CONDITIONS WHICH POSE A SEVERE AND IMMEDIATE THREAT TO THE HEALTH, SAFETY AND WELFARE OF THE CITIZENS OF BRADFORD COUNTY, FLORIDA AND AS AUTHORIZED BY SECTION 252.38(3)(a)(5), *FLORIDA STATUTES*.

WHEREAS, on March 5, 2011, the Board of County Commissioners of Bradford County, Florida adopted Ordinance 2001-05; later codified as Chapter 26 of the *Bradford County Code of Ordinances* invoking the powers provided for in Chapter 252, *Florida Statutes*; and

WHEREAS, pursuant to Section 26-8(a) of the *Bradford County Code of Ordinances*, the Board of County Commissioners of Bradford County, Florida granted authority to the Emergency Management Director to declare, by proclamation, a state of local emergency from time to time when it is determined that conditions exist giving rise to such a declaration; and

WHEREAS, according to Section 252.38(3)(a)(5), *Florida Statutes*, the duration of each local state of emergency is limited to seven days and may be extended in seven-day increments; and

WHEREAS, in late September 2017, Hurricane Irma, a major, extremely powerful, catastrophic tropical cyclone, rated as a Category 4 storm on the Saffir-Simpson Hurricane Wind Scale, made landfall in the Florida Keys and moved north across the Florida peninsula causing strong winds, torrential rainfall, major, widespread flooding and other damaging effects throughout its path; and

WHEREAS, the devastating effects of Hurricane Irma – specifically including destroyed and damaged roadways and bridges, accumulated debris, downed trees and power lines, lost power, destroyed homes and other serious damage, particularly damage resulting from flooding – were felt by Bradford County and its residents; and

WHEREAS, flooding conditions existed and continue to exist throughout Bradford County as a result of the devastating effects of Hurricane Irma – specifically due to the presence of a large number of downed trees, tree limbs and other vegetative debris which impeded the flow of water in Sampson River and Alligator Creek; and

WHEREAS, the aforementioned flooding conditions represent and constitute a severe and immediate threat to the health, safety and welfare of the citizens of Bradford County; and

WHEREAS, said severe and immediate threat to the health, safety and welfare of the citizens of Bradford County represents a bona fide emergency; and

WHEREAS, the declaration of a local state of emergency under these conditions is determined to be in the best interest of Bradford County and its citizens.

NOW THEREFORE, pursuant to the authority granted by Chapter 26, *Bradford County Code*, and Chapter 252, *Florida Statutes*, for the aforementioned and above-outlined reasons, I hereby declare and proclaim a local state of emergency in Bradford County, Florida, for the period commencing on February 20, 2019 and continuing through February 26, 2019.

DULY PROCLAIMED this 20th day of February 2019 by the Emergency Management Director of Bradford County, Florida.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA



By: LT. RAYMOND SHUFORD, as its
Emergency Management Director

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 8 (A): Public Disclosure of Conflict of Interest-in reference to the Bradford County FY 16 Community Development Block Grant (CDBG) Program

DEPARTMENT: Community Development/SHIP

PURPOSE: To determine if any of the Commissioners as defined on the list of Relatives has a relationship to any of the CDBG applicants listed. If so, they will need to pass a motion requesting a waiver from the Department of Economic Opportunity. Any County Commissioner who has a relationship should abstain from voting on the motion to request a waiver.

ASSOCIATED COST(S): -0-

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Commissioners should state into the record if a relationship exists with any FY 2016 CDBG applicant.

AGENDA ITEM APPROVAL

DEPARTMENT HEAD: Kelley Canady DATE: 2-11-19

COUNTY ATTORNEY: William E. Eason DATE: 02/12/2019

COUNTY MANAGER: [Signature] DATE: 2-14-19



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January 23, 2019

MEMORANDUM

TO: Board of County Commissioners

FROM: Scott R. Koons, AICP, Executive Director *SRK*

SUBJECT: Bradford County FY16 Community Development Block Grant Program
DEO Contract No. 18DB-OM-03-14-01-H 09
Public Disclosure of Conflict of Interest

Please find attached a copy of the Public Disclosure of Conflict of Interest form, a copy of the applicant list and a copy of the List of Relatives as defined by Section 112.3143, Florida Statutes, for the above referenced project.

Each County Commissioner, should review the list of applicants to determine if a relationship, as defined on the List of Relatives, exists with any of the applicants. If a relationship exists, please disclose the relationship to the Board of County Commissioners by completing the Public Disclosure of Conflict form. The Board of County Commissioners will need to pass a motion requesting a waiver from the Florida Department of Economic Opportunity on an individual basis, for any relationship that is disclosed. The County Commissioner with the disclosed relationship should abstain from the vote.

If you have any questions concerning this matter, please do not hesitate to contact Lauren Yeatter, AICP, Senior Planner, at 352.955.2200, ext. 113.

Attachments

February 4, 2019

Honorable Ray Norman
County Clerk
Bradford County
P. O. Drawer B
Starke, FL 32091

RE: Bradford County FY16 Community Development Block Grant Program
DEO Contract No. 18DB-OM-03-14-01-H 09
Public Disclosure of Conflict of Interest

Dear Mr. Norman:

Please find enclosed a Public Disclosure of Conflict of Interest form to be filed with the Board of County Commissioners disclosing my relationship to _____ and requesting a waiver of a conflict of interest to enable the applicant to be a beneficiary in the Bradford County Fiscal Year 2016 Community Development Block Grant Program.

If you have any questions concerning this matter, please do not hesitate to contact me.

Sincerely,

County Commissioner

Enclosure

PUBLIC DISCLOSURE OF CONFLICT OF INTEREST

BRADFORD COUNTY FISCAL YEAR 2010
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
DEO CONTRACT NO. 18DB-OM-03-14-01-H 09

_____, residing at _____, Florida is an applicant for the Bradford County Fiscal Year 2016 Community Development Block Grant Program.

The above named applicant is my _____. Therefore, I am publicly disclosing my relationship to the applicant and requesting a waiver of a conflict of interest to enable the applicant to be a beneficiary of the Bradford County Fiscal Year 2016 Community Development Block Grant Program.

County Commissioner

Date

BRADFORD COUNTY FY 2016
COMMUNITY DEVELOPMENT BLOCK GRANT
DEO CONTRACT NO. 18DB-OM-03-14-01-H 09
APPLICANTS AS OF JANUARY 23, 2019

1. Kelsey Nugent
4979 NW 216th Street
Lawtey, FL 32058
2. Kirwin Houseman Jr.
14999 SW 161st Street
Brooker, FL 32622
3. Carolyn E. Griffis Inglett
11711 SW 180th Avenue
Brooker, FL 32622
4. Suzanne Templeton
14096 SE County Road 100A
Starke, FL 32091
5. Dwayne B. Carlton
2832 NW 196th Street
Starke, FL 32091
6. Mary J. Williams
4210 Southeast 143rd Terrace
Starke, FL 32091
7. Sandra Dommon
5381 NW 176th Way
Starke, FL 32091
8. Mary Johnson
5867 NW 177th Street
Starke, FL 32091
9. Essie L. Perdue
14934 SE 44th Avenue
Starke, FL 32091
10. Bobby K. Kelly
1908 NE CR 225
Lawtey, FL 32058
11. Katina Hampton
18181 NW 59th Avenue
Starke, FL 32091

Please note: The applications have to be reviewed to determine eligibility to participate in the program.

BRADFORD COUNTY
FISCAL YEAR 2016 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
DEO CONTRACT NO. 18DB-OM-03-14-01-H 09

RELATIVES AS DEFINED BY SECTION 112.3143, FLORIDA STATUTES

1. Father, father-in-law
2. Mother, mother-in-law
3. Son, son-in-law
4. Daughter, daughter-in-law
5. Brother
6. Sister
7. Husband
8. Wife
9. Business partner of an official of the recipient.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 8 (C): Consider approval of a proposal from Universal Engineering Sciences for a Phase 1 Environmental Site Assessment of the Road Department maintenance yard.

DEPARTMENT: County Manager

PURPOSE: Identify whether the presence of any hazardous substances or petroleum products on the property under conditions that indicate an existing release, a past release, or a material threat of a release of any hazardous substances or petroleum products into structures on the property or into the ground, groundwater, or surface water on the property.

ASSOCIATED COST(S): Not to exceed - \$1,875.00

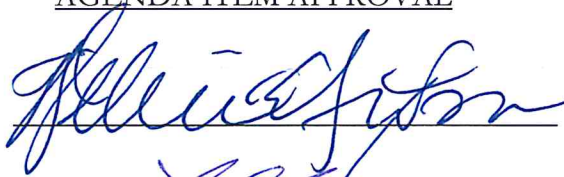
BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Consider approving the proposal from Universal Engineering Sciences for a Phase 1 Environmental Site Assessment of the Road Department maintenance yard in an amount not to exceed \$1,875.00.

AGENDA ITEM APPROVAL

COUNTY ATTORNEY:

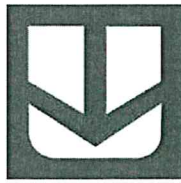


DATE: 02/14/2019

COUNTY MANAGER:



DATE: 2/14/19



UNIVERSAL ENGINEERING SCIENCES

Consultants In: Geotechnical Engineering • Environmental Sciences
Geophysical Services • Construction Materials Testing • Threshold Inspection
Building Inspection • Plan Review • Building Code Administration

LOCATIONS:

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- Daytona Beach
- Fort Myers
- Fort Pierce
- Gainesville
- Jacksonville
- Miami
- Ocala
- Orlando (Headquarters)
- Palm Coast
- Panama City
- Pensacola
- Rockledge
- Sarasota
- St. Petersburg
- Tampa
- Tifton
- West Palm Beach

February 11, 2019

DRMP, Inc.
7525 Northwest 4th Boulevard, Suite 70
Gainesville, Florida 32607

Attention: Mr. Chad Rischar, PWS – Senior Environmental Scientist
CRischar@drmp.com

Reference: **Proposal for a Phase I Environmental Site Assessment**
Bradford County Maintenance Yard
North Grand Street
Starke, Bradford County, Florida
UES Proposal No.: 1646650 v1
UES Opportunity No.: 0240.0219.00007

Dear Mr. Rischar:

Universal Engineering Sciences, Inc. (UES) is pleased to provide this proposal to conduct a Phase I Environmental Site Assessment (ESA) at the above referenced site (the "subject property"). The purpose of the Phase I ESA is to identify, to the extent possible, recognized environmental conditions (RECs) as defined in American Society for Testing and Materials (ASTM) Standard E1527-13, which is consistent and compliant with the United States Environmental Protection Agency's (USEPA) final "All Appropriate Inquiry (AAI)" rule (effective November 1, 2006). UES will use the ASTM International Standard Practice E 1527-13, Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process, as a guideline to conduct this assessment. The USEPA has determined that the ASTM E1527-13 Standard is consistent with the requirements for conducting AAI into the previous ownership and uses of a property consistent with good commercial or customary practice" as defined in 42 U.S.C. §9601(35)(B). This practice also permits the user to satisfy one of the requirements to qualify for "landowner liability protections (LLPs)" under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA).

We understand that the subject property consists of the existing Bradford County maintenance yard property located on the east side of North Grand Street in Starke, Bradford County, Florida. If evidence of RECs are identified, we will inform you of such findings and further assessment of the subject property may be warranted.

SCOPE OF SERVICES

The Phase I ESA will be conducted to provide an independent, professional opinion regarding RECs, as defined by ASTM, associated with the subject property. The term "*recognized environmental condition*" is defined as the presence or likely presence of any hazardous substances or petroleum products on a property under conditions that indicate an existing release, a past release, or a material threat of a release of any hazardous substances or petroleum products into structures on the property or into the ground, groundwater, or surface water of the property. The term includes hazardous substances or petroleum products even under conditions in compliance with laws. The term is not intended to include "*de minimis*" conditions that generally do not present a material risk of harm to public health or the environment and that generally would not be the subject of an enforcement action if brought to the attention of appropriate governmental agencies. Conditions determined to be "*de minimis*" are not considered RECs.

The Phase I ESA scope of services will follow ASTM E 1527-13 guidelines and will include:

1. A review of environmental records to assess past uses and the potential for past onsite and offsite petroleum products or hazardous waste discharge or disposal. This includes information required by the ASTM Standard with respect to "User Responsibilities" as well as other information provided by the client or property owner/operator. A list of "Helpful Documents" is presented as an attachment to this proposal in order to help facilitate the distribution of information to UES.
2. A site reconnaissance of the subject property and surrounding area to assess for the following at a minimum:
 - Existing or potential soil and water contamination, as evidenced by soil or pavement staining, stressed/dead vegetation, or indications of waste dumping or burial;
 - Pits, ponds, lagoons, or depressed areas;
 - Storage containers holding hazardous substances or petroleum products;
 - Electrical and hydraulic equipment that may contain polychlorinated biphenyls (PCBs), such as electrical transformers and hydraulic lifts; and,
 - Underground and aboveground storage tanks (USTs and ASTs).
3. Review readily available information on general geology and topography of the subject property and surrounding area, local groundwater conditions, and proximity to ecologically sensitive receptors, such as streams, lakes, or other surface water bodies. We will also identify sources of water, power, and sewer service at the subject property.
4. Investigate historical uses of the subject property through reasonably ascertainable ASTM Standard historical sources for evidence of prior land use that could have lead to RECs. These Standard historical sources may include: aerial photographs, United States Geological Survey topographic maps, fire insurance maps, local street directories, property tax files, building department records, and zoning/land use records. It should be noted that unless specifically included as an option to this

proposal, this will not include obtaining Recorded Land Title Records, including Environmental Liens or Activity and Use Limitations (AULs), or a formal chain-of-title.

5. Review of a commercial database summary of ASTM Standard Federal, State, Local, and Tribal regulatory agency records pertinent to the subject property and offsite facilities located within the ASTM-specified search distances from the subject property boundaries.
6. Review of reasonably ascertainable Federal, State, Local, and Tribal environmental agency case files/records for onsite and adjoining facilities identified in the database summary report that have the potential to adversely impact the subject property. It should be noted that access and retrieval of such files or documents related to the scope of services is limited to the availability of records upon request from governmental agencies or commercial sources within the time frame proposed for this assessment. Depending on the availability and number of records to be reviewed, additional charges may apply to the fee presented under this proposal to obtain and review such files. The fee presented in this proposal assumes the review of up to 300 pages of agency case files/records and historical reports. UES will address additional requirements/fees under a contract change order, if warranted.
7. UES will make a reasonable attempt to interview at least one staff member of each of the following agencies: local fire department, local health department, local building department, and State/local environmental regulatory agency.
8. Interview the subject property owner or operator and occupants, as available, regarding current and previous uses of the subject property. Past owners, operators and occupants will also be interviewed to the extent they are identified and available through reasonable attempts of contact.
9. Perform a subject property line visual assessment of adjacent properties for evidence of potential offsite environmental conditions that may affect the subject property. This inspection will be conducted from accessible areas of the subject property and from public access areas only and UES will not access any surrounding properties for assessment purposes.
10. A written report will be prepared for the subject property that documents our work performed, the results of the assessment, conclusions, and recommendations as warranted by the data and will be submitted to the client in final electronic format. This report will conclude with UES' opinion regarding the presence of RECs associated with the subject property. The report will include recommendations for additional assessment/investigation, as warranted, based on the findings of the Phase I ESA. Unless specifically noted in the proposal, no draft report will be issued. Activities performed by UES under this scope of services will be conducted under the responsible charge of an Environmental Professional, as defined in ASTM Practice E 1527-13.

During the site walkthrough, if access is limited or safety concerns prohibit entry to the subject property or onsite structures, or if direct observation of the subject property is restricted, such as by dense vegetation or ground cover, UES will make an effort to contact you for further direction.

The scope of services does not include soil or groundwater sampling, contamination assessment/delineation, or an evaluation of non-ASTM activities such as asbestos containing materials, lead-based paint, radon, lead in drinking water, environmental compliance, site geotechnics (soils, foundations, site retention, etc.) or construction materials testing. UES can provide these additional services, if desired, under a separate contract.

REQUIRED USER INFORMATION

To successfully complete the proposed Phase I ESA in accordance with the ASTM E1527-13 Standard, it is the Users responsibility to provide UES with the following: site contact information; current property owner; environmental lien report; legal description of the subject property and parcel identification number, tax map and/or plot plan, and completed User Questionnaire (see attachment to this proposal). In order to facilitate project completion, the User Questionnaire should be completed and returned to UES at the same time this proposal is authorized. This User Questionnaire will be included in the Phase I ESA report, and will assist in satisfying the "User Responsibilities" portion of the ASTM Standard. Incomplete or missing information could be considered a significant data gap and could result in a determination that AAI is not complete for the assessment. For an additional charge, we will obtain the environmental lien report from a subcontractor in order to determine the existence of environmental cleanup liens or AULs against the subject property.

SCHEDULE

We understand the time sensitive nature of this assessment. The proposed scope of services can be completed and submitted via electronic mail within three (3) weeks following written authorization to proceed. This schedule is based on access to the subject property being provided immediately upon receipt of your written authorization to proceed. If your schedule needs should change, please advise us and we will make every attempt to adjust to your requested changes. It should also be noted that information that is on file with government/regulatory agencies may not be made available to UES within the proposed schedule of this assessment. If this is the case, UES will contact you to provide an update on the delivery of such documents and obtain your authorization to extend the schedule presented above. In certain situations, UES may be able to provide an addendum letter after the final Phase I ESA report has been issued, depending on the relevance of the findings of the files reviewed.

FEES

We propose to conduct the Phase I Environmental Site Assessment for a **Lump Sum Fee of \$1,800.00**. An Environmental Lien Search, which is required to meet the requirements of AAI (40 CFR 312.20 and 312.25) can be provided for an additional fee of **\$75.00** for a single tax parcel or single deed including multiple tax parcels. If additional tax parcels are included, a charge of **\$75.00** per additional tax parcel will be invoiced. Please note that this is not a formal chain-of title report.

This proposal shall remain effective for sixty (60) days. Should you require more than sixty (60) days to formally authorize us to proceed we will require an update of our proposal to account for any changes in the scope of services and associated fees. If you would like us to proceed, please sign the enclosed Work Authorization/Proposal Acceptance Form and return one copy to UES for our files. This proposed scope of services and associated fee will be conducted in accordance with our Terms and Conditions (see attachment to this proposal)

This fee estimate includes an electronic copy of the Phase I ESA report being submitted upon project completion. Hard copies can be provided upon request. Compiling and shipping of hard copies via overnight delivery service will be provided at the client's request at cost plus 15%.

Universal Engineering Sciences, Inc. appreciates this opportunity to offer our services and we are looking forward to the assignment. If you have questions or comments regarding the information in this proposal or if we can be of further assistance, please do not hesitate to contact the undersigned.

Respectfully submitted,

UNIVERSAL ENGINEERING SCIENCES, INC.

Randy K Wacha

Proposal developed by:

Randy K Wacha
Environmental Scientist
Gainesville, Florida Branch Office
rwacha@universalengineering.com

Distribution: Client via email

Enclosures: Helpful Documents
Work Authorization/Proposal Acceptance Form
UES Terms and Conditions
ASTM User Questionnaire

HELPFUL DOCUMENTS

It is your obligation to provide current or historical documents regarding environmental conditions at the subject property. Listed below are some examples of the types of documents that will help us complete the Phase I Environmental Site Assessment (ESA):

- Recorded Environmental Liens (required)
- Recorded Activity and Use Limitations (required)
- Prior Phase I ESA reports
- Transaction Screen reports
- Phase II ESA reports, including subsurface investigations
- Phase III Cleanup or Remediation documentation
- Risk Assessment reports
- Geotechnical Investigation reports
- Environmental Compliance Audit reports
- Maps showing property boundary, assessors' parcel number, and major subject property features (including ALTA Survey or Plat of Survey)
- Legal description
- Aerial photographs and fire insurance maps
- Underground/Aboveground Storage Tank (UST/AST) registrations, installation dates, construction type, capacity, location, etc.
- Documentation for other underground equipment such as associated UST piping, sumps, cisterns, clarifiers, oil/water separators, catch basins, wells (including dry wells), and underground injection systems
- Agency inspection records and violation history
- Notices or other correspondence from local, state, and federal regulatory agencies relating to past or current violations of environmental laws
- Spill/Release reports
- SARA 313 (Form R) reports
- Hazardous waste generator notices
- Hazardous waste manifests
- Environmental permits and registrations, including:
 - Solid waste and/or hazardous waste disposal
 - Wastewater discharge permits with local sewer districts and/or NPDES
 - Hazardous waste treatment, including Permit-By-Rule, Conditional Authorization, or Conditional Exemption
 - Air emission permits, including boilers, paint booths, etc.
 - Underground injection systems
- Safety plans, preparedness and prevention plans, spill prevention, countermeasure and control plans, etc., including:
 - Risk Management Plan
 - Storm Water Pollution Prevention Plan
 - Hazardous Materials Management/Business Plan
 - Material Safety Data Sheets
 - Hazardous Communications Training Program
- Community right-to-know plans

Other environmental documents (e.g., asbestos containing materials, polychlorinated biphenyls, lead-based paint, lead in drinking water, radon, indoor air quality, mold).

UNIVERSAL ENGINEERING SCIENCES, INC.

Work Authorization/Proposal Acceptance Form

IF PROPOSAL IS ACCEPTED, SIGN FORM, RETURN ONE COPY TO UNIVERSAL AND RETAIN ONE FOR YOUR FILES.

Universal Engineering Sciences, Inc. (UES) is pleased to provide the services described below. The purpose of this document is to describe the terms under which the services will be provided and to obtain formal authorization.

PROJECT NAME: Bradford County Maintenance Yard
PROJECT LOCATION: N Grand St, Starke, Bradford Co, FL
CLIENT NAME: DRMP, Inc.
CLIENT ADDRESS: 7525 NW 4th Blvd, Ste 70, Gainesville, FL 32607 **PHONE:** 352.371.2741
EMAIL: CRischar@drmp.com

I. Scope of Services and Understanding of Project (See attached proposal or as indicated below)

UES Proposal No.: 1646650 v1 UES OPPORTUNITY NO.: 0240.0219.00007

| | | |
|--|-------------------------------|-------------------|
| Phase I Environmental Site Assessment | \$ 1,800.00 LUMP SUM | YES__ NO__ |
| Environmental Lien – Per Parcel | \$ 75.00 PER PARCEL ID | YES__ NO__ |

II. Contract Documents. The following documents form part of this Agreement and are incorporated herein by referral:

- A. UES General Conditions. B. UES Proposal Dated: February 11, 2019
- B. Plans, reports, specifications and other documents provided by the Client prior to this Agreement date.
- C. Other exhibits marked and described as follows: USER INTERVIEW RECORD

In the event of any inconsistency or conflict among the Contract Documents, the provision in the Contract Document first listed above shall govern.

III. Authority to proceed and for payment. (To be completed by Client)

If the invoice is to be mailed for approval to someone other than the account charged, please indicate where, below:

Firm: _____ Social Security Number or Federal Identification No.: _____

Address: _____ City: _____ Zip: _____

Attention: _____ Title: _____

IN WITNESS WHEREOF, the parties have caused this agreement to be executed by their duly authorized representatives

CLIENT _____ UNIVERSAL ENGINEERING SCIENCES, INC.

BY (Signature) _____ BY (Signature) _____

TYPED NAME _____ TYPED NAME _____

TITLE _____ TITLE _____

DATE _____ DATE _____

Return Executed Copy to: Universal Engineering Sciences, Inc.
rwacha@universalengineering.com

Universal Engineering Sciences, Inc.
GENERAL CONDITIONS

SECTION 1: RESPONSIBILITIES

- 1.1 *Universal Engineering Sciences, Inc.*, ("UES"), has the responsibility for providing the services described under the Scope of Services section. The work is to be performed according to accepted standards of care and is to be completed in a timely manner. The term "UES" as used herein includes all of *Universal Engineering Sciences, Inc.*'s agents, employees, professional staff, and subcontractors.
- 1.2 The Client or a duly authorized representative is responsible for providing UES with a clear understanding of the project nature and scope. The Client shall supply UES with sufficient and adequate information, including, but not limited to, maps, site plans, reports, surveys and designs, to allow UES to properly complete the specified services. The Client shall also communicate changes in the nature and scope of the project as soon as possible during performance of the work so that the changes can be incorporated into the work product.
- 1.3 The Client acknowledges that UES's responsibilities in providing the services described under the Scope of Services section is limited to those services described therein, and the Client hereby assumes any collateral or affiliated duties necessitated by or for those services. Such duties may include, but are not limited to, reporting requirements imposed by any third party such as federal, state, or local entities, the provision of any required notices to any third party, or the securing of necessary permits or permissions from any third parties required for UES's provision of the services so described, unless otherwise agreed upon by both parties.
- 1.4 Universal will not be responsible for scheduling our services and will not be responsible for tests or inspections that are not performed due to a failure to schedule our services on the project or any resulting damages.

1.5 **PURSUANT TO FLORIDA STATUTES §558.0035, ANY INDIVIDUAL EMPLOYEE OR AGENT OF UES MAY NOT BE HELD INDIVIDUALLY LIABLE FOR NEGLIGENCE.**

SECTION 2: STANDARD OF CARE

- 2.1 Services performed by UES under this Agreement will be conducted in a manner consistent with the level of care and skill ordinarily exercised by members of UES's profession practicing contemporaneously under similar conditions in the locality of the project. No other warranty, express or implied, is made.
- 2.2 The Client recognizes that subsurface conditions may vary from those observed at locations where borings, surveys, or other explorations are made, and that site conditions may change with time. Data, interpretations, and recommendations by UES will be based solely on information available to UES at the time of service. UES is responsible for those data, interpretations, and recommendations, but will not be responsible for other parties' interpretations or use of the information developed.
- 2.3 Execution of this document by UES is not a representation that UES has visited the site, become generally familiar with local conditions under which the services are to be performed, or correlated personal observations with the requirements of the Scope of Services. It is the Client's responsibility to provide UES with all information necessary for UES to provide the services described under the Scope of Services, and the Client assumes all liability for information not provided to UES that may affect the quality or sufficiency of the services so described.
- 2.4 Should UES be retained to provide threshold inspection services under Florida Statutes §553.79, Client acknowledges that UES's services thereunder do not constitute a guarantee that the construction in question has been properly designed or constructed, and UES's services do not replace any of the obligations or liabilities associated with any architect, contractor, or structural engineer. Therefore it is explicitly agreed that the Client will not hold UES responsible for the proper performance of service by any architect, contractor, structural engineer or any other entity associated with the project.

SECTION 3: SITE ACCESS AND SITE CONDITIONS

- 3.1 Client will grant or obtain free access to the site for all equipment and personnel necessary for UES to perform the work set forth in this Agreement. The Client will notify any and all possessors of the project site that Client has granted UES free access to the site. UES will take reasonable precautions to minimize damage to the site, but it is understood by Client that, in the normal course of work, some damage may occur, and the correction of such damage is not part of this Agreement unless so specified in the Proposal.
- 3.2 The Client is responsible for the accuracy of locations for all subterranean structures and utilities. UES will take reasonable precautions to avoid known subterranean structures, and the Client waives any claim against UES, and agrees to defend, indemnify, and hold UES harmless from any claim or liability for injury or loss, including costs of defense, arising from damage done to subterranean structures and utilities not identified or accurately located. In addition, Client agrees to compensate UES for any time spent or expenses incurred by UES in defense of any such claim with compensation to be based upon UES's prevailing fee schedule and expense reimbursement policy.

SECTION 4: SAMPLE OWNERSHIP AND DISPOSAL

- 4.1 Soil or water samples obtained from the project during performance of the work shall remain the property of the Client.
- 4.2 UES will dispose of or return to Client all remaining soils and rock samples 60 days after submission of report covering those samples. Further storage or transfer of samples can be made at Client's expense upon Client's prior written request.
- 4.3 Samples which are contaminated by petroleum products or other chemical waste will be returned to Client for treatment or disposal, consistent with all appropriate federal, state, or local regulations.

SECTION 5: BILLING AND PAYMENT

- 5.1 UES will submit invoices to Client monthly or upon completion of services. Invoices will show charges for different personnel and expense classifications.
- 5.2 Payment is due 30 days after presentation of invoice and is past due 31 days from invoice date. Client agrees to pay a finance charge of one and one-half percent (1 ½ %) per month, or the maximum rate allowed by law, on past due accounts.
- 5.3 If UES incurs any expenses to collect overdue billings on invoices, the sums paid by UES for reasonable attorneys' fees, court costs, UES's time, UES's expenses, and interest will be due and owing by the Client.

SECTION 6: OWNERSHIP AND USE OF DOCUMENTS

- 6.1 All reports, boring logs, field data, field notes, laboratory test data, calculations, estimates, and other documents prepared by UES, as instruments of service, shall remain the property of UES.
- 6.2 Client agrees that all reports and other work furnished to the Client or his agents, which are not paid for, will be returned upon demand and will not be used by the Client for any purpose.
- 6.3 UES will retain all pertinent records relating to the services performed for a period of five years following submission of the report, during which period the records will be made available to the Client at all reasonable times.
- 6.4 All reports, boring logs, field data, field notes, laboratory test data, calculations, estimates, and other documents prepared by UES, are prepared for the sole and exclusive use of Client, and may not be given to any other party or used or relied upon by any such party without the express written consent of UES.

SECTION 7: DISCOVERY OF UNANTICIPATED HAZARDOUS MATERIALS

- 7.1 Client warrants that a reasonable effort has been made to inform UES of known or suspected hazardous materials on or near the project site.
- 7.2 Under this agreement, the term hazardous materials include hazardous materials (40 CFR 172.01), hazardous wastes (40 CFR 261.2), hazardous substances (40 CFR 300.6), petroleum products, polychlorinated biphenyls, and asbestos.
- 7.3 Hazardous materials may exist at a site where there is no reason to believe they could or should be present. UES and Client agree that the discovery of unanticipated hazardous materials constitutes a changed condition mandating a renegotiation of the scope of work. UES and Client also agree that the discovery of unanticipated hazardous materials may make it necessary for UES to take immediate measures to protect health and safety. Client agrees to compensate UES for any equipment decontamination or other costs incident to the discovery of unanticipated hazardous waste.
- 7.4 UES agrees to notify Client when unanticipated hazardous materials or suspected hazardous materials are encountered. Client agrees to make any disclosures required by law to the appropriate governing agencies. Client also agrees to hold UES harmless for any and all consequences of disclosures made by UES which are required by governing law. In the event the project site is not owned by Client, Client recognizes that it is the Client's responsibility to inform the property owner of the discovery of unanticipated hazardous materials or suspected hazardous materials.
- 7.5 Notwithstanding any other provision of the Agreement, Client waives any claim against UES, and to the maximum extent permitted by law, agrees to defend, indemnify, and save UES harmless from any claim, liability, and/or defense costs for injury or loss arising from UES's discovery of unanticipated hazardous materials or suspected hazardous materials including any costs created by delay of the project and any cost associated with possible reduction of the property's value. Client will be responsible for ultimate disposal of any samples secured by UES which are found to be contaminated.

SECTION 8: RISK ALLOCATION

- 8.1 Client agrees that UES's liability for any damage on account of any breach of contract, error, omission or other professional negligence will be limited to a sum not to exceed \$50,000 or UES's fee, whichever is greater. If Client prefers to have higher limits on contractual or professional liability, UES agrees to increase the limits up to a maximum of \$1,000,000.00 upon Client's written request at the time of accepting our proposal provided that Client agrees to pay an additional consideration of four percent of the total fee, or \$400.00, whichever is greater. The additional charge for the higher liability limits is because of the greater risk assumed and is not strictly a charge for additional professional liability insurance.

SECTION 9: INSURANCE

- 9.1 UES represents and warrants that it and its agents, staff and consultants employed by it, is and are protected by worker's compensation insurance and that UES has such coverage under public liability and property damage insurance policies which UES deems to be adequate. Certificates for all such policies of insurance shall be provided to Client upon request in writing. Within the limits and conditions of such insurance, UES agrees to indemnify and save Client harmless from and against loss, damage, or liability arising from negligent acts by UES, its agents, staff, and consultants employed by it. UES shall not be responsible for any loss, damage or liability beyond the amounts, limits, and conditions of such insurance or the limits described in Section 8, whichever is less. The Client agrees to defend, indemnify and save UES harmless for loss, damage or liability arising from acts by Client, Client's agent, staff, and other UESs employed by Client.

SECTION 10: DISPUTE RESOLUTION

- 10.1 All claims, disputes, and other matters in controversy between UES and Client arising out of or in any way related to this Agreement will be submitted to alternative dispute resolution (ADR) such as mediation or arbitration, before and as a condition precedent to other remedies provided by law, including the commencement of litigation.
- 10.2 If a dispute arises related to the services provided under this Agreement and that dispute requires litigation instead of ADR as provided above, then:
 - (a) the claim will be brought and tried in judicial jurisdiction of the court of the county where UES's principal place of business is located and Client waives the right to remove the action to any other county or judicial jurisdiction, and

- (b) The prevailing party will be entitled to recovery of all reasonable costs incurred, including staff time, court costs, attorneys' fees, and other claim related expenses.

SECTION 11: TERMINATION

- 11.1 This agreement may be terminated by either party upon seven (7) days written notice in the event of substantial failure by the other party to perform in accordance with the terms hereof. Such termination shall not be effective if that substantial failure has been remedied before expiration of the period specified in the written notice. In the event of termination, UES shall be paid for services performed to the termination notice date plus reasonable termination expenses.
- 11.2 In the event of termination, or suspension for more than three (3) months, prior to completion of all reports contemplated by the Agreement, UES may complete such analyses and records as are necessary to complete its files and may also complete a report on the services performed to the date of notice of termination or suspension. The expense of termination or suspension shall include all direct costs of UES in completing such analyses, records and reports.

SECTION 12: ASSIGNS

- 12.1 Neither the Client nor UES may delegate, assign, sublet or transfer their duties or interest in this Agreement without the written consent of the other party.

SECTION 13. GOVERNING LAW AND SURVIVAL

- 13.1 The laws of the State of Florida will govern the validity of these Terms, their interpretation and performance.
- 13.2 If any of the provisions contained in this Agreement are held illegal, invalid, or unenforceable, the enforceability of the remaining provisions will not be impaired. Limitations of liability and indemnities will survive termination of this Agreement for any cause.

SECTION 14. INTEGRATION CLAUSE

- 14.1 This Agreement represents and contains the entire and only agreement and understanding among the parties with respect to the subject matter of this Agreement, and supersedes any and all prior and contemporaneous oral and written agreements, understandings, representations, inducements, promises, warranties, and conditions among the parties. No agreement, understanding, representation, inducement, promise, warranty, or condition of any kind with respect to the subject matter of this Agreement shall be relied upon by the parties unless expressly incorporated herein.
- 14.2 This Agreement may not be amended or modified except by an agreement in writing signed by the party against whom the enforcement of any modification or amendment is sought.

Rev. 06/10/2015

UNIVERSAL ENGINEERING SCIENCES, INC.
4475 SW 35th Terrace
Gainesville, Florida 32608
Phone: (352) 372-3392 Fax: (352) 336-7914



ASTM E1527-13 USER INTERVIEW RECORD

Project: _____
Date: _____
Completed By: _____
Relationship to Project: _____

Comment: The *User* (client) must provide the following information (if available) to the *Environmental Professional*. Information provided below is intended to assist the *Environmental Professional* in gathering information from the *User* that may be material to identifying *recognized environmental* conditions in connection with the subject property. Failure to provide this information could result in a determination that “*all appropriate inquiry*” is not complete.

Please provide additional details if the answer is “yes” to any of the questions. If answer is “no” to any of the questions, please indicate what information the answer was based on.

1. Did a search of *recorded land title records* (or judicial records where appropriate) identify that environmental liens (ELs) filed or recorded against the *property* under federal, tribal, state, or local law (40 CFR 312.26)?

2. Did a search of *recorded land title records* (or judicial records where appropriate) identify any activity and use limitations (AULs), such as engineering controls, land use restrictions, or *institutional controls* that are in place at the *property* and/or have been filed or recorded against the *property* under federal, tribal, state, or local law (40 CFR 312.26)?

3. Do you have any specialized knowledge or experience related to the *property* or nearby properties? For example, are you involved in the same line of business as the current or former *occupants* of the *property* or an adjoining *property* so that you would have specialized knowledge of the chemicals and processes used by this type of business (40 CFR 312.28)?

4. Does the purchase price being paid for this *property* reasonably reflect the fair market value of the *property*? If you conclude that there is a difference, have you considered whether the lower purchase price is because contamination is known or believed to be present at the *property* (40 CFR 312.29)?

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ASTM E1527-13 USER INTERVIEW RECORD

5. Are you aware of commonly known or *reasonably ascertainable* information about the *property* that would help the *Environmental Professional* to identify conditions indicative of releases or threatened releases (40 CFR 312.30)?

a.) Do you know any of the past uses of the *property*?

b.) Do you know of specific chemicals that are present or once were present at the *property*?

c.) Do you know of spills or other chemical releases that have taken place at the *property*?

d.) Do you know of any environmental cleanups that have taken place at the *property*?

e) Can you provide contact information for any of the past owners or occupants of the subject property?

6. Based on your knowledge and experience related to the *property*, are there any *obvious* indicators that point to the presence or likely presence of releases at the *property* (40 CFR 312.31)?

7. Are you aware of any other knowledge or experience with the *property* that may be pertinent to the *Environmental Professional*, such as copies of any available prior *environmental site assessment reports*, documents (ex: Material Safety Data Sheets, environmental permits, geotechnical evaluations, safety plans, preparedness and prevention plans, spill prevention, countermeasure, and control plans, Community Right-to-Know Plan, risk assessments, recorded activity use limitations, hazardous waste generator notices/reports, hydrogeologic reports), correspondence, etc., concerning the *property* and its environmental condition. If so, can you provide a copy?

UNIVERSAL ENGINEERING SCIENCES, INC.
4475 SW 35th Terrace
Gainesville, Florida 32608
Phone: (352) 372-3392 Fax: (352) 336-7914



ASTM E1527-13 USER INTERVIEW RECORD

8. Please provide all entities that will need reliance on the Phase I ESA.

ALSO NEEDED:

(a) the reason why the Phase I ESA is required;

(b) the type of *property* and type of *property* transaction, for example, sale, purchase, refinance, foreclosure, exchange, etc.;

(c) the site address for the *property*, site location map, tax parcel identification numbers;
Provided

(d) the scope of services desired for the Phase I ESA (including whether any parties to the *property* transaction may have a required standard scope of services on whether any considerations beyond the requirements of Practice E 1527 are to be considered);

(e) identification of the site contact and how the contact can be reached;

(f) any special terms and conditions which must be agreed upon by the Environmental Professional

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Gainesville, Florida 32608
Phone: (352) 372-3392 Fax: (352) 336-7914



SIGNATURE

It is understood that the information presented in this form is an integral part of the Phase I ESA process and that UES will evaluate and rely on this information in the development of the final Phase I ESA report.

Questionnaire Prepared
By (signature):

Print/Type Name:

Title:

Company:

Date:

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 8 (D): Consider approval of DRMP support services during Environmental Site Assessment of Road Department maintenance yard.

DEPARTMENT: County Manager

PURPOSE: To provide overall quality assurance as a qualified engineer/technical consultant.

ASSOCIATED COST(S): Time and materials fee in accordance to our continuing services contract with DRMP.

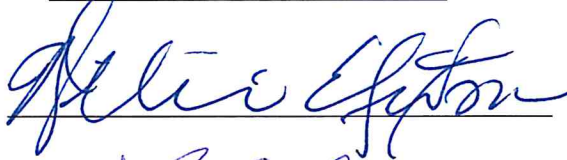
BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Consider allowing DRMP provide support services during the Environmental Site Assessment of the Road Department maintenance yard, using the same fee rates in our continuing services contract.

AGENDA ITEM APPROVAL

COUNTY ATTORNEY:



DATE: 02/14/2019

COUNTY MANAGER:



DATE: 2/14/19

Rachel A.Rhoden

From: Chad Rischar <CRischar@drmp.com>
Sent: Wednesday, February 13, 2019 3:17 PM
To: Brad Carter
Cc: Rachel A.Rhoden; David Sowell
Subject: Bradford County Maintenance Yard

Mr. Carter,

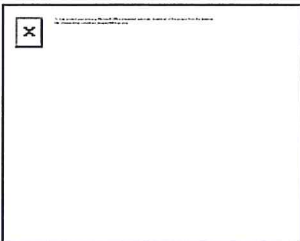
DRMP will provide support services to ensure the project deliverable satisfies the County's needs and best interests regarding the Bradford County Maintenance Yard. The specific services associated with this task include:

- Project management, coordination, and administration – function as an extension of County staff and manage the overall project schedule and budget from inception to final deliverable. This includes the proposed Phase I and potential Phase II Environmental Site Assessment(s)
- Quality assurance – provide oversight of the sampling, testing, and other technical details of the deliverable.
- Review of technical sub-consultants recommendations and providing specific guidance to County staff.

We propose a Time and Materials fee in accordance to our continuing services contract rates rendered on an as-needed basis to cover the costs of these services.

Thank you for the opportunity to provide professional services to Bradford County.

Sincerely,



Chad Rischar, PWS | Senior Environmental Scientist
Main: 352.371.2741 | Fax: 352.372.4318
CRischar@drmp.com

DRMP, Inc.
7525 NW 4th Boulevard, Suite 70, Gainesville, FL 32607 | www.drmp.com

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BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 8 (E) : Request for County Commission opinion on a proposal to name a stream off the Santa Fe River

ORGANIZATION: U.S. Board of Geographic Names (BGN)

PURPOSE:

A resident of Starke has submitted a proposal to BGN to apply the new name Spur Creek to a tributary of the Santa Fe River located southeast of Hampton.

The proponent reports that the new name refers to the horse farms and cattle ranches through which the stream flows, and the men and women who work at them.

The BGN would like the opinion of the County Commission concerning this request.

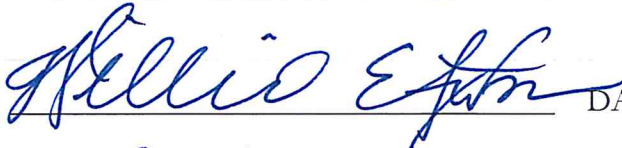
ASSOCIATED COST(S): N/A


BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Provide direction to staff on approving or rejecting the proposed new name of Spur Creek to be applied to a tributary of the Santa Fe River located southeast of Hampton.

AGENDA ITEM APPROVAL

COUNTY ATTORNEY:  DATE: 02/14/2019

COUNTY MANAGER:  DATE: 2-19

Rachel A.Rhoden

From: Brad Carter
Sent: Monday, February 11, 2019 8:37 AM
To: Rachel A.Rhoden
Subject: FW: Request for the Bradford County Commissioner's opinion about a proposal to name a stream
Attachments: Spur Creek case summary.docx; Spur Creek proposal.pdf; Spur Creek Bradford County Commissioners recommendation form.doc; map of Spur Creek.jpg

From: O'Donnell, Matthew [mailto:mjodonnell@usgs.gov]
Sent: Thursday, February 07, 2019 1:27 PM
To: Frank Durrance
Cc: BOCC; Brad Carter; Louis Driber
Subject: Request for the Bradford County Commissioner's opinion about a proposal to name a stream

The Honorable Frank Durrance, Chairman
Bradford County Commissioners

frank_durrance@bradfordcountyfl.gov

Issue: Proposal to name a stream in southeastern Bradford County

Dear Chairman Durrance:

As you may know, the U.S. Board on Geographic Names (BGN) is responsible by law for standardizing geographic names for use by the departments and agencies of the Federal Government. A resident of Starke has submitted a proposal to the BGN to apply the new name Spur Creek to a tributary of the Santa Fe River located southeast of Hampton. The stream flows through Santa Fe Swamp.

Because local opinion is important to the BGN, we would like the opinion of the Bradford County Commissioners concerning this issue. We ask that you please share this request with any offices or others who might have an interest in this proposal.

The name Spur Creek refers to the horse farms and cattle ranches through which the stream flows, and the men and women who work at them.

This proposal is listed on the BGN's Review List #434, which is posted at http://geonames.usgs.gov/domestic/quarterly_list.htm. The case summary is attached for your review and convenience. Also attached are the original proposal, a map showing the location of the stream, and a Geographic Name Proposal Recommendation form to facilitate a response from your office. Once we receive your response, we will ask the Florida State Names Authority (Stephen Hodge, shodge@fsu.edu) for their recommendation.

Thank you for your consideration of this request and we look forward to hearing from you. Meanwhile, if you have any questions, please don't hesitate to contact us. We may be contacted by mail at the address below; by telephone at (703) 648-4553; by fax at (703) 648-4549; or by e-mail at BGNEXEC@usgs.gov.

Sincerely,

Matt O'Donnell, research staff
For Lou Yost, Executive Secretary
U.S. Board on Geographic Names
U.S. Geological Survey
12201 Sunrise Valley Drive
MS 523
Reston VA 20192-0523

cc:

bocc@bradfordcountyfl.gov

Brad Carter, CPM, County Manager, brad_carter@bradfordcountyfl.gov

Louis Driber, USGS Geospatial Liaison to Florida, Puerto Rico, US-VI, ldriber@usgs.gov

Matt O'Donnell | Xcellent Technology Solutions, Inc.

Contractor in support of U.S. Board on Geographic Names | Domestic Names Committee

Phone/fax: 703.648.4553 / 703.648.4549

Email: mjodonnell@usgs.gov

Room 1C112 (in library offices)

Approved

Promulgation authorized
Executive Secretary
Domestic Geographic Names

UNITED STATES
BOARD ON GEOGRAPHIC NAMES

CASE BRIEF (Domestic)

Spur Creek: stream; 5.4 mi. long; heads 1.7 mi. NW of Crystal Lake at 29°51'25"N, 82°03'13"W, flows W then S into Santa Fe Swamp, continues W through Santa Fe Swamp before entering the Santa Fe River; the name refers to horse farms and cattle ranches in the area; Tps7&8S, R22E, Tallahassee Meridian; Bradford County, Florida; 29°49'43"N, 82°07'03"W; USGS map – Keystone Heights 1:24,000.

Mouth: https://geonames.usgs.gov/pls/gazpublic/getesricoor?p_lat=29.82848&p_longi=-82.11761

Source: https://geonames.usgs.gov/pls/gazpublic/getesricoor?p_lat=29.85703&p_longi=-82.05356

Proposal: new name for an unnamed feature

Map: USGS Keystone Heights 1:24,000

Proponent: Kurt Shinneman; Starke, FL

Administrative area: Santa Fe Swamp Conservation Area

Previous BGN Action: None

Names associated with feature:

GNIS: No record

Local Usage: None found

Published: None found

Case Summary: This proposal is to apply the new name Spur Creek to a 5.4-mile-long unnamed tributary of the Santa Fe River in Bradford County. The stream flows through the Santa Fe Swamp Conservation Area.

The proponent reports that the new name refers to the horse farms and cattle ranches through which the stream flows, and the men and women who work at them. He states that many locals catch fish and crawfish in the stream. He also states that some residents travel the stream on horseback, using it as a shortcut to reach the next highway.

Proposed by: Kurt Shinneman; Starke, FL

Submitted by: same

Prepared by: Julie-Ann Danfora

Case ID: 4948

Reviewed by: M. O'Donnell

Date: 10/10/18

Date: same

Date: 12/11/18

Quarterly Review List: 434

Date: 12/21/18

DOMESTIC GEOGRAPHIC NAME PROPOSAL SUMMARY

PROPOSE NEW OR CHANGE NAME

Name Proposal ID:

9527

Date Created:

10-OCT-18

Date Submitted:

10-OCT-18

Proposed Name:

Spur Creek

Action Requested:

Change an existing name

Existing Name:

none

Unnamed Evidence:

-

Locally Used:

No

Locally Used Years:

-

Local Conflict:

No

Local Conflict Detail:

-

Additional Details:

Among the several horse and cattle ranches that the creek flows through, ours being one of them, we decided that this name would best suit the constantly flowing creek. a long line of history with the horse and cow men in our area have used this creek for many years. the name relates to the these farms and ranches that it flows through. many of us locals have used this creek to fish and catch crawfish to feed our families. i have also heard stories of some of the older folks living on these farms to use as drinking water. my neighbors have used this creek to navigate their way on horse back to get to the next highway because it was a short cut.

FEATURE INFORMATION

GNIS Feature ID:

no

Feature class:

STREAM

Descriptive information:

This creek flows from a swamp land in the Camp Blanding Wildlife management area, roughly 55,000 acres of untouched land. Eventually draining into the Santa Fe swamp, it is approximately 6-8 miles long as it bends through tall pine trees and horse and cattle farms. the creek has beautiful red clay banks mixed with limerock, lined with old cypress trees dripping with moss.

Meaning or significance:

related to the horse farms and cattle ranches that it flows through and the men and women who work on these ranches.

Commemorative:

No

Biographical information:

-

Supporting materials:

No

SUPPORTING MATERIALS

No information entered.

STATES AND COUNTIES

| State Name | County Name |
|------------|-------------|
| Florida | Bradford |

GEOGRAPHIC COORDINATES

| Obtained From | Describe Other | Lat Deg | Min | Sec | Long Deg | Min | Sec | Decimal Lat | Decimal Long | Details |
|---------------|----------------|---------|-----|-----|----------|-----|-----|-------------|--------------|---|
| Map | - | - | - | - | - | - | - | -82.068558 | 29.852258 | Note: this is the closest coordinate I can find. It is on my property. Next to the creek or on the creek. if you look up these coordinates the creek i am requesting to name will be easily seen from several maps. |

ADMINISTRATIVE AREAS

| Administrative Area Type | Administrative Area Name | Details |
|-----------------------------------|---|-----------------------------------|
| OTHER (describe in Details field) | The creek flows through several private lands and several state lands | camp blanding WMA, Santa Fe Swamp |

MAPS AND DOCUMENTS WITH NAME

| Source Type | Details | Source Date |
|-------------|----------------------------|-------------|
| Map | All maps and state records | 2018 |

OTHER (VARIANT) NAMES AND THEIR SOURCE

| Source Type | Other (Variant) Name | Details | Source Date |
|-------------|----------------------|----------------------|-------------|
| Other | all maps and records | all maps and records | 2018 |

AUTHORITIES

| Last Name | First Name | Phone | Email Address | Physical Address | City | State | Zip | Occupation | Years |
|-----------|------------|------------|----------------------------|----------------------|---------|---------|-------|---------------------|-------|
| Riddick | Danny | 3524682055 | dannyriddick@bellsouth.net | 10096 SW 69th STREET | Hampton | Florida | 32044 | County Commissioner | 8 |

SUBMITTERS AND PREPARERS

| Role | Last Name | First Name | Phone | Email Address | Physical Address | City | State | Zip | Company | Title |
|------|-----------|------------|------------|------------------------|------------------|--------|---------|-------|---------|-------|
| BOTH | Shinneman | Kurt | 3523561620 | kshinneman02@gmail.com | 1396 SE 94th | Starke | Florida | 32091 | - | - |

10/10/2018

DGNP - Name Proposal Printout/Pdf

STREET

DGNP Guest



U.S. BOARD ON GEOGRAPHIC NAMES

GEOGRAPHIC NAME PROPOSAL RECOMMENDATION

Proposed Geographic Name Spur Creek

This is to notify the U.S. Board on Geographic Names that the:

 Bradford County Commissioners
(Name of government entity, organization, or individual)

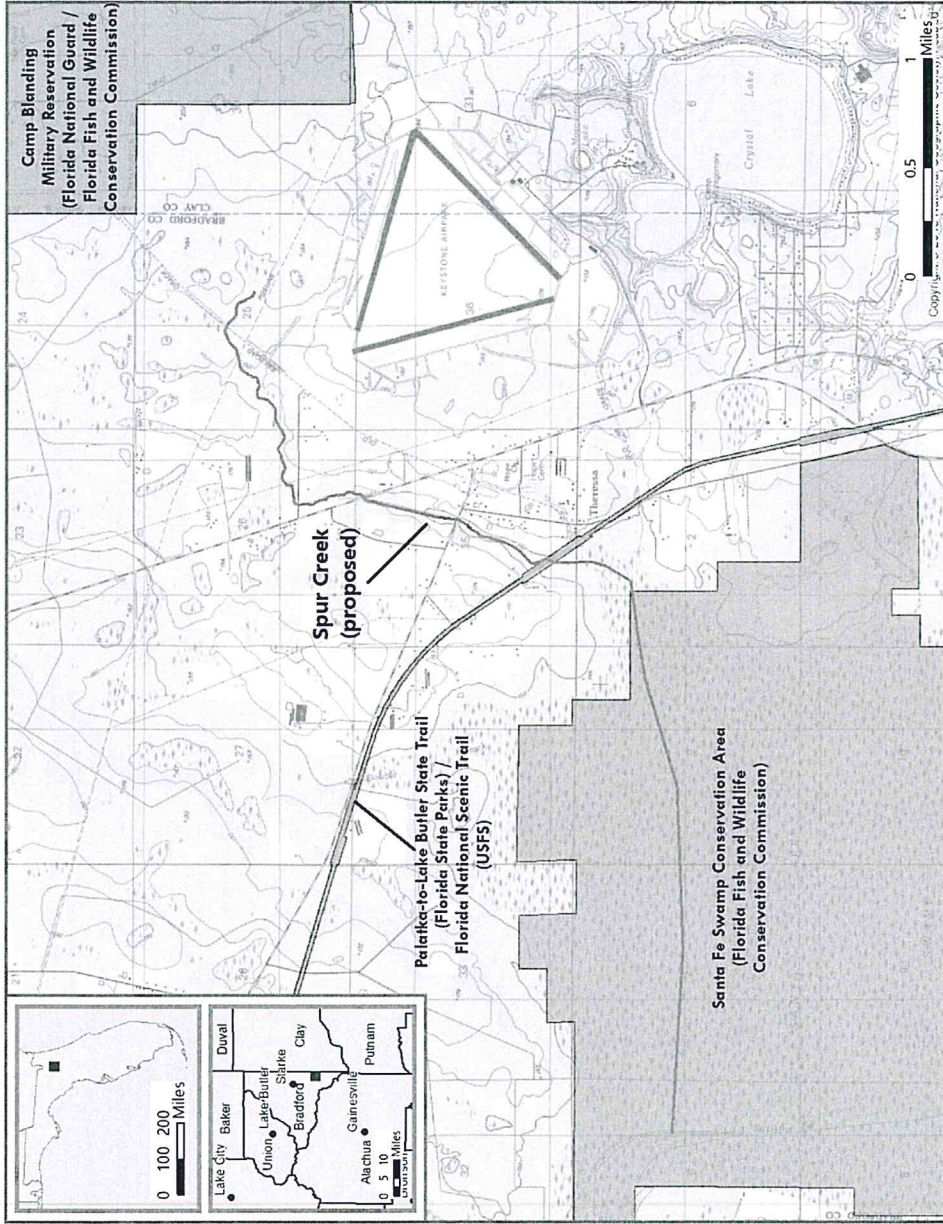
recommend that the U. S. Board on Geographic Names:

- Approve the Proposed Name**
- Reject the Proposed Name**
- Take Action as Specified Below**
- Render a Decision Without Our Recommendation**

Comments (the following factors contributed to this recommendation; attach supporting documentation if appropriate):

| | |
|-------------------------|-------------|
| <hr/> | <hr/> |
| (Name) | (Title) |
| <hr/> | <hr/> |
| (Address) | (Telephone) |
| <hr/> | <hr/> |
| (City, State, ZIP Code) | (E-mail) |
| <hr/> | <hr/> |
| (Signature) | (Date) |

Return this form to: U.S. Board on Geographic Names
 U.S. Geological Survey
 523 National Center
 Reston VA 20192-0523
 Telephone: (703) 648-4552
 Fax: (703) 648-4549
 E-mail: BGNEEXEC@usgs.gov



BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 21, 2019

AGENDA ITEM 8 (F): Presentation of a request from Comcast to receive Access to Property letters granting Comcast permission to pull cable onto certain county owned property.

BUSINESS: Comcast

PURPOSE: Attached to this Agenda Sheet is a list of county owned properties of which Comcast seeks permission to access in order to pull cable onto the property in the event the county desires to subscribe to Comcast service.

ASSOCIATED COST(S): N/A

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: If the Board desires to approve this request, the following motion should be made:

A motion that the Board allow Comcast access to the following county owned property in order to pull cable onto property in the event the county desires to subscribe to Comcast service.

| <u>Description:</u> | <u>Parcel:</u> |
|---|------------------|
| Gov. Charley E. Johns Conference Center | 02429-0-00200-03 |
| Ag Complex | 02225-0-00200-03 |
| Bradford County Library | 03270-0-00000 |
| Sheriff's EM Storage Facility | 02403-0-00000 |
| Pizza Hut | 02404-0-00100 |
| Courthouse Annex | 02404-0-00000-03 |
| Bradford County Courthouse | 02402-0-00000-03 |

AGENDA ITEM APPROVAL

COUNTY ATTORNEY:



DATE: 02/14/2019

COUNTY MANAGER:



DATE: 2-14-19

Rachel A.Rhoden

From: Wolfe, Wm. Paul <William_Wolfe@comcast.com>
Sent: Thursday, February 14, 2019 8:36 AM
To: Rachel A.Rhoden
Subject: Bradford Businesses ROE
Attachments: Access Letter New .pdf

Good Morning Rachel,

It was very nice meeting you yesterday.

Attached is the access letter that Comcast would need to have signed for each of the locations that the County owns. As I mentioned yesterday, this letter gives Comcast permission to pull the cable onto the property. By signing the letter you are not under any obligation to subscribe to the service. By signing this letter you are giving Comcast permission to pull the cable onto the property if and when you decided to subscribe to the service.

Comcast will not do anything on the property without your approval. If and when we pull the main cable onto the property we will call the contact that is added on the letter.

As far as us joining the BOCC meeting this month, Comcast will not be able to attend at this time. I will send you an email with the date of the meeting that we should be able to attend. That is if we still need to attend the meeting.

Thank You
Paul

Thank you
Paul

Wm. Paul Wolfe | Market Development – Florida Region | 5934 Richard St. Jacksonville, FL 32216
Mobile: 904-524-1664 Office: 904.380.6494 william_wolfe@comcast.com



800-391-3000 Customer Service
855-336-6983 For pre install or order
877-543-3961 For PRI Support
877-761-7401 For BVE (Hosted Services) Support
877-229-5999 Hospitality Support

From: Rachel A.Rhoden [mailto:rachel_rhoden@bradfordcountyfl.gov]
Sent: Monday, February 4, 2019 4:44 PM
To: Wolfe, Wm. Paul <William_Wolfe@cable.comcast.com>
Cc: Brad Carter <brad_carter@bradfordcountyfl.gov>; Will Sexton <will_sexton@bradfordcountyfl.gov>; Chris Dougherty <chris_dougherty@bradfordcountyfl.gov>
Subject: [EXTERNAL] RE: Bradford Businesses ROE

Good afternoon, Paul.

Thank you for taking my call, it was a pleasure talking with you this evening. As discussed, I am forwarding you a copy of upcoming county commission meeting dates for you to select from to make a presentation concerning your request to access county property. I took the liberty of updating your spreadsheet to identify which parcels are owned by Bradford County.

I look forward to meeting you later this week and hearing back from you on a confirmed date to make a presentation .

Sincerely,

Rachel Rhoden
Deputy County Manager
Bradford County, Florida
945 North Temple Avenue
Post Office Drawer B
Starke, Florida 32091
Telephone: (904) 966-6327
Facsimile: (904) 368-3903
Email: rachel_rhoden@bradfordcountyfl.gov
Web: www.bradfordcountyfl.gov

This email is intended for the addressee(s) indicated above only. It may contain information that is privileged, confidential, or otherwise protected from disclosure. Any dissemination, review or use of this email, or its contents by persons other than the addressee(s) is strictly prohibited. If you have received this email in error, please delete it immediately and/or contact the sender promptly.

Please be advised that Florida has a broad public records law and that this or any other communications sent to or from the sender above may be subject to retention or disclosure pursuant to Chapter 119, *Florida Statutes*.

From: Chris Dougherty
Sent: Monday, February 4, 2019 1:11 PM
To: Rachel A.Rhoden <rachel_rhoden@bradfordcountyfl.gov>; Brad Carter <brad_carter@bradfordcountyfl.gov>
Subject: Fwd: Bradford Businesses ROE

See below. Thanks

Your Bradford County Commissioner,
Chris Dougherty

Begin forwarded message:

From: Chris Dougherty <chrisd@chw-inc.com>
Date: February 4, 2019 at 8:53:46 AM EST
To: Bradford County Commissioner Dougherty <chris_dougherty@bradfordcountyfl.gov>
Subject: Fwd: Bradford Businesses ROE

Best Regards,

CHRIS DOUGHERTY | Business Development Manager

d: [\(386\) 518-5177](tel:(386)518-5177)
c: [\(352\) 258-6287](tel:(352)258-6287)
e: chrisd@chw-inc.com
w: www.chw-inc.com

JACKSONVILLE.GAINESVILLE.OCALA
t: [\(904\) 619-6521](tel:(904)619-6521) | 8563 Argyle Business Loop, Ste., 3, Jacksonville, FL 32244
t: [\(352\) 331-1976](tel:(352)331-1976) | 11801 Research Drive, Alachua, FL 32615
t: [\(352\) 414-4621](tel:(352)414-4621) | 101 NE 1st Ave., Ocala, FL 34470
PLANNING.DESIGN.SURVEYING.ENGINEERING.CONSTRUCTION

Begin forwarded message:

From: "Wolfe, Wm. Paul" <William_Wolfe@comcast.com>
Date: February 4, 2019 at 7:33:45 AM EST
To: "Evans, Patricia" <Evans.Patricia@ccbg.com>
Cc: 'Chris Dougherty' <chrisd@chw-inc.com>
Subject: RE: Bradford Businesses ROE

Good Morning,

I briefly spoke to you last week about the Bradford County owned properties. Here is a list of the properties that I have that are showing to be owned by the county. Will you be able to help me get a access letter signed for each of these?

Thank you for all of your help.

Paul

Thank you
Paul

Wm. Paul Wolfe | Market Development – Florida Region | 5934 Richard St.
Jacksonville, FL 32216
Mobile: 904-524-1664 Office: 904.380.6494 william_wolfe@comcast.com



Comcast Cable Communications Management, LLC
c/o Market Development, Comcast Business
789 International Parkway, Sunrise, FL 33325

RE: Access to Property

Property Address:

Starke, FL
32091

Dear Comcast:

_____ (the "Owning Entity"), being the owner of the premises described above (the "Property"), hereby consents to the installation, operation, and maintenance by Comcast Cable Communications Management, LLC, on behalf of its affiliates (together, "Comcast"), at Comcast's sole cost and expense, of Comcast's cable and other equipment into, over, under, across, and along the Property, to be used by Comcast to provide communications services to tenants and other occupants of the Property.

Comcast will contact the Owner, or Owner's representative, before work begins. This information will not be used for any other purpose.

Contact name: _____

Contact phone number: _____ Ext. _____

Contact email address: _____

Comcast shall repair any damage to the Property caused by the installation, operation, or maintenance of Comcast's equipment on the Property.

Owner's consent will continue for so long as Comcast provides communications services to tenants or other occupants of the Property. The Access to Property shall bind and benefit the parties and their respective successors and assigns.

Sincerely,

Owning Entity:

By: _____

Date Signed: _____

Name:

Title:

| Address | Description | Parcel | Owner |
|-------------------|---|------------------|---|
| 1610 N TEMPLE AVE | Gov. Charley E. Johns Conference Center | 02429-0-00200-03 | Bradford County Board of County Commissioners |
| 2266 N TEMPLE AVE | Ag Complex | 02225-0-00200-03 | Bradford County Board of County Commissioners |
| 456 W PRATT ST | Bradford County Library | 03270-0-00000 | Bradford County Board of County Commissioners |
| 812 GRAND ST | Sheriff's EM Storage Facility | 02403-0-00000 | Bradford County Board of County Commissioners |
| 915 N TEMPLE AVE | Pizza Hut | 02404-0-00100 | Bradford County Board of County Commissioners |
| 925 N TEMPLE AVE | Courthouse Annex | 02404-0-00000-03 | Bradford County Board of County Commissioners |
| 945 N TEMPLE AVE | Bradford County Courthouse | 02402-0-00000-03 | Bradford County Board of County Commissioners |