

#

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

June 18, 2020
6:30 P.M.

IN-PERSON AND TELEPHONIC MEETING

The regularly-scheduled meeting of the Board of County Commissioners of Bradford County, Florida shall be conducted in-person at the Governor Charley E. Johns Conference Center, 1610 N. Temple Ave., Starke, FL. Additionally, so as to further permit maximum public participation, the Board of County Commissioners will continue to allow public participation through the use of communications media technology as authorized by Florida Governor DeSantis' *Executive Order 20-69* and Bradford County Emergency Order 2020-05.

Anyone interested in participating in the meeting by listening only (no public comments) should call 1-844-992-4726# (Toll Free) or 1-904-900-2303 (Secondary) and enter access code: 792 515 762.

Anyone interested in speaking during public comments through use of communications media technology should contact the Office of the County Manager by phone at 1-904-966-6327 or by email at rachel_rhoden@bradfordcountyfl.gov on or before June 17, 2020 for a unique call-in number and access code.

The communications media technology will be locked once the meeting begins at 6:30 P.M. You will not be able to call into the meeting after the meeting starts.

AGENDA

Meeting Called to Order by Chairman Christopher Dougherty

1. Public Hearing – Randy Andrews, Zoning Director

A. Consider approval of a Special Use Permit Application (SU 20-01; Charles Baker, et al/Verizon) for Essential Services, Telecommunications Tower.

- Ask for public comments from both in-person and telephonic participants; Motion; Vote.

B. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CLOSING AND ABANDONING AN UNOPENED PLATTED STREET LYING NORTH OF N.W. 251ST STREET, SECTION 5 SOUTH, RANGE 22 EAST; PROVIDING DIRECTION TO STAFF; AND PROVIDING AN EFFECTIVE DATE.

- Ask for public comments from both in-person and telephonic participants; Motion; Vote.

#

#

C. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CLOSING AND ABANDONING AN UNOPENED PLATTED STREET LYING BETWEEN BLOCK 28 AND BLOCK 29 OF CROSBY LAKE SHORES, PLAT BOOK 2, PAGE 17 OF THE PUBLIC RECORDS OF BRADFORD COUNTY, FLORIDA; PROVIDING DIRECTION TO STAFF; AND PROVIDING AN EFFECTIVE DATE.

- Ask for public comments from both in-person and telephonic participants; Motion; Vote.

2. Public Comments

- Three (3) minutes per speaker;
- Comments will not be accepted after the meeting begins.
- State your name and address into the record before speaking;
- Address your questions to the Board, not county staff;
- Refrain from demands for an immediate board response;
- No boisterous behavior; and
- No personal, impertinent or slanderous remarks.

3. Consent Agenda:

- A. Consider approval of the AllData Subscription Renewal for EMS ambulance repair & maintenance (no increase from last year). Service term: July 19, 2020 through July 19, 2021.
- B. Surplus inventory.
- C. Approve payment of bills – Reviewed by Commissioner Danny Riddick.
- D. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA ADOPTING, APPROVING AND RATIFYING EMERGENCY ORDERS ISSUED BY THE EMERGENCY MANAGEMENT DIRECTOR DURING A DECLARED LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE.
- E. BoCC meeting minutes from 5/4/2020.
- F. BoCC meeting minutes from 5/21/2020.

4. Presentation of Fiscal-Year 2020-2021 Funding Requests:

- A. ACORN Clinic, Inc. – Joseph Benton, Executive Director.
- B. ARC of Bradford County – Sherry Ruszkowski, Executive Director
- C. Bradford County Development Authority – Bob Milner, Board member.
- D. Bradford County Fair Association – Dale Woodruff, Fair President
- E. Bradford Soil and Water Conservation Board – Pam Whittle, Board member.
- F. North Florida Regional Chamber of Commerce – Pam Whittle, President of NFRCC
- G. Concerned Citizens – Alica McMillian, President of Concerned Citizens.

#

#

- H. North Central Florida Regional Planning Council – Scott Koons, Executive Director (telephonically).
 - I. North Florida Economic Development Partnership – Jeff Hendry, Executive Director (telephonically).
5. County Attorney Reports – Will Sexton
 6. Interim County Manager Reports – Rachel Rhoden
 - Request permission to purchase six (6) portable ventilators/charging systems and six (6) - two (2) channel IV pumps for the EMS Department. Total - \$125,000.00 – Allen Parrish, Emergency Medical Services Director.
 7. Sheriff Reports – Gordon Smith
 8. Clerk Reports– Ray Norman
 9. Chairman Comments
 10. Commissioners Comments

Notice:

Pursuant to Section 286.0105, *Florida Statutes*, notice is hereby provided that, if a person decides to appeal any decision made by the Board of County Commissioners of Bradford County, Florida with respect to any matter considered at this meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

#