

/BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

May 20, 2021
6:30 P.M.

The regularly-scheduled meeting of the Board of County Commissioners of Bradford County, Florida shall be conducted in-person at the Bradford County Courthouse, 945 N. Temple Ave., Starke, FL. Additionally, so as to further permit maximum public participation, the Board of County Commissioners will continue to allow public participation through the use of communications media technology.

Anyone interested in participating in the meeting by listening only (no public comments) should call 1-844-992-4726 (Toll Free) or 1-904-900-2303 (Secondary) and enter access code: 132 837 4329

Anyone interested in speaking during public comments through use of communications media technology should contact the Office of the County Manager by phone at 1-904-966-6327 or by email at alyssa_winston@bradfordcountyfl.gov on or before May 19, 2021 for a unique call-in number and access code.

The communications media technology will be locked once the meeting begins. You will not be able to call into the meeting after the meeting starts.

AGENDA

Meeting Called to Order by Chairman Christopher Dougherty

1. Public Comments

- Three (3) minutes per speaker;
- Comments will not be accepted after the meeting begins;
- State your name and address into the record before speaking;
- Address your questions to the Board, not county staff;
- Refrain from demands for an immediate board response; and
- No boisterous behavior; personal, impertinent or slanderous remarks.

2. Approval of Consent Agenda Items:

- A. Approval of: A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING PROCLAMATIONS OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE.
- B. Approval of: Board of County Commissioners Meeting Minutes – April 15, 2021.
- C. Approval of: Appointment of Pam Whittle to North Florida Economic Development Partnership Board of Directors (two year term).
- D. Approval of: Approval of donation and/or surplus of 2004 Chevrolet S10 Blazer Squad Truck to Keystone Heights Volunteer Fire Department, Inc. (VIN 1GNDT13X44K122157)
- E. Approval of: Transfer of SHIP Rehab File 2018-2-S to a Demo/Replacement project (to be paid with SHIP funds; not to exceed \$84,500.00).

- F. Approval of: SHIP Rehab File 2018-5-S (to be paid with SHIP funds; not to exceed \$35,000.00).
- G. Approval of: Amendment to (previously-approved) CARES Program Expenditure – Concerned Citizens of Bradford County – After School Program Funds to become Summer Program Funds
- H. Approval of: Expenditure of Fiscally Constrained Funds (Not to Exceed \$40,000.00) for Acquisition of Real Property near Bradford County Solid Waste Collection Site
- I. Approval of: U.S. Department of the Treasury Coronavirus Local Fiscal Recovery Funds Award Terms and Conditions (Retroactive)
- J. Approval of: Application S210505A (Elton and Linda Ann Ward) to North Central Florida Regional Planning Council amending the Future Land Use Plan Map of the Bradford County Comprehensive Plan.
- K. Approval of: Application Z 21-05 (Elton and Linda Ann Ward) to North Central Florida Regional Planning Council amending the Official Zoning Atlas of Bradford County.

3. Acting County Manager Reports – Will Sexton

- A. Report and Update on Pending Matters
- B. Strategic Planning Part 1: Mission Statement

4. Public Works Reports – Jason Dodds

5. Fire Rescue Reports – Allen Parrish

6. County Attorney Reports – Will Sexton

7. Sheriff Reports – Gordon Smith

8. Clerk Reports – Denny Thompson

9. Commissioners Comments

Commissioner Spooner

- A. Discussion of duties and responsibilities.

10. Chairman Comments

Notice:

Pursuant to Section 286.0105, *Florida Statutes*, notice is hereby provided that, if a person decides to appeal any decision made by the Board of County Commissioners of Bradford County, Florida with respect to any matter considered at this meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.