

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

MARCH 19, 2020  
6:30 P.M.

BRADFORD COUNTY COURTHOUSE  
945 North Temple Avenue  
Starke, Florida 32091

---

AGENDA

---

Meeting Called to Order by Chairman Christopher Dougherty

1. Public Hearings:

A. Adoption of an ordinance (second reading) – Randy Andrews, Zoning Director

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF MORE THAN TEN ACRES OF LAND, PURSUANT TO AN APPLICATION, R191024A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO COMMERCIAL, HIGHWAY INTERCHANGE OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

Ask for public comments; 2. Motion; 3. Vote.

B. Adoption of an ordinance – Randy Andrews, Zoning Director

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF TEN OR MORE CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 19-10, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RURAL, RESIDENTIAL (RR) TO COMMERCIAL, HIGHWAY INTERCHANGE (CHI) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

Ask for public comments; 2. Motion; 3. Vote.

2. Public Comments
  - Three (3) minutes per speaker;
  - Complete and turn in a public comment card to speak before the start of meeting;  
(COMMENT CARDS WILL NOT BE ACCEPTED AFTER THE MEETING BEGINS)
  - State your name and address into the record before speaking;
  - Do not speak from the audience;
  - Address your questions to the Board, not county staff;
  - Refrain from demands for an immediate board response;
  - No boisterous behavior; and
  - No personal, impertinent or slanderous remarks.
  
3. Consent Agenda:
  - A. Request to refer delinquent EMS accounts in the amount of \$49,973.49 to National Recovery Agency for further collection efforts.
  - B. Consider approval of a SHIP Satisfaction of Mortgage on Purchase Assistance applicant- Brown, E. Mortgage is paid off.
  - C. Consider approval of SHIP Satisfaction of Mortgage on Rehab Assistance applicant- Berry, M. Forgivable mortgage has expired.
  - D. A Proclamation Declaring March 2020 as Census Awareness Month.
  - E. BoCC meeting minutes of 02/20/2020.
  - F. Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Certification of Participation.
  - G. BoCC letter to Florida Department of Law Enforcement approving the distribution of \$43,429.00 of Federal Fiscal Year 2019 Edward Byrne Memorial (JAG) Program funds for Operation Crime Reduction.
  - H. Request permission to schedule a Public Hearing on April 16, 2020 at 6:30 PM, pursuant to Chapter 336, *Florida Statutes*, to consider the advisability of closing and abandoning an unopened platted street lying North of NW 251<sup>st</sup> Street, Section 5 South, Range 22 East (M. Hodge).
  - I. Request permission to schedule a Public Hearing on April 16, 2020 at 6:30 PM, pursuant to Chapter 336, *Florida Statutes*, to consider the advisability of closing and abandoning an unopened platted street lying between Block 28 and Block 29 of Crosby Lake Shores, Plat Book 2, Page 17 of the public records of Bradford County, Florida.
  
4. Approve Payment of Bills – Commissioner Frank Durrance
  
5. CareerSource North Central Florida presentation of WIOA – Local Workforce Development Plan Guidelines Annual Update. – Rusty Skinner, Chief Executive Officer, CareerSource Citrus Levy Marion.
  
6. Interim County Manager Reports – Rachel Rhoden
  
7. County Attorney Reports – Will Sexton
  - A. Request to conduct a private, attorney-client meeting on April 6, 2020 during the regularly-scheduled meeting of the Board of County Commissioners, pursuant to Section 286.011(8), *Florida Statutes*, to discuss settlement negotiations in the matter of *Patricia Sayles-Spraggins v. Bradford County*. Present for said meeting will be the Board, Interim County Manager R. Rhoden and County Attorney Will Sexton

- B. Request to conduct a private, attorney-client meeting on April 6, 2020 during the regularly-scheduled meeting of the Board of County Commissioners, pursuant to Section 286.011(8), *Florida Statutes*, to discuss settlement negotiations in the matter of *Paul Still v. Suwannee River Water Management District and Bradford County*. Present for said meeting will be the Board, Interim County Manager R. Rhoden and County Attorney Will Sexton

8. Sheriff Reports – Gordon Smith

- A. Presentation of a grant award in the amount of \$39,736.00 (no county match) from Firehouse Subs Public Safety Foundation for fire equipment.
- B. SmartCop annual maintenance invoice in the amount of \$5,805.00 (to be paid from IGCF funds) for the Starke Police Department. (IGCF approved on 2/25/2020).
- C. SmartCop annual maintenance invoice in the amount of \$45,845.00 (to be paid from IGCF funds) for Emergency Medical Services, Fire Department and the Bradford County Sheriff's Office. (IGCF approved on 2/25/2020).

9. Clerk Reports– Ray Norman

10. Chairman Comments

11. Commissioners Comments

Notice:

Pursuant to Section 286.0105, *Florida Statutes*, notice is hereby provided that, if a person decides to appeal any decision made by the Board of County Commissioners of Bradford County, Florida with respect to any matter considered at this meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Please Note: All meeting locations of the Board of County Commissioners are secured. Firearms and weapons are not permitted.