

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

September 21, 2023

6:30 P.M.

Bradford County Courthouse

945 North Temple Avenue

Starke, Florida 32091

AGENDA

1. Chair to call meeting to order.

2. Public Hearing – Enactment of Ordinances – Randy Andrews, Zoning Director

ACTION

- A. Consider approval of CPA 23-02 (BoCC) – Amendment to the Text and Future Land Use Plan Map of the Bradford County Comprehensive Plan. **(Second Reading – Ask for Public Comments; Ask for Motion and Vote)**

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE BRADFORD COUNTY COMPREHENSIVE PLAN; RELATING TO AN AMENDMENT TO THE TEXT OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, PURSUANT TO AN APPLICATION, CPA 23-02, BY THE BOARD OF COUNTY COMMISSIONERS, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3215, FLORIDA STATUTES, AS AMENDED; FOR AMENDING POLICY i.2.2 OF THE FUTURE LAND USE ELEMENT TO ADD SOLAR FACILITIES AS A USE PERMITTED WITHIN THE AGRICULTURAL LAND USE CLASSIFICATIONS AND BY EXCLUDING SOLAR FACILITIES FROM THE ELECTRICAL POWER GENERATING FACILITY LAND USE CLASSIFICATION IN THE RURAL AREAS OF THE COUNTY; PROVIDING SEVERABILITY; REPLACING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

- B. Consider approval of S230811A (Murray Capital Investments, LLC.) – Land Use Change for Bradford County Parcel Number 04747-0-00000. **(Ask for Public Comments; Ask for Motion and Vote)**

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF 50 OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, s230811a, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM AGRICULTURE-2 (LESS THAN OR EQUAL TO

DWELLING 1 UNIT PER 5 ACRE, EXCEPT AS PROVIDED FOR IN POLICY I.2.2) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

- C. Consider approval of Z23-04 (Murray Capital Investments, LLC) – Zoning Change for Bradford County Parcel Number 04747-0-0000 (Ask for Public Comments; Ask for Motion and Vote)

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF TEN OR MORE CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 23-04, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM AGRICULTURAL-2 (A-2) TO COMMERCIAL, INTENSIVE (CI) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

- D. Consider approval of Z23-05 (Edith Mattox & Karen Mattox) – Zoning Change for Bradford County Parcel Number 05420-0-00300 (Ask for Public Comments; Ask for Motion and Vote)

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 23-05, BY THE PROPERTY OWNERS OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RESIDENTIAL, SINGLE FAMILY-1 (RSF-1) TO COMMERCIAL, INTENSIVE (CI) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

3. Public Comments

- Three (3) minutes per speaker;
- Comments will not be accepted after the meeting begins;
- State your name and address into the record before addressing the board;
- Address your questions to the board, not county staff;
- Refrain from demands for an immediate board response; and
- No boisterous behavior, personal, impertinent, or slanderous remarks.

4. Approval of Consent Agenda

ACTION

- A. Regular Meeting Minutes from August 1, 2023
- B. Regular Meeting Minutes from August 17, 2023
- C. Workshop Meeting Minutes from August 17, 2023
- D. State Aid to Libraries Grant Agreement
- E. Certification of Hours, Free Library Service and Access to Materials – Part of the State Aid Grant
- F. First Amendment to Three-Party Agreement between Bradford County and University of Florida for Services of Medical Examiner, University Physician Support, University Non-physician Support, and Facility Use. **\$45,909.48 Annually (Increase of \$12,165.12 from 22-23 Fiscal Year)**
- G. Approval of Dual Certification – Request from Tax Collector

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA PROVIDING FOR THE EXTENSION OF THE 2023 ASSESSMENT ROLLS PURSUANT TO SECTION 197.323, *FLORIDA STATUTES* AND SECTION 193.122, *FLORIDA STATUTES*; AND PROVIDING AN EFFECTIVE DATE

- H. Approval and Acknowledgement of Presentation by the Bradford County Tax Collector of those Bradford County Tax Certificates which are Eligible for Tax Deeds.
- I. Used Fire Engine Purchase **(\$50,000 from unused Grant Match Funds)**
- J. Approval of Contract between Bradford County Board of County Commissioners and State of Florida Department of Health for Operation of the Bradford County Health Department, 23-24 Fiscal Year **(\$82,500)**
- K. Approval of Agreement between Bradford County and NCFRPC for Annual Monitoring of Hazardous Waste Generators **(\$7,882)**
- L. Northeast Florida Economic Development Corporation Contract for Bradford County EDC Funding from Bradford County Development Authority funds
- M. Retroactive Approval of George Roberts Insurance Invoice 230360 for Renewal of General Star Indemnity Policy
- N. Public Works 2023 Hamm HD70i VV Double Drum Asphalt Roller; Sole Source: State contract price through the Florida Sheriff's Association Contract. **(\$139,400 from Gas Tax Funds)**
- O. Response Vehicle (F150 4X4) ; Sole Source: State contract price through the Florida Sheriff's Association Contract **(Cost not to exceed \$55,000)**

5. Website Design Quotes

ACTION

- A. Approval to move forward with website design and hosting contract. Three quotes provided per purchasing policy.

6. Year 5 LOA MCO

ACTION

- A. Year 5 Intergovernmental Transfer for the MCO/PEMT program. Transfer amount is \$300,763.93, but we will be receiving \$715,423.25 in return, resulting in a Net profit of **\$414,659.32**.

7. Dedication of SR 230 as the “Dr. Peter J. Gianas Memorial Highway”

ACTION

- A. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, ACKNOWLEDGING AND HONORING THE LIFE AND ACCOMPLISHMENTS OF DOCTOR PETER JOHN GIANAS, MD, AND DECLARING THE HONORARY DESIGNATION OF A PORTION OF STATE ROAD 230 IN BRADFORD COUNTY, FLORIDA, AS THE “DR. PETER J. GIANAS MEMORIAL HIGHWAY”

8. Approval to List Surplus Property for Sale on Gov Deals

ACTION

- ➔ Parcel 02404-0-00100 (8784) 03 (Former Pizza Hut Restaurant in the City of Starke).
- ➔ Parcel 00275-0-00102 (851) 04 (Former Welding Shop in Brooker).

9. Clerk Reports – Denny Thompson, Clerk to the Board and Clerk of the Circuit Court

- A. FY21/22 Audit Report, presented by James Moore & Co

Information

10. Sheriff Reports – Gordon Smith, Sheriff

11. County Manager Reports – County Manager, Scott Kornegay

ACTION

- A. Consider Approval for County Manager to Engage Bryant Miller Olive Law Firm for Professional Services Related to Development of a Fire Assessment Program and Updating Existing Impact Fees
- B. Approval of Agreement between Bradford County and NCFRPC for Local Government Comprehensive Planning Services **(\$23,500)**
- C. Solid Waste Window Decal

12. County Attorney Reports – Richard Komando

ACTION

- A. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, CLOSING AND ABANDONING A ROAD THIRTY FEET IN WIDTH; PROVIDING DIRECTION TO THE CLERK; PROVIDING DIRECTION TO THE COUNTY MANAGER; AND PROVIDING AN EFFECTIVE DATE.

13. Commissioner’s Comments

14. Chair’s Comments

NOTICE:

Pursuant to Section 286.0105, Florida Statutes, notice is hereby provided that, if a person decides to appeal any decision made by the Board of County Commissioners of Bradford County, Florida with respect to any matter considered at this meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21st, 2023

AGENDA ITEM: Consider approval of CPA 23-02 (BoCC) – Amendment to the Text and Future Land Use Plan Map of the Bradford County Comprehensive Plan.
SECOND READING

DEPARTMENT: Zoning

PURPOSE/DESCRIPTION:

To approve an amendment to the Text and Future Land Use Plan Map of the Bradford County Comprehensive Plan, pursuant to an application, CPA 23-02, by the County Commissioners,

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE BRADFORD COUNTY COMPREHENSIVE PLAN; RELATING TO AN AMENDMENT TO THE TEXT OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, PURSUANT TO AN APPLICATION, CPA 23-02, BY THE BOARD OF COUNTY COMMISSIONERS, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3215, FLORIDA STATUTES, AS AMENDED; FOR AMENDING POLICY I.2.2 OF THE FUTURE LAND USE ELEMENT TO ADD SOLAR FACILITIES AS A USE PERMITTED WITHIN THE AGRICULTURAL LAND USE CLASSIFICATIONS AND BY EXCLUDING SOLAR FACILITIES FROM THE ELECTRICAL POWER GENERATING FACILITY LAND USE CLASSIFICATIONS IN THE RURAL AREAS OF THE COUNTY; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

ASSOCIATED COST(S): Fees waived by the Board of County Commissioners

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION:

Askr for public comments, ask for a motion and a vote.

RECOMMENDED MOTION:

As per the NCFRPC, a motion to approve CPA 23-02 is recommended.

ORDINANCE NO. _____

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE BRADFORD COUNTY COMPREHENSIVE PLAN; RELATING TO AN AMENDMENT TO THE TEXT OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, PURSUANT TO AN APPLICATION, CPA 23-02, BY THE BOARD OF COUNTY COMMISSIONERS, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3215, FLORIDA STATUTES, AS AMENDED; AMENDING POLICY I.2.2 OF THE FUTURE LAND USE ELEMENT TO ADD SOLAR FACILITIES AS A USE PERMITTED WITHIN THE AGRICULTURAL LAND USE CLASSIFICATIONS AND TO EXCLUDE SOLAR FACILITIES FROM THE ELECTRICAL POWER GENERATING FACILITY LAND USE CLASSIFICATIONS IN THE RURAL AREAS OF THE COUNTY; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and implement a Comprehensive Plan;

WHEREAS, Sections 163.3161 through 163.3248, Florida Statutes, as amended, the Community Planning Act, empowers and requires the Board of County Commissioners to prepare, adopt and implement a Comprehensive Plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and Land Development Regulations, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, reviewed and considered all comments received during said public hearing concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, the Board of County Commissioners held the required public hearings, with public notice having been provided, under the procedures established in Sections 163.3161 to 163.3248, Florida Statutes, as amended, on said application for an amendment, as described below, and at said public hearings, the Board of County Commissioners reviewed and considered all comments received during said public hearings, including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board and the Local Planning Agency, concerning said application for an amendment, as described below; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, CPA 23-02, by the Board of County Commissioners, to amend the text of the Comprehensive Plan, Policy I.2.2 of the Future Land Use Element is hereby amended to read, as follows:

OBJECTIVES AND POLICIES
FOR RURAL AREAS

Rural areas are those areas located outside the designated urban development areas shown on the County's Future Land Use Plan Map. In these areas, uses such as agricultural, public, conservation, environmentally sensitive, recreation, commercial, industrial and electrical power generating facility uses are to be directed.

OBJECTIVE I.2 The County shall continue to maintain the rural character of rural areas by limiting development activity to those uses and densities which are identified within the following policies.

Policy I.2.1 The County shall permit agricultural, conservation, recreation and public uses, public, private and charter schools, the processing, storage and sale of agricultural products, conventional single family dwellings, mobile homes, churches and other houses of worship.

Policy I.2.2 The County's land development regulations shall be based on and be consistent with the following land use classifications and corresponding standards for densities and intensities within the rural area of the County. For the purpose of this policy and Comprehensive Plan, the phrase "other similar uses compatible with" shall mean land uses that can co-exist in relative proximity to other uses in a stable fashion over time such that no other uses within the same land use classification are unduly negatively impacted directly or indirectly by the use.

AGRICULTURAL LAND USE

Agriculturally classified lands are lands which are predominantly used for crop cultivation, livestock, specialty farms, silviculture areas and dwelling units. Silviculture activities shall be conducted in accordance with the provisions of the silviculture policy contained within the Conservation Element of this Comprehensive Plan;

In any Agricultural Land Use classification, structures involving farm animals and livestock shall be located no closer than 100 feet of any lot line. Churches and other houses of worship are permitted within agricultural land use classifications. Public or private schools offering curricula comparable to that of public schools are permitted within agricultural land use classifications. **Solar facilities are permitted within agricultural land use classifications.** In addition, the processing, storage and sale of agricultural products and commodities which are not raised on the premises, livestock auction arenas, livestock and poultry slaughter houses, sawmills and planing mills, agricultural equipment and related machinery sales, agricultural feed and grain packaging, blending, storage, and sales, agricultural fertilizer storage and sales, agricultural fairs and fairground activities, recreational activities such as racetracks, speedways, golf courses, country clubs, tennis and racquet clubs, golf and archery ranges, rifle, shotgun and pistol ranges, travel trailer parks or campgrounds (including day camps), hunting or fishing camps, riding or boarding stables, drive-in theaters, commercial kennels, veterinary clinics and animal shelters, cemeteries and crematories, airplane landing fields, small engine repair (not to exceed 2,000 square feet), automotive repair (not to exceed 2,500 square feet), welding shop (not to exceed 2,500 square feet), home occupations, off-site signs, explosives (manufacturing or storage), bottled water plants, flea markets, and other similar uses compatible with agriculture uses may be approved as special exceptions and be limited to an intensity of .25 floor area ratio;

Agricultural density shall be provided in the following land use classifications:

Agriculture-1 less than or equal to 1 dwelling unit per 15 acres

Agriculture-2 less than or equal to 1 dwelling unit per 5 acres, except as provided below.

Within the Agriculture-2 land use classification, notwithstanding the density requirement of one dwelling unit per five acres stated above, lots equal to or greater than one acre and less than five acres may be created, as follows.

1. Individual lots;
2. Subdivision lots up to eight lots; or
3. Planned Rural Residential Development lots with clustered lots where no lot shall be less than one acre and an overall density of one dwelling unit per five acres shall be maintained on site.

Any development which contains more than eight lots equal to or greater than one acre and less than five acres shall be developed as a Planned Rural Residential Development with clustered lots where no lot shall be less than one acre and an overall density of one dwelling unit per five acres shall be maintained on site.

In addition, within the Agriculture-2 land use classification, any development which contains up to 25 lots may either be developed as a subdivision with a minimum lot size of five acres or as a Planned Rural Residential Development with clustered lots where no lot shall be less than one acre and an overall density of one dwelling unit per five acres shall be maintained on site. Within the Agriculture-2 land use classification, any development which contains more than 25 lots shall be developed as a Planned Rural Residential Development with clustered lots where no lot shall be less than one acre and an overall density of one dwelling unit per five acres shall be maintained on site.

All Planned Rural Residential Developments shall be developed, as follows.

1. The development shall maintain 80 percent of the development as undeveloped area. In addition, the number of lots shall not exceed 49;
2. The development shall be compact and contiguous and shall not be scattered throughout the development parcel;
3. The development shall provide a minimum of a 50-foot undisturbed buffer from adjacent properties and a minimum 50-foot setback from a lake, pond or wetland. This buffer area may be a portion of the required undeveloped area;
4. The developed area shall be configured in such a manner as to permit continued agriculture and/or silviculture uses of the undeveloped area;
5. The developed area of the development shall be located outside of:
 - a. Wetlands;
 - b. Flood plains;
 - c. Native upland vegetation; and
 - d. Active agricultural areas, unless the entire development site consists of any or a combination of such areas.

If the entire development site consists of any or a combination of such areas, the developed area shall be located in the least sensitive of such areas. Least sensitive areas shall be determined according to the order of priority of the above listing of such areas from most sensitive to least sensitive. In addition, if any developed area is located within any such sensitive areas, the development of such area shall be in accordance with the floodplain and wetland policies within the Conservation Element of this Comprehensive Plan;

6. The development shall have direct access to a continually maintained paved or stabilized road that meets County standards;
7. All internal roads shall be so located in order to minimize the number of access points to external roadways; and
8. The developed area within the development shall provide a buffer to minimize the negative impacts of the uses within the developed area and uses within the undeveloped area upon each other, such that the long-term continuance of uses in either area is not threatened by such impact. The buffer shall consist of a landscaped buffer and shall be designed, planted and maintained as to be 80 percent or more opaque between two and six feet above average ground level when viewed horizontally. A masonry or wood opaque structure may be substituted for the landscaped buffer.

Undeveloped area means areas within a Planned Rural Residential Development, as required by this Comprehensive Plan, designed and intended for agricultural uses, (not to include agricultural uses which require an industrial waste permit from the Florida Department of Environmental Protection; silviculture uses and conservation uses.

It is not the intent that such undeveloped area be established perpetually. Therefore, at some future time, the Comprehensive Plan may be amended to allow other uses to occur within the undeveloped area.

Roads within all such subdivisions and Planned Rural Residential Developments shall comply with the provisions of lot length-to-width ratio policy contained within the Future Land Use Element of this Comprehensive Plan.

The total number of lots created equal to or greater than one acre and equal to or less than five acres, within the Agriculture-2 land use classification, shall not exceed 150 lots during any calendar year. Any lots created pursuant to the lot conveyance policy contained within the Future Land Use Policy of this Comprehensive Plan shall not count towards the 150 lot capacity.

Within the Agriculture-2 land use classification, subdivisions and Planned Rural Residential Developments shall be subject to the following.

1. Have direct access to a continually maintained paved or stabilized road that meets County standards;
2. Located within one mile of existing school bus routes;
3. Located within 12-15 minute response time for fire protection;
4. Located within 12-15 minute response time for emergency medical services; and
5. Located within five miles of existing neighborhood commercial use.

All lots, whether within a subdivision or Planned Rural Residential Development within Agriculture and Environmentally Sensitive Area land use classifications shall have a length-to-width ratio no greater than three-to-one. All lots, whether within a subdivision or Planned Residential Development within Residential Estate land use classifications shall have a length-to-width ratio no greater than eight-to-one.

Certain lands surrounding lakes outside a designated urban development area may be designated Residential Estate, for a depth of 800 feet from the mean high water line of said lakes. Lake front lots of record in the Residential Estate land use classification on the date of adoption of this Comprehensive Plan may have a density of one dwelling unit per lot. Lake front lots created within the Residential Estate land use classification after the date of adoption of the Comprehensive Plan shall have a density of one dwelling unit per acre. All structures except docks, piers and walkways shall be set back a minimum of 50-feet from the mean high water line of any such lake. In addition, agricultural uses and silviculture activities shall be prohibited within 50 feet of the mean high water line of any such lake.

PUBLIC LAND USE

Lands classified as Public consist of public, charter and private schools, public buildings and grounds and other public facilities (including sewer facilities, solid waste facilities, drainage facilities and potable water facilities), public health facilities and educational uses; and

Public uses shall be limited to an intensity of .25 floor area ratio.

CONSERVATION LAND USE

Lands classified as Conservation Use are lands devoted to the conservation of the unique natural functions within these lands.

Conservation uses shall be limited to public access, silviculture activities conducted in accordance with the silviculture policy contained within the Conservation Element of this Comprehensive Plan and residential uses necessary to manage such conservation lands (i.e. ranger stations, research stations and park amenities).

ENVIRONMENTALLY SENSITIVE AREA LAND USE

Lands classified as Environmentally Sensitive are areas which are considered in need of special planning and treatment regarding land development regulation. These are not preservation areas, but land uses permitted within these areas are to provide mitigating measures to protect the natural functions of the County's Environmentally Sensitive Areas as designated within this Comprehensive Plan;

Environmentally Sensitive Areas are lands within the 100-year flood plain, as designated by the Federal Emergency Management Agency, Flood Insurance Rate Map, dated November 2, 2018, as amended, which are identified on the Future Land Use Plan Map of this Comprehensive Plan specifically as Environmentally Sensitive Areas.

The Santa Fe River corridor shall conform with the following densities provided that within the Environmentally Sensitive Areas-2 land use classification dwelling units may be clustered on smaller lots with no lot being less than five acres, if the site is developed as a Planned Residential Development and a density of one dwelling unit per ten acres be maintained on site. All lots within Environmentally Sensitive Areas shall have a length-to-width ratio no greater than three-to-one. Silviculture uses shall be conducted in accordance with the silviculture policy contained within the Conservation Element of this Comprehensive Plan.

In addition, the County shall prohibit the location of agricultural uses which require an industrial waste permit from the Florida Department of Environmental Protection and non-residential uses such as industrial activities and commercial uses within these areas, although resource-based activities, such as campgrounds of less than 100 campsites, may be allowed as special exceptions or special permits and shall be limited to an intensity of .25 floor area ratio; and

Environmentally Sensitive Areas-1 less than or equal to 1 dwelling unit per 40 acres

Environmentally Sensitive Areas- 2 less than or equal to 1 dwelling unit per 10 acres

Campgrounds within Environmentally Sensitive Areas shall not be located within two miles from another campground located within an Environmentally Sensitive Area and no more than 20 percent of the natural vegetation on each campsite within such campgrounds shall be removed;

The County shall refer any applicant requiring County permits for agriculture uses or structures within Environmentally Sensitive Areas, which may require the issuance of an industrial waste permit by the Florida Department of Environmental Protection, to the Florida Department of Environmental Protection for a determination whether an industrial waste permit is required for such agricultural uses or structures prior to issuance of such County permits.

Further, within the Environmentally Sensitive Area-2 land use classification, dwelling units may be clustered on smaller lots with no lot being less than five acres if the site is developed as a Planned Residential Development and a density of one dwelling unit per ten acres is maintained on site, as follows:

1. The development shall maintain 50 percent of the total land area as an undeveloped area;
2. The development shall be compact and contiguous and shall not be scattered throughout the development parcel. Building lots shall be located on the highest elevations on the site;
3. The development shall provide a minimum of a 200-foot buffer from adjacent land uses, a 75-foot undisturbed buffer from a perennial river, stream or creek and a minimum 50-foot setback from a lake, pond or wetland. This buffer may be a portion of the required undeveloped area;
4. The developed area shall be configured in such a manner as to permit continued agriculture and/or silviculture uses of the undeveloped area;
5. The developed area of the development shall be located outside of:
 - a. Wetlands;
 - b. Flood plains;
 - c. Native upland vegetation; and
 - d. Active agricultural areas, unless the entire development site consists of any or a combination of such areas.

If the entire development site consists of any or a combination of such areas, the developed area shall be located in the least sensitive of such areas. Least Sensitive Areas shall be determined according to the order of priority of the above listing of such areas from most sensitive to least sensitive. In addition, if any developed area is located within any such sensitive areas, the development of such area shall be in accordance with the floodplain and wetland policies contained within the Conservation Element of this Comprehensive Plan;

6. The development shall have direct access to a County maintained road; and
7. All internal roads shall be so located in order to minimize the number of access points to external roads.

RECREATION LAND USE

Lands classified as Recreation Use consist of areas used for user-based and resource-based recreation uses; and

Recreation uses shall be limited to user-based and resource-based recreation uses; public access and residential and non-residential uses necessary to manage such recreation uses.

Recreation uses shall be limited to an intensity of .25 floor area ratio.

COMMERCIAL LAND USE

Lands classified as Commercial Use consist of areas used for the sale, rental and distribution of products or performance of services. In addition, churches and other houses of worship, private clubs and lodges, residential dwelling units, which existed within this land use classification on the date of adoption of this Comprehensive Plan, and other similar uses comparable with commercial uses may be approved as special exceptions.

Commercial uses shall be limited to an intensity of .25 floor area ratio.

HIGHWAY INTERCHANGE LAND USE

Highway interchange uses shall be permitted within the interchange areas of State Road 223 (Alternate U.S. Highway 301) truck route, which shall be limited to the following:

1. Tourist oriented facilities, such as restaurants, automotive service stations, hotels, motels, travel trailer parks, and campgrounds;
2. Retail commercial outlets for sale of fruit, gifts, novelties, and similar uses catering to tourists;
3. Retail sale of farm equipment, farm and home supplies;
4. Truck stops;
5. Light manufacturing, assembling, processing, packaging or fabricating in completely enclosed building; and
6. Facilities for the storage and distribution of products, including wholesale activity.

If highway interchange uses and special exceptions are not served by a centralized sanitary sewer service, such uses shall be limited to an intensity of .25 floor area ratio. If highway interchange uses and special exceptions are served by a centralized sanitary sewer service, such uses shall be limited to an intensity of .50 floor area ratio.

INDUSTRIAL LAND USES

Lands classified as Industrial consist of areas used for the manufacturing, assembly processing or storage of products. In addition, off-site signs, truck stops and automobile service stations, and other similar uses compatible with industrial uses may be approved as special exceptions; and

Industrial uses shall be limited to an intensity of .25 floor area ratio.

ELECTRICAL POWER GENERATING FACILITY 1 LAND USE

This land use category is intended for electrical power generating facilities which include electric power plants and associated facilities as defined under the Florida Electrical Power Plant Siting Act, Chapter 403, Part II, Florida Statutes, as amended. **Solar facilities are excluded from this land use classification.** This Facility 1 land use category shall allow multiple unit (1 to 10 units including peaking units) electrical power plants, and associated facilities, with a maximum generating capacity (design or actual) of 1000 megawatts, and related uses that are consistent with the requirements of the Comprehensive Plan, which together have a total employment of between 0 and 50 permanent employees. This public service use includes directly associated facilities for the production of electricity, including but not limited to fuel and byproduct storage facilities, and waste disposal areas, and directly associated linear facilities. Related uses including processing, warehousing, raw materials storage, and manufacturing uses, not directly associated with the production of electricity, are also permissible. Such related uses shall occupy no more than 10 percent of the total acreage of the site or 10 acres, whichever is less. Such related uses shall be designated through site plan approval and shall not exceed a floor area ratio of 0.75. One dwelling unit for use by the owner, an employee, lessee, custodian, or security guard may be permitted as an accessory use as part of an approved site plan where such dwelling unit is located on the same lot or parcel. Agricultural uses such as forestry are also permissible within this category. The allowable intensity of development in this category shall be determined as follows:

1. The power plant units and directly associated facilities shall comprise no more than 60 percent of the entire site and shall be subject to a maximum impervious surface ratio of 0.5.
2. A minimum of 25 percent of the entire site shall be open space. Open space shall be defined as land suitable for passive recreation or conservation uses which shall remain undeveloped except for limited crossings by linear facilities, such as roads, rail, transmission lines, natural gas pipelines, water and sewer pipelines and communications lines, necessary for operation of the power plant units and related uses. These facilities will be co-located where practicable in order to minimize any impacts to environmentally sensitive areas.

In determining the suitability of a location for designation as Electrical Power Generating Facility 1, the Board of County Commissioners shall consider whether and the extent to which:

1. The site is nearby to utility uses and/or accessible by fuel transportation facilities.
2. Nearby existing residential development is relatively sparse, adjoining residential future land use categories allow only low density development, and there is adequate separation between the power plant units and existing residential units.

3. There is a water source that is adequate for plant operation based on the best available data and analysis;
4. Natural resources will be protected in accordance with the Comprehensive Plan. In the event of a conflict in the language of this land use category and other provisions within this or other elements of the comprehensive plan, this land use category shall control.
5. The site can be served by existing or new transportation systems comprised of arterial or collector roads of sufficient capacity to ensure that, during plant operation, there will be no degradation to the level of service below the adopted standard; and
6. The site will allow connection, in an effective manner, to the existing high-voltage electrical transmission line network and any new transmission lines, or modifications of the existing network, as may be established in the future.
7. To the extent that any associated facilities or related uses affiliated with an electrical power generating facility may also be considered “essential services” as the term is used in the comprehensive plan and the county land development regulations, the Board of County Commissioners shall review and approve an such essential services as part of its review of the electrical generating facility under the county Special Exception process. An additional or separate special permit shall not be required. The Board of County Commissioners may approve alternative conditions, in lieu of the conditions imposed upon essential services as set forth in the county land development regulations, when reviewing such services in relation to a newly constructed electrical generating facility approved under the county special exception process.

The following performance standards shall be applied to a site designated as Electrical Power Generating Facility 1. The power plant units, directly associated facilities, and related uses.

1. Shall not be located within 250 feet of the bank of the Santa Fe River; provided, however, that limited crossings by linear facilities, such as roads, rail, transmission lines, natural gas pipelines, water and sewer pipelines and communications lines, necessary for the operation of the power plant units and related uses will be allowed. These facilities will be co-located where practicable in order to minimize any impacts to the river;
2. Shall be located where the effects of power plant noise can be minimized through a combination of preserving existing vegetation, distance from property boundaries or noise sensitive uses, or through physical plant design. For the purposes of permitted levels of noise or sound emission, this land use category shall be subject to the same standards as for the Industrial land use category;
3. Shall be located where visual impacts can be minimized through existing topography, vegetation, facility design, or distance from properties;
4. Shall be buffered on all sides except for ingress and egress corridors and where the electrical power generating facility use is compatible with existing or designated future land uses;
5. Shall be set back and/or buffered from existing adjacent residential areas or designated residential future land use categories;

6. Shall include the best available control technology for protecting air quality consistent with state and federal standards;
7. Shall, in fuel and byproduct storage facilities and waste disposal areas, include liners and leachate controls consistent with state and federal standards;
8. Shall mitigate any unavoidable impacts to environmentally sensitive areas, such as wetlands and listed species habitat, consistent with state and federal standards;
9. Shall provide compensatory storage for development in the 100-year floodplain consistent with local and state standards;
10. Shall provide reasonable assurance that there will be no degradation to the water quality classification established by the Florida Department of Environmental Protection for riverine receiving waters; and
11. Shall connect to central sewer, if available, or provide onsite treatment for domestic wastewater. Septic tanks shall be allowed, in accordance with applicable provisions of the Sanitary Sewer, Solid Waste, Drainage, Potable Water, and Natural Groundwater Aquifer Recharge Element of the Comprehensive Plan.

ELECTRICAL POWER GENERATING FACILITY 2 LAND USE

This land use category is intended for electrical power generating facilities which includes electric power plants and associated facilities as defined under the Florida Electrical Power Plant Siting Act, Chapter 403, Part II, Florida Statutes, as amended. **Solar facilities are excluded from this land use classification.** This Facility 2 land use category shall allow multiple unit (1 to 24 units including peaking units) electrical power plants, and associated facilities, with a maximum generating capacity (design or actual) of 2000 megawatts, and related uses that are consistent with the requirements of the Comprehensive Plan, which together have a total employment of between 51 and 250 permanent employees. This public service use includes directly associated facilities for the production of electricity, including but not limited to fuel and byproduct storage facilities, and waste disposal areas, and directly associated linear facilities. Related uses including processing, warehousing, raw materials storage, and manufacturing uses, not directly associated with the production of electricity, are also permissible. Such related uses shall occupy no more than 5 percent of the total acreage of the site or 100 acres, whichever is less. Such related uses shall be designated through site plan approval and shall not exceed a floor area ratio of 0.75. One dwelling unit for use by the owner, an employee, lessee, custodian, or security guard may be permitted as an accessory use as part of an approved site plan where such dwelling unit is located on the same lot or parcel. Agricultural uses such as cropland, pastureland, orchards, and groves or forestry are also permissible within this category. The allowable intensity of development in this category shall be determined as follows:

1. The power plant units and directly associated facilities shall comprise no more than 50 percent of the entire site and shall be subject to a maximum impervious surface ratio of 0.5.

2. A minimum of 35 percent of the entire site shall be open space. Open space shall be defined as land suitable for passive recreation or conservation uses which shall remain undeveloped except for limited crossings by linear facilities, such as roads, rail, transmission lines, natural gas pipelines, water and sewer pipelines and communications lines, necessary for operation of the power plant units and related uses. These facilities will be co-located where practicable in order to minimize any impacts to environmentally sensitive areas.

In determining the suitability of a location for designation as Electrical Power Generating Facility 2, the Board of County Commissioners shall consider whether and the extent to which:

The site is nearby to utility uses, and/or accessible by fuel transportation facilities;

1. Nearby existing residential development is relatively sparse, adjoining residential future land use categories allow only low density development, and there is adequate separation between the power plant units, directly associated facilities and related uses, and existing residential units;
2. There is a water source that is adequate for plant operation based on the best available data and analysis;
3. Natural resources will be protected in accordance with the Comprehensive Plan. In the event of a conflict in the language of this land use category and other provisions within this or other elements of the comprehensive plan, this land use category shall control.
4. The site can be served by existing or new transportation systems comprised of arterial or collector roads of sufficient capacity to ensure that, during plant operation, there will be no degradation to the level of service below the adopted standard; and
5. The site will allow connection, in an effective manner, to the existing high-voltage electrical transmission line network and any new transmission lines, or modifications of the existing network, as may be established in the future.

To the extent that any associated facilities or related uses affiliated with an electrical power generating facility may also be considered “essential services” as the term is used in the comprehensive plan and the county land development regulations, the Board of County Commissioners shall review and approve such essential services as part of its review of the electrical generating facility under the county Special Exception process. An additional or separate special permit shall not be required. The Board of County Commissioners may approve alternative conditions, in lieu of the conditions imposed upon essential services as set forth in the county land development regulations, when reviewing such services in relation to a newly constructed electrical generating facility approved under the county special exception process.

The following performance standards shall be applied to a site designated as Electrical Power Generating Facility 2. The power plant units, directly associated facilities, and related uses:

1. Shall not be located within 250 feet of the bank of the Santa Fe River, provided, however, that limited crossings by linear facilities, such as roads, rail, transmission lines, natural gas pipelines, water and sewer pipelines and communications lines, necessary for the operation of the power plant units and related uses will be allowed. These facilities will be co-located where practicable in order to minimize any impacts to the river;
2. Shall be located where the effects of noise can be minimized through a combination of preserving existing vegetation, distance from property boundaries or noise sensitive uses, or through physical plant design. For the purposes of permitted levels of noise or sound emission, this land use category shall be subject to the same standards as for the Industrial land use category;
3. Shall be located where visual impacts can be minimized through existing topography, vegetation, facility design, or distance from properties;
4. Shall be buffered on all sides except for ingress and egress corridors and where the electrical power generating facility use is compatible with existing or designated future land uses;
5. Shall be set back and/or buffered from existing adjacent residential areas or designated residential future land use categories;
6. Shall include the best available control technology for protecting air quality consistent with state and federal standards;
7. Shall, in fuel and byproduct storage facilities and waste disposal areas, include liners and leachate controls consistent with state and federal standards;
8. Shall mitigate any unavoidable impacts to environmentally sensitive areas, such as wetlands and listed species habitat, consistent with state and federal standards;
9. Shall provide compensatory storage for development in the 100-year floodplain consistent with local and state standards;
10. Shall provide reasonable assurance that there will be no degradation to the water quality classification established by FDEP for riverine receiving waters; and
11. Shall connect to central sewer, if available, or provide onsite treatment for domestic wastewater. Septic tanks shall be allowed, in accordance with applicable provisions of the Sanitary Sewer, Solid Waste, Drainage, Potable Water, and Natural Groundwater Aquifer Recharge Element of the Comprehensive Plan.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 4. Codifier. All text shown in ~~bold and strike through~~ is to be deleted. All text shown in **bold and underline** is adopted.

Section 5. Effective Date. Pursuant to Section 125.66, Florida Statutes, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners.

The effective date of this plan amendment, if the amendment is not timely challenged, shall be thirty-one (31) days after the state land planning agency notifies the local government that the plan amendment package is complete. If the amendment is timely challenged, this amendment shall become effective on the date the state land planning agency or the Administration Commission enters a final order determining this adopted amendment to be in compliance.

Section 6. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED UPON FIRST READING on the 20th day of July 2023.

PASSED AND DULY ADOPTED, with a quorum present and voting, by the Board of County Commissioners in regular session this 21st day of September 2023.

Attest:

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA

Denny Thompson, County Clerk

Diane Andrews, Chair



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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

September 5, 2023

Mr. Randal Andrews
Director of Zoning
Bradford County
945 N. Temple Ave, Suite F
Starke, FL 32091-2210

TRANSMITTED VIA ELECTRONIC MAIL ONLY

RE: Application No. CPA 23-02 (Board of County Commissioners)

Ordinance
Concerning an Amendment to the
Text of the of the Comprehensive Plan

Dear Randy:

Please find enclosed the above referenced ordinance.

The County Attorney should review the ordinance as to legal form and sufficiency.

Subsequent to adoption of the ordinance, please send a copy of the signed ordinance to me.

If you have any questions concerning this matter, please do not hesitate to contact Sandra Joseph, Senior Planner, at 352.955.2200, ext. 111.

Sincerely,

Scott R. Koons, AICP
Executive Director

Enclosure

SRK/cf

xc: Amanda Brown, Executive Assistant to County Manager
Rich Komando, County Attorney
Scott Kornegay, County Manager
Rachel Rhoden, Chief Deputy Clerk
Denny Thompson, County Clerk
Aleshia Wilsey, Zoning Administrative Assistant

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Dedicated to improving the quality of life of the Region's citizens,
by enhancing public safety, protecting regional resources,
promoting economic development and providing technical services to local governments.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21st, 2023

AGENDA ITEM: Consider approval of S230811A (Murray Capital Investments, LLC.) - Land Use Change for Bradford County Parcel Number 04747-0-00000.

DEPARTMENT: Zoning

PURPOSE/DESCRIPTION:

Murray Capital Investments, LLC., seeks approval to amend the Future Land Use Plan Map of the Bradford County Comprehensive Plan, as amended; relating to an amendment of Fifty or less acres of land, pursuant to an application, S230811A, by the property owner of said acreage, under the amendment procedures established in Sections 163.3161 through 163.3248, Florida Statutes, providing for changing the Land Use classification **FROM AGRICULTURAL TO COMMERCIAL**

ASSOCIATED COST / REVENUE GENERATED: \$1700.00 on Aug. 11th, 2023.

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION:

Call for public comments. Make a motion to change the current Land Use from Agricultural to Commercial.

RECOMMENDED MOTION:

Based on the NCFRPC's recommendation, make a motion to approve said S230811A.

ORDINANCE NO. _____

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF 50 OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S230811A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM AGRICULTURE-2 (LESS THAN OR EQUAL TO DWELLING 1 UNIT PER 5 ACRE, EXCEPT AS PROVIDED FOR IN POLICY I.2.2) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and implement a comprehensive plan;

WHEREAS, Sections 163.3161 through 163.3248, Florida Statutes, as amended, the Community Planning Act, empowers and requires the Board of County Commissioners to prepare, adopt and implement a comprehensive plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, as amended, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for amendment, as described below;

WHEREAS, the Board of County Commissioners held the required public hearing, with public notice having been provided, under the procedures established in Sections 163.3161 to 163.3248, Florida Statutes, as amended, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during the public hearing, including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency and the Concurrency Management Assessment concerning said application for an amendment, as described below;

WHEREAS, the Board of County Commissioners has determined and found said application for an amendment, as described below, to be compatible with the Land Use Element objectives and policies, and those of other affected elements of the Comprehensive Plan; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described, below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, S230811A by Murray Investments LLC, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the land use classification of certain lands, the land use classification is hereby changed from AGRICULTURE-2 (less than or equal to dwelling 1 unit per 5 acre, except as provided for in Policy I.2.2) to COMMERCIAL on property described, as follows:

A parcel of land lying in Section 7, Township 7 South, Range 22 East, Bradford County, Florida. Being more particularly described, as follows: Commence at the intersection of the North line of said Section 7 with the East right-of-way line of U.S. Highway 301 (State Road 200); thence South 07°29'23" West 1,213.40 feet, along the East right-of-way line of said U.S. Highway 301 (State Road 200) for the Point of Beginning; thence North 87°56'28" East 824.11 feet; thence North 07°18'21" East 360.37 feet; thence North 88°05'19" East 523.00 feet to the East line of said Section 7; thence South 01°17'36" East 706.11 feet, along the East line of said Section 7; thence South 87°49'06" West 1,329.15 feet; thence North 00°18'06" East 24.09 feet; thence South 89°06'54" West 122.91 feet to the East right-of-way line of said U.S. Highway 301 (State Road 200); thence North 07°27'18" East 332.64 feet, along the East right-of-way line of said U.S. Highway 301 (State Road 200) to the Point of Beginning.

Containing 15.99 acres, more or less

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this plan amendment shall be thirty-one (31) days following the date of adoption of this plan amendment. However, if any affected person files a petition with the Florida Division of Administrative Hearings pursuant to Section 120.57, Florida Statutes, as amended, to request a hearing to challenge the compliance of this plan amendment with Sections 163.3161 through 163.3248, Florida Statutes, as amended, within thirty (30) days following the date of adoption of this plan amendment, this plan amendment shall not become effective until FloridaCommerce or the Florida Administration Commission, respectively, issues a final order determining this plan amendment is in compliance. No development orders, development permits or land uses dependent on this plan amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued, this plan amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to FloridaCommerce, Division of Community Development, 107 East Madison Street, Caldwell Building, First Floor, Tallahassee, Florida 32399-4120.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this 21st day of September 2023.

Attest:

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA

Denny Thompson, County Clerk

Diane Andrews, Chair

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21st, 2023

AGENDA ITEM: Consider approval of Z 23-04 (Murray Capital Investments, LLC) – Zoning Change for Bradford County Parcel Number 04747-0-00000

DEPARTMENT: Zoning

PURPOSE/DESCRIPTION:

Sam Nadler, seeks approval to amend the Official Zoning Atlas of Bradford County, Florida, relating to the Rezoning of Seven (7) acres, more or less, pursuant to an application, Z 23-02, by the property owner of said acreage, providing for Changing the Zoning District from **AGRICULTURAL-2 (Ag-2) TO COMMERCIAL INTENSIVE (CI)**.

ASSOCIATED COST/ REVENUE GENERATED: \$ 1700.00 ON August 11th, 2023

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION:

Call for public comments. Make a motion to change the current Zoning District from Agricultural-2 (Ag-2) to Commercial Intensive (CI).

RECOMMENDED MOTION:

Based on the NCFRPC's recommendation, make a motion to approve Z 23-04.

ORDINANCE NO. _____

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF TEN OR MORE CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 23-04, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM AGRICULTURAL-2 (A-2) TO COMMERCIAL, INTENSIVE (CI) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and enforce land development regulations;

WHEREAS, Sections 163.3161 to 163.3248, Florida Statutes, as amended, the Community Planning Act, requires the Board of County Commissioners to prepare and adopt regulations concerning the use of land and water to implement the Comprehensive Plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to the Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, as amended, the Board of County Commissioners, serving as the Planning and Zoning Board, and Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, pursuant to Section 125.66, Florida Statutes, as amended, the Board of County Commissioners held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during said public hearing, including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, Z 23-04, by Murray Capital Investments, LLC, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district on certain lands, the zoning district is hereby changed from AGRICULTURAL-2 (A-2) to COMMERCIAL, INTENSIVE (CI) on property described, as follows:

A parcel of land lying in Section 7, Township 7 South, Range 22 East, Bradford County, Florida. Being more particularly described, as follows: Commence at the intersection of the North line of said Section 7 with the East right-of-way line of U.S. Highway 301 (State Road 200); thence South 07°29'23" West 1,213.40 feet, along the East right-of-way line of said U.S. Highway 301 (State Road 200) for the Point of Beginning; thence North 87°56'28" East 824.11 feet; thence North 07°18'21" East 360.37 feet; thence North 88°05'19" East 523.00 feet to the East line of said Section 7; thence South 01°17'36" East 706.11 feet, along the East line of said Section 7; thence South 87°49'06" West 1,329.15 feet; thence North 00°18'06" East 24.09 feet; thence South 89°06'54" West 122.91 feet to the East right-of-way line of said U.S. Highway 301 (State Road 200); thence North 07°27'18" East 332.64 feet, along the East right-of-way line of said U.S. Highway 301 (State Road 200) to the Point of Beginning.

Containing 15.99 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this amendment, Z 23-04, to the Official Zoning Atlas shall be the same date as the effective date of Future Land Use Plan Map Amendment, S230811A. If Future Land Use Plan Map Amendment, S230811A, does not become effective, this amendment, Z 23-04, to the Official Zoning Atlas shall not become effective. No development orders, development permits or land uses dependent on this amendment, Z 23-04, to the Official Zoning Atlas may be issued or commence before it has become effective.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this 21st day of September 2023.

Attest:

BOARD OF COUNTY COMMISSIONERS OF
OF BRADFORD COUNTY, FLORIDA

Denny Thompson, County Clerk

Diane Andrews, Chair

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21st, 2023

AGENDA ITEM: Consider approval of Z 23-05 (Edith Mattox & Karen Mattox) – Zoning Change for Bradford County Parcel Number 05420-0-00300

DEPARTMENT: Zoning

PURPOSE/DESCRIPTION:

Edith Mattox & Karen Mattox seeks approval to amend the Official Zoning Atlas of Bradford County, Florida, relating to the Rezoning of Seven (7) acres, more or less, pursuant to an application, Z 23-05, by the property owner of said acreage, providing for Changing the Zoning District from **RESIDENTIAL SINGLE FAMILY -1 (RSF-1) TO COMMERCIAL INTENSIVE (CI)**.

ASSOCIATED COST/ REVENUE GENERATED: \$ 1700.00 ON August 15th, 2023

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION:

Call for public comments. Make a motion to change the current Zoning District from Residential Single Family -1 (RSF-1) to Commercial Intensive (CI).

RECOMMENDED MOTION:

Based on the NCFRPC's recommendation, make a motion to approve Z 23-05.

ORDINANCE NO. _____

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 23-05, BY THE PROPERTY OWNERS OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RESIDENTIAL, SINGLE FAMILY-1 (RSF-1) TO COMMERCIAL, INTENSIVE (CI) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and enforce land development regulations;

WHEREAS, Sections 163.3161 to 163.3248, Florida Statutes, as amended, the Community Planning Act, requires the Board of County Commissioners to prepare and adopt regulations concerning the use of land and water to implement the Comprehensive Plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to the Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, as amended, the Board of County Commissioners, serving as the Planning and Zoning Board, and Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, pursuant to Section 125.66, Florida Statutes, as amended, the Board of County Commissioners held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during said public hearing, including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, Z 23-05, by Edith Marie Mattox and Karen Dale Mattox, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district on certain lands, the zoning district is hereby changed from RESIDENTIAL, SINGLE FAMILY-1 (RSF-1) to COMMERCIAL, INTENSIVE (CI) on property described, as follows:

A parcel of land lying in Section 12, Township 8 South, Range 22 East, Bradford County, Florida. Being more particularly described, as follows: Commence at the Southeast corner of the Northwest 1/4 of the Northwest 1/4 of said Section 12; thence West 800.00 feet, along the South right-of-way line of Southeast 66th Street; thence North 80.00 feet to the North right-of-way line of said Southeast 66th Street for the Point of Beginning; thence North 300.00 feet; thence West 128.07 feet to the Easterly right-of-way line of State Road 100; thence Southwesterly 360.00 feet, along the Easterly right-of-way line of said State Road 100, to the North right-of-way line of said Southeast 66th Street; thence East 319.20 feet, along the North right-of-way line of said Southeast 66th Street to the Point of Beginning.

Containing 1.84 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this 21st day of September 2023.

Attest:

BOARD OF COUNTY COMMISSIONERS OF
OF BRADFORD COUNTY, FLORIDA

Denny Thompson, County Clerk

Diane Andrews, Chair

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21st, 2023

AGENDA ITEM: Consider approval of Z 23-05 (Edith Mattox & Karen Mattox) – Zoning Change for Bradford County Parcel Number 05420-0-00300

DEPARTMENT: Zoning

PURPOSE/DESCRIPTION:

Edith Mattox & Karen Mattox seeks approval to amend the Official Zoning Atlas of Bradford County, Florida, relating to the Rezoning of Seven (7) acres, more or less, pursuant to an application, Z 23-05, by the property owner of said acreage, providing for Changing the Zoning District from **RESIDENTIAL SINGLE FAMILY -1 (RSF-1) TO COMMERCIAL INTENSIVE (CI)**.

ASSOCIATED COST/ REVENUE GENERATED: \$ 1700.00 ON August 15th, 2023

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION:

Call for public comments. Make a motion to change the current Zoning District from Residential Single Family -1 (RSF-1) to Commercial Intensive (CI).

RECOMMENDED MOTION:

Based on the NCFRPC's recommendation, make a motion to approve Z 23-05.

ORDINANCE NO. _____

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 23-05, BY THE PROPERTY OWNERS OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RESIDENTIAL, SINGLE FAMILY-1 (RSF-1) TO COMMERCIAL, INTENSIVE (CI) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and enforce land development regulations;

WHEREAS, Sections 163.3161 to 163.3248, Florida Statutes, as amended, the Community Planning Act, requires the Board of County Commissioners to prepare and adopt regulations concerning the use of land and water to implement the Comprehensive Plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to the Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, as amended, the Board of County Commissioners, serving as the Planning and Zoning Board, and Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, pursuant to Section 125.66, Florida Statutes, as amended, the Board of County Commissioners held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during said public hearing, including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, Z 23-05, by Edith Marie Mattox and Karen Dale Mattox, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district on certain lands, the zoning district is hereby changed from RESIDENTIAL, SINGLE FAMILY-1 (RSF-1) to COMMERCIAL, INTENSIVE (CI) on property described, as follows:

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Containing 1.84 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this 21st day of September 2023.

Attest:

BOARD OF COUNTY COMMISSIONERS OF
OF BRADFORD COUNTY, FLORIDA

Denny Thompson, County Clerk

Diane Andrews, Chair

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: September 21, 2023

AGENDA ITEM Regular Meeting Minutes from August 1, 2023.

DEPARTMENT: Clerk's Office

PURPOSE: Approval of minutes.

ASSOCIATED COSTS: N/A

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

August 1, 2023

9:30 A.M.

Bradford County Courthouse

945 North Temple Avenue

Starke, Florida 32091

MEETING MINUTES

BOARD MEMBERS PRESENT: Commissioner District 5 – Chair Diane Andrews
Commissioner District 1 – Vice-Chair Carolyn Spooner
Commissioner District 2 – Kenny Thompson
Commissioner District 3 – Joseph C. Dougherty
Commissioner District 4 – Danny Riddick

PRESS PRESENT: Bradford County Telegraph

STAFF MEMBERS IN ATTENDANCE: County Manager Scott Kornegay; Executive Assistant Amanda Brown; County Attorney Rich Komando; Clerk of Court Denny Thompson; Chief Deputy Clerk Rachel Rhoden; Finance Director Dana LaFollette; Sheriff Gordon Smith; Tax Collector Teresa Phillips; and Public Works Director Jason Dodds.

1. CALL TO ORDER: Chair Andrews called the meeting to order at 9:30 A.M.

2. PUBLIC COMMENTS.

- Susan Laraway
 - In response to Ms. Laraway's remarks about flooding at a retention pond near her home, Commissioner Riddick requested that the board consider collaborating with Ms. Laraway to provide aid in mitigating flooding.
- Paul Still
 - Chair Andrews called on Public Works Director Jason Dodds to respond to Mr. Still's comments on the Cypress Run Boat Ramp Project. According to Mr. Dodds, depending on funding, some design elements might change during construction. He added that there are no plans to dredge a new canal and that the current canal is intended to be dredged.
- Carol Mosely

3. APPROVAL OF CONSENT AGENDA ITEMS:

- A. RATIFICATION OF PAYMENT REGISTER(S) FROM 05-19-23 THROUGH 07-17-23.**
- B. REQUEST TO REFER DELINQUENT EMS ACCOUNTS IN THE AMOUNT OF \$61,507.19 TO NATIONAL RECOVERY AGENCY FOR FURTHER COLLECTION EFFORTS.**
- C. MEETING MINUTES FROM JULY 6, 2023.**
- D. APPROVAL OF AVMED CONTRACT FOR 2023-2024 FISCAL YEAR.**
- E. INTERLOCAL AGREEMENT BETWEEN THE BRADFORD COUNTY SCHOOL BOARD AND THE COUNTY OF BRADFORD, FLORIDA.**

It was **MOVED** by Commissioner Thompson and **SECONDED** by Commissioner Dougherty to approve the consent agenda.

Discussion: none.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Commissioner Riddick: Aye

Vice-Chair Spooner: Aye

Commissioner Thompson: Aye

Commissioner Dougherty: Aye

Motion Carries 5-0

4. CLERK REPORTS – DENNY THOMPSON

A. PRESENTATION OF A PROPOSED UNBALANCED BUDGET FOR FISCAL-YEAR (FY) 2023-2024.

Clerk Thompson introduced Finance Director Dana LaFollette who presented the board with a before balancing budget and an after balancing budget. Both budgets condense all anticipated revenue and expenditures for FY 2023-2024 and include revenue at 10 mills. Currently, the county has anticipated revenue of \$28.9 million dollars and expenditures of \$45.7 million dollars – all restricted funds are balanced using available fund balance.

Ms. LaFollette advised that without restricted funds, the board has anticipated unrestricted revenue of \$27.1 million dollars and anticipated expenditures of \$33 million dollars. Based on last years practice, all estimated fund balances as of 09/30/2023 were used to help balance the FY 2023-2024 budget leaving the board with a deficit of \$2.5 million. Ms. LaFollette explained that the board’s actual deficit is \$1.8 million dollars because she will exclude state funding of \$703,000.00 reflected in fund 106. The board may balance its deficit with transfers from the general fund.

With respect to fund 106, Ms. LaFollette advised that the sheriff’s 2023-2024 budget cover letter reflected a total budget of \$8,433,898.66, which includes \$110,821.82 for EM and 703,000.00 in state funding. She advised that she excluded the amounts of \$110,821.82 for EM, as has been the board’s practice since the sheriff took over EM operations, and \$703,000.00 for state funding since those are pass through monies – as soon as the board receives the monies, finance sends it to the sheriff.

Ms. LaFollette advised that if the county considers a 5% employee raise, it will cost approximately \$140,000 (amount does not include benefits and is only for board employees).

After balancing all funds with estimated fund balance and general fund transfers, the board may expect an estimated general fund reserve for contingency of \$13.5 million.

Discussion:

- Questions about the amount that should be kept in an unrestricted reserve balance for emergencies.
- Remarks made that the county’s financial position is looking better; however, it could look better with budget cuts.

- Questions about the budget impact of grants. Ms. LaFollette advised that the grants would increase the total budget amount; however, since those funds are in and out, she did not include those figures in today's budget discussion.
- Questions on reimbursement on the design phase of the Cypress Run Boat Ramp project. Mr. Kornegay advised that his office is still waiting on DRMP to finalize the design component before they can seek reimbursement.
- Remarks made on the need to secure recurring revenue sources.
- Questions on engaging Bryant Miller and Olive (BMO) to explore a fire assessment and impact fee study. Mr. Kornegay advised that he expects to receive an engagement letter from BMO this week. Consultant will build fee into assessment.
- Remarks on millage rate revenue between counties with higher property values versus counties with lower property values.
- Comments in support of pursuing a franchise fee.

5. SHERIFF REPORTS – GORDON SMITH

A. APPROVAL OF EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM CERTIFICATE OF PARTICIPATION FOR FISCAL YEAR 2022.

It was MOVED by Vice Chair Spooner and SECONDED by Commissioner Dougherty to approve the Edward Byrne Memorial Justice Assistance Grant.

Discussion: none

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Dougherty: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye

Motion Carries 5-0

6. COUNTY MANAGER REPORTS – SCOTT KORNEGAY

A. AUDIT UPDATE

Mr. Kornegay reported that the county's audit company, JamesMoore, contacted his office and the clerk's office to provide an update on the status of the 2022 audit. JamesMoore is tentatively scheduled to present the county's 2022 audit on 9/21. The auditors report that they have finished their audits of four of the constitutional officers, while the sheriff audit is still in its first stages. Staff will continue scheduling follow-up meetings with the auditors for bi-weekly progress reports.

B. BUDGET REQUESTS FROM OUTSIDE ORGANIZATIONS.

Mr. Kornegay recommended that the board maintain the level of funding from the previous year (fiscal year 2022-2023), as shown in packets.

It was MOVED by Vice Chair Spooner and SECONDED by Commissioner Thompson to approve at last year's level.

Discussion: none.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Dougherty: Aye

Commissioner Riddick: Aye
Commissioner Thompson: Aye

Motion Carries 5-0

C. BOCC PAY RAISES.

Mr. Kornegay asked the board for guidance on whether to include raises in the FY 2024 budget that ranged from 2% to 5%.

It was MOVED by Commissioner Riddick and SECONDED by Commissioner Thompson to approve raises at 5%.

Discussion - none

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Dougherty: Aye

Commissioner Riddick: Aye
Commissioner Thompson: Aye

Motion Carries 5-0

D. APPROVAL OF COLLECTIVE BARGAINING AGREEMENT (CBA) BETWEEN BOARD OF COUNTY COMMISSIONERS (BOCC) AND PROFESSIONAL FIREFIGHTERS OF BRADFORD COUNTY FOR OCTOBER 1, 2023 – SEPTEMBER 30, 2026.

Mr. Kornegay presented the CBA for board approval.

It was MOVED by Commissioner Thompson and SECONDED by Commissioner Dougherty to approve the Collective Bargaining Agreement.

Discussion:

- Current CBA reflects a 6% step increase for the first 4 years; new negotiated CBA reflects a 2% step increase per year.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Dougherty: Aye

Commissioner Riddick: Aye
Commissioner Thompson: Aye

Motion Carries 5-0

Chief Carter, his team, and the Union leadership were thanked by Mr. Kornegay for their efforts in the CBA negotiations.

**E. APPROVAL TO MOVE FORWARD WITH FDEP RESILIENT FLORIDA GRANT,
FOR \$300,000 FOR A VULNERABILITY ASSESSMENT.**

Mr. Kornegay reported that the county received a grant from FDEP in the amount of \$300,000 and the board will now need to approve it.

It was MOVED by Vice Chair Spooner and SECONDED by Commissioner Dougherty to move forward with the grant as stated by the county manager.

Discussion:

- Questions on county match requirements. Mr. Kornegay responded that a match is not required.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Commissioner Riddick: Aye

Vice-Chair Spooner: Aye

Commissioner Thompson: Aye

Commissioner Dougherty: Aye

Motion Carries 5-0

7. COUNTY ATTORNEY REPORTS – RICHARD KOMANDO – No comments.

8. COMMISSIONER COMMENTS

Vice Chair Spooner:

- HUB moved back to community center on Old Lawtey Road.
- Encouraged citizens to use Career Source Center.

9. CHAIR COMMENTS – None.

ADJOURN: There being no further business, the meeting adjourned at 10:25 a.m.

BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA

DIANE ANDREWS, CHAIR

ATTEST:

DENNY THOMPSON, CLERK TO THE BOARD

MINUTES PREPARED BY:

RACHEL RHODEN, CHIEF DEPUTY CLERK

Minutes approved by the BOCC during a scheduled meeting on: _____

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: September 21, 2023

AGENDA ITEM Reg. Meeting Minutes from August 17, 2023.

DEPARTMENT: Clerk's Office

PURPOSE: Approval of minutes.

ASSOCIATED COSTS: N/A

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

August 17, 2023

6:30 P.M.

Bradford County Courthouse

945 North Temple Avenue

Starke, Florida 32091

MEETING MINUTES

BOARD MEMBERS PRESENT: Commissioner District 5 – Chair Diane Andrews
Commissioner District 1 – Vice-Chair Carolyn Spooner
Commissioner District 2 – Kenny Thompson
Commissioner District 3 – Joseph C. Dougherty
Commissioner District 4 – Danny Riddick

PRESS PRESENT: Bradford County Telegraph

STAFF MEMBERS IN ATTENDANCE: County Manager Scott Kornegay; Executive Assistant Amanda Brown; County Attorney Rich Komando; Clerk of Court Denny Thompson; Chief Deputy Clerk Rachel Rhoden; Finance Director Dana LaFollette; Tax Collector Teresa Phillips; Emergency Management Director, Lt. Brad Witt; Public Works Director Jason Dodds; and Fire Rescue Chief Ben Carter.

1. CALL TO ORDER: Chair Andrews called the meeting to order at 6:30 P.M.

Chair Andrews announced that there would be two amendments added to the agenda that would be addressed under county manager reports: 1) a letter acknowledging the board's obligation to fund the tax collectors salary; and 2) a draft letter to the citizens regarding a proposed increase to the solid waste assessment.

2. PUBLIC HEARING – ENACTMENT OF ORDINANCES – RANDY ANDREWS, ZONING DIRECTOR.

Items 2 A-B were deferred during the planning and zoning meeting and were not addressed during the commission meeting.

A. AN ORDINANCE AMENDING THE FUTURE LAND USE PLAN MAP OF THE COMPREHENSIVE PLAN, RELATING TO AN AMENDMENT OF 50 OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S230613A (J. GETZEN/PARCEL NUMBER 02827-0-00000), BY THE PROPERTY OWNER CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO INDUSTRIAL.

B. AN ORDINANCE AMENDING THE OFFICIAL ZONING ATLAS OF THE LAND DEVELOPMENT REGULATIONS, RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 23-03 (J. GETZEN/PARCEL NUMBER 02827-0-00000), BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RURAL RESIDENTIAL (RR) TO INDUSTRIAL, LIGHT AND WAREHOUSING (ILW).

3. PUBLIC COMMENTS.

- Paul Still
- Carol Mosley

4. APPROVAL OF CONSENT AGENDA ITEMS:

- A. REGULAR MEETING MINUTES FROM JULY 20, 2023.**
- B. WORKSHOP MEETING MINUTES FROM JULY 20, 2023.**
- C. PROCARE SERVICES STRYKER RENEWAL AGREEMENT FOR EMS STRETCHER MAINTENANCE. SERVICE TERM: JUNE 18, 2023 – JUNE 17, 2024. ASSOCIATED COST: \$14,349.75**
- D. BILLBOARD – BRADFORD COUNTY TOURIST DEVELOPMENT COUNCIL ASSOCIATED COST \$7,200.**
- E. LETTER OF REQUEST FOR FDEP TO CONVEY STATE-OWNED DOUGLAS BUILDING PROPERTY AS A GIFT FOR THE GREATER BENEFIT TO THE PUBLIC UNDER RULE 18-2.018(3)(B), FAC ITEM 1C.**
- F. NFEDC \$10,000 FUNDING FOR PROJECT DOUGLAS.**
- G. PROPOSAL FROM SCARLET CYBERSECURITY FOR A ONE-TIME IT CYBER SECURITY AUDIT SOLE SOURCE. ASSOCIATED COST \$20,427.64.**
- H. SIGNATURE BY BOCC CHAIR FOR SMALL PROJECT COMPLETION AND CERTIFICATION FORM REGARDING HURRICANE IAN (DR-4673).**
- I. EXTENSION OF AGREEMENT FOR IT SERVICES WITH AVENU ENTERPRISE SOLUTIONS (SOLE SOURCE) FOR FLORIDA CASA SPECIAL ASSESSMENT SOFTWARE FOR OCTOBER 1, 2023 THROUGH SEPTEMBER 30, 2024 - \$8,168.04).**

It was **MOVED** by Commissioner Dougherty and **SECONDED** by Commissioner Thompson to approve consent agenda.

Discussion: none

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Dougherty: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye

Motion Carries 5-0

5. MUNICREATIVE/THE NET GROUP ONLINE PRESENTATION – NATHAN THORNTON.

Mr. Thornton, shared a PowerPoint presentation of website design work performed with various clients including the Bradford County Sheriff's Office; Clerk of Circuit Court; City of Starke; Town of Brooker; and City of Hampton.

Discussion:

- County website could be designed with links that connect into other county pages and community agencies.

It was MOVED by Commissioner Dougherty and SECONDED by Commissioner Thompson to approve moving forward with Mr. Thornton and his services.

Mr. Kornegay advised that the agenda item is for presentation and discussion purposes only, it is not meant for action. He further advised that staff is seeking direction from the board on whether it would like for staff to move forward with engaging the group.

It was MOVED by Commissioner Dougherty and SECONDED by Commissioner Thompson to withdraw the motion and move forward with engaging the group.

6. CLERK REPORTS – DENNY THOMPSON

Before the clerk's office completes and prepares the tentative budget for fiscal year 2023–2024 to be presented at the first budget hearing, Clerk Thompson asked the board if there were any budget matters that needed to be discussed. The board responded in the negative.

Discussion:

- The clerk's office, and specifically Finance Director Dana LaFollette, were thanked for their efforts in preparing the budget.

7. SHERIFF REPORTS – GORDON SMITH

Chair Andrews recognized Emergency Management Director, Lt. Brad Witt to present agenda items 7 A-C.

A. REQUEST TO COMPLETE THE PARTICIPATION REQUEST FORM FOR BRADFORD COUNTY TO PARTICIPATE IN THE FLORIDA RECOVERY OBLIGATION CALCULATION (F-ROC).

Lt. Witt asked for board for approval to join the F-ROC program with the state. The state will collaborate analyze and score the county's recovery policies and procedures in order to get a share of funds in the event of a disaster.

It was MOVED by Vice Chair Spooner and SECONDED by Commissioner Dougherty to move forward with the F-ROC application.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Dougherty: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye

Motion Carries 5-0

B. REQUEST BOARD DIRECTION ON THE DISBURSEMENT OF FUNDS RECEIVED IN HURRICANE IAN PUBLIC ASSISTANCE CLAIM - \$13,332.73.

Lt. Witt asked the board for guidance on how the county should deposit FEMA funds in the amount of \$13,332.73 (now in a FLAIR account) from its Hurricane Ian public assistance claim. The sheriff's office generated \$7,111.27 and the public works department generated \$6,221.46 of the total FEMA claim amount.

It was MOVED by Vice Chair Spooner and SECONDED by Commissioner Riddick to deposit funds into the general fund.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Dougherty: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye

Motion Carries 5-0

C. REQUEST TO SIGN A MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN BRADFORD COUNTY AND FEEDING NORTHEAST FLORIDA.

Lt. Witt asked the board to enter into an MOU with Feeding Northeast Florida so that they can be included in emergency plans and meetings and be readily available to setup distributions centers in the county after emergency situations to provide commodities to citizens. This partnership is free to the county.

It was MOVED by Vice Chair Spooner and SECONDED by Commissioner Dougherty to enter into an MOU between Bradford County and Feeding Northeast Florida.

Discussion

- Comments on the productive work Northeast Florida provides.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Dougherty: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye

Motion Carries 5-0

Vice Chair Spooner provided comments encouraging cooling stations. Lt. Witt advised that his team, at the direction of Sheriff Smith, is working on a plan, that is county supported through emergency management, to address cooling stations.

8. COUNTY MANAGER REPORTS – SCOTT KORNEGAY

- ❖ **AMENDMENT TO THE AGENDA – ACKNOWLEDGMENT OF TAX COLLECTOR SALARY.**

Mr. Kornegay advised that the first item to be addressed as an amendment to the agenda is an acknowledgement letter that the board acknowledge its obligation to fund a portion of the salary of the tax collector until such time that the tax collector returns the funds to the board.

It was MOVED by Vice Chair Spooner and SECONDED by Commissioner Dougherty to acknowledge the salary.

Discussion – none.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Dougherty: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye

Motion Carries 5-0

❖ AMENDMENT TO AGENDA – NOTICE TO INCREASE SOLID WASTE ASSESSMENT.

Mr. Kornegay advised that the second item to be addressed as an amendment to the agenda is a notice to the citizens of the county's intent to increase the solid waste assessment. A letter will be mailed to all residents, as a notice requirement, before proceeding with a resolution to enact the increase. Mr. Kornegay advised that the current rate of \$75.00 was established in 1987 and has not changed until now, it reflects a 67% increase (less than 2% a year between 1987 and 2023).

It was MOVED by Commissioner Thompson and SECONDED by Commissioner Dougherty to move forward with the notification letter.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Dougherty: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye

Motion Carries 5-0

- Mr. Kornegay recognized Public Works Director Jason Dodds to present a PowerPoint slide of roads being paved in-house. The presentation showed images of the S.E. 48th road across from Wal-Mart and repairs made to S.E. 2nd Avenue in the Keystone Gold Country Club. Mr. Dodds reported that he has found a vendor that can now provide the quantity required to pave roads. Mr. Dodds spoke about how knowledgeable his workforce has become with respect to paving roads and thanked other departments – solid waste and maintenance – for their support in keeping roads and county right-of-way areas maintained as well.

- Mr. Kornegay recognized Fire Rescue Chief Ben Carter to present a PowerPoint slide of a Bradford County Rescue Unit meeting with a UF Health Alachua County Mobile Stroke Treatment Unit (MSTU). The MSTU is equipped with a CT scanner; they can begin stroke therapy and IV treatments. Mr. Carter reported that his team partnered with Shands and Alachua County Fire Rescue (ACFR) for utilization of this unit on August 5, 2023 and since that time there have been 2 stroke activations. In those situations, Mr. Carter reports that due to the capabilities of said unit, the patient's symptoms were resolved prior to arrival at the ER. Mr. Carter advised that this is the first unit in the state of Florida, and Bradford is the first county, besides Alachua, that has access to it. Lastly, Mr. Carter provided stats on fire and EMS calls.
- Chair Andrews advised the board that she and Mr. Kornegay met with Clay Electric recently to discuss engagement of a franchise fee agreement. She informed the board that Clay Electric claims that they are unable to participate in a franchise fee agreement because they are governed by their members, and according to a survey with their members, more than half indicated they are not interested in taking part in a franchise fee.

Discussion:

- Comments not accepting the position of Clay Electric. Interest in obtaining the survey results.
- Comments on the number of surveys sent to customers (between 2,000 and 5,000) and responses received (approximately 200).
- According to Mr. Kornegay, the Legislative Delegation Hearing is anticipated to take place on November 1, 2023, most likely at 1:00 pm or 2:00 pm. The finalized schedule will be reported once it has been confirmed.

9. COUNTY ATTORNEY REPORTS – RICHARD KOMANDO – No reports.

10. COMMISSIONER COMMENTS

VICE CHAIR SPOONER

- Announcement of townhall meetings in Brooker and Lawtey.
- Announcement of America Program.
- Announcement of CareerSource Program for employment services.
- Thanked everyone for birthday wishes.

11. CHAIR COMMENTS

- Announcement of Wal-Mart Wellness Days for free health screenings - Saturday, August 19, 2023.

Chief Carter announced the funeral services for Rusty Sullivan, a long-time Fire Chief at the Theresa Fire Department.

ADJOURN: There being no further business, the meeting adjourned at 7:25 p.m.

BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA

DIANE ANDREWS, CHAIR

ATTEST:

DENNY THOMPSON, CLERK TO THE BOARD

MINUTES PREPARED BY:

RACHEL RHODEN, CHIEF DEPUTY CLERK

Minutes approved by the BOCC during a scheduled meeting on: _____

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: September 21, 2023

AGENDA ITEM Workshop Meeting Minutes from August 17, 2023.

DEPARTMENT: Clerk's Office

PURPOSE: Approval of minutes.

ASSOCIATED COSTS: N/A

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

August 17, 2023

5:00 P.M.

Bradford County Courthouse

945 North Temple Avenue

Starke, Florida 32091

WORKSHOP MEETING MINUTES

BOARD MEMBERS PRESENT: Commissioner District 5 – Chair Diane Andrews
Commissioner District 1 – Vice Chair Carolyn Spooner
Commissioner District 3 – Joseph C. Dougherty
Commissioner District 4 – Danny Riddick

BOARD MEMBERS NOT PRESENT: Commissioner District 2 – Kenny Thompson

PRESS PRESENT: None

STAFF MEMBERS IN ATTENDANCE: County Manager Scott Kornegay; Executive Assistant Amanda Brown; County Attorney Rich Komando; Zoning Director Randy Andrews; and Chief Deputy Clerk Rachel Rhoden.

1. CALL TO ORDER: Chair Andrews called the meeting to order at 5:00 P.M.

2. PUBLIC COMMENTS

- Paul Still

In summary, Mr. Still suggested that the board develop separate policies for mining and borrow pit operation.

- Tim Hollingsworth (employee of Chemours)

In summary, Mr. Hollingsworth provided comments of Chemours dedication to the environment.

- Carol Mosley

In summary, Ms. Mosley provided information on various mining operations and impacts.

- Joanne Trembly

In summary, Ms. Trembly was present to represent Our Santa Fe River Organization indicating that the group is adversely affected by mining activities in Bradford County.

- Beth Moore

Ms. Moore asked the board to provide guidance on whether it wants to prohibit all mining activities that impacts wetlands and surface water. She advised that Chemours respectfully requests that the board answer no for the following reasons. First, certain types of mining like titanium mining that Chemours does has a temporary impact to wetlands and can be restored, potentially to better conditions. Second, by prohibiting mining activities that impacts wetlands, the county will be treating mining activities differently than other development activities that are allowed to impact wetlands. There is an existing regulatory process in place with the state to allow a property owner to impact wetlands on their property. Third, prohibiting mining impacts in wetlands could effectively make future mining in the county not viable.

August 17, 2023

BoCC Workshop Meeting Minutes

- Kristin Rubin

In summary, Ms. Rubin was present to represent the Sierra Club in support of mining regulations.

Chair Andrews recognized Zoning Director Randy Andrews who acknowledged that the purpose of tonight's workshop was to discuss objective i.3.1 – a broader definition of wetlands and surface waters, and buffer zones to be placed on mining operations.

Discussion:

- Mr. Andrews asked Scott Koons, Executive Director with the North Central Florida Regional Planning Council (NCFRPC) to provide clarification on wetland definitions. Mr. Koons responded that the board's existing Comprehensive Plan and Land Development Regulations has detailed definitions of wetlands and surface waters. He advised the board to look at the definitions and advise if further refinement is necessary. He stated that it addresses what is included and excluded in those activities.
- Buffer recommendation. Mr. Koons advised that the proposed 500-foot buffer is intended to protect wetlands and surface waters based on 73 studies and peer reviews; however, the board may modify the recommendation before they adopt. Mr. Andrews advised that he recalled that the HPS mining application may have had a 200-foot buffer from the New River.
- Surface water. Mr. Koons stated that the proposed regulations would not have a significant impact on silviculture.
- Remarks that the board should not add additional layers of regulation to matters that are already covered by regulations from other agencies.
- Comments in support of proposed regulations from the NCFRPC.
- Shawn (last name inaudible) representing Rayonier was called to the podium to speak on the matter of surface water. She advised that the board meet with FDEP to discuss the proposed regulation and have measures in place to hold agencies accountable.
- Beth Moore advised that Chemours needs to look carefully at the definitions because they may differ from the state. She advised that she believes they can work with the county on the buffers and would be interested in reviewing the 73 studies that were used to support the recommended buffer. Ms. Moore asked the board to provide clarification on what document the group is working from? Chair Andrews confirmed that the board is working on the proposed definitions that Mr. Koons presented.
- Paul Still made remarks that mining regulations do not apply to timber operations and reminded the board that what is before them concerns mining operations.

ADJOURN: There being no further business, the meeting adjourned at 5:49 p.m.

After the meeting adjourned, Commissioner Riddick wanted to know what would happen next. Mr. Andrews suggested that the county conduct additional research and postpone plans for another workshop. Chair Andrews advised that the board would let everyone know when the next meeting is scheduled.

BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA

DIANE ANDREWS, CHAIR

ATTEST:

DENNY THOMPSON, CLERK TO THE BOARD

MINUTES PREPARED BY: _____
RACHEL RHODEN, CHIEF DEPUTY CLERK

Minutes approved by the BOCC during a scheduled meeting on: _____

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: 9-21-2023

AGENDA ITEM: State Aid to Libraries Grant Agreement

DEPARTMENT: Public Library

PURPOSE: Seeking permission to apply for the State Aid to Libraries Grant

ASSOCIATED COST(S): N/A

BUDGET LINE (G/L #): N/A

**STATE AID TO LIBRARIES GRANT
AGREEMENT BETWEEN
THE STATE OF FLORIDA, DEPARTMENT OF STATE
AND
Bradford County Board of County Commissioners for and on behalf of Bradford
County Public Library**

This Agreement is by and between the State of Florida, Department of State, Division of Library and Information Services, hereinafter referred to as the "Division," and the Bradford County Board of County Commissioners for and on behalf of Bradford County Public Library, hereinafter referred to as the "Grantee."

The Grantee has submitted an application and has met all eligibility requirements and has been awarded a State Aid to Libraries Grant (CSFA 45.030) by the Division in the amount specified on the "Fiscal Year 2023-24 State Aid to Libraries Final Grants" document (which is incorporated as part of this Agreement and entitled Attachment B). The Division has the authority to administer this grant in accordance with Section 257, *Florida Statutes*. By reference, the application and any approved revisions are hereby made a part of this agreement.

In consideration of the mutual covenants and promises contained herein, the parties agree as follows:

1. Grant Purpose. This grant shall be used exclusively for the "State Aid to Libraries Grant," the public purpose for which these funds were appropriated.

a) The Grantee shall perform the following **Scope of Work**:

In accordance with Sections 257.17-257.18, Florida Statutes, the Grantee shall receive a grant amount that is calculated and based upon local funds expended during the second preceding fiscal year for the operation and maintenance of the library. For this grant, the local expenditures shall have been made during the period October 1, 2021 - September 30, 2022.

In order to be eligible to receive the grant funding, the Grantee shall manage or coordinate free library service to the residents of its legal service area for the period October 1, 2021 through June 30, 2024. The Grantee shall:

- o Have a single administrative head employed full time by the library's governing body;
- o Provide free library service, including loaning materials available for circulation free of charge and providing reference and information services free of charge;
- o Provide access to materials, information and services for all residents of the area served; and
- o Have at least one library, branch library or member library open 40 hours or more each week (excluding holidays or emergencies; between Sunday through Saturday, on a schedule determined by the library system) during the length of the agreement.

b) The Grantee agrees to provide the following **Deliverables** related to the Scope of Work for payments to be awarded.

Payment 1, Deliverable/Task :

Payment will be a fixed price in the amount of 100% of the grant award for the period October 1, 2021 through June 30, 2024. The Grantee will:

- o Have expended funds to provide free library service during the period October 1, 2021 - September 30, 2022;
- o Provide an Expenditure Report and certification of Local Operating Expenditures for the period October 1, 2021 - September 30, 2022 only;
- o Provide documentation showing that at least one library, branch library or member library is open 40 hours or more each week (excluding holidays or emergencies; between Sunday through Saturday, on a schedule determined by the library system) during the length of the agreement;
- o Provide the Certification of Credentials for the Single Administrative Head; and
- o Provide a Certification of Hours, Free Library Service and Access to Materials.

c) Grant funds shall be used for the operation and maintenance of the library. The allowable budget categories are: Personnel Services (salaries, wages, and related employee benefits provided for all persons employed by the reporting entity whether on full-time, part-time, temporary, or seasonal basis); Operating Expenses (expenditures for goods and services which primarily benefit the current period and are not defined as personal services or capital outlays); Non-Fixed Capital Outlay (outlays for the acquisition of or addition to fixed assets); and Other (other operating expenditure categories in the library budget).

2. **Length of Agreement.** This Agreement covers the period of October 1, 2021 to June 30, 2024, unless terminated in accordance with the provisions of Section 28 of this Agreement. This period begins with the start of the Grantee's second preceding fiscal year (October 1, 2021) and concludes with the end of the State of Florida's current fiscal year (June 30, 2024).
3. **Expenditure of Grant Funds.** Grant funds will be used to reimburse a portion of local funds expended by the Grantee during their second preceding fiscal year (October 1, 2021 – September 30, 2022) for the operation and maintenance of a library and shall not exceed the amount specified in Attachment B.
4. **Contract Administration.** The parties are legally bound by the requirements of this agreement. Each party's contract manager, named below, will be responsible for monitoring its performance under this Agreement and will be the official contact for each party. Any notice(s) or other communications regarding this agreement shall be directed to or delivered to the other party's contract manager by utilizing the information below. Any change in the contact information below should be submitted in writing to the contract manager within 10 days of the change.

For the Division of Library and Information Services:

Tom Peña, Grant Programs Supervisor
Florida Department of State
R.A. Gray Building
Mail Station # 9D
500 South Bronough Street
Tallahassee, FL 32399-0250
Phone: 850.245.6620
Email: thomas.pena@dos.myflorida.com

For the Grantee:

Robert Perone

Bradford County Public Library
456 West Pratt Street Starke Florida 32091-3153
Phone: 904.368.3920
Email: rperone@neflin.org

5. **Grant Payments.** The total grant award shall not exceed the amount specified on the ‘Fiscal Year 2023-24 State Aid to Libraries Final Grants’ document (Attachment B), which shall be paid by the Division in consideration for the Grantee’s minimum performance as set forth by the terms and conditions of this Agreement. Payment will be a fixed price in the amount of 100% of the grant award as specified in Attachment B. Payment will be made in accordance with the completion of the Deliverables.
6. **Electronic Payments.** The Grantee can choose to use electronic funds transfer (EFT) to receive grant payments. All grantees wishing to receive their award through EFT must submit a Vendor Direct Deposit Authorization Form (form number DFS-AI-26E, rev 3/2022), incorporated by reference, to the Florida Department of Financial Services. If EFT has already been set up for your organization, you do not need to submit another authorization form unless you have changed bank accounts. To download this form visit myfloridacfo.com/docs-sf/accounting-and-auditing-libraries/vendors/vendor-relations/dfs-a1-26e-direct-deposit-vendors.pdf?sfvrsn=eff728cf_16. The form also includes tools and information that allow you to check on payments.
7. **Florida Substitute Form W-9.** A completed Substitute Form W-9 is required from any entity that receives a payment from the State of Florida that may be subject to 1099 reporting. The Department of Financial Services (DFS) must have the correct Taxpayer Identification Number (TIN) and other related information in order to report accurate tax information to the Internal Revenue Service (IRS). To register or access a Florida Substitute Form W-9 visit fvendor.myfloridacfo.com. **A copy of the Grantee’s Florida Substitute Form W-9 must be submitted by the Grantee to the Division before or with the executed Agreement.**
8. **Financial Consequences.** The Department shall apply the following financial consequences for failure to perform the minimum level of services required by this Agreement in accordance with Sections 215.971 and 287.058, *Florida Statutes*:

The Department shall require the return of the award in a prorated amount based upon the percentage of time that the library failed to perform the minimum level of services. The prorated reduction will be in the same percentage as the percentage of time that the library was not providing minimum level of services.

9. **Credit Line(s) to Acknowledge Grant Funding.** The Division requires public acknowledgement of State Aid to Libraries Grant funding for activities and publications supported by grant funds. Any announcements, information, press releases, publications, brochures, videos, webpages, programs, etc., created as part of a State Aid to Libraries Grant project must include an acknowledgment that State Aid to Libraries Grant funds were used to create them.

Use the following text:

“This project has been funded under the provisions of the State Aid to Libraries Grant program, administered by the Florida Department of State’s Division of Library and Information Services.”

10. **Grant Expenditures.** The Grantee agrees to expend all grant funds received under this agreement solely for the purposes for which they were authorized and appropriated. Expenditures shall be in compliance with the state guidelines for allowable project costs as outlined in the Department of Financial Services’ Reference Guide for State Expenditures (as of October 2022), incorporated by reference, which

are available online at myfloridacfo.com/docs-sf/accounting-and-auditing-libraries/state-agencies/reference-guide-for-state-expenditures.pdf?sfvrsn=b4cc3337_2.

Grant funds may not be used for the purchase or construction of a library building or library quarters.

11. **Travel Expenses.** The Grantee must pay any travel expenses, from grant or local matching funds, in accordance to the provisions of Section 112.061, *Florida Statutes*.
12. **Unobligated and Unearned Funds and Allowable Costs.** In accordance with Section 215.971, *Florida Statutes*, the Grantee shall refund to the State of Florida any balance of unobligated funds which has been advanced or paid to the Grantee. In addition, funds paid in excess of the amount to which the recipient is entitled under the terms and conditions of the agreement must be refunded to the state agency. Further, the recipient may expend funds only for allowable costs resulting from obligations incurred during the specified agreement period. Expenditures of state financial assistance must be in compliance with the laws, rules and regulations applicable to expenditures of State funds as outlined in the Department of Financial Service's Reference Guide for State Expenditures (as of October 2022) myfloridacfo.com/docs-sf/accounting-and-auditing-libraries/state-agencies/reference-guide-for-state-expenditures.pdf?sfvrsn=b4cc3337_2, incorporated by reference.
13. **Repayment.** All refunds or repayments to be made to the Department under this agreement are to be made payable to the order of "Department of State" and mailed directly to the following address: Florida Department of State, Attention: Thomas Peña, Division of Library and Information Services, 500 South Bronough Street, Mail Station #9D, Tallahassee, FL 32399. In accordance with Section 215.34(2), *Florida Statutes*, if a check or other draft is returned to the Department for collection, Recipient shall pay to the Department a service fee of \$15.00 or five percent (5%) of the face amount of the returned check or draft, whichever is greater.
14. **Single Audit Act.** Each Grantee, other than a Grantee that is a State agency, shall submit to an audit pursuant to Section 215.97, *Florida Statutes*. See Attachment A for additional information regarding this requirement. If a Grantee is not required by law to conduct an audit in accordance with the Florida Single Audit Act because it did not expend at least \$750,000 in state financial assistance, it must submit a Financial Report on its operations pursuant to Section 218.39, *Florida Statutes* within nine months of the close of its fiscal year. Audits must be submitted on the DOS Grants System at dosgrants.com.
15. **Retention of Accounting Records.** Financial records, supporting documents, statistical records and all other records, including electronic storage media pertinent to the Project, shall be retained for a period of five (5) fiscal years after the closeout of the grant and release of the audit. If any litigation or audit is initiated or claim made before the expiration of the five-year period, the records shall be retained for five fiscal years after the litigation, audit or claim has been resolved.
16. **Obligation to Provide State Access to Grant Records.** The Grantee must make all grant records of expenditures, copies of reports, books, and related documentation available to the Division or a duly authorized representative of the State of Florida for inspection at reasonable times for the purpose of making audits, examinations, excerpts and transcripts.
17. **Obligation to Provide Public Access to Grant Records.** The Division reserves the right to unilaterally cancel this Agreement in the event that the Grantee refuses public access to all documents or other materials made or received by the Grantee that are subject to the provisions of Chapter 119, *Florida Statutes*, known as the *Florida Public Records Act*. The Grantee must immediately contact the Division's Contract Manager for assistance if it receives a public records request related to this Agreement.
18. **Noncompliance.** Any Grantee that is not following Florida Statutes or rules, the terms of the grant agreement, Florida Department of

State (DOS) policies and guidance, local policies, or other applicable law or that has not submitted required reports or satisfied other administrative requirements for other Division of Library and Information Services grants or grants from any other DOS Division will be in noncompliance status and subject to the DOS Grants Compliance Procedure. DOS Divisions include the Division of Arts and Culture, the Division of Elections, the Division of Historical Resources and the Division of Library and Information Services. Grant compliance issues must be resolved before a grant award agreement may be executed and before grant payments for any DOS grant may be released.

- 19. Accounting Requirements.** The Grantee must maintain an accounting system that provides a complete record of the use of all grant funds as follows:
- a) The accounting system must be able to specifically identify and provide audit trails that trace the receipt, maintenance and expenditure of state funds;
 - b) Accounting records must adequately identify the sources and application of funds for all grant activities and must classify and identify grant funds by using the same budget categories that were approved in the grant application. If Grantee's accounting system accumulates data in a different format than the one in the grant application, subsidiary records must document and reconcile the amounts shown in the Grantee's accounting records to those amounts reported to the Division;
 - c) An interest-bearing checking account or accounts in a state or federally chartered institution may be used for revenues and expenses described in the Scope of Work and detailed in the Estimated Project Budget;
 - d) The name of the account(s) must include the grant award number;
 - e) The Grantee's accounting records must have effective control over and accountability for all funds, property and other assets; and
 - f) Accounting records must be supported by source documentation and be in sufficient detail to allow for a proper pre-audit and post-audit (such as invoices, bills and canceled checks).
- 20. Availability of State Funds.** The State of Florida's performance and obligation to pay under this Agreement are contingent upon an annual appropriation by the Florida Legislature. In the event that the state funds upon which this Agreement is dependent are withdrawn, this Agreement will be automatically terminated and the Division shall have no further liability to the Grantee beyond those amounts already expended prior to the termination date. Such termination will not affect the responsibility of the Grantee under this Agreement as to those funds previously distributed. In the event of a state revenue shortfall, the total grant may be reduced accordingly.
- 21. Lobbying.** The Grantee will not use any grant funds for lobbying the state legislature, the state judicial branch or any state agency.
- 22. Independent Contractor Status of Grantee.** The Grantee, if not a state agency, agrees that its officers, agents and employees, in performance of this Agreement, shall act in the capacity of independent contractors and not as officers, agents or employees of the state. The Grantee is not entitled to accrue any benefits of state employment, including retirement benefits and any other rights or privileges connected with employment by the State of Florida.
- 23. Grantee's Subcontractors.** The Grantee shall be responsible for all work performed and all expenses incurred in connection with this Agreement. The Grantee may subcontract, as necessary, to perform the services and to provide commodities required by this Agreement. The Division shall not be liable to any subcontractor(s) for any expenses or liabilities incurred under the Grantee's subcontract(s), and the Grantee shall be solely liable to its subcontractor(s) for all expenses and liabilities incurred under its subcontract(s). The Grantee must take the necessary steps to ensure that each of its subcontractors will be deemed to be independent contractors and will not be considered or permitted to be agents, servants, joint venturers or partners of the Division.

- 24. Liability.** The Division will not assume any liability for the acts, omissions to act or negligence of the Grantee, its agents, servants or employees; nor may the Grantee exclude liability for its own acts, omissions to act or negligence to the Division.
- a) The Grantee shall be responsible for claims of any nature, including but not limited to injury, death and property damage arising out of activities related to this Agreement by the Grantee, its agents, servants, employees and subcontractors. The Grantee shall indemnify and hold the Division harmless from any and all claims of any nature and shall investigate all such claims at its own expense. If the Grantee is governed by Section 768.28, *Florida Statutes*, it shall only be obligated in accordance with this Section.
 - b) Neither the state nor any agency or subdivision of the state waives any defense of sovereign immunity or increases the limits of its liability by entering into this Agreement.
 - c) The Division shall not be liable for attorney fees, interest, late charges or service fees, or cost of collection related to this Agreement.
 - d) The Grantee shall be responsible for all work performed and all expenses incurred in connection with the project. The Grantee may subcontract as necessary to perform the services set forth in this Agreement, including entering into subcontracts with vendors for services and commodities, provided that such subcontract has been approved in writing by the Department prior to its execution and provided that it is understood by the Grantee that the Department shall not be liable to the subcontractor for any expenses or liabilities incurred under the subcontract and that the Grantee shall be solely liable to the subcontractor for all expenses and liabilities incurred under the subcontract.
- 25. Strict Compliance with Laws.** The Grantee shall perform all acts required by this Agreement in strict conformity with all applicable laws and regulations of the local, state and federal law. For consequences of noncompliance, see Section 18, Noncompliance.
- 26. No Discrimination.** The Grantee may not discriminate against any employee employed under this Agreement or against any applicant for employment because of race, color, religion, gender, national origin, age, handicap, pregnancy or marital status. The Grantee shall insert a similar provision in all of its subcontracts for services under this Agreement.
- 27. Breach of Agreement.** The Division will demand the return of grant funds already received, will withhold subsequent payments and/or will terminate this agreement if the Grantee improperly expends and manages grant funds; fails to prepare, preserve or surrender records required by this Agreement; or otherwise violates this Agreement.
- 28. Termination of Agreement.** The Division will terminate or end this Agreement if the Grantee fails to fulfill its obligations herein. In such event, the Division will provide the Grantee a notice of its violation by letter and shall give the Grantee fifteen (15) calendar days from the date of receipt to cure its violation. If the violation is not cured within the stated period, the Division will terminate this Agreement. The notice of violation letter shall be delivered to the Grantee's Contract Manager, personally, or mailed to his/her specified address by a method that provides proof of receipt. In the event that the Division terminates this Agreement, the Grantee shall be compensated for any work completed in accordance with this Agreement prior to the notification of termination if the Division deems this reasonable under the circumstances. Grant funds previously advanced and not expended on work completed in accordance with this Agreement shall be returned to the Division, with interest, within thirty (30) days after termination of this Agreement. The Division does not waive any of its rights to additional damages if grant funds are returned under this Section.
- 29. Preservation of Remedies.** No delay or omission to exercise any right, power or remedy accruing to either party upon breach or violation by either party under this Agreement shall impair any such right, power or remedy of either party; nor shall such delay or omission be construed as a waiver of any such breach or default or any similar breach or default.

- 30. Non-Assignment of Agreement.** The Grantee may not assign, sublicense or otherwise transfer its rights, duties or obligations under this Agreement without the prior written consent of the Division, which shall not unreasonably be withheld. The agreement transferee must demonstrate compliance with the requirements of the project. If the Division approves a transfer of the Grantee's obligations, the Grantee shall remain liable for all work performed and all expenses incurred in connection with this Agreement. In the event the Legislature transfers the rights, duties and obligations of the Division to another governmental entity, pursuant to Section 20.06, *Florida Statutes* or otherwise, the rights, duties and obligations under this Agreement shall be transferred to the succeeding governmental agency as if it was the original party to this Agreement.
- 31. Required Procurement Procedures for Obtaining Goods and Services.** The Grantee shall provide maximum open competition when procuring goods and services related to the grant-assisted project in accordance with Section 287.057, *Florida Statutes*.
- a) Procurement of Goods and Services Not Exceeding \$35,000. The Grantee must use the applicable procurement method described below:
1. Purchases Up to \$2,500: Procurement of goods and services where individual purchases do not exceed \$2,500 do not require competition and may be conducted at the Grantee's discretion.
 2. Purchases or Contract Amounts Between \$2,500 and \$35,000: Goods and services costing between \$2,500 and \$35,000 require informal competition and may be procured by purchase order, acceptance of vendor proposals or other appropriate procurement document.
- b) Procurement of Goods and Services Exceeding \$35,000. Goods and services costing over \$35,000 may be procured by either Formal Invitation to Bid, Request for Proposals or Invitation to Negotiate and may be procured by purchase order, acceptance of vendor proposals or other appropriate procurement document.
- 32. Conflicts of Interest.** The Grantee hereby certifies that it is cognizant of the prohibition of conflicts of interest described in Sections 112.311 through 112.326, *Florida Statutes* and affirms that it will not enter into or maintain a business or other relationship with any employee of the Department of State that would violate those provisions. The Grantee further agrees to seek authorization from the General Counsel for the Department of State prior to entering into any business or other relationship with a Department of State Employee to avoid a potential violation of those statutes.
- 33. Binding of Successors.** This Agreement shall bind the successors, assigns and legal representatives of the Grantee and of any legal entity that succeeds to the obligations of the Division of Library and Information Services.
- 34. Employment of Unauthorized Aliens.** The employment of unauthorized aliens by the Grantee is considered a violation of Section 274A (a) of the Immigration and Nationality Act (8 USC 1324(a) (as of April 2019)), incorporated by reference. If the Grantee knowingly employs unauthorized aliens, such violation shall be cause for unilateral cancellation of this Agreement.
- 35. Severability.** If any term or provision of the Agreement is found to be illegal and unenforceable, the remainder will remain in full force and effect, and such term or provision shall be deemed stricken.
- 36. Americans with Disabilities Act.** All programs and facilities related to this Agreement must meet the standards of Sections 553.501-553.513, *Florida Statutes* and the Americans with Disabilities Act of 1990 (ada.gov (as of January 2020)), incorporated by reference).
- 37. Governing Law.** This Agreement shall be construed, performed and enforced in all respects in accordance with the laws and rules of

Florida. Venue or location for any legal action arising under this Agreement will be in Leon County, Florida.

38. Entire Agreement. The entire Agreement of the parties consists of the following documents:

- a) This Agreement
- b) Florida Single Audit Act Requirements (Attachment A)
- c) Fiscal Year 2023-24 State Aid to Libraries Final Grants (Attachment B)

The Grantee hereby certifies that they have read this entire Agreement and will comply with all of its requirements.

Grantee: **Department of State**

By: _____ By: _____

Chair of Governing Body or Chief Executive Officer

Diane Andrews, Chairperson
Bradford County Board of
County Commissioners

Amy L. Johnson, Director
Division of Library and Information Services
Department of State, State of Florida

Typed name and title

Date

Date

Clerk or Chief Financial Officer

Witness

Dana Lafollette
Finance Director

Date

Date

ATTACHMENT A

FLORIDA SINGLE AUDIT ACT REQUIREMENTS

AUDIT REQUIREMENTS

The administration of resources awarded by the Department of State to the Grantee may be subject to audits and/or monitoring by the Department of State as described in this Addendum to the Grant Award Agreement.

Monitoring

In addition to reviews of audits conducted in accordance with 2 *CFR* 200, Subpart F - Audit Requirements, and section 215.97, *Florida Statutes (F.S.)*, as revised (see Audits below), monitoring procedures may include, but not be limited to, on-site visits by Department of State staff, limited scope audits as defined by 2 *CFR* 200.425, or other procedures. By entering into this agreement, the recipient agrees to comply and cooperate with any monitoring procedures/processes deemed appropriate by the Department of State. In the event the Department of State determines that a limited scope audit of the recipient is appropriate, the recipient agrees to comply with any additional instructions provided by the Department of State staff to the recipient regarding such audit. The recipient further agrees to comply and cooperate with any inspections, reviews, investigations or audits deemed necessary by the Chief Financial Officer (CFO) or Auditor General.

Audits

Part I: Federally Funded

This part is applicable if the recipient is a state or local government or a nonprofit organization as defined in 2 *CFR* §200.90, §200.64, and §200.70.

1. A recipient that expends \$750,000 or more in federal awards in its fiscal year must have a single or program-specific audit conducted in accordance with the provisions of 2 *CFR* 200, Subpart F - Audit Requirements. Exhibit 1 to this agreement lists the federal resources awarded through the Department of State by this agreement. In determining the federal awards expended in its fiscal year, the recipient shall consider all sources of federal awards, including federal resources received from the Department of State. The determination of amounts of federal awards expended should be in accordance with the guidelines established by 2 *CFR* 200.502-503. An audit of the recipient conducted by the Auditor General in accordance with the provisions of 2 *CFR* 200.514, will meet the requirement of this Part.
2. For the audit requirements addressed in Part I, paragraph 1, the recipient shall fulfill the requirements relative to auditee responsibilities as provided in 2 *CFR* 200.508-512.
3. A recipient that expends less than \$750,000 in federal awards in its fiscal year is not required to have an audit conducted in accordance with the provisions of 2 *CFR* 200, subpart F - Audit Requirements. If the recipient expends less than \$750,000 in federal awards in its fiscal year and elects to have an audit conducted in accordance with the provisions of 2 *CFR* 200, subpart F - Audit Requirements, the cost of the audit must be paid from non-federal resources (i.e., the cost of such an audit must be paid from recipient resources obtained from other than federal entities).

Part II: State Funded

This part is applicable if the recipient is a nonstate entity as defined by section 215.97(2) *F.S.*

1. In the event that the recipient expends a total amount of state financial assistance equal to or in excess of \$750,000 in any fiscal year of such recipient (for fiscal years ending June 30, 2017 and thereafter), the recipient must have a state single or project-specific audit for such fiscal year in accordance with Section 215.97, *F.S.*; Rule Chapter 69I-5 *F.A.C.*, State Financial Assistance; and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. EXHIBIT 1 to this agreement indicates state financial assistance awarded through the Department of State by this agreement. In determining the state financial assistance expended in its fiscal year, the recipient shall consider all sources of state financial assistance, including state financial assistance received from the Department of State, other state agencies, and other nonstate entities. State financial assistance does not include federal direct or pass-through awards and resources received by a nonstate entity for federal program matching requirements.
2. For the audit requirements addressed in Part II, paragraph 1, the recipient shall ensure that the audit complies with the requirements of Section 215.97(8), *F.S.* This includes submission of a financial reporting package as defined by Section 215.97(2) *F.S.*, and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.
3. If the recipient expends less than \$750,000 in state financial assistance in its fiscal year (for fiscal years ending June 30, 2017 and thereafter), an audit conducted in accordance with the provisions of Section 215.97, *F.S.*, is not required. In the event that the recipient expends less than \$750,000 in state financial assistance in its fiscal year and elects to have an audit conducted in accordance with the provisions of Section 215.97, *F.S.*, the cost of the audit must be paid from the nonstate entity's resources (i.e., the cost of such an audit must be paid from the recipient's resources obtained from other than State entities).

The Internet web addresses listed below will assist recipients in locating documents referenced in the text of this agreement and the interpretation of compliance issues.

State of Florida Department Financial Services (Chief Financial Officer)

<http://www.myfloridacfo.com/>

State of Florida Legislature (Statutes, Legislation relating to the Florida Single Audit Act)

<http://www.leg.state.fl.us/>

Part III: Report Submission

1. Copies of reporting packages for audits conducted in accordance with 2 *CFR* 200, Subpart F - Audit Requirements, and required by PART I of this agreement shall be submitted, when required by 2 *CFR* 200.512, by or on behalf of the recipient directly to each of the following:
 - A. The Department of State via the DOS Grants System at <https://dosgrants.com>
 - B. The Federal Audit Clearinghouse (FAC) as provided in 2 *CFR* 200.6 and section 200.512

The FAC's website prides a data entry system and required forms for submitting the single audit reporting package. Updates to the location of the FAC and data entry system may be found at the OMB website.
2. Copies of financial reporting packages required by PART II of this agreement shall be submitted by or on behalf of the recipient directly to each of the following:
 - A. The Department of State via the DOS Grants System at <https://dosgrants.com>

B. The Auditor General's Office at the following address:

Auditor General
Local Government Audits/342
Claude Pepper Building, Room 401
111 West Madison Street
Tallahassee, Florida 32399-1450

3. Any reports, management letter, or other information required to be submitted to the Department of State pursuant to this agreement shall be submitted timely in accordance with 2 *CFR* 200.512, section 215.97 *F.S.* and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.
4. Recipients, when submitting financial reporting packages to the Department of State for audits done in accordance with 2 *CFR* 200, Subpart F - Audit Requirements or Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to the recipient in correspondence accompanying the reporting package.

Part IV: Record Retention

1. The recipient shall retain sufficient records demonstrating its compliance with the terms of the award(s) and this agreement for a period of five years from the date the audit report is issued, and shall allow the Department of State, or its designee, the CFO, or Auditor General access to such records upon request. The recipient shall ensure that audit working papers are made available to the Department of State, or its designee, the CFO, or Auditor General upon request for a period of at least three years from the date the audit report is issued, unless extended in writing by the Department of State.

EXHIBIT – 1

FEDERAL RESOURCES AWARDED TO THE RECIPIENT PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

Not applicable.

COMPLIANCE REQUIREMENTS APPLICABLE TO THE FEDERAL RESOURCES AWARDED PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:

Not applicable.

STATE RESOURCES AWARDED TO THE RECIPIENT PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

MATCHING RESOURCES FOR FEDERAL PROGRAMS:

Not applicable.

SUBJECT TO SECTION 215.97, *FLORIDA STATUTES*:

Florida Department of State, State Aid to Libraries;

CSFA Number. 45.030

Award Amount: See Attachment B.

COMPLIANCE REQUIREMENTS APPLICABLE TO STATE RESOURCES AWARDED PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:

The compliance requirements of this state project may be found in Part Four (State Project Compliance Requirements) of the State Projects Compliance Supplement located at <https://apps.fldfs.com/fsaa/>.

ATTACHMENT B
Fiscal Year 2023-24 State Aid to Libraries Final Grants

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: 9-21-2023

AGENDA ITEM Certification of hours, Free Library Service and Access to Materials – Part of the State Aid Grant

DEPARTMENT: Public Library

PURPOSE: Seeking signature from the Chair-person – required as part of the State Aid Grant

ASSOCIATED COST(S): N/A

BUDGET LINE (G/L #): N/A

FLORIDA DEPARTMENT OF STATE
DIVISION OF LIBRARY AND INFORMATION SERVICES
STATE AID TO LIBRARIES GRANT APPLICATION
Certification of Hours, Free Library Service and Access to Materials

The Bradford County Board of County Commissioners, governing body for the Bradford County Public Library hereby certifies that the following statements are true for the time period October 1, 2021 through June 30, 2024:

- Provides free library service, including loaning materials available for circulation free of charge and providing reference and information services free of charge;
- Provides access to materials, information and services for all residents of the area served; and
- Has at least one library, branch library or member library open 40 hours or more each week (excluding holidays; between Sunday through Saturday, on a schedule determined by the library system).

Signature

Chair, Library Governing Body

Date

Name (Typed)

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21, 2023

AGENDA ITEM First Amendment to Three-Party Agreement between
Bradford County and the University of Florida for Services of
Medical Examiner, University Physician Support, University
Non-physician Support, and Facility Use. \$45,909.48
Annually (Increase of \$12,165.12 from 22-23 Fiscal Year)

DEPARTMENT: County Manager

PURPOSE: Agreement for Medical Examiner and Cremation Services

ASSOCIATED COST(S): \$45,909.48 Annual/ \$3825.79 Monthly

BUDGET LINE (G/L #): 106-35-527-34610-00

**FIRST AMENDMENT TO
THREE-PARTY AGREEMENT AMONG
BRADFORD COUNTY
AND
THE UNIVERSITY OF FLORIDA BOARD OF TRUSTEES
AND
THOMAS M. COYNE, M.D., PH.D.
FOR DISTRICT MEDICAL EXAMINER SERVICES,
UNIVERSITY PHYSICIAN SUPPORT SERVICES,
UNIVERSITY NON-PHYSICIAN SUPPORT
SERVICES AND FACILITY USE**

THE THREE-PARTY AGREEMENT (“Agreement”), made and entered into the 1st day of October, 2023 (“Effective Date”), by and among **BRADFORD COUNTY**, a political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as the “County”, and **THE UNIVERSITY OF FLORIDA BOARD OF TRUSTEES**, hereinafter referred to as “University”, **FOR THE BENEFIT OF THE DEPARTMENT OF PATHOLOGY, IMMUNOLOGY AND LABORATORY MEDICINE, COLLEGE OF MEDICINE, UNIVERSITY OF FLORIDA**, and **THOMAS M. COYNE, M.D., PH.D.**, hereinafter referred to as the "District Medical Examiner", is hereby amended effective the 1st day of October, 2023 (“Effective Date”) by this **First Amendment**, and the parties heretofore named agree as follows:

1. **Section 3** of the Agreement is hereby deleted in its entirety and replaced with a new **Section 3** to read:

3. Term of Agreement. This Agreement shall commence on the Effective Date and remain in full force and effect through September 30, 2024, unless first terminated or amended by the parties as provided herein.

2. **Section 8** of the Agreement is hereby deleted in its entirety and replaced with a new **Section 8** to read:

8. Annual Budget. No later than July 1, 2024, the District Medical Examiner, with the assistance of UNIVERSITY, shall submit to the Board of County Commissioners an annual budget for the next ensuing fiscal year October 1, through September 30. The District Medical Examiner's budget for Fiscal Year 2023/2024 as submitted to County is attached to this Agreement as Attachment A and is incorporated herein by this reference.

3. **Section 10** of the Agreement is hereby deleted in its entirety and a new **Section 10** is established to read as follows:

10. Compensation by County. **THE DISTRICT MEDICAL EXAMINER EXPRESSLY RECOGNIZES THAT ALL FEES AND COMPENSATION PAID TO UNIVERSITY PURSUANT TO THIS SECTION CONSTITUTE THE ENTIRE OBLIGATION OF THE COUNTY, AND FURTHER, NEITHER THE DISTRICT MEDICAL EXAMINER, NOR ANY MEMBER OF HIS STAFF, WILL RECEIVE COMPENSATION DIRECTLY FROM THE COUNTY FOR SERVICES PURSUANT TO THIS AGREEMENT.** As compensation for the District Medical Examiner’s services and UNIVERSITY’s Faculty Physician support services, non-physician support personnel services and for facility usage, the County shall pay UNIVERSITY an annual amount equal to Forty-Five Thousand, Nine Hundred Nine Dollars and Forty-Eight Cents (\$45,909.48). Payment shall be made to UNIVERSITY in twelve (12) equal monthly installments of the sum of Three Thousand

Eight Hundred Twenty-Five Dollars and Seventy-Nine Cents (\$3,825.79), the first of which shall be paid forty-five (45) days after the commencement of the term of this Agreement. In addition, the County shall separately pay UNIVERSITY for autopsy and related services in accordance with the fee schedule attached hereto as **Attachment C**. UNIVERSITY shall provide County with a detailed monthly invoice indicating all autopsies performed up to the date of the invoice. A copy of the death certificate for each autopsy will be provided with the invoice. After review, and if properly supported, County shall pay invoiced fees within forty-five (45) days of receipt of the invoice. All invoices shall be sent directly to:

**Bradford County Commission
Attn: Accounts Payable
Shannon Jackson
P.O. Drawer B
Starke, FL 32091**

4. **Attachment A** to the Agreement is hereby deleted and replaced with the revised version of **Attachment A** that is attached to this **First Amendment** and is hereby incorporated into the Agreement by reference.
5. **Attachment B** to the Agreement is hereby deleted and replaced with the revised version of **Attachment B** that is attached to this **First Amendment** and is hereby incorporated into the Agreement by reference.
6. **Attachment C** to the Agreement is hereby deleted and replaced with the revised version of **Attachment C** that is attached to this **First Amendment** and is hereby incorporated into the Agreement by reference.
7. In the event of a conflict between the terms of the Agreement and this **First Amendment**, the terms of this **First Amendment** shall control.

IN WITNESS WHEREOF, the parties have caused this **First Amendment** to be executed for the uses and purposes therein expressed on the day and year first above-written.

**THE UNIVERSITY OF FLORIDA
BOARD OF TRUSTEES, FOR THE
BENEFIT OF THE DEPARTMENT
OF PATHOLOGY, IMMUNOLOGY
AND LABORATORY MEDICINE,
COLLEGE OF MEDICINE,
UNIVERSITY OF FLORIDA**

BRADFORD COUNTY, FLORIDA

By: _____ 9-21-2023
Date
Name: Diane Andrews
Chair, Board of County Commissioners

By: _____
Colleen G. Koch, M.D., M.S., M.B.A. Date
Dean, College of Medicine
University of Florida

DISTRICT MEDICAL EXAMINER

By: _____
Thomas M. Coyne, M.D., Ph.D. Date

Attachment "A"
MEDICAL EXAMINER District 8 Budget
Effective October 1, 2023 - September 30, 2024

Operating Cost Fixed Expenses FY 23-24	Total
Salaries and Benefits	\$ 806,535
Salary offset ¹	\$ (140,016)
Contractual Services Facilities (Records storage, Biohazard)	\$ 40,000
Repairs and Maintenance (Equipment, vehicles)	\$ 10,000
Data Processing (Internet and back up)	\$ 12,000
Operating Supplies (Autopsy and Office)	\$ 70,000
Rent	\$ 318,240
Printing & Reproduction	\$ 500
Insurance, Liability and Auto	\$ 6,000
Telephone, Postage, & Freight	\$ 3,500
Travel/Meetings (Work Related/CME/CEU Requirements)	\$ 12,500
Dues, Subscriptions, Library	\$ 500
Miscellaneous (Utilities, Fuel)	\$ 55,000
Administration Fee ²	\$ 125,520
Capital Expenses - Replace 2006 vehicle used for scene response	\$ 30,000
Net Operating Cost Expense	\$ 1,350,279

Entity	2022 Year Actual	% of Caseload	Annual Assessment	Monthly Assessment
Alachua	561	63.5%	\$ 857,427.12	\$ 71,452.26
Baker	41	4.6%	\$ 62,112.84	\$ 5,176.07
Bradford	30	3.4%	\$ 45,909.48	\$ 3,825.79
Dixie	41	4.6%	\$ 62,112.84	\$ 5,176.07
Gilchrist	30	3.4%	\$ 45,909.48	\$ 3,825.79
Levy	79	8.9%	\$ 120,174.84	\$ 10,014.57
Union	11	1.2%	\$ 16,203.36	\$ 1,350.28
Dept of Corrections ³	91	10.3%	\$ 139,078.68	\$ 11,589.89
Total	884	99.90%	\$ 1,348,928.64	\$ 112,410.72
<i>Rounding Adjustment</i>			\$ 1,350.36	
Operating Cost Total Validation Check			\$ 1,350,279.00	\$ 112,523.25
				Non-Corrections case average per month: 66
				Avg. Operating Cost Per Case: \$ 1,527.36
DOC ALL	91	100.00%	\$ 139,078.68	\$ 11,589.89
Total	91	100.00%	\$ 139,078.68	\$ 11,589.89
<i>Rounding Adjustment</i>			\$ -	
DOC Assessment Total Validation Check			\$ 139,078.68	
				Corrections case average per month: 8
				Avg. Operating Cost Per Case: \$ 1,528.34

Expense Total Budget Estimator				FY 23-24
District 8 Operating Cost Assessment Total				\$ 1,350,279
Professional Services	Cases Estimate			
(Variable per case)	Fee ⁴	Total		\$ 1,087,070
Autopsy	\$ 800	594	\$ 475,200	To UF for Drs
External Examination	\$ 250	233	\$ 58,250	To UF for Drs
Investigative Only Report	\$ 175	57	\$ 9,975	To UF for Drs
Investigation (All Cases)	\$ 175	884	\$ 154,700	To UF for Drs
Toxicology - routine	\$ 215	827	\$ 177,805	To UF/DRL
Histology - routine	\$ 175	594	\$ 103,950	To UF/DRL
Cremation Approval	\$ 30	3,573	\$ 107,190	To UF for Processing
Total Budget				\$ 2,437,349
Typical Total Cost per case				\$ 2,757

Note 1 Offset by UF for staff pathologists

Note 2 Administration Fee of 6% includes Human Resources, Purchasing and Financial Services

Note 3 DOC operating expense portion included in fixed fee per case contract

Note 4 Professional fees are itemized in Attachment "C"

ATTACHMENT "C"
FY 23-24

Variable Expense Fee List		
Professional Fees:		
Complete Autopsy	\$	800.00
External Examination Only	\$	250.00
Report of Investigation	\$	175.00
Expert Witness Fee per Hour (see note 1)	\$	300.00
Technical Fees (see note 2):		
Tissue Preparation for Microscopic exam (routine case)	\$	175.00
Toxicology Laboratory (routine testing)	\$	215.00
Cremation Fee	\$	30.00
Notes:		
(1) No charges will incur for pre-trial consultation on criminal cases in 8th Judicial Circuit		
(2) Costs for transportation of human remains, special lab tests, special toxicology followup testing, radiology, odontology, anthropology, and specialized consultations uncommonly required will be billed per case as charges are received and paid by the Medical Examiner Office		

**THREE-PARTY AGREEMENT AMONG BRADFORD COUNTY
AND
THE UNIVERSITY OF FLORIDA BOARD OF TRUSTEES
AND
THOMAS M. COYNE, M.D., PH.D.
FOR DISTRICT MEDICAL EXAMINER SERVICES,
UNIVERSITY PHYSICIAN SUPPORT SERVICES,
UNIVERSITY NON-PHYSICIAN SUPPORT
SERVICES AND FACILITY USE**

THE THREE-PARTY AGREEMENT ("Agreement"), is hereby made and entered into the 1st day of October, 2022 ("Effective Date"), by and among **BRADFORD COUNTY**, a charter county and political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as the "County", and **THE UNIVERSITY OF FLORIDA BOARD OF TRUSTEES**, hereinafter referred to as "University", **FOR THE BENEFIT OF THE DEPARTMENT OF PATHOLOGY, IMMUNOLOGY AND LABORATORY MEDICINE, COLLEGE OF MEDICINE, UNIVERSITY OF FLORIDA**, and **THOMAS M. COYNE, M.D., PH.D.** hereinafter referred to as the "District Medical Examiner."

WITNESSETH:

WHEREAS, pursuant to Chapter 406, Florida Statutes, the Governor of the State of Florida is charged with appointing district medical examiners for each of Florida's medical examiner districts and, for District 8, the Governor or designee has appointed Thomas M. Coyne, M.D. PH.D., a UNIVERSITY employee and faculty member in the Department of Pathology, Immunology and Laboratory Medicine, as the District Medical Examiner; and

WHEREAS, as District Medical Examiner, Dr. Coyne is charged with performing certain pathology services for the County and is in need of certain support services in order to fulfill his statutory obligations; and

WHEREAS, UNIVERSITY has on its faculty a board-certified pathologist who is qualified to support the District Medical Examiner in his performance of certain pathology services and University wishes to provide support services to the District Medical Examiner and to County; and

WHEREAS, UNIVERSITY also has available non-physician support personnel and a laboratory and office facility to support the District Medical Examiner in performing his statutory obligations and University wishes to make such resources available to the District Medical Examiner and to County, and the District Medical Examiner and the County desire to utilize such University resources; and,

WHEREAS, the educational programs of University will be enhanced because of opportunities for faculty to participate in educational, research, and administrative responsibilities through the cooperative efforts of University, County, and the District Medical Examiner; and

WHEREAS, University has agreed to receive and properly disburse all payments from County for services provided by the District Medical Examiner and University; and

WHEREAS, University, pursuant to Regulation 9.017, State University System of Florida Board of Governors, and in furtherance of its education, training, and service responsibilities, authorizes its professional faculty and staff, as an integral part of their academic activities and their employment as faculty and staff, to provide health, medical, and dental care and treatment to patients, including patients at independent hospitals, other institutions, and various other clinical sites; the College of Medicine is authorized, pursuant to said Regulation 9.017, to develop and maintain a faculty practice plan for the orderly collection and distribution of fees and income generated from such faculty practice activities; the College of Medicine has established and maintains such a faculty practice plan, known as the "College of Medicine Faculty Practice Plan";

NOW, THEREFORE, in consideration of the mutual benefits to flow to each other, the parties hereby agree as follows:

1. Scope and Purpose. As stated above, district medical examiners are appointed by the Governor and charged with the responsibility of providing certain pathology services. District medical examiners, in the performance of such pathology services, sometimes require the assistance of other pathologists, non-physician support personnel, and appropriate facilities to properly perform their statutory obligations. University has available an appropriately qualified faculty physician ("Faculty Pathologist") to provide support services to the District Medical Examiner and agrees to make its Faculty Pathologist available to the District Medical Examiner and the County for the provision of such support services pursuant to the terms of this Agreement. Such Faculty Pathologist shall not be considered an "Associate Medical Examiner" as that term is defined in 11G-1.002, Florida Administrative Code. University also has available non-physician support personnel and an appropriate facility to further support the District Medical Examiner and the County in the performance of certain pathology services, as may be required. As such, the parties wish to enter into this Agreement to set forth each party's respective duties, obligations, and responsibilities to ensure the orderly administration of this Agreement.

2. Responsibility for Bodies and Specimens. **NOTWITHSTANDING UNIVERSITY'S PROVISION OF VARIOUS SUPPORT SERVICES TO THE DISTRICT MEDICAL EXAMINER AND TO COUNTY, THE PARTIES UNDERSTAND AND AGREE THAT THE DISTRICT MEDICAL EXAMINER AND/OR COUNTY ARE RESPONSIBLE AT ALL TIMES FOR THE PROPER TRANSPORTATION, POSSESSION, AND DISPOSITION OF BODIES AND SPECIMENS IN ACCORDANCE WITH CHAPTER 406, FLORIDA STATUTES, AND CHAPTER 11G, FLORIDA ADMINISTRATIVE CODE, AND UNIVERSITY SHALL, UNDER NO CIRCUMSTANCES, BEAR ANY RESPONSIBILITY FOR THE TRANSPORTATION, POSSESSION, AND/OR DISPOSITION OF BODIES AND/OR SPECIMENS. UNIVERSITY SHALL NOT BE DEEMED TO ASSUME ANY LIABILITY FOR THE ACTS, OMISSIONS TO ACT OR NEGLIGENCE OF THE DISTRICT MEDICAL EXAMINER WHEN PERFORMING MEDICAL EXAMINER SERVICES, OR HIS AGENTS, SERVANTS AND/OR EMPLOYEES AND /OR COUNTY AND ITS AGENTS, SERVANTS AND/OR EMPLOYEES.**

3. Term of Agreement. This Agreement shall take effect on the Effective Date first set forth above and shall remain in effect until September 30, 2023, unless otherwise terminated by the parties as provided herein.

4. District Medical Examiner Services. The District Medical Examiner shall serve the County in accordance with the provisions of Chapter 406, Florida Statutes, and the provisions of Chapter 11G, Florida Administrative Code. Such services include, but are not limited to, the following:

(a) Autopsies, examinations, and investigations as required by applicable Florida statutes and rules;

(b) Community education and training of law enforcement officers and public safety personnel within County;

5. Compensation for DME Services. The parties understand and agree that the District Medical Examiner shall be paid with that portion of the total funds University receives from County that the District Medical Examiner earns based on the District Medical Examiner services provided pursuant to the terms of this Agreement. Such amount shall represent the fair market value of the District Medical Examiner's services. UNIVERSITY will not use funds received from the County to offset the cost of services that Dr. Coyne provides as a University faculty member, which are separate from his role as District Medical Examiner.

6. University Services.

(a) Faculty Pathologist Support Services. University's Faculty Pathologists shall support the District Medical Examiner in his performance of pathology services. University's Faculty Pathologist shall provide such support services pursuant to a schedule mutually agreed to by the District Medical Examiner and University. However, all the parties to this Agreement understand and agree that University's Faculty Pathologists shall, at all times, remain under the exclusive supervision and control of University and the District Medical Examiner shall exercise no control over University's Faculty Pathologist's professional judgment.

(b) Non-Physician Support Personnel. University also shall make available various non-physician support personnel to enable the District Medical Examiner to properly perform his duties. Such non-physician support personnel shall, at all times, remain under the direct supervision and control of University.

(c) Laboratory Facilities and Equipment. University shall make available an appropriate office space and laboratory facility ("Facility") located at 3217 SW 47th Avenue, Gainesville, Florida 32608, to the District Medical Examiner and to County. University shall fully equip and furnish the Facility and maintain whatever reasonable supplies are needed by the District Medical Examiner. University shall provide security and janitorial services to the Facility. University shall be responsible for maintenance and operation of the Facility, including establishing standard operating procedures and laboratory management, and shall maintain all furnishings, equipment and supplies in good condition. Access to the Facility will be available to authorized County, District Medical Examiner and University personnel on a 24-hour basis for the purpose of picking up and delivering bodies.

7. Independent Contractors. The parties expressly intend that with regard to the provisions and respective responsibilities of this Agreement, said parties are independent contractors and no party hereto shall receive any other benefits besides those expressly provided for herein. Further, it is the express intent of the parties hereto that no agent, servant, contractor, or employee assigned by University to fulfill University's obligations described herein shall be deemed an agent, servant, contractor, or employee of any other party. Regardless of anything else contained in or implied from this Agreement, any employee of University who may be performing the University services herein described shall remain an employee of University subject at all times to University's policies and procedures, and in no way shall such employee be deemed an employee of any other party. University assumes complete administrative and professional responsibility for University's employees in performing University functions, including the provision of workers' compensation and other employment related insurance as may be required from time to time by state or other law or regulation. While rendering services pursuant to this Agreement, all employees of University shall wear picture identification badges that shall clearly denote their employee status with University, and will further identify themselves whenever appropriate as University employees.

8. Annual Budget. No later than July 31, 2023, the District Medical Examiner, with the assistance of University, shall submit to the Board of County Commissioners of County an annual budget for the next ensuing fiscal year October 1 through September 30. The District Medical Examiner's budget for Fiscal Year 2022/2023 as submitted to County is attached to this Agreement as **Attachment A** and is incorporated herein by this reference.

9. Insurance. The District Medical Examiner shall procure and maintain insurance throughout the entire term of this Agreement of the types and in the minimum amounts detailed in **Attachment B**. The District Medical Examiner shall provide to University a certificate of insurance evidencing the aforesaid coverage.

10. Compensation by County. **THE DISTRICT MEDICAL EXAMINER EXPRESSLY RECOGNIZES THAT ALL FEES AND COMPENSATION PAID TO UNIVERSITY PURSUANT**

TO THIS SECTION CONSTITUTE THE ENTIRE OBLIGATION OF THE COUNTY, AND FURTHER, NEITHER THE DISTRICT MEDICAL EXAMINER, NOR ANY MEMBER OF HIS STAFF, WILL RECEIVE COMPENSATION DIRECTLY FROM THE COUNTY FOR SERVICES PURSUANT TO THIS AGREEMENT. As compensation for the District Medical Examiner's services and UNIVERSITY's Faculty Physician support services, non-physician support personnel services and for facility usage, the County shall pay UNIVERSITY an annual amount equal to Thirty-Three Thousand, Seven Hundred Forty-Four Dollars and Thirty-Six Cents (\$33,744.36). Payment shall be made to UNIVERSITY in twelve (12) equal monthly installments of the sum of Two Thousand Eight Hundred Twelve Dollars and Three Cents (\$2,812.03), the first of which shall be paid forty-five (45) days after the commencement of the term of this Agreement. In addition, the County shall separately pay UNIVERSITY for autopsy and related services in accordance with the fee schedule attached hereto as **Attachment C**. UNIVERSITY shall provide County with a detailed monthly invoice indicating all autopsies performed up to the date of the invoice. A copy of the death certificate for each autopsy will be provided with the invoice. After review, and if properly supported, County shall pay invoiced fees within forty-five (45) days of receipt of the invoice. All invoices shall be sent directly to:

**Bradford County Commission
Attn: Accounts Payable
P.O. Drawer B
Starke, FL 32091**

11. Miscellaneous.

11.01 Default and Termination. The failure of any party to comply with any provision of this Agreement will place that party in default. Prior to terminating the Agreement, the non-defaulting parties will notify the defaulting party in writing. This notification will make specific reference to the provision that gave rise to the default. The non-defaulting parties will give the defaulting party seven (7) days to cure the default. If the default situation is not corrected within the allotted time, the non-defaulting parties are authorized to provide final termination notice to the defaulting party. Any party to this Agreement may terminate the Agreement without cause by first providing at least thirty (30) days written notice to the other parties. If funds to finance this Agreement become unavailable, the County may terminate the Agreement with no less than twenty-four (24) hours notice in writing to the District Medical Examiner and University. The County will be the final authority as to the availability of funds. The County will pay the District Medical Examiner and University for all work completed prior to any notice of termination.

11.02 Assignment. Any rights or obligations under this Agreement shall not be assigned without the prior written consent of the non-assigning parties.

11.03 Modifications. Any modification of this Agreement or renewal hereof shall be reduced to writing and submitted to the parties for their written approval.

11.04 Notices. Except as otherwise provided herein, any notice, request, or approval from any party to any other party shall be in writing, certified mail, return receipt requested, and shall be deemed to have been received when either deposited in a United States Postal Service mailbox, or personally delivered with signed proof of delivery. The names and addresses of the County's representative, University's representative and the District Medical Examiner and representative are:

County: [Bradford]

Copy to: Bradford County Manager
Scott Kornegay
P.O. Drawer B
Starke, Fl. 32091

University: Jennifer L. Hunt, M.D., M.Ed.
Chair, Department of Pathology, Immunology and
Laboratory Medicine
P. O. Box 100275
Gainesville, Florida 32610-0275

District Medical Examiner: Thomas M. Coyne, M.D., Ph.D.
Office of Medical Examiner
3217 SW 47th Avenue
Gainesville, FL 32608

11.05 Non-Waiver. The failure of any party to exercise any right shall not be considered a waiver of such right in the event of any further default or non-compliance.

11.06 Severability. If any provisions of this Agreement shall be declared illegal, void or unenforceable, the other provisions shall not be affected but shall remain in full force and effect.

11.07 Entire Agreement. This Agreement contains all the terms and conditions agreed upon by the parties.

11.08 Collusion. By signing this agreement, the parties declare that this Agreement is made without any previous understanding, agreement, or connections with any persons, District Medical Examiners or corporations and that this Agreement is fair, and made in good faith without any outside control, collusion, or fraud.

11.09 Conflict of Interest. The parties each warrant that neither it nor any of its employees have any financial or personal interest which conflicts with the execution of this Agreement. Should any conflict of interest arise during the term of this Agreement, the party with the conflict of interest shall immediately notify the other parties of such conflict of interest due to any other clients, contracts, or property interests.

11.10 No Third Party Beneficiaries. This Agreement does not create any relationship with, or any rights in favor of, any third party.

11.11 Governing Law and Venue. This Agreement is governed in accordance with the laws of the State of Florida. Venue is in Alachua County.

11.12 Successors and Assigns. The parties bind each other and their respective successors and assigns in all respects to all of the terms, conditions, covenants, and provisions of this Agreement.

11.13 Laws & Regulations. The District Medical Examiner will comply with all laws, ordinances, regulations, and building code requirements applicable to the work required by this Agreement. The District Medical Examiner is presumed to be familiar with all state and local laws, ordinances, code rules and regulations that may in any way affect the work outlined in this Agreement. If the District Medical Examiner is not familiar with state and local laws, ordinances, code rules and regulations, the District Medical Examiner remains liable for any violation and all subsequent damages or fines.

11.14 Project Records. The District Medical Examiner will retain all records relating to this Agreement for three years after the completion of all work is performed. The District Medical Examiner will make available to the County and to University any and all records relating to this Agreement for copying and inspection upon written request of the County or University. Furthermore, the District Medical Examiner will make any records relating to this Agreement available to any state, federal or regulatory authorities who may wish to review, inspect or copy these records.


11.15 Construction. This Agreement shall not be construed more strictly against one party than against the others merely by virtue of the fact that it may have been prepared by one of the parties. It is recognized that all parties have substantially contributed to the preparation of this agreement.


11.16 Attachments. All attachments attached to this Agreement are incorporated into and made part of this Agreement by reference.

IN WITNESS WHEREOF, the parties have caused this Agreement for District Medical Examiner Services, Physician Support Services, Non-Physician Support Services and Facility Use to be executed for the uses and purposes therein expressed on the day and year first above-written.

**THE UNIVERSITY OF FLORIDA BOARD
OF TRUSTEES, FOR THE BENEFIT
OF THE DEPARTMENT OF PATHOLOGY,
IMMUNOLOGY AND LABORATORY
MEDICINE, COLLEGE OF MEDICINE,
UNIVERSITY OF FLORIDA**

BRADFORD COUNTY, FLORIDA

By:  4/4/23
Diane Andrews Date
Chair
Board of County Commissioners
Bradford County, Florida

By:  5/4/2023 | 2:51 PM EDT
For Colleen G. Koch, M.D., M.S., M.B.A. Date
Dean
College of Medicine
University of Florida

DISTRICT MEDICAL EXAMINER

By:  4/3/23
Thomas M. Coyne, M.D., PhD. Date

Attachment "A"
MEDICAL EXAMINER District 8 Budget
Effective October 1, 2022 - September 30, 2023

Operating Cost Fixed Expenses FY 22-23		Total
Salaries and Benefits		\$ 734,100
Salary offset ¹ (Pro Fees reimbursed to UF for Salaries)		\$ (182,000)
Contractual Services Facilities (Records storage, Biohazard)		\$ 35,000
Repairs and Maintenance (Equipment, vehicles)		\$ 10,000
Data Processing (Internet and back up)		\$ 15,000
Operating Supplies (Autopsy and Office)		\$ 75,000
Rent		\$ 312,000
Printing & Reproduction		\$ 3,000
Insurance, Liability and Auto		\$ 9,500
Telephone, Postage, & Freight		\$ 4,000
Travel/Meetings (Work Related/CME/CEU Requirements)		\$ 12,500
Dues, Subscriptions, Library		\$ 1,000
Miscellaneous (Utilities, Fuel)		\$ 42,000
Administration Fee ²		\$ 92,500
Capital Expenses		\$ -
Net Operating Cost Expense		\$ 1,163,600

Entity	2021 Year Actual	% of Caseload	Annual Assessment	Monthly Assessment
Alachua	536	62.8%	\$ 730,740.84	\$ 60,895.07
Baker	35	4.1%	\$ 47,707.56	\$ 3,975.63
Bradford	25	2.9%	\$ 33,744.36	\$ 2,812.03
Dixie	40	4.7%	\$ 54,689.16	\$ 4,557.43
Gilchrist	29	3.4%	\$ 39,562.44	\$ 3,296.87
Levy	84	9.8%	\$ 114,032.76	\$ 9,502.73
Union	14	1.6%	\$ 18,617.64	\$ 1,551.47
Dept of Corrections ³	91	10.7%	\$ 124,505.16	\$ 10,375.43
Total	854	100.00%	\$ 1,163,599.92	\$ 96,966.66
<i>Rounding Adjustment</i>			\$ 0.08	
Operating Cost Total Validation Check			\$ 1,163,600.00	\$ 96,966.67
Non-Corrections case average per month:				64
Avg. Operating Cost Per Case:				\$ 1,361.85
DOC ALL	85	100.00%	\$ 124,505.16	\$ 10,375.43
Total	85	100.00%	\$ 124,505.16	\$ 10,375.43
<i>Rounding Adjustment</i>			\$ -	
DOC Assessment Total Validation Check			\$ 124,505.16	
Corrections case average per month:				7
Avg. Operating Cost Per Case:				\$ 1,464.77

Expense Total Budget Estimator				FY 21-22
District 8 Operating Cost Assessment Total				\$ 1,163,600
Professional Services	Cases Estimate	Fee⁴	Total	\$ 1,110,940
(Variable per case)				
Autopsy	613	\$ 800	\$ 490,400	To UF for Drs
External Examination	226	\$ 250	\$ 56,500	To UF for Drs
Investigative Only Report	15	\$ 175	\$ 2,625	To UF for Drs
Investigation (All Cases)	854	\$ 175	\$ 149,450	To UF for Drs
			\$ -	To UF for On-Call
Toxicology - routine	835	\$ 190	\$ 158,650	To UF/DRL
Histology - routine	835	\$ 175	\$ 146,125	To UF/DRL
Cremation Approval	3,573	\$ 30	\$ 107,190	To UF for Processing
Total Budget				\$ 2,274,540
Typical Total Cost per case				\$ 2,663

Note 1 Offset by UF for staff pathologists

Note 2 Administration Fee of 5% includes Human Resources, Purchasing and Financial Services

Note 3 DOC operating expense portion included in fixed fee per case contract

Note 4 Professional fees are itemized in Attachment "C"

ATTACHMENT "B"
FY 22-23

INSURANCE REQUIRED

- A. Professional Liability – Coverage must be afforded, under an “occurrence” form policy or “claims made” form, in limits not less than \$500,000. It is required that Professional Liability Insurance coverage be provided for all acts and omissions that occur during the term of the agreement. If this coverage is written on a claims made form, proof of extended reporting period coverage is required.

- B. The District Medical Examiner shall provide a Certificate of Insurance to the County with a sixty (60) day notice of cancellation.

ATTACHMENT "C"
FY 22-23

Variable Expense Fee List	
Professional Fees:	
Complete Autopsy	\$ 800.00
External Examination Only	\$ 250.00
Report of Investigation	\$ 175.00
Expert Witness Fee per Hour (see note 1)	\$ 300.00
Technical Fees (see note 2):	
Tissue Preparation for Microscopic exam (routine case)	\$ 175.00
Toxicology Laboratory (routine testing)	\$ 190.00
Cremation Fee	\$ 30.00
Body Transport by ATS or Investigators for Homicide/Suspicious Death	\$ 190.00
Notes:	
(1) No charges will incur for pre-trial consultation on criminal cases in 8th Judicial Circuit	
(2) Costs for transportation of human remains, special lab tests, special toxicology followup testing, radiology, odontology, anthropology, and specialized consultations uncommonly required will be billed per case as charges are received and paid by the Medical Examiner Office.	

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21, 2023

AGENDA ITEM Approval of Dual Certification – Request from Tax Collector

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA PROVIDING FOR THE EXTENSION OF THE 2023 ASSESSMENT ROLLS PURSUANT TO SECTION 197.323, *FLORIDA STATUTES* AND SECTION 193.122, *FLORIDA STATUTES*; AND PROVIDING AN EFFECTIVE DATE

DEPARTMENT: Tax Collectors Office

PURPOSE: The Tax Collector requests the Board of County Commissioners to authorize and direct the VAB and the Property Appraiser to certify and extend the 2023 tax rolls prior to the completion of the VAB hearings pursuant to section 197.323 *Florida Statutes*. The final tax rolls will be recertified following the conclusion of the VAB hearings in accordance with section 193.122, *Florida Statutes*.

RESOLUTION 2023 – _____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA PROVIDING FOR THE EXTENSION OF THE 2023 ASSESSMENT ROLLS PURSUANT TO SECTION 197.323, *FLORIDA STATUTES* AND SECTION 193.122, *FLORIDA STATUTES*; AND PROVIDING AND EFFECTIVE DATE.

WHEREAS, Section 193.122, *Florida Statutes*, sets forth provisions for the certification of the ad valorem tax assessment rolls and directs the Value Adjustment Board to certify each assessment roll upon order of the Board of County Commissioners; and

WHEREAS, pursuant to Section 197.323, *Florida Statutes*, the Board of County Commissioners by a majority vote may, upon the request by the Tax Collector, order the ad valorem tax assessment rolls to be extended prior to the completion of the Value Adjustment Board hearings, if completion thereof would otherwise be the only cause for delay in the issuance of tax notices beyond November 1st; and

WHEREAS, the Bradford County Tax Collector, by letter dated September 21, 2023 – a copy of which is attached hereto and incorporated herein by reference – has requested that the Board of County Commissioners of Bradford County, Florida order the ad valorem tax assessment rolls be extended prior to the completion of the Value Adjustment Board hearings; and

WHEREAS, the completion of the Bradford County Value Adjustment Board hearings for the 2023 tax year will delay issuance of tax notices beyond November 1, 2023; and

WHEREAS, a delay in the issuance of tax notices may result in a disruption to the operations of the Bradford County taxing authorities; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida finds that it has, with respect to the consideration and adoption of the resolution, complied with the requirements of Chapter 286, *Florida Statutes*, and other relevant provisions of Florida law with respect to the allowance for the public input and comment prior to taking action by the adoption of this resolution; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida finds that the extension of the 2023 ad valorem tax assessment rolls, as accomplished by adoption of this resolution is in the best interest of Bradford County, Florida, and its citizens.

NOW THEREFORE be it resolved by the Board of County Commissioners of Bradford County, Florida as follows:

Section 1. Adoption and Incorporation of Recitals.

The Board of County Commissioners of Bradford County, Florida adopts the above-outlined recitals and incorporates them herein as part and parcel of this resolution.

Section 2. Purpose and Authority for Resolution.

This resolution is adopted for the purpose of extending the 2023 ad valorem tax assessment rolls and is adopted pursuant to the authority granted by Section 197.323, *Florida Statutes*.

Section 3. Extension of Ad Valorem Tax Assessment Rolls.

Pursuant to Section 193.122, *Florida Statutes*; the authority granted by Section 197.323, *Florida Statutes*; and based upon a request by the Bradford County Tax Collector dated September 21, 2023, the Board of County Commissioners of Bradford County, Florida orders that the 2023 ad valorem tax assessment rolls be extended to the completion of the Value Adjustment Board hearing and again after the conclusion of all hearings.

Section 4. Effective Date of Resolution.

This resolution shall be effective immediately upon adoption by the Board of County Commissioner of Bradford County, Florida

RESOLVED AND ADOPTED by the Board of County Commissioners of Bradford County, Florida, with a quorum present and voting, this 21st day of September 2023.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA

BY: DIANE ANDREWS, its
 Chairman

ATTEST:

BY: DENNY THOMPSON, as
 Clerk to the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

BY: RICH KOMANDO, as
 County Attorney



Teresa G. Phillips, CFC
BRADFORD COUNTY TAX COLLECTOR

September 21, 2023

Board of County Commissioners
PO Drawer B
Starke FL 32091

Dear Board,

This office has discussed with the Property Appraiser's Office the likelihood that, because of statutory changes, completion of the Value Adjustment Board (VAB) hearings for the 2023 tax year will delay the issuance of tax notices beyond November 1st. The legislature has made significant changes to the VAB hearing process. Perhaps the most significant change has been to the notice of the VAB hearing that the Clerk's Office is required to provide petitioners. For many years, petitioners were entitled to receive notice at least 10 days prior to the scheduled hearing. That time period has been extended in five-day increments until now petitioners must receive notice of the hearing at least 25 days prior to the hearing date rescheduled. Id. As a result, the VAB hearings are beginning later and taking longer to conclude.

There is a statutory process whereby the County Commissioner can authorize the VAB and the Property Appraiser to make a first certification and extension of the 2023 tax rolls prior to completion of the VAB hearings so that tax notices can be timely issued by November 1st. Section 197.323(1), Florida Statutes, provides that:

Notwithstanding the provisions of s. 193.122, the board of County Commissioners may, upon request by the Tax Collector and by majority vote, order the roll to be extended prior to completion of value adjustment board hearings, if completion thereof would otherwise be the only cause for a delay in the issuance of tax notices beyond November 1st.

TAGS & DRIVER LICENSE

904-966-6240
904-966-6235

TAXES

904-966-6246
904-966-6328

BRANCH OFFICE WATSON CENTER

KEYSTONE HEIGHTS FL
904-368-3950

**P.O. Box 969
945 N. TEMPLE AVE • SUITE B**

STARKE, FLORIDA 32091
BRADFORDTAXCOLLECTOR.COM
teresa_phillips@bradfordcountyfl.gov

**P: 904-966-6274
F: 904-964-9063**

The Tax Collector hereby requests the Board of County Commissioners to authorize and direct the VAB and the Property Appraiser to certify and extend the 2023 tax rolls prior to completion of the VAB hearings pursuant to section 197.323. The final tax rolls will be recertified following the conclusion of the VAB hearings in accordance with section 193.122, Florida Statutes.

Thank You,

A handwritten signature in purple ink, appearing to read "Teresa G. Phillips". The signature is fluid and cursive, with a large initial "T" and "P".

Teresa G. Phillips, CFC
Tax Collector

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21, 2023

AGENDA ITEM Approval and Acknowledgement of Presentation by the
Bradford County Tax Collector of those Bradford County
Tax Certificates which are Eligible for Tax Deeds

DEPARTMENT: Tax Collector

PURPOSE: Tax Deeds for Bradford County Parcels



Teresa G. Phillips, CFC
BRADFORD COUNTY TAX COLLECTOR

September 21, 2023

Board of County Commissioners
PO Drawer B
Starke FL 32091

Dear Board of County Commissioners,

Please accept and acknowledge receipt of the County Held Certificates that are eligible for tax deed. This list is in parcel number order and then year. If you have any questions on any of the parcels please let me know. If the Board wishes to apply for a Deed to any of these parcels you will need to give me a written notice, this is per procedure Chapter 12D-13.060.

Thank You,

Teresa G. Phillips, CFC
Tax Collector

TAGS & DRIVER LICENSE

904-966-6240
904-966-6235

TAXES

904-966-6246
904-966-6328

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904-368-3950

**P.O. Box 969
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**STARKE, FLORIDA 32091
BRADFORDTAXCOLLECTOR.COM
teresa_phillips@bradfordcountyfl.gov**

**P: 904-966-6274
F: 904-964-9063**

Column1	Column2	Column3	Column4	Column5	Column6	Column7	Column8
ACS Tax Collection System	BRADFORD COUNTY						
09/13/2023 16:20:56	List of Land Sold	TC720R S COVERPAGE					
Report Selection:							
Tax Roll(s) of Certificates being Listed . . . R							
Certificate Year(s) being Listed 1980 - 2021							
Sequence . . . 6 (Property, Year)							
Print Confidential Information. N							
List County Held Certificates O							
List Certificates were Purchased . . . N							
List Paid Certificates. N							
Show Payments Made Against Certificates N							
Show Social Security Numbers on list. . N							
Print Report on STANDARD PAPER							
Run Instructions:							
Jobq	Banner	Copies	Form	Printer	Hold	Space	LPI Lines CPI
L	01	PJ	Y	S	6	066	10
STATE OF FLORIDA							
By: TERESA G. PHILLIPS							
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 1							

Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses	Int	To Whom Sold	Cert.#
	Account Number/Parcel Number	Asd Value		of Sale	Rate		
	Description of Property						

	12	****00160-0-00000 ****			Roll Amt Cert.Amt		Buyer No. 9999 12
		2016 Final Assmt # R 0038000	500	0006	8.20 52.44	18.00	
		MATHIS JESSIE			Penalty Comm Adv		BRADFORD COUNTY
		807 E QUAIL ST			.25 .42 27.57		P O DRAWER 969
		PERRY, FL 32348-4932					STARKE, FL 32091
		24 6S 20			OnlineTS		
		LOT 6 OF BLK 16 IN TOWN OF			16.00		
		NEW RIVER					
	13	****00160-0-00000 ****			Roll Amt Cert.Amt		Buyer No. 9999 13
		2017 Final Assmt # R 0038100	500	0006	8.03 52.25	18.00	
		MATTHEWS MATHIS JESSIE			Penalty Comm Adv		BRADFORD COUNTY
		1109 KELLER ST			.24 .41 27.57		P O DRAWER 969
		STARKE, FL 32091-4932					STARKE, FL 32091
		24 6S 20			OnlineTS		
		LOT 6 OF BLK 16 IN TOWN OF			16.00		
		NEW RIVER					
	16	****00160-0-00000 ****			Roll Amt Cert.Amt		Buyer No. 9999 16
		2018 Final Assmt # R 0038300	500	0006	7.91 52.16	18.00	
		MATTHEWS MATHIS JESSIE			Penalty Comm Adv		BRADFORD COUNTY
		1109 KELLER ST			.24 .41 27.60		P O DRAWER 969
		STARKE, FL 32091-4932					STARKE, FL 32091
		24 6S 20			OnlineTS		

		LOT 6 OF BLK 16 IN TOWN OF NEW RIVER			16.00			
13	****00160-0-00000****	2019 Final Assmt # R 0038800	500	0006	Roll Amt Cert.Amt 7.83 52.09	18.00	Buyer No. 9999	13
		MATTHEWS MATHIS JESSIE 1109 KELLER ST STARKE, FL 32091-4932			Penalty Comm Adv .23 .40 27.63		BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091	
		24 6S 20 LOT 6 OF BLK 16 IN TOWN OF NEW RIVER			OnlineTS 16.00			
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 2								
	Cert.#	Name/Address of Owner Account Number/Parcel Number Description of Property	Non-Exmpt Asd Value	Dist	Taxes/Expenses of Sale	Int Rate	To Whom Sold	Cert.#
14	****00160-0-00000****	2020 Final Assmt # R 0039300	500	0006	Roll Amt Cert.Amt 7.74 58.82	18.00	Buyer No. 9999	14
		MATTHEWS MATHIS JESSIE 1109 KELLER ST STARKE, FL 32091-4932			Penalty Comm Adv .23 .40 28.45		BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091	
		24 6S 20 LOT 6 OF BLK 16 IN TOWN OF NEW RIVER			OnlineTS 22.00			
52	****00420-0-00200****	2016 Final Assmt # R 0097900	100	0006	Roll Amt Cert.Amt 1.63 45.33	18.00	Buyer No. 9999	52
		FLETCHER CARRIE 8130 SW 50TH PATH LAKE BUTLER, FL 32054			Penalty Comm Adv .05 .08 27.57		BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091	
		18 7S 20 COM NE COR OF S1/2 GOV LOT 2. RUN S01*05'30"E 780.06' TO POB S02*05'30"E 230.55', THENCE S88*56'49"W 620.08' TO E R/W CSX RR R/W ALSO BEING E R/W SW 180TH PL, N26*10'17"E 259.27', N88*56'49"E 501.31' TO POB. BEING PRCL C. EX: PORT LYINE E OF FENCELINE CASE #96-140-CA FINAL JUDGMENT			OnlineTS 16.00			
48	****00420-0-00200****				Roll Amt Cert.Amt		Buyer No. 9999	48

		2017 Final Assmt # R 0098200	100	0006	1.60	45.30	18.00		
		FLETCHER CARRIE			Penalty	Comm	Adv		BRADFORD COUNTY
		8130 SW 50TH PATH			.05	.08	27.57		P O DRAWER 969
		LAKE BUTLER, FL 32054							STARKE, FL 32091
		18 7S 20			OnlineTS				
		COM NE COR OF S1/2 GOV LOT 2.			16.00				
		RUN S01*05'30"E 780.06' TO POB							
		S02*05'30"E 230.55', THENCE							
		S88*56'49"W 620.08' TO E R/W							
		CSX RR R/W ALSO BEING E R/W SW							
		180TH PL, N26*10'17"E 259.27',							
		N88*56'49"E 501.31' TO POB.							
		BEING PRCL C.							
		EX: PORT LYINE E OF FENCELINE							
		** (LEGAL CONT. NEXT PAGE)							
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 3									
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale		Rate		
		Description of Property							
		CASE #96-140-CA FINAL JUDGMENT							
	46	****00420-0-00200 ****			Roll Amt	Cert.Amt		Buyer No. 9999	46
		2018 Final Assmt # R 0098300	100	0006	1.58	45.31	18.00		
		FLETCHER CARRIE			Penalty	Comm	Adv		BRADFORD COUNTY
		8130 SW 50TH PATH			.05	.08	27.60		P O DRAWER 969
		LAKE BUTLER, FL 32054							STARKE, FL 32091
		18 7S 20			OnlineTS				
		COM NE COR OF S1/2 GOV LOT 2.			16.00				
		RUN S01*05'30"E 780.06' TO POB							
		S02*05'30"E 230.55', THENCE							
		S88*56'49"W 620.08' TO E R/W							
		CSX RR R/W ALSO BEING E R/W SW							
		180TH PL, N26*10'17"E 259.27',							
		N88*56'49"E 501.31' TO POB.							
		BEING PRCL C.							
		EX: PORT LYINE E OF FENCELINE							
		CASE #96-140-CA FINAL JUDGMENT							
	43	****00420-0-00200 ****			Roll Amt	Cert.Amt		Buyer No. 9999	43
		2019 Final Assmt # R 0098900	100	0006	1.56	45.32	18.00		
		FLETCHER CARRIE			Penalty	Comm	Adv		BRADFORD COUNTY
		8130 SW 50TH PATH			.05	.08	27.63		P O DRAWER 969
		LAKE BUTLER, FL 32054							STARKE, FL 32091
		18 7S 20			OnlineTS				
		COM NE COR OF S1/2 GOV LOT 2.			16.00				
		RUN S01*05'30"E 780.06' TO POB							

		S02*05'30"E 230.55', THENCE							
		S88*56'49"W 620.08' TO E R/W							
		CSX RR R/W ALSO BEING E R/W SW							
		180TH PL, N26*10'17"E 259.27',							
		N88*56'49"E 501.31' TO POB.							
		BEING PRCL C.							
		EX: PORT LYINE E OF FENCELINE							
		CASE #96-140-CA FINAL JUDGMENT							
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 4									
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale		Rate		
		Description of Property							
	49	****00420-0-00200 ****			Roll Amt	Cert.Amt		Buyer No. 9999	49
		2020 Final Assmt # R 0099700	100	0006	1.55	52.13	18.00		
		FLETCHER CARRIE			Penalty	Comm	Adv	BRADFORD COUNTY	
		8130 SW 50TH PATH			.05	.08	28.45	P O DRAWER 969	
		LAKE BUTLER, FL 32054						STARKE, FL 32091	
		18 7S 20			OnlineTS				
		COM NE COR OF S1/2 GOV LOT 2.			22.00				
		RUN S01*05'30"E 780.06' TO POB							
		S02*05'30"E 230.55', THENCE							
		S88*56'49"W 620.08' TO E R/W							
		CSX RR R/W ALSO BEING E R/W SW							
		180TH PL, N26*10'17"E 259.27',							
		N88*56'49"E 501.31' TO POB.							
		BEING PRCL C.							
		EX: PORT LYINE E OF FENCELINE							
		CASE #96-140-CA FINAL JUDGMENT							
	53	****00420-0-00300 ****			Roll Amt	Cert.Amt		Buyer No. 9999	53
		2016 Final Assmt # R 0098000	150	0006	2.47	46.24	18.00		
		BARNES AMY V & JOHNNY L			Penalty	Comm	Adv	BRADFORD COUNTY	
		PO BOX 108			.07	.13	27.57	P O DRAWER 969	
		WORTHINGTON SPGS, FL 32697						STARKE, FL 32091	
		18 7S 20			OnlineTS				
		COM NE COR OF S1/2 GOV LOT 2.			16.00				
		S01*05'30"E 1010.61' TO POB.							
		S01*05'30"E 225.27', THENCE							
		N85*25'08"W 31.99', THENCE							
		N87*03'53"W 3.65', N84*55'14"W							
		196.16', N85*12'55"W 200.12',							
		N86*53'48"W 49.82', N86*56'02W							
		150.18', N85*27'22"W 23.92',							
		N87*18'30"W 73.36' TO E R/W RR							
		ALSO BEING E R/W SW 180TH PL,							
		N32*35'37"E 191.05', THENCE							
		N88*56'49"E 620.08' TO POB.							
		BEING PRCL D.							

		EX: PORT LYING E OF FENCELINE							
		CASE #96-140-CA FINAL JUDGMENT							
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 5									
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale		Rate		
		Description of Property							
	49	****00420-0-00300 ****			Roll Amt	Cert.Amt		Buyer No. 9999	49
		2017 Final Assmt # R 0098300	150	0006	2.41	46.17	18.00		
		BARNES AMY V & JOHNNY L			Penalty	Comm	Adv		BRADFORD COUNTY
		PO BOX 108			.07	.12	27.57		P O DRAWER 969
		WORTHINGTON SPGS, FL 32697							STARKE, FL 32091
		18 7S 20			OnlineTS				
		COM NE COR OF S1/2 GOV LOT 2.			16.00				
		S01*05'30"E 1010.61' TO POB.							
		S01*05'30"E 225.27', THENCE							
		N85*25'08"W 31.99', THENCE							
		N87*03'53"W 3.65', N84*55'14"W							
		196.16', N85*12'55"W 200.12',							
		N86*53'48"W 49.82', N86*56'02W							
		150.18', N85*27'22"W 23.92',							
		N87*18'30"W 73.36' TO E R/W RR							
		ALSO BEING E R/W SW 180TH PL,							
		N32*35'37"E 191.05', THENCE							
		N88*56'49"E 620.08' TO POB.							
		BEING PRCL D.							
		EX: PORT LYING E OF FENCELINE							
		CASE #96-140-CA FINAL JUDGMENT							
	44	****00420-0-00300 ****			Roll Amt	Cert.Amt		Buyer No. 9999	44
		2019 Final Assmt # R 0099000	150	0006	2.36	46.18	18.00		
		BARNES AMY V & JOHNNY L			Penalty	Comm	Adv		BRADFORD COUNTY
		PO BOX 108			.07	.12	27.63		P O DRAWER 969
		WORTHINGTON SPGS, FL 32697							STARKE, FL 32091
		18 7S 20			OnlineTS				
		COM NE COR OF S1/2 GOV LOT 2.			16.00				
		S01*05'30"E 1010.61' TO POB.							
		S01*05'30"E 225.27', THENCE							
		N85*25'08"W 31.99', THENCE							
		N87*03'53"W 3.65', N84*55'14"W							
		196.16', N85*12'55"W 200.12',							
		N86*53'48"W 49.82', N86*56'02W							
		150.18', N85*27'22"W 23.92',							
		N87*18'30"W 73.36' TO E R/W RR							
		ALSO BEING E R/W SW 180TH PL,							
		N32*35'37"E 191.05', THENCE							
		N88*56'49"E 620.08' TO POB.							
		BEING PRCL D.							
		EX: PORT LYING E OF FENCELINE							
		CASE #96-140-CA FINAL JUDGMENT							

		** (LEGAL CONT. NEXT PAGE)						
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LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 6

Cert.#	Name/Address of Owner Account Number/Parcel Number Description of Property	Non-Exmpt Asd Value	Dist	Taxes/Expenses of Sale	Int Rate	To Whom Sold Cert.#
50	****00420-0-00300 **** 2020 Final Assmt # R 0099800 BARNES AMY V & JOHNNY L PO BOX 108 WORTHINGTON SPGS, FL 32697	150	0006	Roll Amt Cert.Amt 2.33 52.97 Penalty Comm Adv .07 .12 28.45	18.00	Buyer No. 9999 50 BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091
	18 7S 20 COM NE COR OF S1/2 GOV LOT 2. S01*05'30"E 1010.61' TO POB. S01*05'30"E 225.27', THENCE N85*25'08"W 31.99', THENCE N87*03'53"W 3.65', N84*55'14"W 196.16', N85*12'55"W 200.12', N86*53'48"W 49.82', N86*56'02W 150.18', N85*27'22"W 23.92', N87*18'30"W 73.36' TO E R/W RR ALSO BEING E R/W SW 180TH PL, N32*35'37"E 191.05', THENCE N88*56'49"E 620.08' TO POB. BEING PRCL D. EX: PORT LYING E OF FENCELINE CASE #96-140-CA FINAL JUDGMENT			OnlineTS 22.00		
70	****00513-0-00109 **** 2016 Final Assmt # R 0134000 ALVORD JACK F & DONNA C 24 WEST AVE APT 3 DANSVILLE, NY 14437-1426	1450	0006	Roll Amt Cert.Amt 23.79 69.30 Penalty Comm Adv .71 1.23 27.57	18.00	Buyer No. 9999 70 BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091
	ORB-0448 P-0317 .29 AC 28 5S 21 COM SE COR OF NE1/4 OF NW1/4. N02*07'13"E 350', N88*02'00"W 44.90' TO POB. N88*02"W 305.60 N02*07'13"W 80.96', S73*11'10E 315.96' TO POB.			OnlineTS 16.00		

LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 7

Cert.#	Name/Address of Owner Account Number/Parcel Number Description of Property	Non-Exmpt Asd Value	Dist	Taxes/Expenses of Sale	Int Rate	To Whom Sold Cert.#
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70	****00513-0-00109 ****				Roll Amt	Cert.Amt		Buyer No. 9999	70
	2017 Final Assmt # R 0134500	1450	0006		23.28	68.75	18.00		
	ALVORD JACK F & DONNA C				Penalty	Comm	Adv		BRADFORD COUNTY
	24 WEST AVE APT 4				.70	1.20	27.57		P O DRAWER 969
	DANSVILLE, NY 14437-1426								STARKE, FL 32091
	ORB-0448 P-0317 .29 AC				OnlineTS				
	28 5S 21				16.00				
	COM SE COR OF NE1/4 OF NW1/4.								
	N02*07'13"E 350', N88*02'00"W								
	44.90' TO POB. N88*02'W 305.60								
	N02*07'13'W 80.96', S73*11'10E								
	315.96' TO POB.								
65	****00513-0-00109 ****				Roll Amt	Cert.Amt		Buyer No. 9999	65
	2018 Final Assmt # R 0134500	1450	0006		22.93	68.40	18.00		
	ALVORD JACK F & DONNA C				Penalty	Comm	Adv		BRADFORD COUNTY
	24 WEST AVE APT 4				.69	1.18	27.60		P O DRAWER 969
	DANSVILLE, NY 14437-1426								STARKE, FL 32091
	ORB-0448 P-0317 .29 AC				OnlineTS				
	28 5S 21				16.00				
	COM SE COR OF NE1/4 OF NW1/4.								
	N02*07'13"E 350', N88*02'00"W								
	44.90' TO POB. N88*02'W 305.60								
	N02*07'13'W 80.96', S73*11'10E								
	315.96' TO POB.								
64	****00513-0-00109 ****				Roll Amt	Cert.Amt		Buyer No. 9999	64
	2019 Final Assmt # R 0135500	1450	0006		22.72	68.20	18.00		
	ALVORD JACK F & DONNA C				Penalty	Comm	Adv		BRADFORD COUNTY
	24 WEST AVE APT 4				.68	1.17	27.63		P O DRAWER 969
	DANSVILLE, NY 14437-1426								STARKE, FL 32091
	ORB-0448 P-0317 .29 AC				OnlineTS				
	28 5S 21				16.00				
	COM SE COR OF NE1/4 OF NW1/4.								
	N02*07'13"E 350', N88*02'00"W								
	44.90' TO POB. N88*02'W 305.60								
	N02*07'13'W 80.96', S73*11'10E								
	315.96' TO POB.								
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 8									
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale		Rate		
		Description of Property							
65	****00513-0-00109 ****				Roll Amt	Cert.Amt		Buyer No. 9999	65
	2020 Final Assmt # R 0136200	1450	0006		22.45	74.73	18.00		
	ALVORD JACK F & DONNA C				Penalty	Comm	Adv		BRADFORD COUNTY
	24 WEST AVE APT 4				.67	1.16	28.45		P O DRAWER 969
	DANSVILLE, NY 14437-1426								STARKE, FL 32091

		ORB-0448 P-0317 .29 AC			OnlineTS			
		28 55 21			22.00			
		COM SE COR OF NE1/4 OF NW1/4.						
		N02*07'13"E 350', N88*02'00"W						
		44.90' TO POB. N88*02'W 305.60						
		N02*07'13'W 80.96', S73*11'10E						
		315.96' TO POB.						
	268	****00949-0-00202 ****			Roll Amt Cert.Amt		Buyer No. 9999	268
		2016 Final Assmt # R 0355800	500	0006	8.20 52.44	18.00		
		CLAIMS PREVENTION & MANAGEMENT			Penalty Comm Adv		BRADFORD COUNTY	
		SERVICES INC			.25 .42 27.57		P O DRAWER 969	
		PO BOX 87					STARKE, FL 32091	
		STARKE, FL 32091						
					OnlineTS			
		24 75 21			16.00			
		THAT PORT OF N165' OF N1/2 OF						
		SE1/4 LYING N OF GS&F.						
	253	****00949-0-00202 ****			Roll Amt Cert.Amt		Buyer No. 9999	253
		2017 Final Assmt # R 0356400	500	0006	8.03 52.25	18.00		
		CLAIMS PREVENTION & MANAGEMENT			Penalty Comm Adv		BRADFORD COUNTY	
		SERVICES INC			.24 .41 27.57		P O DRAWER 969	
		1305 W. RAIFORD RD					STARKE, FL 32091	
		STARKE, FL 32091						
					OnlineTS			
		24 75 21			16.00			
		THAT PORT OF N165' OF N1/2 OF						
		SE1/4 LYING N OF GS&F.						
	245	****00949-0-00202 ****			Roll Amt Cert.Amt		Buyer No. 9999	245
		2018 Final Assmt # R 0357900	500	0006	7.91 52.16	18.00		
		CLAIMS PREVENTION & MANAGEMENT			Penalty Comm Adv		BRADFORD COUNTY	
		SERVICES INC			.24 .41 27.60		P O DRAWER 969	
		PO BOX 87					STARKE, FL 32091	
		STARKE, FL 32091						
					OnlineTS			
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 9								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses	Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale	Rate		
		Description of Property						
		24 75 21			16.00			
		THAT PORT OF N165' OF N1/2 OF						
		SE1/4 LYING N OF GS&F.						
	255	****00949-0-00202 ****			Roll Amt Cert.Amt		Buyer No. 9999	255
		2019 Final Assmt # R 0360100	500	0006	7.83 52.09	18.00		

		CLAIMS PREVENTION & MANAGEMENT				Penalty Comm Adv		BRADFORD COUNTY
		SERVICES INC				.23 .40 27.63		P O DRAWER 969
		PO BOX 87						STARKE, FL 32091
		STARKE, FL 32091						
						OnlineTS		
		24 7S 21				16.00		
		THAT PORT OF N165' OF N1/2 OF						
		SE1/4 LYING N OF GS&F.						
	218	****00949-0-00202 ****				Roll Amt Cert.Amt		Buyer No. 9999 218
		2020 Final Assmt # R 0361400	500	0006		7.74 58.82 18.00		
		CLAIMS PREVENTION & MANAGEMENT				Penalty Comm Adv		BRADFORD COUNTY
		SERVICES INC				.23 .40 28.45		P O DRAWER 969
		PO BOX 87						STARKE, FL 32091
		STARKE, FL 32091						
						OnlineTS		
		24 7S 21				22.00		
		THAT PORT OF N165' OF N1/2 OF						
		SE1/4 LYING N OF GS&F.						
	406	****01650-0-00100 ****				Roll Amt Cert.Amt		Buyer No. 9999 406
		2017 Final Assmt # R 0538700	5000	0006		80.27 130.38 18.00		
		MATTHEWS MARTHA B (DEC)				Penalty Comm Adv		BRADFORD COUNTY
		% LYNETTE JACKSON-LOTT				2.41 4.13 27.57		P O DRAWER 969
		2556 CABERNET CIR						STARKE, FL 32091
		OCOOE, FL 34761-5041						
						OnlineTS		
		ORB- P- 1.00 AC				16.00		
		25 5S 22						
		S132' OF W1/2 OF SW1/4 OF						
		SW1/4 OF SW1/4.						
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 10								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist		Taxes/Expenses	Int	To Whom Sold Cert.#
		Account Number/Parcel Number	Asd Value			of Sale	Rate	
		Description of Property						
	409	****01650-0-00100 ****				Roll Amt Cert.Amt		Buyer No. 9999 409
		2019 Final Assmt # R 0543400	5000	0006		78.34 128.35 18.00		
		MATTHEWS MARTHA B (DEC)				Penalty Comm Adv		BRADFORD COUNTY
		% LYNETTE JACKSON-LOTT				2.35 4.03 27.63		P O DRAWER 969
		2556 CABERNET CIR						STARKE, FL 32091
		OCOOE, FL 34761-5041						
						OnlineTS		
		ORB- P- 1.00 AC				16.00		
		25 5S 22						
		S132' OF W1/2 OF SW1/4 OF						
		SW1/4 OF SW1/4.						
	478	****01749-0-00100 ****				Roll Amt Cert.Amt		Buyer No. 9999 478
		2016 Final Assmt # R 0560900	308	0006		5.06 49.04 18.00		

		LEE ARTHUR MRS (DECEASED)				Penalty Comm Adv		BRADFORD COUNTY
		C/O BARBARA ADAMS				.15 .26 27.57		P O DRAWER 969
		711 S WILSON AVE						STARKE, FL 32091
		COCOA, FL 32922						
		ORB-1310 P-0179 .19 AC				OnlineTS		
		26 5S 22				16.00		
		E35' OF S1/2 OF SE1/4 OF SW1/4						
		OF NE1/4. BEING .19 ACRE						
	456	****01749-0-00100 ****				Roll Amt Cert.Amt		Buyer No. 9999 456
		2017 Final Assmt # R 0561300	308	0006		4.94 48.91	18.00	
		LEE ARTHUR MRS (DECEASED)				Penalty Comm Adv		BRADFORD COUNTY
		C/O BARBARA ADAMS				.15 .25 27.57		P O DRAWER 969
		711 S WILSON AVE						STARKE, FL 32091
		COCOA, FL 32922						
		ORB-1310 P-0179 .19 AC				OnlineTS		
		26 5S 22				16.00		
		E35' OF S1/2 OF SE1/4 OF SW1/4						
		OF NE1/4. BEING .19 ACRE						
	462	****01749-0-00100 ****				Roll Amt Cert.Amt		Buyer No. 9999 462
		2018 Final Assmt # R 0563800	308	0006		4.87 48.87	18.00	
		LEE ARTHUR MRS (DECEASED)				Penalty Comm Adv		BRADFORD COUNTY
		C/O BARBARA ADAMS				.15 .25 27.60		P O DRAWER 969
		711 S WILSON AVE						STARKE, FL 32091
		COCOA, FL 32922						
		ORB-1310 P-0179 .19 AC				OnlineTS		
		26 5S 22				16.00		
		E35' OF S1/2 OF SE1/4 OF SW1/4						
		OF NE1/4. BEING .19 ACRE						
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 11								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist		Taxes/Expenses	Int	To Whom Sold Cert.#
		Account Number/Parcel Number	Asd Value			of Sale	Rate	
		Description of Property						
		ORB-1310 P-0179 .19 AC				16.00		
		26 5S 22						
		E35' OF S1/2 OF SE1/4 OF SW1/4						
		OF NE1/4. BEING .19 ACRE						
	443	****01749-0-00100 ****				Roll Amt Cert.Amt		Buyer No. 9999 443
		2019 Final Assmt # R 0566100	308	0006		4.83 48.85	18.00	
		LEE ARTHUR MRS (DECEASED)				Penalty Comm Adv		BRADFORD COUNTY
		C/O BARBARA ADAMS				.14 .25 27.63		P O DRAWER 969
		711 S WILSON AVE						STARKE, FL 32091
		COCOA, FL 32922						
		ORB-1310 P-0179 .19 AC				OnlineTS		
		26 5S 22				16.00		
		E35' OF S1/2 OF SE1/4 OF SW1/4						

		OF NE1/4. BEING .19 ACRE						
376	****01749-0-00100****	2020 Final Assmt # R 0568400	308	0006	Roll Amt 4.77	Cert.Amt 55.61	18.00	Buyer No. 9999 376
		LEE ARTHUR MRS (DECEASED)			Penalty	Comm	Adv	BRADFORD COUNTY
		C/O BARBARA ADAMS			.14	.25	28.45	P O DRAWER 969
		711 S WILSON AVE						STARKE, FL 32091
		COCOA, FL 32922						
					OnlineTS			
		ORB-1310 P-0179 .19 AC			22.00			
		26 5S 22						
		E35' OF S1/2 OF SE1/4 OF SW1/4						
		OF NE1/4. BEING .19 ACRE						
486	****01794-0-00201****	2016 Final Assmt # R 0574500	2950	0006	Roll Amt 48.42	Cert.Amt 95.93	18.00	Buyer No. 9999 486
		RHUE LYNDA H & TERRY H			Penalty	Comm	Adv	BRADFORD COUNTY
		5914 RIO ROYALLE RD			1.45	2.49	27.57	P O DRAWER 969
		ST AUGUSTINE, FL 32080-7304						STARKE, FL 32091
					OnlineTS			
		ORB-0890 P-0378 .59 AC			16.00			
		28 5S 22						
		COM SW COR OF NE1/4 OF SE1/4						
		OF NW1/4. S89*25'33"E 122.35'						
		TO POB. S89*25'33"E 330', RUN						
		S38*44'34"W 108.42', THENCE						
		S89*50'45"W 261.89' TO NW COR						
		OR807-77, N00*09'22"W 88.58'						
		** (LEGAL CONT. NEXT PAGE)						
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 12								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold
		Account Number/Parcel Number	Asd Value		of Sale		Rate	Cert.#
		Description of Property						
		TO POB. BEING .59 ACRE						
462	****01794-0-00201****	2017 Final Assmt # R 0574900	2950	0006	Roll Amt 47.37	Cert.Amt 94.80	18.00	Buyer No. 9999 462
		RHUE LYNDA H & TERRY H			Penalty	Comm	Adv	BRADFORD COUNTY
		20 BENNETT LN			1.42	2.44	27.57	P O DRAWER 969
		PALM COAST, FL 32137-8609						STARKE, FL 32091
					OnlineTS			
		ORB-0890 P-0378 .59 AC			16.00			
		28 5S 22						
		COM SW COR OF NE1/4 OF SE1/4						
		OF NW1/4. S89*25'33"E 122.35'						
		TO POB. S89*25'33"E 330', RUN						
		S38*44'34"W 108.42', THENCE						
		S89*50'45"W 261.89' TO NW COR						

		OR807-77, N00*09'22"W 88.58'						
		TO POB. BEING .59 ACRE						
470	****01794-0-00201****				Roll Amt Cert.Amt		Buyer No. 9999	470
		2018 Final Assmt # R 0577500	2950	0006	46.65 94.05	18.00		
		RHUE LYNDA H & TERRY H			Penalty Comm Adv		BRADFORD COUNTY	
		870 VISCAYA BLVD			1.40 2.40 27.60		P O DRAWER 969	
		ST AUGUSTINE, FL 32086					STARKE, FL 32091	
		ORB-0890 P-0378 .59 AC			OnlineTS			
		28 5S 22			16.00			
		COM SW COR OF NE1/4 OF SE1/4						
		OF NW1/4. S89*25'33"E 122.35'						
		TO POB. S89*25'33"E 330', RUN						
		S38*44'34"W 108.42', THENCE						
		S89*50'45"W 261.89' TO NW COR						
		OR807-77, N00*09'22"W 88.58'						
		TO POB. BEING .59 ACRE						
452	****01794-0-00201****				Roll Amt Cert.Amt		Buyer No. 9999	452
		2019 Final Assmt # R 0579800	2950	0006	46.22 93.62	18.00		
		RHUE LYNDA H & TERRY H			Penalty Comm Adv		BRADFORD COUNTY	
		870 VISCAYA BLVD			1.39 2.38 27.63		P O DRAWER 969	
		ST AUGUSTINE, FL 32086					STARKE, FL 32091	
		ORB-0890 P-0378 .59 AC			OnlineTS			
		28 5S 22			16.00			
		COM SW COR OF NE1/4 OF SE1/4						
		** (LEGAL CONT. NEXT PAGE)						
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 13								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses	Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale	Rate		
		Description of Property						
		OF NW1/4. S89*25'33"E 122.35'						
		TO POB. S89*25'33"E 330', RUN						
		S38*44'34"W 108.42', THENCE						
		S89*50'45"W 261.89' TO NW COR						
		OR807-77, N00*09'22"W 88.58'						
		TO POB. BEING .59 ACRE						
388	****01794-0-00201****				Roll Amt Cert.Amt		Buyer No. 9999	388
		2020 Final Assmt # R 0582200	2950	0006	45.67 99.84	18.00		
		RHUE LYNDA H & TERRY H			Penalty Comm Adv		BRADFORD COUNTY	
		870 VISCAYA BLVD			1.37 2.35 28.45		P O DRAWER 969	
		ST AUGUSTINE, FL 32086					STARKE, FL 32091	
		ORB-0890 P-0378 .59 AC			OnlineTS			
		28 5S 22			22.00			

		COM SW COR OF NE1/4 OF SE1/4 OF NW1/4. S89*25'33"E 122.35' TO POB. S89*25'33"E 330', RUN S38*44'34"W 108.42', THENCE S89*50'45"W 261.89' TO NW COR OR807-77, N00*09'22"W 88.58' TO POB. BEING .59 ACRE						
563	****02049-0-00101 ****	2016 Final Assmt # R 0655200 BALIS DONALD S & LINDA 723 SE SHADOW WOOD DRIVE LAKE CITY, FL 32024	100	0006	Roll Amt 1.63 Cert.Amt 45.33 Penalty .05 Comm .08 Adv 27.57	18.00	Buyer No. 9999	563
		ORB-0461 P-0284 .02 AC 9 6S 22			OnlineTS 16.00			
		COM SE COR OF SE1/4 OF SE1/4. N2*05'W 421.75', S86*28'W 200' N02*05'W 40' TO POB. N86*28'E 20', N02*05'W 50', S86*28'W 20' S50' M/L TO POB.						
523	****02049-0-00101 ****	2017 Final Assmt # R 0655700 BALIS DONALD S & LINDA 723 SE SHADOW WOOD DRIVE LAKE CITY, FL 32024	100	0006	Roll Amt 1.60 Cert.Amt 45.30 Penalty .05 Comm .08 Adv 27.57	18.00	Buyer No. 9999	523
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 14								
	Cert.#	Name/Address of Owner Account Number/Parcel Number Description of Property	Non-Exempt Asd Value	Dist	Taxes/Expenses of Sale	Int Rate	To Whom Sold	Cert.#
		ORB-0461 P-0284 .02 AC 9 6S 22			OnlineTS 16.00			
		COM SE COR OF SE1/4 OF SE1/4. N2*05'W 421.75', S86*28'W 200' N02*05'W 40' TO POB. N86*28'E 20', N02*05'W 50', S86*28'W 20' S50' M/L TO POB.						
526	****02049-0-00101 ****	2018 Final Assmt # R 0658900 BALIS DONALD S & LINDA 723 SE SHADOW WOOD DRIVE LAKE CITY, FL 32024	100	0006	Roll Amt 1.58 Cert.Amt 45.31 Penalty .05 Comm .08 Adv 27.60	18.00	Buyer No. 9999	526
		ORB-0461 P-0284 .02 AC 9 6S 22			OnlineTS 16.00			

		COM SE COR OF SE1/4 OF SE1/4. N2*05'W 421.75', S86*28'W 200' N02*05'W 40' TO POB. N86*28'E 20', N02*05'W 50', S86*28'W 20 550' M/L TO POB.						
506	****02049-0-00101 ****				Roll Amt Cert.Amt		Buyer No. 9999 506	
	2019 Final Assmt # R 0661700	100	0006		1.56 45.32	18.00		
	BALIS DONALD S & LINDA				Penalty Comm Adv		BRADFORD COUNTY	
	723 SE SHADOW WOOD DRIVE				.05 .08 27.63		P O DRAWER 969	
	LAKE CITY, FL 32024						STARKE, FL 32091	
	ORB-0461 P-0284 .02 AC				OnlineTS			
	9 6S 22				16.00			
	COM SE COR OF SE1/4 OF SE1/4. N2*05'W 421.75', S86*28'W 200' N02*05'W 40' TO POB. N86*28'E 20', N02*05'W 50', S86*28'W 20 550' M/L TO POB.							
436	****02049-0-00101 ****				Roll Amt Cert.Amt		Buyer No. 9999 436	
	2020 Final Assmt # R 0665600	100	0006		1.55 52.13	18.00		
	BALIS DONALD S & LINDA				Penalty Comm Adv		BRADFORD COUNTY	
	723 SE SHADOW WOOD DRIVE				.05 .08 28.45		P O DRAWER 969	
	LAKE CITY, FL 32024						STARKE, FL 32091	
	ORB-0461 P-0284 .02 AC				OnlineTS			
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 15								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses	Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale	Rate		
		Description of Property						
		9 6S 22			22.00			
		COM SE COR OF SE1/4 OF SE1/4. N2*05'W 421.75', S86*28'W 200' N02*05'W 40' TO POB. N86*28'E 20', N02*05'W 50', S86*28'W 20 550' M/L TO POB.						
588	****02291-0-00800 ****				Roll Amt Cert.Amt		Buyer No. 9999 588	
	2017 Final Assmt # R 0722400 HX	0	0006		75.00 124.68	18.00		
	JACKSON BETSY 25000				Penalty Comm Adv		BRADFORD COUNTY	
	17917 NW 59TH LOOP				2.25 3.86 27.57		P O DRAWER 969	
	STARKE, FL 32091						STARKE, FL 32091	
	18 6S 22				OnlineTS			
	S198' OF E220' OF W440' OF NE1/4 OF SW1/4.				16.00			

	600	****02291-0-00800 ****				Roll Amt Cert.Amt		Buyer No. 9999 600
		2018 Final Assmt # R 0725700 HX	0	0006		75.00 124.71	18.00	
		JACKSON BETSY 25000				Penalty Comm Adv		BRADFORD COUNTY
		17917 NW 59TH LOOP				2.25 3.86 27.60		P O DRAWER 969
		STARKE, FL 32091						STARKE, FL 32091
		18 6S 22				OnlineTS		
		S198' OF E220' OF W440' OF				16.00		
		NE1/4 OF SW1/4.						
	573	****02291-0-00800 ****				Roll Amt Cert.Amt		Buyer No. 9999 573
		2019 Final Assmt # R 0728900 HX	0	0006		75.00 124.74	18.00	
		JACKSON BETSY 25000				Penalty Comm Adv		BRADFORD COUNTY
		17917 NW 59TH LOOP				2.25 3.86 27.63		P O DRAWER 969
		STARKE, FL 32091						STARKE, FL 32091
		18 6S 22				OnlineTS		
		S198' OF E220' OF W440' OF				16.00		
		NE1/4 OF SW1/4.						
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 16								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist		Taxes/Expenses	Int	To Whom Sold Cert.#
		Account Number/Parcel Number	Asd Value			of Sale	Rate	
		Description of Property						
	493	****02291-0-00800 ****				Roll Amt Cert.Amt		Buyer No. 9999 493
		2020 Final Assmt # R 0732900 HX	0	0006		75.00 131.56	18.00	
		JACKSON BETSY 25000				Penalty Comm Adv		BRADFORD COUNTY
		17917 NW 59TH LOOP				2.25 3.86 28.45		P O DRAWER 969
		STARKE, FL 32091						STARKE, FL 32091
		18 6S 22				OnlineTS		
		S198' OF E220' OF W440' OF				22.00		
		NE1/4 OF SW1/4.						
	682	****02400-0-00100 ****				Roll Amt Cert.Amt		Buyer No. 9999 682
		2016 Final Assmt # R 0762300	1000	0005		20.52 65.77	18.00	
		TRAYLOR BURL JR & PATRICIA N				Penalty Comm Adv		BRADFORD COUNTY
		1025 N TEMPLE AVE #A				.62 1.06 27.57		P O DRAWER 969
		STARKE, FL 32091-2112						STARKE, FL 32091
		21 6S 22				OnlineTS		
		COM AT NW COR OF NE1/4 OF				16.00		
		SE1/4 OF SW1/4. N89*17'E 240'						
		TO POB. N89*17'E 72.93', RUN						
		S0*43'E 15', S89*17'W 42.68',						
		S1*41'E 132', S89*17'W 30',						
		N1*41'W 17', N1*41'W 130' TO						
		POB.						

627	****02400-0-00100 ****				Roll Amt	Cert.Amt		Buyer No. 9999	627
	2017 Final Assmt # R 0762900	1000	0005		20.16	65.37	18.00		
	TRAYLOR BURL JR & PATRICIA N				Penalty	Comm	Adv		BRADFORD COUNTY
	1025 N TEMPLE AVE #A				.60	1.04	27.57		P O DRAWER 969
	STARKE, FL 32091-2112								STARKE, FL 32091
	21 6S 22				OnlineTS				
	COM AT NW COR OF NE1/4 OF				16.00				
	SE1/4 OF SW1/4. N89*17'E 240'								
	TO POB. N89*17'E 72.93', RUN								
	S0*43'E 15', S89*17'W 42.68',								
	S1*41"E 132', S89*17'W 30',								
	N1*41'W 17', N1*41'W 130' TO								
	POB.								
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 17									
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale		Rate		
		Description of Property							
649	****02400-0-00100 ****				Roll Amt	Cert.Amt		Buyer No. 9999	649
	2018 Final Assmt # R 0766200	1000	0005		20.67	65.95	18.00		
	TRAYLOR BURL JR & PATRICIA N				Penalty	Comm	Adv		BRADFORD COUNTY
	1025 N TEMPLE AVE #A				.62	1.06	27.60		P O DRAWER 969
	STARKE, FL 32091-2112								STARKE, FL 32091
	21 6S 22				OnlineTS				
	COM AT NW COR OF NE1/4 OF				16.00				
	SE1/4 OF SW1/4. N89*17'E 240'								
	TO POB. N89*17'E 72.93', RUN								
	S0*43'E 15', S89*17'W 42.68',								
	S1*41"E 132', S89*17'W 30',								
	N1*41'W 17', N1*41'W 130' TO								
	POB.								
618	****02400-0-00100 ****				Roll Amt	Cert.Amt		Buyer No. 9999	618
	2019 Final Assmt # R 0769300	1000	0005		20.74	66.06	18.00		
	TRAYLOR BURL JR & PATRICIA N				Penalty	Comm	Adv		BRADFORD COUNTY
	1025 N TEMPLE AVE #A				.62	1.07	27.63		P O DRAWER 969
	STARKE, FL 32091-2112								STARKE, FL 32091
	21 6S 22				OnlineTS				
	COM AT NW COR OF NE1/4 OF				16.00				
	SE1/4 OF SW1/4. N89*17'E 240'								
	TO POB. N89*17'E 72.93', RUN								
	S0*43'E 15', S89*17'W 42.68',								
	S1*41"E 132', S89*17'W 30',								
	N1*41'W 17', N1*41'W 130' TO								
	POB.								
523	****02400-0-00100 ****				Roll Amt	Cert.Amt		Buyer No. 9999	523
	2020 Final Assmt # R 0773500	1000	0005		20.57	72.70	18.00		

		TRAYLOR BURL JR & PATRICIA N			Penalty Comm Adv		BRADFORD COUNTY
		1025 N TEMPLE AVE #A			.62 1.06 28.45		P O DRAWER 969
		STARKE, FL 32091-2112					STARKE, FL 32091
		21 6S 22			OnlineTS		
		COM AT NW COR OF NE1/4 OF			22.00		
		SE1/4 OF SW1/4. N89*17'E 240'					
		TO POB. N89*17'E 72.93', RUN					
		S0*43'E 15', S89*17'W 42.68',					
		S1*41"E 132', S89*17'W 30',					
		N1*41'W 17', N1*41'W 130' TO					
		POB.					
		** (LEGAL CONT. NEXT PAGE)					
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 18							
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses	Int	To Whom Sold Cert.#
		Account Number/Parcel Number	Asd Value		of Sale	Rate	
		Description of Property					
	699	****02476-0-01704 ****			Roll Amt Cert.Amt		Buyer No. 9999 699
		2016 Final Assmt # R 0778400	2000	0005	41.06 87.97	18.00	
		GREEN FRANK EST			Penalty Comm Adv		BRADFORD COUNTY
		% CARL D HAILE			1.23 2.11 27.57		P O DRAWER 969
		802 OAK ST					STARKE, FL 32091
		STARKE, FL 32091-2340					
		21 6S 22			OnlineTS		
		LOTS 4,5,6 & 7 OF BLK 17			16.00		
		BEING IN KNIGHTS S/D					
	644	****02476-0-01704 ****			Roll Amt Cert.Amt		Buyer No. 9999 644
		2017 Final Assmt # R 0779000	2000	0005	40.35 87.21	18.00	
		GREEN FRANK EST			Penalty Comm Adv		BRADFORD COUNTY
		% CARL D HAILE			1.21 2.08 27.57		P O DRAWER 969
		802 OAK ST					STARKE, FL 32091
		STARKE, FL 32091-2340					
		21 6S 22			OnlineTS		
		LOTS 4,5,6 & 7 OF BLK 17			16.00		
		BEING IN KNIGHTS S/D					
	663	****02476-0-01704 ****			Roll Amt Cert.Amt		Buyer No. 9999 663
		2018 Final Assmt # R 0782400	2000	0005	41.36 88.33	18.00	
		GREEN FRANK EST			Penalty Comm Adv		BRADFORD COUNTY
		% CARL D HAILE			1.24 2.13 27.60		P O DRAWER 969
		802 OAK ST					STARKE, FL 32091
		STARKE, FL 32091-2340					
		21 6S 22			OnlineTS		
					16.00		

		LOTS 4,5,6 & 7 OF BLK 17 BEING IN KNIGHTS S/D							
633	****02476-0-01704****	2019 Final Assmt # R 0785500	2000	0005	Roll Amt 41.48	Cert.Amt 88.49	18.00	Buyer No. 9999	633
		GREEN FRANK EST			Penalty	Comm	Adv	BRADFORD COUNTY	
		% CARL D HAILE			1.24	2.14	27.63	P O DRAWER 969	
		802 OAK ST						STARKE, FL 32091	
		STARKE, FL 32091-2340							
					OnlineTS				
		21 6S 22			16.00				
		** (LEGAL CONT. NEXT PAGE)							
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 19									
	Cert.#	Name/Address of Owner Account Number/Parcel Number Description of Property	Non-Exempt Asd Value	Dist	Taxes/Expenses of Sale		Int Rate	To Whom Sold	Cert.#
		LOTS 4,5,6 & 7 OF BLK 17 BEING IN KNIGHTS S/D							
532	****02476-0-01704****	2020 Final Assmt # R 0789700	2000	0005	Roll Amt 41.15	Cert.Amt 94.95	18.00	Buyer No. 9999	532
		GREEN FRANK EST			Penalty	Comm	Adv	BRADFORD COUNTY	
		% CARL D HAILE			1.23	2.12	28.45	P O DRAWER 969	
		802 OAK ST						STARKE, FL 32091	
		STARKE, FL 32091-2340							
					OnlineTS				
		21 6S 22			22.00				
		LOTS 4,5,6 & 7 OF BLK 17 BEING IN KNIGHTS S/D							
534	****02476-0-02104****	2020 Final Assmt # R 0790700	1000	0005	Roll Amt 20.57	Cert.Amt 72.70	18.00	Buyer No. 9999	534
		GOODSON CONSEIVILLA ET AL			Penalty	Comm	Adv	BRADFORD COUNTY	
		PO BOX 477			.62	1.06	28.45	P O DRAWER 969	
		MIMS, FL 32754						STARKE, FL 32091	
					OnlineTS				
		21 6S 22			22.00				
		LOT 4 BLK 21 OF KNIGHTS S/D. DESC OR 108-274							
708	****02495-0-01100****	2016 Final Assmt # R 0782600	2000	0005	Roll Amt 41.06	Cert.Amt 87.97	18.00	Buyer No. 9999	708
		KING IDELLA & ZIPPORAH			Penalty	Comm	Adv	BRADFORD COUNTY	
		707 SW 75TH ST			1.23	2.11	27.57	P O DRAWER 969	
		APT 104						STARKE, FL 32091	
		GAINESVILLE, FL 32607							
					OnlineTS				

	644	****02495-0-01100 ****				Roll Amt Cert.Amt		Buyer No. 9999 644
		2019 Final Assmt # R 0789700	2000	0005		41.48 88.49	18.00	
		KING IDELLA & ZIPPORAH				Penalty Comm Adv		BRADFORD COUNTY
		3827 NE 13TH ST				1.24 2.14 27.63		P O DRAWER 969
		GAINESVILLE, FL 32609						STARKE, FL 32091
		21 6S 22				OnlineTS		
		COM NE COR OF NE1/4 OF SE1/4.				16.00		
		500*21'17"W 327.40', THENCE						
		N89*18'36"W 29.46' TO W R/W OF						
		** (LEGAL CONT. NEXT PAGE)						
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 21								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist		Taxes/Expenses	Int	To Whom Sold Cert.#
		Account Number/Parcel Number	Asd Value			of Sale	Rate	
		Description of Property						
		OLD LAWTEY RD. N89*18'36"W						
		753.51' TO POB. S01*43'54"W						
		122.23', N89*41'51"W 75', RUN						
		N01*43'51"E 122.29', THENCE						
		S89*18'36"E 74.99' TO POB.						
		BEING LOT 11 HARUTHA HEIGHTS.						
	654	****02500-0-00000 ****				Roll Amt Cert.Amt		Buyer No. 9999 654
		2017 Final Assmt # R 0785400	3000	0005		60.50 109.01	18.00	
		DAVIS WILLIE EST				Penalty Comm Adv		BRADFORD COUNTY
		% N DAVIS				1.82 3.12 27.57		P O DRAWER 969
		1139 NE 24TH TER						STARKE, FL 32091
		GAINESVILLE, FL 32601-4873						
		21 6S 22				OnlineTS		
		LOT 7 OF BLK 8 OF NORTH-RENO				16.00		
		S/D						
	539	****02500-0-00000 ****				Roll Amt Cert.Amt		Buyer No. 9999 539
		2020 Final Assmt # R 0796100	3000	0005		61.71 117.19	18.00	
		DAVIS WILLIE EST				Penalty Comm Adv		BRADFORD COUNTY
		% N DAVIS				1.85 3.18 28.45		P O DRAWER 969
		1139 NE 24TH TER						STARKE, FL 32091
		GAINESVILLE, FL 32601-4873						
		21 6S 22				OnlineTS		
		LOT 7 OF BLK 8 OF NORTH-RENO				22.00		
		S/D						
	713	****02517-0-00000 ****				Roll Amt Cert.Amt		Buyer No. 9999 713
		2016 Final Assmt # R 0787300	2000	0005		41.06 87.97	18.00	
		FARNSWORTH VIVIAN & BRIAN				Penalty Comm Adv		BRADFORD COUNTY

		2850 SW YANCY ST PMB 219			1.23	2.11	27.57		P O DRAWER 969	
		SEATTLE, WA 98126-2577							STARKE, FL 32091	
		21 6S 22			OnlineTS					
		LOTS 2 & 3 OF BLK 17 IN NORTH			16.00					
		RENO S/D								
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 22										
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses			Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale			Rate		
		Description of Property								
	657	****02517-0-00000****			Roll Amt	Cert.Amt			Buyer No. 9999	657
		2017 Final Assmt # R 0787900	2000	0005	40.35	87.21	18.00			
		FARNSWORTH VIVIAN & BRIAN			Penalty	Comm	Adv		BRADFORD COUNTY	
		2850 SW YANCY ST PMB 219			1.21	2.08	27.57		P O DRAWER 969	
		SEATTLE, WA 98126-2577							STARKE, FL 32091	
		21 6S 22			OnlineTS					
		LOTS 2 & 3 OF BLK 17 IN NORTH			16.00					
		RENO S/D								
	676	****02517-0-00000****			Roll Amt	Cert.Amt			Buyer No. 9999	676
		2018 Final Assmt # R 0791300	2000	0005	41.36	88.33	18.00			
		FARNSWORTH VIVIAN & BRIAN			Penalty	Comm	Adv		BRADFORD COUNTY	
		2850 SW YANCY ST PMB 219			1.24	2.13	27.60		P O DRAWER 969	
		SEATTLE, WA 98126-2577							STARKE, FL 32091	
		21 6S 22			OnlineTS					
		LOTS 2 & 3 OF BLK 17 IN NORTH			16.00					
		RENO S/D								
	648	****02517-0-00000****			Roll Amt	Cert.Amt			Buyer No. 9999	648
		2019 Final Assmt # R 0794400	2000	0005	41.48	88.49	18.00			
		FARNSWORTH VIVIAN & BRIAN			Penalty	Comm	Adv		BRADFORD COUNTY	
		2850 SW YANCY ST PMB 219			1.24	2.14	27.63		P O DRAWER 969	
		SEATTLE, WA 98126-2577							STARKE, FL 32091	
		21 6S 22			OnlineTS					
		LOTS 2 & 3 OF BLK 17 IN NORTH			16.00					
		RENO S/D								
	726	****02593-0-00000****			Roll Amt	Cert.Amt			Buyer No. 9999	726
		2016 Final Assmt # R 0795700	1000	0005	20.52	65.77	18.00			
		COX IVERY L			Penalty	Comm	Adv		BRADFORD COUNTY	
		2357 LANTANA AVE			.62	1.06	27.57		P O DRAWER 969	
		JACKSONVILLE, FL 32209-2009							STARKE, FL 32091	
		21 6S 22			OnlineTS					
		LOT 20 OF BLK 3 IN GAHAGAN			16.00					
		S/D								

LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 23								
Cert.#	Name/Address of Owner Account Number/Parcel Number Description of Property	Non-Exmpt Asd Value	Dist	Taxes/Expenses of Sale	Int Rate	To Whom Sold	Cert.#	
674	****02593-0-00000 **** 2017 Final Assmt # R 0796300 COX IVERY L 2357 LANTANA AVE JACKSONVILLE, FL 32209-2009	1000	0005	Roll Amt Cert.Amt 20.16 65.37 Penalty Comm Adv .60 1.04 27.57	18.00	Buyer No. 9999	674	
	21 6S 22 LOT 20 OF BLK 3 IN GAHAGAN S/D			OnlineTS 16.00			BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091	
689	****02593-0-00000 **** 2018 Final Assmt # R 0799700 COX IVERY L 2357 LANTANA AVE JACKSONVILLE, FL 32209-2009	1000	0005	Roll Amt Cert.Amt 20.67 65.95 Penalty Comm Adv .62 1.06 27.60	18.00	Buyer No. 9999	689	
	21 6S 22 LOT 20 OF BLK 3 IN GAHAGAN S/D			OnlineTS 16.00			BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091	
663	****02593-0-00000 **** 2019 Final Assmt # R 0802800 COX IVERY L 2357 LANTANA AVE JACKSONVILLE, FL 32209-2009	1000	0005	Roll Amt Cert.Amt 20.74 66.06 Penalty Comm Adv .62 1.07 27.63	18.00	Buyer No. 9999	663	
	21 6S 22 LOT 20 OF BLK 3 IN GAHAGAN S/D			OnlineTS 16.00			BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091	
557	****02593-0-00000 **** 2020 Final Assmt # R 0807000 COX IVERY L 2357 LANTANA AVE JACKSONVILLE, FL 32209-2009	1000	0005	Roll Amt Cert.Amt 20.57 72.70 Penalty Comm Adv .62 1.06 28.45	18.00	Buyer No. 9999	557	
	21 6S 22 LOT 20 OF BLK 3 IN GAHAGAN S/D			OnlineTS 22.00			BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091	
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 24								
Cert.#	Name/Address of Owner Account Number/Parcel Number Description of Property	Non-Exmpt Asd Value	Dist	Taxes/Expenses of Sale	Int Rate	To Whom Sold	Cert.#	

751	****02675-0-00000****				Roll Amt	Cert.Amt		Buyer No. 9999	751
	2016 Final Assmt # R 0806700	2000	0005		41.06	87.97	18.00		
	THOMAS LEROY JR (DEC) & LEON				Penalty	Comm	Adv		BRADFORD COUNTY
	682 SE MONROE ST				1.23	2.11	27.57		P O DRAWER 969
	LAKE CITY, FL 32025								STARKE, FL 32091
	22 6S 22				OnlineTS				
	COM AT SW COR OF NW1/4 OF				16.00				
	SW1/4 RUN E 960FT, N 430FT								
	FOR POB, E 100FT S 130FT, W								
	100FT, N 130FT TO POB OR								
	129-530								
699	****02675-0-00000****				Roll Amt	Cert.Amt		Buyer No. 9999	699
	2017 Final Assmt # R 0807200	2000	0005		40.35	87.21	18.00		
	THOMAS LEROY JR (DEC) & LEON				Penalty	Comm	Adv		BRADFORD COUNTY
	682 SE MONROE ST				1.21	2.08	27.57		P O DRAWER 969
	LAKE CITY, FL 32025								STARKE, FL 32091
	22 6S 22				OnlineTS				
	COM AT SW COR OF NW1/4 OF				16.00				
	SW1/4 RUN E 960FT, N 430FT								
	FOR POB, E 100FT S 130FT, W								
	100FT, N 130FT TO POB OR								
	129-530								
709	****02675-0-00000****				Roll Amt	Cert.Amt		Buyer No. 9999	709
	2018 Final Assmt # R 0810600	2000	0005		41.36	88.33	18.00		
	THOMAS LEROY JR (DEC) & LEON				Penalty	Comm	Adv		BRADFORD COUNTY
	682 SE MONROE ST				1.24	2.13	27.60		P O DRAWER 969
	LAKE CITY, FL 32025								STARKE, FL 32091
	22 6S 22				OnlineTS				
	COM AT SW COR OF NW1/4 OF				16.00				
	SW1/4 RUN E 960FT, N 430FT								
	FOR POB, E 100FT S 130FT, W								
	100FT, N 130FT TO POB OR								
	129-530								
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 25									
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale		Rate		
		Description of Property							
681	****02675-0-00000****				Roll Amt	Cert.Amt		Buyer No. 9999	681
	2019 Final Assmt # R 0813800	2000	0005		41.48	88.49	18.00		
	THOMAS LEROY JR (DEC) & LEON				Penalty	Comm	Adv		BRADFORD COUNTY
	682 SE MONROE ST				1.24	2.14	27.63		P O DRAWER 969
	LAKE CITY, FL 32025								STARKE, FL 32091
	22 6S 22				OnlineTS				

		STARKE, FL 32091						STARKE, FL 32091
		22 6S 22				OnlineTS		
		S1/3 OF S1/2 OF W198' OF N1/2				16.00		
		OF SE1/4 OF SW1/4 OF SW1/4						
697		****02707-0-00000****				Roll Amt Cert.Amt		Buyer No. 9999 697
		2019 Final Assmt # R 0821600	2000	0005		41.48 88.49	18.00	
		LEE JACK JR				Penalty Comm Adv		BRADFORD COUNTY
		1520 ESTELLE ST				1.24 2.14 27.63		P O DRAWER 969
		STARKE, FL 32091						STARKE, FL 32091
		22 6S 22				OnlineTS		
		S1/3 OF S1/2 OF W198' OF N1/2				16.00		
		OF SE1/4 OF SW1/4 OF SW1/4						
585		****02707-0-00000****				Roll Amt Cert.Amt		Buyer No. 9999 585
		2020 Final Assmt # R 0825800	2000	0005		41.15 94.95	18.00	
		LEE JACK JR				Penalty Comm Adv		BRADFORD COUNTY
		1520 ESTELLE ST				1.23 2.12 28.45		P O DRAWER 969
		STARKE, FL 32091						STARKE, FL 32091
		22 6S 22				OnlineTS		
		S1/3 OF S1/2 OF W198' OF N1/2				22.00		
		OF SE1/4 OF SW1/4 OF SW1/4						
770		****02707-0-00200****				Roll Amt Cert.Amt		Buyer No. 9999 770
		2016 Final Assmt # R 0814700	2000	0005		41.06 87.97	18.00	
		WELLMON MILDRED & J E JR				Penalty Comm Adv		BRADFORD COUNTY
		% MAURICE DAVIS				1.23 2.11 27.57		P O DRAWER 969
		1648 WYNSAM ST						STARKE, FL 32091
		PHILADELPHIA, PA 19138						
						OnlineTS		
		22 6S 22				16.00		
		N1/3 OF S1/2 OF W 198' OF						
		** (LEGAL CONT. NEXT PAGE)						
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 27								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses	Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale	Rate		
		Description of Property						
		N1/2 OF SE1/4 OF SW1/4 OF						
		SW1/4						
722		****02707-0-00200****				Roll Amt Cert.Amt		Buyer No. 9999 722
		2017 Final Assmt # R 0815200	2000	0005		40.35 87.21	18.00	
		WELLMON MILDRED & J E JR				Penalty Comm Adv		BRADFORD COUNTY
		% MAURICE DAVIS				1.21 2.08 27.57		P O DRAWER 969

		1648 WYNSAM ST PHILADELPHIA, PA 19138						STARKE, FL 32091
					OnlineTS			
		22 6S 22 N1/3 OF S1/2 OF W 198' OF N1/2 OF SE1/4 OF SW1/4 OF SW1/4			16.00			
	727	****02707-0-00200 ****			Roll Amt Cert.Amt			Buyer No. 9999 727
		2018 Final Assmt # R 0818600	2000	0005	41.36 88.33	18.00		
		WELLMON MILDRED & J E JR			Penalty Comm Adv			BRADFORD COUNTY
		% MAURICE DAVIS			1.24 2.13 27.60			P O DRAWER 969
		1648 WYNSAM STR PHILADELPHIA, PA 19138						STARKE, FL 32091
					OnlineTS			
		22 6S 22 N1/3 OF S1/2 OF W 198' OF N1/2 OF SE1/4 OF SW1/4 OF SW1/4			16.00			
	698	****02707-0-00200 ****			Roll Amt Cert.Amt			Buyer No. 9999 698
		2019 Final Assmt # R 0821800	2000	0005	41.48 88.49	18.00		
		WELLMON MILDRED & J E JR			Penalty Comm Adv			BRADFORD COUNTY
		% MAURICE DAVIS			1.24 2.14 27.63			P O DRAWER 969
		1648 WYNSAM STR PHILADELPHIA, PA 19138						STARKE, FL 32091
					OnlineTS			
		22 6S 22 N1/3 OF S1/2 OF W 198' OF N1/2 OF SE1/4 OF SW1/4 OF SW1/4			16.00			
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 28								
	Cert.#	Name/Address of Owner Account Number/Parcel Number Description of Property	Non-Exmpt Asd Value	Dist	Taxes/Expenses of Sale	Int Rate	To Whom Sold	Cert.#
	587	****02707-0-00200 ****			Roll Amt Cert.Amt		Buyer No. 9999 587	
		2020 Final Assmt # R 0826000	2000	0005	41.15 94.95	18.00		
		WELLMON MILDRED & J E JR			Penalty Comm Adv			BRADFORD COUNTY
		% MAURICE DAVIS			1.23 2.12 28.45			P O DRAWER 969
		1648 WYNSAM STR PHILADELPHIA, PA 19138						STARKE, FL 32091
					OnlineTS			
		22 6S 22 N1/3 OF S1/2 OF W 198' OF N1/2 OF SE1/4 OF SW1/4 OF SW1/4			22.00			
	771	****02709-0-00000 ****			Roll Amt Cert.Amt		Buyer No. 9999 771	
		2016 Final Assmt # R 0814900	2000	0005	41.06 87.97	18.00		

		LEE JACK JR				Penalty Comm Adv		BRADFORD COUNTY
		1520 ESTELLE ST				1.23 2.11 27.57		P O DRAWER 969
		STARKE, FL 32091						STARKE, FL 32091
		22 6S 22				OnlineTS		
		COM NW COR OF SW1/4 OF SW1/4				16.00		
		OF SW1/4. E672.5', S55' TO POB						
		E198', S55', W198', N55' TO						
		POB.						
	724	****02709-0-00000 ****				Roll Amt Cert.Amt		Buyer No. 9999 724
		2017 Final Assmt # R 0815400	2000	0005		40.35 87.21	18.00	
		LEE JACK JR				Penalty Comm Adv		BRADFORD COUNTY
		1520 ESTELLE ST				1.21 2.08 27.57		P O DRAWER 969
		STARKE, FL 32091						STARKE, FL 32091
		22 6S 22				OnlineTS		
		COM NW COR OF SW1/4 OF SW1/4				16.00		
		OF SW1/4. E672.5', S55' TO POB						
		E198', S55', W198', N55' TO						
		POB.						
	729	****02709-0-00000 ****				Roll Amt Cert.Amt		Buyer No. 9999 729
		2018 Final Assmt # R 0818800	2000	0005		41.36 88.33	18.00	
		LEE JACK JR				Penalty Comm Adv		BRADFORD COUNTY
		1520 ESTELLE ST				1.24 2.13 27.60		P O DRAWER 969
		STARKE, FL 32091						STARKE, FL 32091
		22 6S 22				OnlineTS		
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 29								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist		Taxes/Expenses	Int	To Whom Sold Cert.#
		Account Number/Parcel Number	Asd Value			of Sale	Rate	
		Description of Property						
		COM NW COR OF SW1/4 OF SW1/4				16.00		
		OF SW1/4. E672.5', S55' TO POB						
		E198', S55', W198', N55' TO						
		POB.						
	699	****02709-0-00000 ****				Roll Amt Cert.Amt		Buyer No. 9999 699
		2019 Final Assmt # R 0822000	2000	0005		41.48 88.49	18.00	
		LEE JACK JR				Penalty Comm Adv		BRADFORD COUNTY
		1520 ESTELLE ST				1.24 2.14 27.63		P O DRAWER 969
		STARKE, FL 32091						STARKE, FL 32091
		22 6S 22				OnlineTS		
		COM NW COR OF SW1/4 OF SW1/4				16.00		
		OF SW1/4. E672.5', S55' TO POB						
		E198', S55', W198', N55' TO						

		POB.						
588	****02709-0-00000****	2020 Final Assmt # R 0826200	2000	0005	Roll Amt 41.15	Cert.Amt 94.95	18.00	Buyer No. 9999 588
		LEE JACK JR			Penalty	Comm	Adv	BRADFORD COUNTY
		1520 ESTELLE ST			1.23	2.12	28.45	P O DRAWER 969
		STARKE, FL 32091						STARKE, FL 32091
		22 6S 22			OnlineTS			
		COM NW COR OF SW1/4 OF SW1/4			22.00			
		OF SW1/4. E672.5', S55' TO POB						
		E198', S55', W198', N55' TO						
		POB.						
772	****02710-0-00000****	2016 Final Assmt # R 0815000	2000	0005	Roll Amt 41.06	Cert.Amt 87.97	18.00	Buyer No. 9999 772
		WILLIAMS ALVA L ET AL			Penalty	Comm	Adv	BRADFORD COUNTY
		2612 W COOLIDGE ST			1.23	2.11	27.57	P O DRAWER 969
		PHOENIX, AZ 85017-3747						STARKE, FL 32091
		22 6S 22			OnlineTS			
		COM NW COR OF SW1/4 OF SW1/4			16.00			
		OF SW1/4. E672.5', S110' TO						
		POB. S55', E198', N55', W198'						
		TO POB.						
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 30								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold
		Account Number/Parcel Number	Asd Value		of Sale		Rate	Cert.#
		Description of Property						
725	****02710-0-00000****	2017 Final Assmt # R 0815500	2000	0005	Roll Amt 40.35	Cert.Amt 87.21	18.00	Buyer No. 9999 725
		WILLIAMS ALVA L ET AL			Penalty	Comm	Adv	BRADFORD COUNTY
		2612 W COOLIDGE ST			1.21	2.08	27.57	P O DRAWER 969
		PHOENIX, AZ 85017-3747						STARKE, FL 32091
		22 6S 22			OnlineTS			
		COM NW COR OF SW1/4 OF SW1/4			16.00			
		OF SW1/4. E672.5', S110' TO						
		POB. S55', E198', N55', W198'						
		TO POB.						
730	****02710-0-00000****	2018 Final Assmt # R 0818900	2000	0005	Roll Amt 41.36	Cert.Amt 88.33	18.00	Buyer No. 9999 730
		WILLIAMS ALVA L ET AL			Penalty	Comm	Adv	BRADFORD COUNTY
		2612 W COOLIDGE ST			1.24	2.13	27.60	P O DRAWER 969
		PHOENIX, AZ 85017-3747						STARKE, FL 32091
		22 6S 22			OnlineTS			

		COM NW COR OF SW1/4 OF SW1/4 OF SW1/4. E672.5', S110' TO POB. S55', E198', N55', W198' TO POB.			16.00			
700	****02710-0-00000****	2019 Final Assmt # R 0822100	2000	0005	Roll Amt 41.48 Cert.Amt 88.49	18.00	Buyer No. 9999	700
		WILLIAMS ALVA L ET AL 2612 W COOLIDGE ST PHOENIX, AZ 85017-3747			Penalty 1.24 Comm 2.14 Adv 27.63		BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091	
		22 6S 22 COM NW COR OF SW1/4 OF SW1/4 OF SW1/4. E672.5', S110' TO POB. S55', E198', N55', W198' TO POB.			OnlineTS 16.00			
589	****02710-0-00000****	2020 Final Assmt # R 0826300	2000	0005	Roll Amt 41.15 Cert.Amt 94.95	18.00	Buyer No. 9999	589
		WILLIAMS ALVA L ET AL 2612 W COOLIDGE ST PHOENIX, AZ 85017-3747			Penalty 1.23 Comm 2.12 Adv 28.45		BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091	
		22 6S 22			OnlineTS			
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 31								
	Cert.#	Name/Address of Owner Account Number/Parcel Number Description of Property	Non-Exmpt Asd Value	Dist	Taxes/Expenses of Sale	Int Rate	To Whom Sold	Cert.#
		COM NW COR OF SW1/4 OF SW1/4 OF SW1/4. E672.5', S110' TO POB. S55', E198', N55', W198' TO POB.			22.00			
773	****02712-0-00000****	2016 Final Assmt # R 0815200	2000	0005	Roll Amt 41.06 Cert.Amt 87.97	18.00	Buyer No. 9999	773
		MARSHALL BOOKER T & IRENE P 2474 MADRID WAY S SAINT PETERSBURG, FL 33712-3900			Penalty 1.23 Comm 2.11 Adv 27.57		BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091	
		22 6S 22 COM AT NE COR OF SW1/4 OF SW1/4 RUN W 252' FOR POB, S 226.02', WLY 40', N 223.91', E 40' TO POB			OnlineTS 16.00			
726	****02712-0-00000****				Roll Amt Cert.Amt		Buyer No. 9999	726

		2017 Final Assmt # R 0815700	2000	0005	40.35	87.21	18.00		
		MARSHALL BOOKER T & IRENE P			Penalty	Comm	Adv		BRADFORD COUNTY
		2474 MADRID WAY S			1.21	2.08	27.57		P O DRAWER 969
		SAINT PETERSBURG, FL							STARKE, FL 32091
		33712-3900							
					OnlineTS				
		22 6S 22			16.00				
		COM AT NE COR OF SW1/4 OF							
		SW1/4 RUN W 252' FOR POB, S							
		226.02', WLY 40', N 223.91',							
		E 40' TO POB							
	731	****02712-0-00000 ****			Roll Amt	Cert.Amt			Buyer No. 9999 731
		2018 Final Assmt # R 0819100	2000	0005	41.36	88.33	18.00		
		MARSHALL BOOKER T & IRENE P			Penalty	Comm	Adv		BRADFORD COUNTY
		2474 MADRID WAY S			1.24	2.13	27.60		P O DRAWER 969
		SAINT PETERSBURG, FL							STARKE, FL 32091
		33712-3900							
					OnlineTS				
		22 6S 22			16.00				
		COM AT NE COR OF SW1/4 OF							
		SW1/4 RUN W 252' FOR POB, S							
		226.02', WLY 40', N 223.91',							
		E 40' TO POB							
		** (LEGAL CONT. NEXT PAGE)							
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 32									
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale		Rate		
		Description of Property							
	701	****02712-0-00000 ****			Roll Amt	Cert.Amt			Buyer No. 9999 701
		2019 Final Assmt # R 0822300	2000	0005	41.48	88.49	18.00		
		MARSHALL BOOKER T & IRENE P			Penalty	Comm	Adv		BRADFORD COUNTY
		2474 MADRID WAY S			1.24	2.14	27.63		P O DRAWER 969
		SAINT PETERSBURG, FL							STARKE, FL 32091
		33712-3900							
					OnlineTS				
		22 6S 22			16.00				
		COM AT NE COR OF SW1/4 OF							
		SW1/4 RUN W 252' FOR POB, S							
		226.02', WLY 40', N 223.91',							
		E 40' TO POB							
	590	****02712-0-00000 ****			Roll Amt	Cert.Amt			Buyer No. 9999 590
		2020 Final Assmt # R 0826500	2000	0005	41.15	94.95	18.00		
		MARSHALL BOOKER T & IRENE P			Penalty	Comm	Adv		BRADFORD COUNTY
		2474 MADRID WAY S			1.23	2.12	28.45		P O DRAWER 969
		SAINT PETERSBURG, FL							STARKE, FL 32091

		33712-3900							
						OnlineTS			
		22 6S 22				22.00			
		COM AT NE COR OF SW1/4 OF							
		SW1/4 RUN W 252' FOR POB, S							
		226.02', WLY 40', N 223.91',							
		E 40' TO POB							
	798	****02784-0-00108 ****				Roll Amt Cert.Amt		Buyer No. 9999	798
		2016 Final Assmt # R 0835100	150	0006		2.47 46.24	18.00		
		CRUM REGINALD B				Penalty Comm Adv		BRADFORD COUNTY	
		1730 RAIFORD RD				.07 .13 27.57		P O DRAWER 969	
		STARKE, FL 32091						STARKE, FL 32091	
		ORB-1248 P-0328 .03 AC				OnlineTS			
		24 6S 22				16.00			
		COM SE COR SECTION. N0*37'20"W							
		938.44', S83*10'50"W 493.16'							
		TO POB. S83*10'50"W 7', THENCE							
		N06*52'07"W 214.86' TO S R/W							
		SR-16, N83*07'53"E 7' ON R/W							
		S6*52'07"E 214.86' TO POB.							
		BEING .03 ACRE.							
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 33									
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist		Taxes/Expenses	Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value			of Sale	Rate		
		Description of Property							
	750	****02784-0-00108 ****				Roll Amt Cert.Amt		Buyer No. 9999	750
		2017 Final Assmt # R 0835700	150	0006		2.41 46.17	18.00		
		CRUM REGINALD B				Penalty Comm Adv		BRADFORD COUNTY	
		1730 RAIFORD RD				.07 .12 27.57		P O DRAWER 969	
		STARKE, FL 32091						STARKE, FL 32091	
		ORB-1248 P-0328 .03 AC				OnlineTS			
		24 6S 22				16.00			
		COM SE COR SECTION. N0*37'20"W							
		938.44', S83*10'50"W 493.16'							
		TO POB. S83*10'50"W 7', THENCE							
		N06*52'07"W 214.86' TO S R/W							
		SR-16, N83*07'53"E 7' ON R/W							
		S6*52'07"E 214.86' TO POB.							
		BEING .03 ACRE.							
	758	****02784-0-00108 ****				Roll Amt Cert.Amt		Buyer No. 9999	758
		2018 Final Assmt # R 0839200	150	0006		2.38 46.17	18.00		
		CRUM REGINALD B				Penalty Comm Adv		BRADFORD COUNTY	
		1730 RAIFORD RD				.07 .12 27.60		P O DRAWER 969	

871	****03304-0-00000 ****				Roll Amt	Cert.Amt		Buyer No. 9999	871
	2016 Final Assmt # R 0929000	2000	0005		41.06	87.97	18.00		
	CUMMINGS VICKIE HOLMES				Penalty	Comm	Adv		BRADFORD COUNTY
	PO BOX 1211				1.23	2.11	27.57		P O DRAWER 969
	STARKE, FL 32091								STARKE, FL 32091
	28 6S 22				OnlineTS				
	LOT 4 OF BLK 8 IN LT & COS				16.00				
	S/D								
824	****03304-0-00000 ****				Roll Amt	Cert.Amt		Buyer No. 9999	824
	2017 Final Assmt # R 0929800	2000	0005		40.35	87.21	18.00		
	CUMMINGS VICKIE HOLMES				Penalty	Comm	Adv		BRADFORD COUNTY
	PO BOX 1211				1.21	2.08	27.57		P O DRAWER 969
	STARKE, FL 32091								STARKE, FL 32091
	28 6S 22				OnlineTS				
	LOT 4 OF BLK 8 IN LT & COS				16.00				
	S/D								
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 35									
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale		Rate		
		Description of Property							
832	****03304-0-00000 ****				Roll Amt	Cert.Amt		Buyer No. 9999	832
	2018 Final Assmt # R 0933300	2000	0005		41.36	88.33	18.00		
	CUMMINGS VICKIE HOLMES				Penalty	Comm	Adv		BRADFORD COUNTY
	PO BOX 1211				1.24	2.13	27.60		P O DRAWER 969
	STARKE, FL 32091								STARKE, FL 32091
	28 6S 22				OnlineTS				
	LOT 4 OF BLK 8 IN LT & COS				16.00				
	S/D								
795	****03304-0-00000 ****				Roll Amt	Cert.Amt		Buyer No. 9999	795
	2019 Final Assmt # R 0935100	2000	0005		41.48	88.49	18.00		
	CUMMINGS VICKIE HOLMES				Penalty	Comm	Adv		BRADFORD COUNTY
	PO BOX 1211				1.24	2.14	27.63		P O DRAWER 969
	STARKE, FL 32091								STARKE, FL 32091
	28 6S 22				OnlineTS				
	LOT 4 OF BLK 8 IN LT & COS				16.00				
	S/D								
825	****03306-0-00000 ****				Roll Amt	Cert.Amt		Buyer No. 9999	825

		2017 Final Assmt # R 0930000	3000	0005	60.50	109.01	18.00			
		JONES CHARLES & ROSA MAE EST			Penalty	Comm	Adv		BRADFORD COUNTY	
		% LEO COLEMAN			1.82	3.12	27.57		P O DRAWER 969	
		221 W NEWELL ST							STARKE, FL 32091	
		SYRACUSE, NY 13205								
					OnlineTS					
		28 6S 22			16.00					
		LOTS 2,3 OF BLK 8 IN LT &								
		COS S/D EX R/W								
	796	****03306-0-00000 ****			Roll Amt	Cert.Amt			Buyer No. 9999 796	
		2019 Final Assmt # R 0935300	3000	0005	62.21	110.91	18.00			
		JONES CHARLES & ROSA MAE EST			Penalty	Comm	Adv		BRADFORD COUNTY	
		% LEO COLEMAN			1.87	3.20	27.63		P O DRAWER 969	
		221 W NEWELL ST							STARKE, FL 32091	
		SYRACUSE, NY 13205								
					OnlineTS					
		28 6S 22			16.00					
		LOTS 2,3 OF BLK 8 IN LT &								
		COS S/D EX R/W								
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 36										
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses			Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale			Rate		
		Description of Property								
	873	****03310-0-00000 ****			Roll Amt	Cert.Amt			Buyer No. 9999 873	
		2016 Final Assmt # R 0929700	1000	0005	20.52	65.77	18.00			
		GHENT CLARA BELL			Penalty	Comm	Adv		BRADFORD COUNTY	
		% TYRONE BRAZELL			.62	1.06	27.57		P O DRAWER 969	
		8215 N 17TH ST							STARKE, FL 32091	
		TAMPA, FL 33604-3409								
					OnlineTS					
		28 6S 22			16.00					
		E1/2 LOT 1 OF BLK 10 IN LT &								
		COS S/D								
	829	****03310-0-00000 ****			Roll Amt	Cert.Amt			Buyer No. 9999 829	
		2017 Final Assmt # R 0930500	1000	0005	20.16	65.37	18.00			
		GHENT CLARA BELL			Penalty	Comm	Adv		BRADFORD COUNTY	
		% TYRONE BRAZELL			.60	1.04	27.57		P O DRAWER 969	
		8215 N 17TH ST							STARKE, FL 32091	
		TAMPA, FL 33604-3409								
					OnlineTS					
		28 6S 22			16.00					
		E1/2 LOT 1 OF BLK 10 IN LT &								
		COS S/D								
	837	****03310-0-00000 ****			Roll Amt	Cert.Amt			Buyer No. 9999 837	
		2018 Final Assmt # R 0934000	1000	0005	20.67	65.95	18.00			
		GHENT CLARA BELL			Penalty	Comm	Adv		BRADFORD COUNTY	

		% TYRONE BRAZELL			.62 1.06 27.60		P O DRAWER 969
		8215 N 17TH ST					STARKE, FL 32091
		TAMPA, FL 33604-3409					
					OnlineTS		
		28 6S 22			16.00		
		E1/2 LOT 1 OF BLK 10 IN LT &					
		COS S/D					
	800	****03310-0-00000 ****			Roll Amt Cert.Amt		Buyer No. 9999 800
		2019 Final Assmt # R 0935800	1000	0005	20.74 66.06	18.00	
		GHENT CLARA BELL			Penalty Comm Adv		BRADFORD COUNTY
		% TYRONE BRAZELL			.62 1.07 27.63		P O DRAWER 969
		8215 N 17TH ST					STARKE, FL 32091
		TAMPA, FL 33604-3409					
					OnlineTS		
		28 6S 22			16.00		
		E1/2 LOT 1 OF BLK 10 IN LT &					
		COS S/D					
		** (LEGAL CONT. NEXT PAGE)					
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 37							
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses	Int	To Whom Sold Cert.#
		Account Number/Parcel Number	Asd Value		of Sale	Rate	
		Description of Property					
	671	****03310-0-00000 ****			Roll Amt Cert.Amt		Buyer No. 9999 671
		2020 Final Assmt # R 0940200	1000	0005	20.57 72.70	18.00	
		GHENT CLARA BELL			Penalty Comm Adv		BRADFORD COUNTY
		% TYRONE BRAZELL			.62 1.06 28.45		P O DRAWER 969
		8215 N 17TH ST					STARKE, FL 32091
		TAMPA, FL 33604-3409					
					OnlineTS		
		28 6S 22			22.00		
		E1/2 LOT 1 OF BLK 10 IN LT &					
		COS S/D					
	874	****03311-0-00000 ****			Roll Amt Cert.Amt		Buyer No. 9999 874
		2016 Final Assmt # R 0929800	2000	0005	41.06 87.97	18.00	
		DADE BERTHA L ESTATE			Penalty Comm Adv		BRADFORD COUNTY
		% LILLIAN L TAYLOR			1.23 2.11 27.57		P O DRAWER 969
		2906 OXON PARK ST					STARKE, FL 32091
		TEMPLE HILLS, MD 20748					
					OnlineTS		
		28 6S 22			16.00		
		LOT 1 OF BLK 11 IN LT & COS					
		S/D					
	830	****03311-0-00000 ****			Roll Amt Cert.Amt		Buyer No. 9999 830

	849	****03353-0-00100 ****			Roll Amt	Cert.Amt		Buyer No. 9999	849
		2017 Final Assmt # R 0936200	1000	0005	20.16	65.37	18.00		
		WILLIAMS DIVETA L			Penalty	Comm	Adv	BRADFORD COUNTY	
		922 FLORIDA ST			.60	1.04	27.57	P O DRAWER 969	
		STARKE, FL 32091						STARKE, FL 32091	
		28 6S 22			OnlineTS				
		N50' OF E1/2 OF LOT 2 BLK 28			16.00				
		LT & COS S/D							
	854	****03353-0-00100 ****			Roll Amt	Cert.Amt		Buyer No. 9999	854
		2018 Final Assmt # R 0939700	1000	0005	20.67	65.95	18.00		
		WILLIAMS DIVETA L			Penalty	Comm	Adv	BRADFORD COUNTY	
		922 FLORIDA ST			.62	1.06	27.60	P O DRAWER 969	
		STARKE, FL 32091						STARKE, FL 32091	
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 40									
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale		Rate		
		Description of Property							
		28 6S 22			OnlineTS				
		N50' OF E1/2 OF LOT 2 BLK 28			16.00				
		LT & COS S/D							
	818	****03353-0-00100 ****			Roll Amt	Cert.Amt		Buyer No. 9999	818
		2019 Final Assmt # R 0941500	1000	0005	20.74	66.06	18.00		
		WILLIAMS DIVETA L			Penalty	Comm	Adv	BRADFORD COUNTY	
		922 FLORIDA ST			.62	1.07	27.63	P O DRAWER 969	
		STARKE, FL 32091						STARKE, FL 32091	
		28 6S 22			OnlineTS				
		N50' OF E1/2 OF LOT 2 BLK 28			16.00				
		LT & COS S/D							
	685	****03353-0-00100 ****			Roll Amt	Cert.Amt		Buyer No. 9999	685
		2020 Final Assmt # R 0945900	1000	0005	20.57	72.70	18.00		
		WILLIAMS DIVETA L			Penalty	Comm	Adv	BRADFORD COUNTY	
		922 FLORIDA ST			.62	1.06	28.45	P O DRAWER 969	
		STARKE, FL 32091						STARKE, FL 32091	
		28 6S 22			OnlineTS				
		N50' OF E1/2 OF LOT 2 BLK 28			22.00				
		LT & COS S/D							
	898	****03389-0-00000 ****			Roll Amt	Cert.Amt		Buyer No. 9999	898
		2016 Final Assmt # R 0939400	1000	0005	20.52	65.77	18.00		

		REID TERACENA			Penalty	Comm	Adv		BRADFORD COUNTY
		707 FLORIDA ST			.62	1.06	27.57		P O DRAWER 969
		STARKE, FL 32091-2323							STARKE, FL 32091
		28 6S 22			OnlineTS				
		LOT 3 OF BLK 44 IN L T & COS			16.00				
		S/D							
	854	****03389-0-00000****			Roll Amt	Cert.Amt			Buyer No. 9999 854
		2017 Final Assmt # R 0940000	1000	0005	20.16	65.37	18.00		
		REID TERACENA			Penalty	Comm	Adv		BRADFORD COUNTY
		707 FLORIDA ST			.60	1.04	27.57		P O DRAWER 969
		STARKE, FL 32091-2323							STARKE, FL 32091
		28 6S 22			OnlineTS				
		LOT 3 OF BLK 44 IN L T & COS			16.00				
		** (LEGAL CONT. NEXT PAGE)							
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 41									
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale		Rate		
		Description of Property							
		S/D							
	862	****03389-0-00000****			Roll Amt	Cert.Amt			Buyer No. 9999 862
		2018 Final Assmt # R 0943500	1000	0005	20.67	65.95	18.00		
		REID TERACENA			Penalty	Comm	Adv		BRADFORD COUNTY
		707 FLORIDA ST			.62	1.06	27.60		P O DRAWER 969
		STARKE, FL 32091-2323							STARKE, FL 32091
		28 6S 22			OnlineTS				
		LOT 3 OF BLK 44 IN L T & COS			16.00				
		S/D							
	823	****03389-0-00000****			Roll Amt	Cert.Amt			Buyer No. 9999 823
		2019 Final Assmt # R 0945300	1000	0005	20.74	66.06	18.00		
		REID TERACENA			Penalty	Comm	Adv		BRADFORD COUNTY
		707 FLORIDA ST			.62	1.07	27.63		P O DRAWER 969
		STARKE, FL 32091-2323							STARKE, FL 32091
		28 6S 22			OnlineTS				
		LOT 3 OF BLK 44 IN L T & COS			16.00				
		S/D							
	689	****03389-0-00000****			Roll Amt	Cert.Amt			Buyer No. 9999 689
		2020 Final Assmt # R 0949700	1000	0005	20.57	72.70	18.00		
		REID TERACENA			Penalty	Comm	Adv		BRADFORD COUNTY
		707 FLORIDA ST			.62	1.06	28.45		P O DRAWER 969

		STARKE, FL 32091-2323						STARKE, FL 32091
		28 6S 22				OnlineTS		
		LOT 3 OF BLK 44 IN L T & COS				22.00		
		S/D						
	871	****03486-0-00000 ****				Roll Amt Cert.Amt		Buyer No. 9999 871
		2017 Final Assmt # R 0949400	4500	0005		90.76 141.72	18.00	
		TYSON JESSIE BELL				Penalty Comm Adv		BRADFORD COUNTY
		% ELAINE ASKINS				2.72 4.67 27.57		P O DRAWER 969
		1500 LOCELIE DR						STARKE, FL 32091
		FT WASHINGTON, MD 20744						
						OnlineTS		
		28 6S 22				16.00		
		LOTS 4,6,7 & 11 & FRACL LOTS						
		8 & 9 BLK 21 L T & COS ADD						
		** (LEGAL CONT. NEXT PAGE)						
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 42								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist		Taxes/Expenses	Int	To Whom Sold Cert.#
		Account Number/Parcel Number	Asd Value			of Sale	Rate	
		Description of Property						
	838	****03486-0-00000 ****				Roll Amt Cert.Amt		Buyer No. 9999 838
		2019 Final Assmt # R 0954400	4500	0005		93.34 144.58	18.00	
		TYSON JESSIE BELL (DECEASED)				Penalty Comm Adv		BRADFORD COUNTY
		% ELAINE ASKINS				2.80 4.81 27.63		P O DRAWER 969
		1500 LOCELIE DR						STARKE, FL 32091
		FT WASHINGTON, MD 20744						
						OnlineTS		
		28 6S 22				16.00		
		LOTS 4,6,7 & 11 & FRACL LOTS						
		8 & 9 BLK 21 L T & COS ADD						
	942	****03973-0-00000 ****				Roll Amt Cert.Amt		Buyer No. 9999 942
		2016 Final Assmt # R 0999800	2250	0005		46.18 93.52	18.00	
		SYLVAIN FRANCIUS				Penalty Comm Adv		BRADFORD COUNTY
		3691 NW 21ST ST				1.39 2.38 27.57		P O DRAWER 969
		APT #109						STARKE, FL 32091
		LAUDERDALE LAKES, FL 33311						
						OnlineTS		
		29 6S 22				16.00		
		COM AT SE COR OF NE1/4 OF						
		NW1/4 & RUN W 210FT, N 110FT						
		FOR A POB, RUN W 50FT, N						
		100FT, E 50FT, S 100FT TO POB						
	899	****03973-0-00000 ****				Roll Amt Cert.Amt		Buyer No. 9999 899

		2017 Final Assmt # R 1000500	2250	0005	45.38	92.65	18.00	
		SYLVAIN FRANCIUS			Penalty	Comm	Adv	BRADFORD COUNTY
		3691 NW 21ST ST			1.36	2.34	27.57	P O DRAWER 969
		APT #109						STARKE, FL 32091
		LAUDERDALE LAKES, FL 33311						
					OnlineTS			
		29 6S 22			16.00			
		COM AT SE COR OF NE1/4 OF						
		NW1/4 & RUN W 210FT, N 110FT						
		FOR A POB, RUN W 50FT, N						
		100FT, E 50FT, S 100FT TO POB						
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 43								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold
		Account Number/Parcel Number	Asd Value		of Sale		Rate	Cert.#
		Description of Property						
	906	****03973-0-00000 ****			Roll Amt	Cert.Amt		Buyer No. 9999
		2018 Final Assmt # R 1003600	2250	0005	46.54	93.94	18.00	906
		SYLVAIN FRANCIUS			Penalty	Comm	Adv	BRADFORD COUNTY
		3691 NW 21ST ST			1.40	2.40	27.60	P O DRAWER 969
		APT #109						STARKE, FL 32091
		LAUDERDALE LAKES, FL 33311						
					OnlineTS			
		29 6S 22			16.00			
		COM AT SE COR OF NE1/4 OF						
		NW1/4 & RUN W 210FT, N 110FT						
		FOR A POB, RUN W 50FT, N						
		100FT, E 50FT, S 100FT TO POB						
	867	****03973-0-00000 ****			Roll Amt	Cert.Amt		Buyer No. 9999
		2019 Final Assmt # R 1005200	2250	0005	46.66	94.09	18.00	867
		SYLVAIN FRANCIUS			Penalty	Comm	Adv	BRADFORD COUNTY
		3691 NW 21ST ST			1.40	2.40	27.63	P O DRAWER 969
		APT #109						STARKE, FL 32091
		LAUDERDALE LAKES, FL 33311						
					OnlineTS			
		29 6S 22			16.00			
		COM AT SE COR OF NE1/4 OF						
		NW1/4 & RUN W 210FT, N 110FT						
		FOR A POB, RUN W 50FT, N						
		100FT, E 50FT, S 100FT TO POB						
	720	****03973-0-00000 ****			Roll Amt	Cert.Amt		Buyer No. 9999
		2020 Final Assmt # R 1009500	2250	0005	46.29	100.51	18.00	720
		SYLVAIN FRANCIUS			Penalty	Comm	Adv	BRADFORD COUNTY
		3691 NW 21ST ST			1.39	2.38	28.45	P O DRAWER 969
		APT #109						STARKE, FL 32091
		LAUDERDALE LAKES, FL 33311						
					OnlineTS			
		29 6S 22			22.00			
		COM AT SE COR OF NE1/4 OF						

Cert.#	Name/Address of Owner Account Number/Parcel Number Description of Property	Non-Exmpt Asd Value	Dist	Taxes/Expenses of Sale	Int Rate	To Whom Sold	Cert.#
957	****04369-A-00303 **** 2018 Final Assmt # R 1069800 RANDOLPH PAULINE 15565 SE CR 100A STARKE, FL 32091-8042	450	0005	Roll Amt Cert.Amt 9.31 53.67 Penalty Comm Adv .28 .48 27.60	18.00	Buyer No. 9999	957
	33 6S 22 THAT PART OF 30' PLATTED ST BNDED ON S BY POWELL ST, BNDED ON N BY WILSON RD, BNDED ON E BLK 1 OF J M JOHNS S/D, BNDED ON W BY BLKS 2 & 3 J M JOHNS S/D. EX: THAT PORT LYING SLY OF E PROLONGATION OF C/L OF PLATTED ALLEY (PAT RAY STREET) & N ON NLY R/W POWELL ST. EX: E1/2 OF 30' PLATTED STREET LYING N OF W PROLONGATION OF W BNDY OF LOT 3 BLK 1 & S OF SLY BNDY OF R/W WILSON RD.			OnlineTS 16.00		BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091	
920	****04369-A-00303 **** 2019 Final Assmt # R 1071600 RANDOLPH PAULINE 15565 SE CR 100A STARKE, FL 32091-8042	450	0005	Roll Amt Cert.Amt 9.33 53.72 Penalty Comm Adv .28 .48 27.63	18.00	Buyer No. 9999	920
	33 6S 22 THAT PART OF 30' PLATTED ST BNDED ON S BY POWELL ST, BNDED ON N BY WILSON RD, BNDED ON E BLK 1 OF J M JOHNS S/D, BNDED ON W BY BLKS 2 & 3 J M JOHNS S/D. EX: THAT PORT LYING SLY OF E PROLONGATION OF C/L OF PLATTED ALLEY (PAT RAY STREET) & N ON NLY R/W POWELL ST. EX: E1/2 OF 30' PLATTED STREET LYING N OF W PROLONGATION OF W BNDY OF LOT 3 BLK 1 & S OF SLY BNDY OF R/W WILSON RD.			OnlineTS 16.00		BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091	

Cert.#	Name/Address of Owner Account Number/Parcel Number	Non-Exmpt Asd Value	Dist	Taxes/Expenses of Sale	Int Rate	To Whom Sold	Cert.#
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		Description of Property						
763	****04369-A-00303 ****	2020 Final Assmt # R 1075900	450	0005	Roll Amt 9.26	Cert.Amt 60.47	18.00	Buyer No. 9999 763
		RANDOLPH PAULINE 15565 SE CR 100A STARKE, FL 32091-8042			Penalty .28	Comm Adv .48		BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091
		33 6S 22 THAT PART OF 30' PLATTED ST BNDED ON S BY POWELL ST, BNDED ON N BY WILSON RD, BNDED ON E BLK 1 OF J M JOHNS S/D, BNDED ON W BY BLKS 2 & 3 J M JOHNS S/D. EX: THAT PORT LYING SLY OF E PROLONGATION OF C/L OF PLATTED ALLEY (PAT RAY STREET) & N ON NLY R/W POWELL ST. EX: E1/2 OF 30' PLATTED STREET LYING N OF W PROLONGATION OF W BNDY OF LOT 3 BLK 1 & S OF SLY BNDY OF R/W WILSON RD.			OnlineTS 22.00			
1009	****04699-0-00100 ****	2018 Final Assmt # R 1148700 HX	0	0006	Roll Amt 75.00	Cert.Amt 124.71	18.00	Buyer No. 9999 1009
		TATE TRACY 25000 13837 SE 43RD PL STARKE, FL 32091			Penalty 2.25	Comm Adv 3.86		BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091
		ORB-1240 P-0223 1.24 AC S 7S 22 COM NE COR OF SW1/4 OF NE1/4. S0*13'38"E 529.64' TO POB. RUN S0*13'38"E 296.63' TO N EDGE RD, N84*26'50"W 207.10', RUN N09*15'38"E 295.78', THENCE S84*26'50"E 158.17' TO POB.			OnlineTS 16.00			
821	****04699-0-00100 ****	2020 Final Assmt # R 1155000 HX	0	0006	Roll Amt 75.00	Cert.Amt 131.56	18.00	Buyer No. 9999 821
		TATE TRACY 25000 13837 SE 43RD PL STARKE, FL 32091			Penalty 2.25	Comm Adv 3.86		BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091
		ORB-1240 P-0223 1.24 AC			OnlineTS			
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 47								
Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses	Int	To Whom Sold	Cert.#	
	Account Number/Parcel Number	Asd Value		of Sale	Rate			
	Description of Property							

		5 7S 22				22.00		
		COM NE COR OF SW1/4 OF NE1/4.						
		S0*13'38"E 529.64' TO POB. RUN						
		S0*13'38"E 296.63' TO N EDGE						
		RD, N84*26'50"W 207.10', RUN						
		N09*15'38"E 295.78', THENCE						
		S84*26'50"E 158.17' TO POB.						
	1096	****04801-0-00400 ****				Roll Amt Cert.Amt		Buyer No. 9999 1096
		2016 Final Assmt # R 1172900	250	0006		4.10 48.00	18.00	
		WAGGONER MARION L (DEC)				Penalty Comm Adv		BRADFORD COUNTY
		% DONNA SUE SELLERS				.12 .21 27.57		P O DRAWER 969
		21931 NW SR 16						STARKE, FL 32091
		STARKE, FL 32091						
						OnlineTS		
		ORB- P- .05 AC				16.00		
		10 7S 22						
		COM NE COR OF SE1/4 OF SE1/4						
		OF NW1/4. S00*18'24"W 230.10'						
		TO POB. S00*18'24"W 119.52' TO						
		E R/W SR-100, RUN N18*03'34"W						
		111.90', N69*36'48"E 37.69' TO						
		POB. BEING .05 ACRES.						
	1051	****04801-0-00400 ****				Roll Amt Cert.Amt		Buyer No. 9999 1051
		2017 Final Assmt # R 1173100	250	0006		4.01 47.91	18.00	
		WAGGONER MARION L (DEC)				Penalty Comm Adv		BRADFORD COUNTY
		% DONNA SUE SELLERS				.12 .21 27.57		P O DRAWER 969
		21931 NW SR 16						STARKE, FL 32091
		STARKE, FL 32091						
						OnlineTS		
		ORB- P- .05 AC				16.00		
		10 7S 22						
		COM NE COR OF SE1/4 OF SE1/4						
		OF NW1/4. S00*18'24"W 230.10'						
		TO POB. S00*18'24"W 119.52' TO						
		E R/W SR-100, RUN N18*03'34"W						
		111.90', N69*36'48"E 37.69' TO						
		POB. BEING .05 ACRES.						
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 48								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist		Taxes/Expenses	Int	To Whom Sold Cert.#
		Account Number/Parcel Number	Asd Value			of Sale	Rate	
		Description of Property						
	1031	****04801-0-00400 ****				Roll Amt Cert.Amt		Buyer No. 9999 1031
		2018 Final Assmt # R 1176900	250	0006		3.96 47.88	18.00	
		WAGGONER MARION L (DEC)				Penalty Comm Adv		BRADFORD COUNTY
		% DONNA SUE SELLERS				.12 .20 27.60		P O DRAWER 969
		21931 NW SR 16						STARKE, FL 32091
		STARKE, FL 32091						

		ORB- P- .05 AC			OnlineTS			
		10 7S 22			16.00			
		COM NE COR OF SE1/4 OF SE1/4						
		OF NW1/4. S00*18'24"W 230.10'						
		TO POB. S00*18'24"W 119.52' TO						
		E R/W SR-100, RUN N18*03'34"W						
		111.90', N69*36'48"E 37.69' TO						
		POB. BEING .05 ACRES.						
	990	****04801-0-00400 ****			Roll Amt Cert.Amt		Buyer No. 9999	990
		2019 Final Assmt # R 1179100	250	0006	3.92 47.87	18.00		
		WAGGONER MARION L (DEC)			Penalty Comm Adv		BRADFORD COUNTY	
		% DONNA SUE SELLERS			.12 .20 27.63		P O DRAWER 969	
		21931 NW SR 16					STARKE, FL 32091	
		STARKE, FL 32091						
					OnlineTS			
		ORB- P- .05 AC			16.00			
		10 7S 22						
		COM NE COR OF SE1/4 OF SE1/4						
		OF NW1/4. S00*18'24"W 230.10'						
		TO POB. S00*18'24"W 119.52' TO						
		E R/W SR-100, RUN N18*03'34"W						
		111.90', N69*36'48"E 37.69' TO						
		POB. BEING .05 ACRES.						
	844	****04801-0-00400 ****			Roll Amt Cert.Amt		Buyer No. 9999	844
		2020 Final Assmt # R 1183200	250	0006	3.87 54.64	18.00		
		WAGGONER MARION L (DEC)			Penalty Comm Adv		BRADFORD COUNTY	
		% DONNA SUE SELLERS			.12 .20 28.45		P O DRAWER 969	
		21931 NW SR 16					STARKE, FL 32091	
		STARKE, FL 32091						
					OnlineTS			
		ORB- P- .05 AC			22.00			
		10 7S 22						
		COM NE COR OF SE1/4 OF SE1/4						
		OF NW1/4. S00*18'24"W 230.10'						
		TO POB. S00*18'24"W 119.52' TO						
		** (LEGAL CONT. NEXT PAGE)						
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 49								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses	Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale	Rate		
		Description of Property						
		E R/W SR-100, RUN N18*03'34"W						
		111.90', N69*36'48"E 37.69' TO						
		POB. BEING .05 ACRES.						
	1129	****04900-0-00000 ****			Roll Amt Cert.Amt		Buyer No. 9999	1129

		2016 Final Assmt # R 1201500	500	0002	8.36	52.61	18.00	
		WADSWORTH WALDEN B EST			Penalty	Comm	Adv	BRADFORD COUNTY
		1333 OAK RIDGE RD			.25	.43	27.57	P O DRAWER 969
		BAXLEY, GA 31513-7136						STARKE, FL 32091
		19 7S 22			OnlineTS			
		E 346' OF SW1/4 OF SE1/4 OF			16.00			
		SE1/4 EX LOTS SOLD						
1061		****04900-0-00000****			Roll Amt	Cert.Amt		Buyer No. 9999 1061
		2018 Final Assmt # R 1205500	500	0002	8.16	52.42	18.00	
		WADSWORTH WALDEN B EST			Penalty	Comm	Adv	BRADFORD COUNTY
		1333 OAK RIDGE RD			.24	.42	27.60	P O DRAWER 969
		BAXLEY, GA 31513-7136						STARKE, FL 32091
		19 7S 22			OnlineTS			
		E 346' OF SW1/4 OF SE1/4 OF			16.00			
		SE1/4 EX LOTS SOLD						
1026		****04900-0-00000****			Roll Amt	Cert.Amt		Buyer No. 9999 1026
		2019 Final Assmt # R 1207900	500	0002	8.21	52.51	18.00	
		WADSWORTH WALDEN B EST			Penalty	Comm	Adv	BRADFORD COUNTY
		1333 OAK RIDGE RD			.25	.42	27.63	P O DRAWER 969
		BAXLEY, GA 31513-7136						STARKE, FL 32091
		19 7S 22			OnlineTS			
		E 346' OF SW1/4 OF SE1/4 OF			16.00			
		SE1/4 EX LOTS SOLD						
873		****04900-0-00000****			Roll Amt	Cert.Amt		Buyer No. 9999 873
		2020 Final Assmt # R 1212200	500	0002	8.24	59.36	18.00	
		WADSWORTH WALDEN B EST			Penalty	Comm	Adv	BRADFORD COUNTY
		1333 OAK RIDGE RD			.25	.42	28.45	P O DRAWER 969
		BAXLEY, GA 31513-7136						STARKE, FL 32091
		19 7S 22			OnlineTS			
		E 346' OF SW1/4 OF SE1/4 OF			22.00			
		** (LEGAL CONT. NEXT PAGE)						
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 50								
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold
		Account Number/Parcel Number	Asd Value		of Sale		Rate	Cert.#
		Description of Property						
		SE1/4 EX LOTS SOLD						
1222		****05477-0-00103****			Roll Amt	Cert.Amt		Buyer No. 9999 1222
		2016 Final Assmt # R 1321000	3815	0004	62.15	110.78	18.00	
		COSTELLO JANE YOUNG (TRUST)			Penalty	Comm	Adv	BRADFORD COUNTY

		7089 IMMOKALEE RD			1.86	3.20	27.57		P O DRAWER 969
		KEYSTONE HEIGHTS, FL							STARKE, FL 32091
		32656-9513							
					OnlineTS				
		13 8S 22			16.00				
		1/5TH INT IN LOT 1 OF							
		LAKEVIEW S/D							
	1171	****05477-0-00103 ****			Roll Amt	Cert.Amt			Buyer No. 9999 1171
		2017 Final Assmt # R 1320900	3542	0004	56.40	104.56	18.00		
		COSTELLO JANE YOUNG (TRUST)			Penalty	Comm	Adv		BRADFORD COUNTY
		7089 IMMOKALEE RD			1.69	2.90	27.57		P O DRAWER 969
		KEYSTONE HEIGHTS, FL							STARKE, FL 32091
		32656-9513							
					OnlineTS				
		13 8S 22			16.00				
		1/5TH INT IN LOT 1 OF							
		LAKEVIEW S/D							
	1135	****05477-0-00103 ****			Roll Amt	Cert.Amt			Buyer No. 9999 1135
		2019 Final Assmt # R 1327500	3542	0004	55.00	103.11	18.00		
		COSTELLO JANE YOUNG (TRUST)			Penalty	Comm	Adv		BRADFORD COUNTY
		7089 IMMOKALEE RD			1.65	2.83	27.63		P O DRAWER 969
		KEYSTONE HEIGHTS, FL							STARKE, FL 32091
		32656-9513							
					OnlineTS				
		13 8S 22			16.00				
		1/5TH INT IN LOT 1 OF							
		LAKEVIEW S/D							
	945	****05477-0-00103 ****			Roll Amt	Cert.Amt			Buyer No. 9999 945
		2020 Final Assmt # R 1331800	3542	0004	54.34	109.22	18.00		
		COSTELLO JANE YOUNG (TRUST)			Penalty	Comm	Adv		BRADFORD COUNTY
		7089 IMMOKALEE RD			1.63	2.80	28.45		P O DRAWER 969
		KEYSTONE HEIGHTS, FL							STARKE, FL 32091
		32656-9513							
					OnlineTS				
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 51									
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses		Int	To Whom Sold Cert.#	
		Account Number/Parcel Number	Asd Value		of Sale		Rate		
		Description of Property							
		13 8S 22			22.00				
		1/5TH INT IN LOT 1 OF							
		LAKEVIEW S/D							
	1223	****05477-0-00104 ****			Roll Amt	Cert.Amt			Buyer No. 9999 1223
		2016 Final Assmt # R 1321100	3815	0004	62.15	110.78	18.00		

		COSTELLO BILL E ESTATE			Penalty	Comm	Adv		BRADFORD COUNTY	
		7089 IMMOKALEE RD			1.86	3.20	27.57		P O DRAWER 969	
		KEYSTONE HEIGHTS, FL							STARKE, FL 32091	
		32656-9513								
					OnlineTS					
		13 8S 22			16.00					
		1/5TH INT IN LOT 1 OF								
		LAKEVIEW S/D								
1172		****05477-0-00104 ****			Roll Amt	Cert.Amt			Buyer No. 9999 1172	
		2017 Final Assmt # R 1321000	3542	0004	56.40	104.56	18.00			
		COSTELLO BILL E ESTATE			Penalty	Comm	Adv		BRADFORD COUNTY	
		7089 IMMOKALEE RD			1.69	2.90	27.57		P O DRAWER 969	
		KEYSTONE HEIGHTS, FL							STARKE, FL 32091	
		32656-9513								
					OnlineTS					
		13 8S 22			16.00					
		1/5TH INT IN LOT 1 OF								
		LAKEVIEW S/D								
1146		****05477-0-00104 ****			Roll Amt	Cert.Amt			Buyer No. 9999 1146	
		2018 Final Assmt # R 1325100	3542	0004	55.53	103.66	18.00			
		COSTELLO BILL E ESTATE			Penalty	Comm	Adv		BRADFORD COUNTY	
		7089 IMMOKALEE RD			1.67	2.86	27.60		P O DRAWER 969	
		KEYSTONE HEIGHTS, FL							STARKE, FL 32091	
		32656-9513								
					OnlineTS					
		13 8S 22			16.00					
		1/5TH INT IN LOT 1 OF								
		LAKEVIEW S/D								
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 52										
	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses			Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale			Rate		
		Description of Property								
1136		****05477-0-00104 ****			Roll Amt	Cert.Amt			Buyer No. 9999 1136	
		2019 Final Assmt # R 1327600	3542	0004	55.00	103.11	18.00			
		COSTELLO BILL E ESTATE			Penalty	Comm	Adv		BRADFORD COUNTY	
		7089 IMMOKALEE RD			1.65	2.83	27.63		P O DRAWER 969	
		KEYSTONE HEIGHTS, FL							STARKE, FL 32091	
		32656-9513								
					OnlineTS					
		13 8S 22			16.00					
		1/5TH INT IN LOT 1 OF								
		LAKEVIEW S/D								
946		****05477-0-00104 ****			Roll Amt	Cert.Amt			Buyer No. 9999 946	
		2020 Final Assmt # R 1331900	3542	0004	54.34	109.22	18.00			
		COSTELLO BILL E ESTATE			Penalty	Comm	Adv		BRADFORD COUNTY	
		7089 IMMOKALEE RD			1.63	2.80	28.45		P O DRAWER 969	

		KEYSTONE HEIGHTS, FL 32656-9513						STARKE, FL 32091
					OnlineTS 22.00			
		13 8S 22 1/5TH INT IN LOT 1 OF LAKEVIEW S/D						
1210		****06013-0-00100 **** 2019 Final Assmt # R 1434000	500	0006	Roll Amt Cert.Amt 7.83 52.09	18.00		Buyer No. 9999 1210
		BYRD GABE & REBECCA SMITH %ROBERT SMITH & CAREATHA WILLI 1049 SE OLD COUNTY CAMP RD MADISON, FL 32340			Penalty Comm Adv .23 .40 27.63			BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091
					OnlineTS 16.00			
		25 8S 22 S1/2 OF NW1/4 OF NW1/4 EX ABOUT 11A ON E END & 2A IN SW COR OF N1/2 OF NW1/4 OF NW1/4 EX: PARCELS SOLD *****BALANCE SHOULD BE APPROX 104' E&W M/L BY 208' N&S M/L IN SW COR OF S1/2 OF NW1/4 OF NW1/4.*****						
LIST OF CERTIFICATES SOLD FOR TAXES IN THE COUNTY OF BRADFORD ON THE 1ST DAY OF JUNE 2023 PAGE 53								
	Cert.#	Name/Address of Owner Account Number/Parcel Number Description of Property	Non-Exmpt Asd Value	Dist	Taxes/Expenses of Sale	Int Rate	To Whom Sold	Cert.#
	995	****06013-0-00100 **** 2020 Final Assmt # R 1438500	500	0006	Roll Amt Cert.Amt 7.74 58.82	18.00		Buyer No. 9999 995
		BYRD GABE & REBECCA SMITH %ROBERT SMITH & CAREATHA WILLI 1049 SE OLD COUNTY CAMP RD MADISON, FL 32340			Penalty Comm Adv .23 .40 28.45			BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091
					OnlineTS 22.00			
		25 8S 22 S1/2 OF NW1/4 OF NW1/4 EX ABOUT 11A ON E END & 2A IN SW COR OF N1/2 OF NW1/4 OF NW1/4 EX: PARCELS SOLD *****BALANCE SHOULD BE APPROX 104' E&W M/L BY 208' N&S M/L IN SW COR OF S1/2 OF NW1/4 OF NW1/4.*****						
	1311	****06016-0-00000 **** 2016 Final Assmt # R 1426800	300	0006	Roll Amt Cert.Amt 4.91 48.88	18.00		Buyer No. 9999 1311
		AAMES CAPITAL CORPORATION % AAMES HOME LOAN 350 S GRAND AVE 43RD FLOOR			Penalty Comm Adv .15 .25 27.57			BRADFORD COUNTY P O DRAWER 969 STARKE, FL 32091

		LOS ANGELES, CA 90071			OnlineTS			
					16.00			
		ORB-0830 P-0392 .06 AC						
		25 8S 22						
		COM NE COR OF NW1/4 OF NW1/4.						
		S330', S122' TO POB. RUN S100'						
		W50', N100', E50' TO POB.						
		EX: PORTION LYING IN R/W BEING						
		.05 ACRE PER SURVEY. SEE FILE						
	1254	****06016-0-00000 ****			Roll Amt Cert.Amt		Buyer No. 9999	1254
		2017 Final Assmt # R 1426600	300	0006	4.81 48.77	18.00		
		AAMES CAPITAL CORPORATION			Penalty Comm Adv		BRADFORD COUNTY	
		% AAMES HOME LOAN			.14 .25 27.57		P O DRAWER 969	
		350 S GRAND AVE					STARKE, FL 32091	
		43RD FLOOR						
		LOS ANGELES, CA 90071			OnlineTS			
					16.00			
		ORB-0830 P-0392 .06 AC						
		25 8S 22						
		COM NE COR OF NW1/4 OF NW1/4.						
		** (LEGAL CONT. NEXT PAGE)						
	LIST OF CERT							

	Cert.#	Name/Address of Owner	Non-Exmpt	Dist	Taxes/Expenses	Int	To Whom Sold	Cert.#
		Account Number/Parcel Number	Asd Value		of Sale	Rate		
		Description of Property						
		S330', S122' TO POB. RUN S100'						
		W50', N100', E50' TO POB.						
		EX: PORTION LYING IN R/W BEING						
		.05 ACRE PER SURVEY. SEE FILE						
	1220	****06016-0-00000 ****			Roll Amt Cert.Amt		Buyer No. 9999	1220
		2018 Final Assmt # R 1431800	300	0006	4.74 48.72	18.00		
		AAMES CAPITAL CORPORATION			Penalty Comm Adv		BRADFORD COUNTY	
		% AAMES HOME LOAN			.14 .24 27.60		P O DRAWER 969	
		350 S GRAND AVE					STARKE, FL 32091	
		43RD FLOOR						
		LOS ANGELES, CA 90071			OnlineTS			
					16.00			
		ORB-0830 P-0392 .06 AC						
		25 8S 22						
		COM NE COR OF NW1/4 OF NW1/4.						
		S330', S122' TO POB. RUN S100'						
		W50', N100', E50' TO POB.						
		EX: PORTION LYING IN R/W BEING						
		.05 ACRE PER SURVEY. SEE FILE						
	1215	****06016-0-00000 ****			Roll Amt Cert.Amt		Buyer No. 9999	1215

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: 9/21/2023

AGENDA ITEM Used Fire Engine

DEPARTMENT: Fire Rescue

PURPOSE: Replace aging fleet

ASSOCIATED COST(S): \$50,000 (Utilizing funds that were budgeted for grant match. All grants we have received have had the associated match waived).

BUDGET LINE (G/L #): 111-54-526-64000-00

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21, 2023

AGENDA ITEM Approval of Contract between Bradford County Board of County Commissioners and State of Florida Department of Health for Operation of the Bradford County Health Department, 23-24 Fiscal Year (\$82,500)

DEPARTMENT: Finance

PURPOSE: Bradford County Health Department Services

ASSOCIATED COST(S): \$82,500

BUDGET LINE (G/L #): 001-20-563-81300-00; 001-20-563-81300-01

**CONTRACT BETWEEN
BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS
AND
STATE OF FLORIDA DEPARTMENT OF HEALTH
FOR OPERATION OF THE
BRADFORD COUNTY HEALTH DEPARTMENT
CONTRACT YEAR 2023-2024**

This contract is made and entered into between the State of Florida, Department of Health (“State”), and the Bradford County Board of County Commissioners (“County”), through their undersigned authorities, effective October 1, 2023. State and County are jointly referred to as the “parties”.

RECITALS

A. Pursuant to Chapter 154, Florida Statutes, the intent of the legislature is to “promote, protect, maintain, and improve the health and safety of all citizens and visitors of this state through a system of coordinated county health department services.”

B. County Health Departments were created throughout Florida to satisfy this legislative intent through the “promotion of the public’s health, the control and eradication of preventable diseases, and the provision of primary health care for special populations.”

C. Bradford County Health Department (“CHD”) is one of the created County Health Departments.

D. It is necessary for the parties hereto to enter into this contract to ensure coordination between the State and the County in the operation of the CHD.

NOW, THEREFORE, in consideration of the mutual promises set forth herein, the sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. RECITALS. The parties mutually agree that the foregoing recitals are true and correct and incorporated herein by reference.

2. TERM. The parties mutually agree that this contract shall be effective from October 1, 2023, through September 30, 2024, or until a written contract replacing this contract is entered into between the parties, whichever is later, unless this contract is otherwise terminated according to the termination provisions outlined in paragraph 8. below.

3. SERVICES MAINTAINED BY THE CHD. The parties mutually agree that the CHD shall provide those services as outlined in Part III of Attachment II hereof, to maintain the following three levels of service pursuant to section 154.01(2), Florida Statutes, as defined below:

a. “Environmental health services” are those services that are organized and operated to protect the health of the general public by monitoring and regulating activities in the environment that may contribute to the occurrence or transmission of disease. Environmental health services shall be supported by available federal, state, and local funds and shall include

those services mandated on a state or federal level. Examples of environmental health services include but are not limited to, food hygiene, safe drinking water supply, sewage, and solid waste disposal, swimming pools, group care facilities, migrant labor camps, toxic material control, radiological health, and occupational health.

b. "Communicable disease control services" are those services that protect the health of the general public through the detection, control, and eradication of diseases that are transmitted primarily by human beings. Communicable disease services shall be supported by available federal, state, and local funds and shall include those services mandated on a state or federal level. Such services include, but are not limited to, epidemiology, sexually transmissible disease detection and control, HIV/AIDS, immunization, tuberculosis control, and maintenance of vital statistics.

c. "Primary care services" are acute care and preventive services that are made available to well and sick persons who are unable to obtain such services due to lack of income or other barriers beyond their control. These services are provided to benefit individuals, improve the collective health of the public, and prevent and control the spread of disease. Primary health care services are provided at home, in group settings, or in clinics. These services shall be supported by available federal, state, and local funds and shall include services mandated on a state or federal level. Examples of primary health care services include but are not limited to first contact acute care services; chronic disease detection and treatment; maternal and child health services; family planning; nutrition; school health; supplemental food assistance for women, infants, and children; home health; and dental services.

4. FUNDING. The parties further agree that funding for the CHD will be handled as follows:

a. The funding to be provided by the parties and any other sources is outlined in Part II of Attachment II hereof. This funding will be used as shown in Part I of Attachment II.

i. The State's appropriated responsibility (*direct contribution excluding any state fees, Medicaid contributions, or any other funds not listed on the Schedule C*) as provided in Attachment II, Part II is an amount not to exceed \$1,300,292 (*State General Revenue, State Funds, Other State Funds and Federal Funds listed on the Schedule C*). The State's obligation to pay under this contract is contingent upon an annual appropriation by the Legislature.

ii. The County's appropriated responsibility (*direct contribution excluding any fees, other cash, or local contributions*) as provided in Attachment II, Part II is an amount not to exceed \$82,500 (*amount listed under the "Board of County Commissioners Annual Appropriations section of the revenue attachment*).

b. Overall expenditures will not exceed available funding or budget authority, whichever is less, (either the current year or from surplus trust funds) in any service category. Unless requested otherwise, any surplus at the end of the term of this contract in the County Health Department Trust Fund that is attributed to the CHD shall be carried forward to the next contract period.

c. Either party may establish service fees as allowed by law to fund activities of the CHD. Where applicable, such fees shall be automatically adjusted to at least the Medicaid fee schedule.

d. Either party may increase or decrease funding of this contract during the term hereof by notifying the other party in writing of the amount and purpose for the change in funding. If the State initiates the increase or decrease, the CHD will revise Attachment II and send a copy of the revised pages to the County and the State's Office of Budget and Revenue Management. If the County initiates the increase or decrease, the County shall notify the CHD in writing. The CHD will then revise Attachment II and send a copy of the revised pages to the State's Office of Budget and Revenue Management.

e. The name and address of the official payee to whom payments shall be made is:

County Health Department Trust Fund
Bradford County Health Department
1801 North Temple Avenue
Starke, FL 32091

5. CHD DIRECTOR or ADMINISTRATOR. Both parties agree the director or administrator of the CHD shall be a State employee or under contract with the State and will be under the day-to-day direction of the State's Deputy Secretary for County Health Systems. The director or administrator shall be selected by the State with the concurrence of the County. The director or administrator of the CHD shall ensure that non-categorical sources of funding are used to fulfill public health priorities in the community and the Long-Range Program Plan.

6. ADMINISTRATIVE POLICIES AND PROCEDURES. The parties hereto agree that the following standards should apply in the operation of the CHD:

a. The CHD and its personnel shall follow all State policies and procedures, except to the extent permitted for the use of County purchasing procedures as outlined in subparagraph b., below. All CHD employees shall be State or State-contract personnel subject to State personnel laws, rules, and procedures. Employees will report time in the Health Management System compatible format by program component as specified by the State.

b. The CHD shall comply with all applicable provisions of federal and state laws and regulations relating to its operation with the exception that the use of County purchasing procedures shall be allowed when it will result in a better price or service and no statewide purchasing contract has been implemented for those goods or services. In such cases, the CHD director or administrator must sign a justification, therefore, and all County purchasing procedures must be followed in their entirety, and such compliance shall be documented. Such justification and compliance documentation shall be maintained by the CHD following the terms of this contract. State procedures must be followed for all leases on facilities not enumerated in Attachment IV.

c. The CHD shall maintain books, records, and documents following the Generally Accepted Accounting Principles, as promulgated by the Governmental Accounting Standards Board, and the requirements of federal or state law. These records shall be maintained as

required by the State's Policies and Procedures for Records Management and shall be open for inspection at any time by the parties and the public, except for those records that are not otherwise subject to disclosure as provided by law which is subject to the confidentiality provisions of paragraphs 6.i. and 6.k., below. Books, records, and documents must be adequate to allow the CHD to comply with the following reporting requirements:

- i.* The revenue and expenditure requirements in the Florida Accounting Information Resource System; and
- ii.* The client registration and services reporting requirements of the minimum data set as specified in the most current version of the Client Information System/Health Management Component Pamphlet; and
- iii.* Financial procedures specified in the State's Accounting Procedures Manuals, Accounting memoranda, and Comptroller's memoranda; and
- iv.* The CHD is responsible for assuring that all contracts with service providers include provisions that all subcontracted services be reported to the CHD in a manner consistent with the client registration and service reporting requirements of the minimum data set as specified in the Client Information System/Health Management Component Pamphlet.

d. All funds for the CHD shall be deposited in the County Health Department Trust Fund maintained by the state treasurer. These funds shall be accounted for separately from funds deposited for other CHDs and shall be used only for public health purposes in Bradford County.

e. That any surplus or deficit funds, including fees or accrued interest, remaining in the County Health Department Trust Fund account at the end of the contract year shall be credited or debited to the State or County, as appropriate, based on the funds contributed by each and the expenditures incurred by each. Expenditures will be charged to the program accounts by State and County based on the ratio of planned expenditures in this contract and funding from all sources is credited to the program accounts by State and County. The equity share of any surplus or deficit funds accruing to the State and County is determined each month and at the contract year-end. Surplus funds may be applied toward the funding requirements of each party in the following year. However, in each such case, all surplus funds, including fees and accrued interest, shall remain in the trust fund until accounted for in a manner that clearly illustrates the amount which has been credited to each party. The planned use of surplus funds shall be reflected in Attachment II, Part I of this contract, with special capital projects explained in Attachment V.

f. There shall be no transfer of funds between the three levels of services without a contract amendment unless the CHD director or administrator determines that an emergency exists wherein a time delay would endanger the public's health and the State's Deputy Secretary for County Health Systems have approved the transfer. The State's Deputy Secretary for County Health Systems shall forward written evidence of this approval to the CHD within 30 days after an emergency transfer.

g. The CHD may execute subcontracts for services necessary to enable the CHD to carry out the programs specified in this contract. Any such subcontract shall include all aforementioned audit and record-keeping requirements.

h. At the request of either party, an audit may be conducted by an independent certified public accountant on the financial records of the CHD, and the results made available to the parties within 180 days after the close of the CHD fiscal year. This audit will follow requirements contained in OMB Circular A-133, as revised, and may be in conjunction with audits performed by the County government. If audit exceptions are found, then the director or administrator of the CHD will prepare a corrective action plan and a copy of that plan and monthly status reports will be furnished to the contract managers for the parties.

i. The CHD shall not use or disclose any information concerning a recipient of services except as allowed by federal or state law or policy.

j. The CHD shall retain all client records, financial records, supporting documents, statistical records, and any other documents (including electronic storage media) pertinent to this contract for five years after termination of this contract. If an audit has been initiated and audit findings have not been resolved at the end of five years, the records shall be retained until the resolution of the audit findings.

k. The CHD shall maintain the confidentiality of all data, files, and records that are confidential under the law or are otherwise exempted from disclosure as a public record under Florida law. The CHD shall implement procedures to ensure the protection and confidentiality of all such records and shall comply with sections 384.29, 381.004, 392.65, and 456.057, Florida Statutes, and all other state and federal laws regarding confidentiality. All confidentiality procedures implemented by the CHD shall be consistent with the State's Information Security Policies, Protocols, and Procedures. The CHD shall further adhere to any amendments to the State's security requirements and shall comply with any applicable professional standards of practice concerning client confidentiality.

l. The CHD shall abide by all State policies and procedures, which by this reference are incorporated herein as standards to be followed by the CHD.

m. The CHD shall establish a system through which applicants for services and current clients may present grievances over denial, modification, or termination of services. The CHD will advise applicants of the right to appeal a denial or exclusion from services, of failure to take account of a client's choice of service, and right to a fair hearing to the final governing authority of the CHD. Specific references to existing laws, rules, or program manuals are included in Attachment I of this contract.

n. The CHD shall comply with the provisions contained in the Civil Rights Compliance and Non-Discrimination Certificate, hereby incorporated into this contract as Attachment III.

o. The CHD shall submit quarterly reports to the County that shall include at least the following:

- i.* The DE385L1 Contract Management Variance Report and the DE580L1 Analysis of Fund Equities Report; and
- ii.* A written explanation to the County of service variances reflected in the year-end DE385L1 report if the variance exceeds or falls below 25 percent of the planned expenditure amount for the contract year. However, if the amount of the service-specific variance between actual and planned expenditures does not exceed three percent of the total planned expenditures for the level of service in which the type of service is included, a variance explanation is not required. A copy of the written explanation shall be sent to the State's Office of Budget and Revenue Management.

p. The dates for the submission of quarterly reports to the County shall be as follows unless the generation and distribution of reports are delayed due to circumstances beyond the CHD's control:

- i.* March 1, 2024, for the reporting period of October 1, 2023, through December 31, 2023; and
- ii.* June 1, 2024, for the reporting period of October 1, 2023, through March 31, 2024; and
- iii.* September 1, 2024, for the reporting period of October 1, 2023 through June 30, 2024; and
- iv.* December 1, 2024, for the reporting period of October 1, 2023 through September 30, 2024.

7. FACILITIES AND EQUIPMENT. The parties mutually agree that:

a. CHD facilities shall be provided as specified in Attachment IV to this contract and the County shall own the facilities used by the CHD unless otherwise provided in Attachment IV.

b. The County shall ensure adequate fire and casualty insurance coverage for County-owned CHD offices and buildings and all furnishings and equipment in CHD offices through either a self-insurance program or insurance purchased by the County.

c. All vehicles will be transferred to the ownership of the County and registered as County vehicles. The County shall ensure insurance coverage for these vehicles is available through either a self-insurance program or insurance purchased by the County. All vehicles will be used solely for CHD operations. Vehicles purchased through the County Health Department Trust Fund shall be sold at fair market value when they are no longer needed by the CHD and the proceeds returned to the County Health Department Trust Fund.

8. TERMINATION.

a. Termination at Will. This contract may be terminated by either party without cause upon no less than 180 calendar days' notice in writing to the other party unless a lesser time is mutually agreed upon in writing by both parties.

b. Termination Because of Lack of Funds. In the event funds to finance this contract become unavailable, either party may terminate this contract upon no less than 24 hours' notice.

c. Termination for Breach. This contract may be terminated by either party for a material breach of an obligation hereunder, upon no less than 30 days' notice. Waiver of a breach of any provisions of this contract shall not be deemed to be a waiver of any other breach and shall not be construed to be a modification of the terms of this contract.

9. MISCELLANEOUS. The parties further agree:

a. Availability of Funds. If this contract, any renewal hereof, or any term, performance, or payment hereunder, extends beyond the CHD fiscal year beginning July 1, 2024, it is agreed that the performance and payment under this contract are contingent upon an annual appropriation by the Legislature, under section 287.0582, Florida Statutes.

b. Contract Managers. The name and addresses of the contract managers for the parties under this contract are as follows:

For the State:

Darlene Moran
Name

Business Manager
Title

1801 North Temple Avenue

Starke, FL 32091
Address

(904) 964-7732
Telephone

For the County:

Scott Kornegay
Name

County Manager
Title

945 North Temple Avenue

Starke, FL 32091
Address

(904) 966-6327
Telephone

If different contract managers are designated after the execution of this contract, the name, address, email address, and telephone number of the new representative shall be furnished in writing to the other parties and attached to the originals of this contract.

c. Captions. The captions and headings contained in this contract are for the convenience of the parties only and do not in any way modify, amplify, or give additional notice of the provisions hereof.

d. Notices. Any notices provided under this contract must be delivered by certified mail, return receipt requested, in person with proof of delivery, or by email to the email address of the respective party identified in Section 9.b., above.

In WITNESS THEREOF, the parties hereto have caused this eight page contract, with its attachments as referenced, including Attachment I (two pages), Attachment II (six pages), Attachment III (one page), Attachment IV (one page), and Attachment V (one page), to be executed by their undersigned officials as duly authorized effective the 1st day of October 2023.

**BOARD OF COUNTY COMMISSIONERS
FOR BRADFORD COUNTY**

**STATE OF FLORIDA
DEPARTMENT OF HEALTH**

SIGNED BY: _____

SIGNED BY: _____

NAME: Diane Andrews

NAME: Joseph A. Ladapo, M.D., Ph.D.

TITLE: Chairwoman

TITLE: State Surgeon General

DATE: _____

DATE: _____

ATTESTED TO:

SIGNED BY: _____

SIGNED BY: _____

NAME: Denny Thompson

NAME: Amie Oody, MPH, BSN

TITLE: Clerk of Court

TITLE: CHD Administrator

DATE: _____

DATE: _____

ATTACHMENT I
BRADFORD COUNTY HEALTH DEPARTMENT
PROGRAM SPECIFIC REPORTING REQUIREMENTS AND PROGRAMS REQUIRING
COMPLIANCE WITH THE PROVISIONS OF SPECIFIC MANUALS

Some health services must comply with specific program and reporting requirements in addition to the Personal Health Coding Pamphlet (DHP 50-20), Environmental Health Coding Pamphlet (DHP 50-21) and FLAIR requirements because of federal or state law, regulation or rule. If a county health department is funded to provide one of these services, it must comply with the special reporting requirements for that service. The services and the reporting requirements are listed below:

<u>Service</u>	<u>Requirement</u>
1. Sexually Transmitted Disease Program	Requirements as specified in F.A.C. 64D-3, F.S. 381 and F.S. 384.
2. Dental Health	Periodic financial and programmatic reports as specified by the program office.
3. Special Supplemental Nutrition Program for Women, Infants and Children (including the WIC Breastfeeding Peer Counseling Program)	Service documentation and monthly financial reports as specified in DHM 150-24* and all federal, state and county requirements detailed in program manuals and published procedures.
4. Healthy Start/ Improved Pregnancy Outcome	Requirements as specified in the 2007 Healthy Start Standards and Guidelines and as specified by the Healthy Start Coalitions in contract with each county health department.
5. Family Planning	Requirements as specified in Public Law 91-572, 42 U.S.C. 300, et seq., 42 CFR part 59, subpart A, 45 CFR parts 74 & 92, 2 CFR 215 (OMB Circular A-110) OMB Circular A-102, F.S. 381.0051, F.A.C. 64F-7, F.A.C. 64F-16, and F.A.C. 64F-19. Requirements and Guidance as specified in the Program Requirements for Title X Funded Family Planning Projects (Title X Requirements)(2014) and the Providing Quality Family Planning Services (QFP): Recommendations of CDC and the U.S. Office of Population Affairs published on the Office of Population Affairs website. Programmatic annual reports as specified by the program office as specified in the annual programmatic Scope of Work for Family Planning and Maternal Child Health Services, including the Family Planning Annual Report (FPAR), and other minimum guidelines as specified by the Policy Web Technical Assistance Guidelines.
6. Immunization	Periodic reports as specified by the department pertaining to immunization levels in kindergarten and/or seventh grade pursuant to instructions contained in the Immunization Guidelines-Florida Schools, Childcare Facilities and Family Daycare Homes (DH Form 150-615) and Rule 64D-3.046, F.A.C. In addition, periodic reports as specified by the department pertaining to the surveillance/investigation of reportable vaccine-preventable diseases, adverse events, vaccine accountability, and assessment of immunization

- levels as documented in Florida SHOTS and supported by CHD Guidebook policies and technical assistance guidance.
7. Environmental Health
Requirements as specified in Environmental Health Programs Manual 150-4* and DHP 50-21*
 8. HIV/AIDS Program
Requirements as specified in F.S. 384.25 and F.A.C. 64D-3.030 and 64D-3.031. Case reporting should be on Adult HIV/AIDS Confidential Case Report CDC Form DH2139 and Pediatric HIV/AIDS Confidential Case Report CDC Form DH2140.

Requirements as specified in F.A.C. 64D-2 and 64D-3, F.S. 381 and F.S. 384. Socio-demographic and risk data on persons tested for HIV in CHD clinics should be reported on Lab Request DH Form 1628 in accordance with the Forms Instruction Guide. Requirements for the HIV/AIDS Patient Care programs are found in the Patient Care Contract Administrative Guidelines.
 9. School Health Services
Requirements as specified in the Florida School Health Administrative Guidelines (May 2012). Requirements as specified in F.S. 381.0056, F.S. 381.0057, F.S. 402.3026 and F.A.C. 64F-6.
 10. Tuberculosis
Tuberculosis Program Requirements as specified in F.A.C. 64D-3 and F.S. 392.
 11. General Communicable Disease Control
Carry out surveillance for reportable communicable and other acute diseases, detect outbreaks, respond to individual cases of reportable diseases, investigate outbreaks, and carry out communication and quality assurance functions, as specified in F.A.C. 64D-3, F.S. 381, F.S. 384 and the CHD Epidemiology Guide to Surveillance and Investigations.
 12. Refugee Health Program
Programmatic and financial requirements as specified by the program office.

*or the subsequent replacement if adopted during the contract period.

ATTACHMENT II
BRADFORD COUNTY HEALTH DEPARTMENT
PART I. PLANNED USE OF COUNTY HEALTH DEPARTMENT TRUST FUND BALANCES

	Estimated State Share of CHD Trust Fund Balance	Estimated County Share of CHD Trust Fund Balance	Total
1. CHD Trust Fund Ending Balance 09/30/23	198	1571606	1571804
2. Drawdown for Contract Year October 1, 2023 to September 30, 2024	-198	-572024	-572222
3. Special Capital Project use for Contract Year October 1, 2023 to September 30, 2024	0	0	0
4. Balance Reserved for Contingency Fund October 1, 2023 to September 30, 2024	0	999582	999582

Special Capital Projects are new construction or renovation projects and new furniture or equipment associated with these projects, and mobile health vans.

ATTACHMENT II

BRADFORD COUNTY HEALTH DEPARTMENT

Part II, Sources of Contributions to County Health Department

October 1, 2023 to September 30, 2024

	State CHD Trust Fund (cash)	County CHD Trust Fund	Total CHD Trust Fund (cash)	Other Contribution	Total
1. GENERAL REVENUE - STATE					
015040 CHD - TB COMMUNITY PROGRAM	3,000	0	3,000	0	3,000
015040 DENTAL SPECIAL INITIATIVE PROJECTS	6,934	0	6,934	0	6,934
015040 FAMILY PLANNING GENERAL REVENUE	34,835	0	34,835	0	34,835
015040 PRIMARY CARE PROGRAM	83,538	0	83,538	0	83,538
015040 RACIAL & ETHNIC DISPARITIES - CHD EXPENSES	52,000	0	52,000	0	52,000
015040 SCHOOL HEALTH SERVICES	72,187	0	72,187	0	72,187
015050 CHD GENERAL REVENUE NON-CATEGORICAL	518,367	0	518,367	0	518,367
GENERAL REVENUE TOTAL	770,861	0	770,861	0	770,861
2. NON GENERAL REVENUE - STATE					
015010 TOBACCO STATE & COMMUNITY HEALTHY BABY	10,000	0	10,000	0	10,000
NON GENERAL REVENUE TOTAL	10,000	0	10,000	0	10,000
3. FEDERAL FUNDS - STATE					
007000 COMPREHENSIVE COMMUNITY CARDIO - PHBG	32,413	0	32,413	0	32,413
007000 FAMILY PLANNING TITLE X - GRANT	30,288	0	30,288	0	30,288
007000 HEALTH DISPARITIES GRANT COVID-19	50,154	0	50,154	0	50,154
007000 PUBLIC HLTH INFRASTRUCTURE & WORKFORCE/CENTRAL 1	116,811	0	116,811	0	116,811
007000 IMMUNIZATION & VACCINES CHILDREN COVID 19 RESPON	871	0	871	0	871
007000 IMMUNIZATION ACTION PLAN	4,930	0	4,930	0	4,930
007000 MCH SPEC PRJ SOCIAL DETERMINANTS HLTH COMM EDU	12,635	0	12,635	0	12,635
007000 MCH SPECIAL PROJCT DENTAL	7,813	0	7,813	0	7,813
007000 BASE COMMUNITY PREPAREDNESS CAPABILITY	87,891	0	87,891	0	87,891
015075 SCHOOL HEALTH SERVICES	175,625	0	175,625	0	175,625
FEDERAL FUNDS TOTAL	519,431	0	519,431	0	519,431
4. FEES ASSESSED BY STATE OR FEDERAL RULES - STATE					
	0	0	0	0	0
FEES ASSESSED BY STATE OR FEDERAL RULES TOTAL	0	0	0	0	0
5. OTHER CASH CONTRIBUTIONS - STATE:					
031005 GENERAL CLINIC RABIES SERVICES & DRUG PURCHASES	15,802	0	15,802	0	15,802
090001 DRAW DOWN FROM PUBLIC HEALTH UNIT	198	0	198	0	198
OTHER CASH CONTRIBUTION TOTAL	16,000	0	16,000	0	16,000
6. MEDICAID - STATE/COUNTY:					
001057 FEDERALLY QUALIFIED HEALTH CENTER FEES	0	68,671	68,671	0	68,671
001148 FEDERALLY QUALIFIED HEALTH CENTER FEES	0	361,197	361,197	0	361,197
001149 FEDERALLY QUALIFIED HEALTH CENTER FEES	0	221,285	221,285	0	221,285
MEDICAID TOTAL	0	651,153	651,153	0	651,153
7. ALLOCABLE REVENUE - STATE:					
	0	0	0	0	0
ALLOCABLE REVENUE TOTAL	0	0	0	0	0

ATTACHMENT II

BRADFORD COUNTY HEALTH DEPARTMENT

Part II, Sources of Contributions to County Health Department

October 1, 2023 to September 30, 2024

	State CHD Trust Fund (cash)	County CHD Trust Fund	Total CHD Trust Fund (cash)	Other Contribution	Total
8. OTHER STATE CONTRIBUTIONS NOT IN CHD TRUST FUND - STATE					
ADAP	0	0	0	17,370	17,370
PHARMACY DRUG PROGRAM	0	0	0	3,120	3,120
WIC PROGRAM	0	0	0	697,896	697,896
BUREAU OF PUBLIC HEALTH LABORATORIES	0	0	0	3,191	3,191
IMMUNIZATIONS	0	0	0	205,124	205,124
OTHER STATE CONTRIBUTIONS TOTAL	0	0	0	926,701	926,701
9. DIRECT LOCAL CONTRIBUTIONS - BCC/TAX DISTRICT					
008005 CHD LOCAL REVENUE & EXPENDITURES	0	82,500	82,500	0	82,500
DIRECT COUNTY CONTRIBUTIONS TOTAL	0	82,500	82,500	0	82,500
10. FEES AUTHORIZED BY COUNTY ORDINANCE OR RESOLUTION - COUNTY					
001077 CHD CLINIC FEES	0	311,052	311,052	0	311,052
001077 FEDERALLY QUALIFIED HEALTH CENTER FEES	0	53,515	53,515	0	53,515
001077 CHD SALE OF SERVICES IN OR OUTSIDE OF STATE GOVT	0	340	340	0	340
001110 VITAL STATISTICS CERTIFIED RECORDS	0	40,125	40,125	0	40,125
FEES AUTHORIZED BY COUNTY TOTAL	0	405,032	405,032	0	405,032
11. OTHER CASH AND LOCAL CONTRIBUTIONS - COUNTY					
001029 FEDERALLY QUALIFIED HEALTH CENTER FEES	0	128,816	128,816	0	128,816
001090 FEDERALLY QUALIFIED HEALTH CENTER FEES	0	53,013	53,013	0	53,013
007010 HEALTH CENTER CLUSTER GRANT - DIRECT TO CHD	0	594,378	594,378	0	594,378
007010 HEALTH CENTER CLUSTER GRANT - DIRECT TO CHD	0	1	1	0	1
011001 CHD HEALTHY START COALITION CONTRACT	0	130,409	130,409	0	130,409
090002 DRAW DOWN FROM PUBLIC HEALTH UNIT	0	572,024	572,024	0	572,024
OTHER CASH AND LOCAL CONTRIBUTIONS TOTAL	0	1,478,641	1,478,641	0	1,478,641
12. ALLOCABLE REVENUE - COUNTY					
	0	0	0	0	0
COUNTY ALLOCABLE REVENUE TOTAL	0	0	0	0	0
13. BUILDINGS - COUNTY					
ANNUAL RENTAL EQUIVALENT VALUE	0	0	0	72,000	72,000
OTHER (Specify)	0	0	0	0	0
UTILITIES	0	0	0	0	0
BUILDING MAINTENANCE	0	0	0	0	0
GROUNDS MAINTENANCE	0	0	0	600	600
INSURANCE	0	0	0	5,400	5,400
OTHER (Specify)	0	0	0	0	0
OTHER (Specify)	0	0	0	0	0
BUILDINGS TOTAL	0	0	0	78,000	78,000
14. OTHER COUNTY CONTRIBUTIONS NOT IN CHD TRUST FUND - COUNTY					
EQUIPMENT / VEHICLE PURCHASES	0	0	0	0	0
VEHICLE INSURANCE	0	0	0	6,000	6,000

ATTACHMENT II

BRADFORD COUNTY HEALTH DEPARTMENT

Part II, Sources of Contributions to County Health Department

October 1, 2023 to September 30, 2024

	State CHD Trust Fund (cash)	County CHD Trust Fund	Total CHD Trust Fund (cash)	Other Contribution	Total
VEHICLE MAINTENANCE	0	0	0	0	0
OTHER COUNTY CONTRIBUTION (SPECIFY)	0	0	0	0	0
OTHER COUNTY CONTRIBUTION (SPECIFY)	0	0	0	0	0
OTHER COUNTY CONTRIBUTIONS TOTAL	0	0	0	6,000	6,000
GRAND TOTAL CHD PROGRAM	1,316,292	2,617,326	3,933,618	1,010,701	4,944,319

ATTACHMENT II

BRADFORD COUNTY HEALTH DEPARTMENT

Part III, Planned Staffing, Clients, Services and Expenditures By Program Service Area Within Each Level of Service

October 1, 2023 to September 30, 2024

	FTE's (0.00)	Clients Units	Services/ Visits	Quarterly Expenditure Plan				State	County	Grand Total
				1st	2nd (Whole dollars only)	3rd	4th			
A. COMMUNICABLE DISEASE CONTROL:										
IMMUNIZATION (101)	0.64	2,119	2,619	23,254	19,933	23,254	20,262	55,698	31,005	86,703
SEXUALLY TRANS. DIS. (102)	0.61	220	288	13,180	11,298	13,180	11,485	0	49,143	49,143
HIV/AIDS PREVENTION (03A1)	0.00	0	0	0	0	0	0	0	0	0
HIV/AIDS SURVEILLANCE (03A2)	0.00	0	0	0	0	0	0	0	0	0
HIV/AIDS PATIENT CARE (03A3)	0.00	0	0	0	0	0	0	0	0	0
ADAP (03A4)	0.01	0	0	275	236	275	239	1,025	0	1,025
TUBERCULOSIS (104)	0.18	34	39	4,195	3,596	4,195	3,655	15,641	0	15,641
COMM. DIS. SURV. (106)	0.00	0	0	0	0	0	0	0	0	0
HEPATITIS (109)	0.05	3	5	1,392	1,193	1,392	1,214	5,191	0	5,191
PREPAREDNESS AND RESPONSE (116)	0.82	0	0	32,903	28,204	32,903	28,669	122,679	0	122,679
REFUGEE HEALTH (118)	0.00	0	0	0	0	0	0	0	0	0
VITAL RECORDS (180)	0.49	4,274	10,655	8,723	7,477	8,723	7,602	0	32,525	32,525
COMMUNICABLE DISEASE SUBTOTAL	2.80	6,650	13,606	83,922	71,937	83,922	73,126	200,234	112,673	312,907
B. PRIMARY CARE:										
CHRONIC DISEASE PREVENTION PRO (210)	1.01	0	0	19,278	16,525	19,278	16,800	71,881	0	71,881
WIC (21W1)	0.00	0	0	0	0	0	0	0	0	0
TOBACCO USE INTERVENTION (212)	0.26	0	0	5,513	4,726	5,513	4,804	20,556	0	20,556
WIC BREASTFEEDING PEER COUNSELING (21W2)	0.00	0	0	0	0	0	0	0	0	0
FAMILY PLANNING (223)	1.95	688	1,035	58,810	50,412	58,810	51,244	141,651	77,625	219,276
IMPROVED PREGNANCY OUTCOME (225)	0.38	85	297	11,390	9,764	11,390	9,925	0	42,469	42,469
HEALTHY START PRENATAL (227)	1.15	89	505	25,990	22,279	25,990	22,647	0	96,906	96,906
COMPREHENSIVE CHILD HEALTH (229)	7.12	1,904	6,293	204,631	175,409	204,631	178,307	0	762,978	762,978
HEALTHY START CHILD (231)	1.15	68	473	24,821	21,277	24,821	21,628	0	92,547	92,547
SCHOOL HEALTH (234)	4.42	0	62,816	92,553	79,336	92,553	80,648	345,090	0	345,090
COMPREHENSIVE ADULT HEALTH (237)	11.75	1,324	3,205	381,529	327,045	381,529	332,451	163,193	1,259,361	1,422,554
COMMUNITY HEALTH DEVELOPMENT (238)	4.18	0	0	96,359	82,599	96,359	83,964	358,941	340	359,281
DENTAL HEALTH (240)	1.81	19,940	33,395	50,200	43,031	50,200	43,742	14,747	172,426	187,173
PRIMARY CARE SUBTOTAL	35.18	24,098	108,019	971,074	832,403	971,074	846,160	1,116,059	2,504,652	3,620,711
C. ENVIRONMENTAL HEALTH:										
Water and Onsite Sewage Programs										
COSTAL BEACH MONITORING (347)	0.00	0	0	0	0	0	0	0	0	0
LIMITED USE PUBLIC WATER SYSTEMS (357)	0.00	0	0	0	0	0	0	0	0	0
PUBLIC WATER SYSTEM (358)	0.00	0	0	0	0	0	0	0	0	0
PRIVATE WATER SYSTEM (359)	0.00	0	0	0	0	0	0	0	0	0
ONSITE SEWAGE TREATMENT & DISPOSAL (361)	0.00	0	0	0	0	0	0	0	0	0
Group Total	0.00	0	0	0	0	0	0	0	0	0
Facility Programs										
TATTOO FACILITY SERVICES (344)	0.00	0	0	0	0	0	0	0	0	0
FOOD HYGIENE (348)	0.00	0	0	0	0	0	0	0	0	0

ATTACHMENT II

BRADFORD COUNTY HEALTH DEPARTMENT

Part III, Planned Staffing, Clients, Services and Expenditures By Program Service Area Within Each Level of Service

October 1, 2023 to September 30, 2024

	FTE's (0.00)	Clients Units	Services/ Visits	Quarterly Expenditure Plan				State	County	Grand Total
				1st	2nd	3rd	4th			
				(Whole dollars only)						
BODY PIERCING FACILITIES SERVICES (349)	0.00	0	0	0	0	0	0	0	0	0
GROUP CARE FACILITY (351)	0.00	0	0	0	0	0	0	0	0	0
MIGRANT LABOR CAMP (352)	0.00	0	0	0	0	0	0	0	0	0
HOUSING & PUB. BLDG. (353)	0.00	0	0	0	0	0	0	0	0	0
MOBILE HOME AND PARK (354)	0.00	0	0	0	0	0	0	0	0	0
POOLS/BATHING PLACES (360)	0.00	0	0	0	0	0	0	0	0	0
BIOMEDICAL WASTE SERVICES (364)	0.00	0	0	0	0	0	0	0	0	0
TANNING FACILITY SERVICES (369)	0.00	0	0	0	0	0	0	0	0	0
Group Total	0.00	0	0	0	0	0	0	0	0	0
Groundwater Contamination										
STORAGE TANK COMPLIANCE SERVICES (355)	0.00	0	0	0	0	0	0	0	0	0
SUPER ACT SERVICES (356)	0.00	0	0	0	0	0	0	0	0	0
Group Total	0.00	0	0	0	0	0	0	0	0	0
Community Hygiene										
COMMUNITY ENVIR. HEALTH (345)	0.00	0	0	0	0	0	0	0	0	0
INJURY PREVENTION (346)	0.00	0	0	0	0	0	0	0	0	0
LEAD MONITORING SERVICES (350)	0.00	0	0	0	0	0	0	0	0	0
PUBLIC SEWAGE (362)	0.00	0	0	0	0	0	0	0	0	0
SOLID WASTE DISPOSAL SERVICE (363)	0.00	0	0	0	0	0	0	0	0	0
SANITARY NUISANCE (365)	0.00	0	0	0	0	0	0	0	0	0
RABIES SURVEILLANCE (366)	0.00	0	0	0	0	0	0	0	0	0
ARBORVIRUS SURVEIL. (367)	0.00	0	0	0	0	0	0	0	0	0
RODENT/ARTHROPOD CONTROL (368)	0.00	0	0	0	0	0	0	0	0	0
WATER POLLUTION (370)	0.00	0	0	0	0	0	0	0	0	0
INDOOR AIR (371)	0.00	0	0	0	0	0	0	0	0	0
RADIOLOGICAL HEALTH (372)	0.00	0	0	0	0	0	0	0	0	0
TOXIC SUBSTANCES (373)	0.00	0	0	0	0	0	0	0	0	0
Group Total	0.00	0	0	0	0	0	0	0	0	0
ENVIRONMENTAL HEALTH SUBTOTAL	0.00	0	0	0	0	0	0	0	0	0
D. NON-OPERATIONAL COSTS:										
NON-OPERATIONAL COSTS (599)	0.00	0	0	0	0	0	0	0	0	0
ENVIRONMENTAL HEALTH SURCHARGE (399)	0.00	0	0	0	0	0	0	0	0	0
MEDICAID BUYBACK (611)	0.00	0	0	0	0	0	0	0	0	0
NON-OPERATIONAL COSTS SUBTOTAL	0.00	0	0	0	0	0	0	0	0	0
TOTAL CONTRACT	37.98	30,748	121,625	1,054,996	904,340	1,054,996	919,286	1,316,293	2,617,325	3,933,618

ATTACHMENT III

BRADFORD COUNTY HEALTH DEPARTMENT

CIVIL RIGHTS COMPLIANCE AND NON-DISCRIMINATION CERTIFICATE

1. The CHD agrees to complete the Civil Rights Compliance Questionnaire, DH Forms 946 A and B (or the subsequent replacement if adopted during the contract period), if so requested by the Department.
2. The CHD assures that it will comply with the Omnibus Budget Reconciliation Act of 1981, P.L. 97-35, which prohibits discrimination on the basis of sex and religion in programs and activities receiving or benefiting from federal financial assistance.
3. Assurance of Civil Rights Compliance: The CHD hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d *et seq.*); Title IX of the Education Amendments of 1972 (20 U.S.C. 1681 *et seq.*); Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794); the Age Discrimination Act of 1975 (42 U.S.C. 6101 *et seq.*); Title II and Title III of the Americans with Disabilities Act (ADA) of 1990, as amended by the ADA Amendment Act of 2008 (42 U.S.C. 12131-12189) and as implemented by Department of Justice regulations at 28 CFR Parts 35 and 36; Executive Order 13166, "Improving Access to Services for Persons with Limited English Proficiency" (August 11, 2000); all provisions required by the implementing regulations of the U.S. Department of Agriculture (7 CFR Part 15 *et seq.*); and FNS directives and guidelines to the effect that no person shall, on the ground of race, color, national origin, age, sex, or disability, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity for which the agency receives Federal financial assistance from FNS; and hereby gives assurance that it will immediately take measures necessary to effectuate this agreement.

By providing this assurance, the CHD agrees to compile data, maintain records and submit records and reports as required to permit effective enforcement of the nondiscrimination laws, and to permit Department personnel during normal working hours to review and copy such records, books and accounts, access such facilities, and interview such personnel as needed to ascertain compliance with the non-discrimination laws. If there are any violations of this assurance, the Department of Agriculture shall have the right to seek judicial enforcement of this assurance.

This assurance is given in consideration of and for the purpose of obtaining any and all Federal financial assistance, grants, and loans of Federal funds, reimbursable expenditures, grant or donation of Federal property and interest in property, the detail of Federal personnel, the sale and lease of, and the permission to use Federal property or interest in such property or the furnishing of services without consideration or at a nominal consideration, or at a consideration that is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale, lease, or furnishing of services to the recipient, or any improvements made with Federal financial assistance extended to the Program applicant by USDA. This includes any Federal agreement, arrangement, or other contract that has as one of its purposes the provision of cash assistance for the purchase of food, and cash assistance for purchase or rental of food service equipment or any other financial assistance extended in reliance on the representations and agreements made in this assurance.

This assurance is binding on the CHD, its successors, transferees, and assignees as long as it receives or retains possession of any assistance from the Department. The person or persons whose signatures appear below are authorized to sign this assurance on the behalf of the CHD.

4. Confidentiality of Data, Files, and Records: The CHD agrees to restrict the use and disclosure of confidential USDA, Women, Infant, and Children (WIC) applicant and participant information as specified in 7 CFR § 246.26(d)(1)(i) in accordance with 7 CFR § 246.26(d)(1)(ii), as applicable.

**ATTACHMENT V
BRADFORD COUNTY HEALTH DEPARTMENT
SPECIAL PROJECTS SAVINGS PLAN**

CASH RESERVED OR ANTICIPATED TO BE RESERVED FOR PROJECTS

<u>CONTRACT YEAR</u>	<u>STATE</u>	<u>COUNTY</u>	<u>TOTAL</u>
2022-2023*	\$ _____ 0	\$ _____ 0	\$ _____ 0
2023-2024**	\$ _____ 0	\$ _____ 0	\$ _____ 0
2024-2025***	\$ _____ 0	\$ _____ 0	\$ _____ 0
2025-2026***	\$ _____ 0	\$ _____ 0	\$ _____ 0
PROJECT TOTAL	\$ _____ 0	\$ _____ 0	\$ _____ 0

SPECIAL PROJECTS CONSTRUCTION/RENOVATION PLAN

PROJECT NUMBER: _____

PROJECT NAME: _____

LOCATION/ADDRESS: _____

PROJECT TYPE: NEW BUILDING _____ ROOFING _____

 RENOVATION _____ PLANNING STUDY _____

 NEW ADDITION _____ OTHER _____

SQUARE FOOTAGE: _____ 0

PROJECT SUMMARY: *Describe scope of work in reasonable detail.*

START DATE (Initial expenditure of funds) : _____

COMPLETION DATE: _____

DESIGN FEES: \$ _____ 0

CONSTRUCTION COSTS: \$ _____ 0

FURNITURE/EQUIPMENT: \$ _____ 0

TOTAL PROJECT COST: \$ _____ 0

COST PER SQ FOOT: \$ _____ 0

Special Capital Projects are new construction or renovation projects and new furniture or equipment associated with these projects and mobile health vans.

* Cash balance as of 9/30/23

** Cash to be transferred to FCO account.

*** Cash anticipated for future contract years.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21, 2023

AGENDA ITEM Approval of Agreement between Bradford County and NCFRPC for Annual Monitoring of Hazardous Waste Generators (\$7,882)

DEPARTMENT: County Manager

PURPOSE: Hazardous Waste Monitoring

ASSOCIATED COST(S): \$7,882

BUDGET LINE (G/L #): 113-65-534-31000-00



Serving Alachua
Bradford • Columbia
Dixie • Gilchrist • Hamilton
Lafayette • Levy • Madison
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653 - 1603 • 352.955.2200

August 25, 2023

Mr. Scott Kornegay
County Manager
Bradford County
945 North Temple Avenue
Starke, FL 32091-1286

RE: Fiscal Year 2024
Agreement Between the County and the Planning Council
for Annual Monitoring of Hazardous Waste Generators

Dear Scott:

Please find enclosed two copies, with original Planning Council signatures, of the above referenced proposed agreement between the County and the Planning Council for the Planning Council to continue its monitoring of hazardous waste generators located in the County for Fiscal Year 2024 in the amount of \$7,882. Please note that the method of compensation for services provided pursuant to this Agreement is on a fixed fee basis.

Subsequent to approval of the above referenced agreement by the Board of County Commissioners, please have both copies dated on Page 1 and signed on Page 4, retain one copy of the Agreement with original signatures for the County files and return one signed copy of the Agreement with original signatures to me for the Planning Council's files.

If you have any questions concerning this Agreement, please do not hesitate to contact me at 352.955.2200, ext. 101.

Sincerely,

Scott R. Koons, AICP
Executive Director

Enclosures

o:\koons\harardous waste monitoring agreements\2024\2024 sqg agreements letter merge.docx

FISCAL YEAR 2024

HAZARDOUS WASTE MONITORING AGREEMENT BETWEEN

BOARD OF COUNTY COMMISSIONERS
OF BRADFORD COUNTY, FLORIDA

AND THE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

This Agreement made and entered into this _____ day of _____ 2023, by and between the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the "Purchaser" and the North Central Florida Regional Planning Council, hereinafter referred to as the "Planning Council".

This AGREEMENT/CONTRACT IS ENTERED INTO BASED UPON THE FOLLOWING FACTS: The Purchaser desires to engage the Planning Council to render certain technical or professional services; and

The Planning Council possesses the qualifications and expertise to perform the services required.

NOW THEREFORE, THE PURCHASER AND THE PLANNING COUNCIL DO MUTUALLY AGREE AS FOLLOWS:

ARTICLE I - SCOPE OF SERVICES

The Planning Council agrees to provide services to the Purchaser in accordance with the terms and conditions set forth in Appendix A, Scope of Services, of this Agreement which is incorporated by reference herein and considered as an integral part of this Agreement.

ARTICLE II - COMPENSATION

The Planning Council shall be paid by the Purchaser a fixed fee of Seven Thousand Eight Hundred Eighty-Two Dollars and No Cents (\$7,882.00) for services provided in completing the Scope of Services described in Appendix A, which is incorporated herein by reference.

Payment to the Planning Council for services rendered in accordance with the Scope of Services as set forth in Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement, will become due within thirty (30) days following receipt by the Purchaser of a requisition of payment. Requisitions may be made on a monthly basis.

ARTICLE III - TIME COMPLETION

This Agreement shall begin on October 1, 2023 and shall end on September 30, 2024. Any allowable costs incurred by the Planning Council during the period covered by this Agreement in providing services in performing the work described in Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement are eligible expenses chargeable to the Purchaser. However, if this Agreement is not executed by all parties, the Purchaser shall not be liable for any such costs incurred by the Planning Council.

ARTICLE IV - TERMINATION WITHOUT CAUSE

Each party may terminate this Agreement without cause providing fifteen (15) days written notice to the other. Written notice shall be via U.S. Mail, first class mail, postage prepaid, by certified mail, return receipt requested. In such an event, all finished or unfinished documents and other materials prepared by the Planning Council pursuant to this Agreement shall become the property of the Purchaser. Upon termination as provided in this Article, the Planning Council shall be reimbursed for all of its actual costs incurred in providing services hereunder this Agreement as the same are defined in Article II of this Agreement.

ARTICLE V - DEFAULT AND TERMINATION

The failure of either party to comply with any provision of this Agreement shall place that party at default. Prior to terminating this Agreement, the nondefaulting party shall notify the defaulting party in writing. Written notice shall be via U.S. Mail, first class mail, postage prepaid, by certified mail, return receipt requested. The notification shall make specific reference to the provision which gave rise to the default. The defaulting party shall then be entitled to a period of ten (10) days in which to cure the default. In the event said default is not cured within the ten (10) day period, the Agreement may be terminated. The failure of either party to exercise this right shall not be considered a waiver of such right in the event of any further default or noncompliance. Upon default and termination as provided in this Article, the Planning Council shall be reimbursed for all of its actual costs incurred in providing services hereunder this Agreement as the same are defined in Article II of this Agreement and all finished or unfinished documents and other materials prepared by the Planning Council pursuant to this Agreement shall become the property of the Purchaser.

ARTICLE VI - NONDISCRIMINATION

In carrying out the work of this Agreement, the Planning Council shall not discriminate against any employee or applicant for employment because of race, creed, color, sex, national origin or handicapped status. The Planning Council shall take affirmative action to ensure that applicants are employed and that employees are treated during employment, without regard to their race, creed, color, sex, national origin or handicapped status. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising, layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Planning Council agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause. The Planning Council shall, in all solicitations or advertisements for employees placed by or on behalf of the Planning Council, state that it is an Equal Opportunity/Affirmative Action Employer. The Planning Council shall incorporate the foregoing requirement of this paragraph in all subcontracts for services covered by this Agreement.

ARTICLE VII - LIABILITY

The Planning Council hereby agrees to hold harmless the Purchaser, to the extent allowed and required by law, from all claims, demands, liabilities and suits of third persons or entities not a party to this Agreement arising out of, or due to any act, occurrence, or omission of the Planning Council, its subcontractors or agents, if any, that is related to the Planning Council's performance under this Agreement.

ARTICLE VIII - ASSIGNABILITY

The Planning Council shall not assign any interest in this Agreement and shall not transfer any interest in the same (whether by assignment or novation), without the prior consent of the Purchaser.

ARTICLE IX - REPRESENTATIVES FOR THE PARTIES

In all matters relating to the performance of this Agreement, the County Manager of the Purchaser shall represent and act for the Purchaser and the Executive Director of the Planning Council shall represent and act for the Planning Council.

ARTICLE X - VENUE AND JURISDICTION FOR LITIGATION BETWEEN THE PARTIES

This Agreement shall be construed according to the laws of the State of Florida. Venue shall be exclusively in Bradford County, Florida for all litigation between the parties and all issues litigated between the parties shall be litigated exclusively in a court of competent jurisdiction of Bradford County, Florida. If any provision hereof is in conflict with any applicable statute or rule, or is otherwise unenforceable, then such provision shall be deemed null and void to the extent of such conflict, and shall be deemed severable, but shall not invalidate any other provision of the Agreement.

ARTICLE XI - AMENDMENT OF AGREEMENT

The Planning Council and the Purchaser by mutual agreement may amend, extend, or modify this Agreement. Any such modification shall be mutually agreed upon by and between the Planning Council and Purchaser and shall be incorporated in a written amendment to this Agreement, duly signed by both parties.

ARTICLE XII - COMPLETE CONTRACT

This Agreement, including Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement, constitutes the entire contract between the parties, and any changes, amendments, or modifications hereof shall be void unless the same are reduced to writing and signed by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their undersigned officials as duly authorized on the date first above written.

BOARD OF COUNTY COMMISSIONERS
OF BRADFORD COUNTY

Attest:

Seal

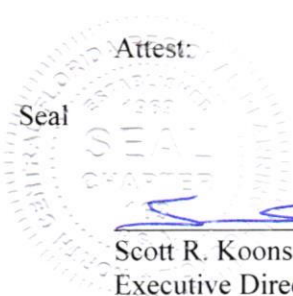
Denny Thompson
County Clerk

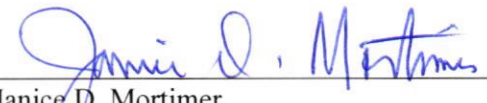
Diane Andrews
Chair

NORTH CENTRAL FLORIDA
REGIONAL PLANNING COUNCIL

Attest:

Seal

_____
Scott R. Koons
Executive Director



Janice D. Mortimer
Chair

APPENDIX A

SCOPE OF WORK

The Council will complete the annual verification of hazardous waste management practices for twenty (20) percent of the potential small quantity generators located within the County as required by Sections 403.7234 and 403.7236, Florida Statutes. All verifications will be made by on-site visits to the places of business of potential small quantity generators. The verification information will be entered into the Florida Department of Environmental Protection on-line database as required by the Department.

The Council will notify all identified known and potential small quantity generators of their legal responsibilities concerning proper waste management practices, including used oil management. The notification information will be provided to small quantity generators during the site visits and will include information on who to contact at the Council if a facility needs additional information concerning compliance assistance.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: 09/21/2023

AGENDA ITEM: NEFEDC Contract for Bradford County EDC funding from BCDA funds

DEPARTMENT:

PURPOSE: Documentation of transfer of funds being held from BCDA assets to NEFEDC to continue economic development efforts.

ASSOCIATED COST(S):

BUDGET LINE (G/L #):

**SERVICES AGREEMENT BETWEEN THE NORTHEAST FLORIDA ECONOMIC DEVELOPMENT CORPORATION AND
BRADFORD COUNTY**

THIS AGREEMENT is entered into this 23rd day of September 2023, by and between the NORTHEAST FLORIDA ECONOMIC DEVELOPMENT CORPORATION, a not-for-profit Florida corporation (herein after referred to as "NEFEDC"), and BRADFORD COUNTY (hereinafter referred to as "the County").

WITNESSETH

WHEREAS, NEFEDC exists to promote 1) **economic development** by serving as an effective private sector partner with the community in utilizing resources with greater flexibility; 2) **marketing of the geographic area as defined in the By Laws of NEFEDC** at large in local and out-bound promotional programs; and 3) **development** by serving as an important voice in supporting development projects in a cost effective and independent manner; and

WHEREAS, prior to the dissolution of the Bradford County Development Authority ("BCDA"), the BCDA had solicited the professional services of NEFEDC for services in order to provide such services and/or programs as are set forth in Exhibit "A" attached hereto (hereinafter "Services") and incorporated after the BCDA terminated on June 30, 2023; and

WHEREAS, The County and NEFEDC have determined that the public will benefit from such services in order to promote economic development and that the provision of such services is in the best interests of the County, and, to that end, the County has appropriated funds to be paid to NEFEDC for such services; and

WHEREAS, NEFEDC commits to making available the necessary qualified and trained personnel, resources, materials and supplies to perform such Services as set forth in this Agreement; including, but not limited to, a coordinator, professional economic development consulting, and an independent Board of Directors; and

WHEREAS, The County desired to enter into an agreement with NEFEDC whereby NEFEDC will receive and disburse said funds of the County which as ordered by Florida State Statute were turned over to the County upon BCDA dissolution for the purpose of providing the Services in accordance with the terms and conditions set forth herein;

NOW, THEREFORE, in consideration of the premises, the mutual covenants, and agreements herein contained, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. **FUNDING.** The County has appropriated for the period commencing September 23, 2023, and ending September 30, 2025, the lump sum of \$175,000.00 (hereinafter "Funds") to be administered and disbursed by NEFEDC solely for the purpose of and in furtherance of providing the services, which shall include salaries, and incidental expenses such as, but without limitation, formation and filing expenses, website and social media development and hosting, insurance, travel expenses, promotional material design and duplication, rental expenses for office space, and all other expenses reasonably and commercially necessary to provide the services. NEFEDC will continue to solicit financial contributions, grants, appropriations, sponsorships, public and private government funding, and in-kind contributions to support the organization, with a long-term goal to generate majority funding from those sources.
2. **PERFORMANCE MEASURES; PROGRESS AND FINANCIAL REPORTS.** NEFEDC agrees to submit progress and/or financial reports on a quarterly basis beginning no later than for the first quarter of 2024.
3. **NONPROFIT STATUS.** NEFEDC shall maintain its corporate, non-profit status in the State of Florida. If NEFEDC should, during the term of this Agreement, lose its corporate or non-profit status, it shall immediately notify the County within thirty (30) days of the event. Upon such an event, the County reserves the right to immediately terminate this Agreement and NEFEDC shall return to the County all funds not expended pursuant to the terms of this Agreement.
4. **NONDISCRIMINATION.** NEFEDC agrees to provide the Services without regard to race, color, creed, sex, age, national origin, or disability.

5. **ACCOUNTING.** NEFEDC shall utilize and maintain such records and practices regarding receipts and disbursements of the Funds as to be in accordance with generally accepted accounting principles. All records shall be kept in such a way as will permit their inspection pursuant to Chapter 119, Florida Statutes. In addition, the County reserves the right to examine and/or audit such records.
6. **TERM.** Unless earlier terminated, this Agreement shall remain in effect for the period commencing September 23rd, 2023 and terminating September 30th, 2025. This agreement will be reviewed annually with the potential for reapplication for support in the County's budget cycle.
7. **TERMINATION.** This Agreement may be terminated by either party for cause upon no less than thirty (30) days' notice in writing to the other party. Cause for termination of this Agreement shall be a failure of a party hereto to deliver the Services or fulfill any other obligation set forth herein after notice of such failure is provided by a party hereto to the party responsible for providing such service or obligation and such failure not being cured on or before 120 days following such notice. Said notice shall be delivered by certified mail or in person to the business address of the party upon whom such notice is served.
8. **COMPLIANCE WITH LAWS.** NEFEDC shall comply with all applicable federal, state, and local laws, ordinances, rules and regulations in the performance of its obligations under this Agreement, as applicable. Continuing failure to comply with any of the above provisions shall be considered a material breach of the Agreement.
9. **DEFAULT.** The following shall constitute an Event of Default under this Agreement:
 - a. NEFEDC's failure to provide the Services in accordance with the terms and conditions of this Agreement;
 - b. NEFEDC makes a material representation in any certification or communication submitted by NEFEDC to the County that is later determined by the County to be false, misleading, or incorrect in any material manner.

Upon the occurrence of any Event of Default and the failure of the defaulting party to cure such default following notice of such default within 120 days following delivery of such notice, or any other breach of this Agreement, the County shall have authority to terminate this Agreement and/or exercise all rights and remedies available to it under the terms of this Agreement under statutory law, or under common law.

10. **E-VERIFY.** As a condition precedent to entering into this Agreement, and in compliance with Section 448.095, Fla. Stat., NEFEDC and its subcontractors shall, register with and use the E-Verify system to verify work authorization status of all employees hired after January 1, 2021.
11. **NO WAIVER.** The continued performance by either party hereto, pursuant to the terms of this Agreement, after an Event of Default, shall not be deemed a waiver of any rights by the NEFEDC or the county. Furthermore, the waiver of any default by the NEFEDC or the county shall in no event be construed as a waiver of rights with respect to any other default, past or present.
12. **NO JOINT VENTURE.** It is mutually understood and agreed that nothing contained in this Agreement is intended, or shall be construed, as in any way creating or establishing the relationship as partner or joint ventures between the parties hereto or as constituting the County as the agent or representative of the NEFEDC for any purpose or in any manner whatsoever.
13. **VENUE.** Any litigation occurring because of this Agreement shall be held in the courts of Bradford County, Florida and shall be governed by the laws of the State of Florida. NEFEDC agrees to notify the County of an occurrence of any incident or action filed against NEFEDC, such as but not limited to, lawsuits, injuries, or allegations of abuse or neglect.
14. **NOTICE.** Any notices to be delivered hereunder shall be in writing and be deemed to be delivered when (i) hand delivered to the person hereinafter designated, or (ii) deposited in the United States Mail, addressed to a party at the

addresses set forth opposite the party's name below, or at such other address as the applicable party shall have specified, from time to time, by written notice to the other party delivered in accordance herewith:

NEFEDC: Northeast Florida Economic Development Corporation
Sandra Kahle, Board Chair
415 E. Call St., Starke, FL 32091

Patricia Evans, Director/Treasurer
415 E Call St., Starke, FL 32091

Bradford County:
Diane Andrews, BOCC Board Chair
945 N. Temple Ave., Starke FL 32091

IN WITNESS WHEREOF, the parties hereto have executed these presents and have set their hands and seals the day and year first above written.

NORTHEAST FLORIDA ECONOMIC DEVELOPMENT CO.

BRADFORD COUNTY

By: Patricia Evans, Director

By: Diane Andrews, BOCC Board Chair

EXHIBIT "A"

SCOPE OF SERVICES AND PERFORMANCE MEASURES

(The Services)

Areas of Service and Performance Measures

Three broad areas of service have been identified to be offered as a value-added benefit to Bradford County, particularly, NEFEDC will develop programs and provide services in support of and in furtherance of Economic Development by:

- a. Business retention and expansion that will include a business and site selector visitation program to include, as appropriate, coordinated meetings with the Bradford County Manager and Northeast Florida Regional Chamber of Commerce; and
- b. Marketing/Promotion via electronic means on designated websites and social media platforms in addition to various venues including special events, business conventions, publications, and public relations presence; and
- c. Tourism related activities in coordination and cooperation with the Bradford County Tourism Development Council.

Other Efforts

NEFEDC will document efforts toward increasing funding resources. NEFEDC will provide in its quarterly reports its use of funds and other revenue generated by NEFEDC to improve funding leverage (for example, in grant-writing, etc.).

NEFEDC will report progress toward the services in this agreement monthly at its regular NEFEDC board meetings.

NEFEDC will have a representative appear, as needed, at the Bradford County Commission meetings. Written quarterly reports, as noted, will also be shared with Bradford County.

Commencing no later than first quarter 2024, a quarterly written activities summary is due to Bradford County and a corresponding quarterly NEFEDC appearance will be made at such meetings, or at another designated meeting as arranged with Bradford County.

The quarterly reports shall include information on services provided and activities undertaken. Additional regular contact with Bradford County's designee will occur during business hours to provide for monitoring of services, and to coordinate shared efforts. The designee of Bradford County may engage the NEFEDC board as necessary regarding services.

Mail or deliver the quarterly progress reports by mutually agreed means to Bradford County designee and/or the Bradford County Manager.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21, 2023

AGENDA ITEM Retroactive Approval of George Roberts Insurance Invoice
230360 for Renewal of General Star Indemnity Policy

DEPARTMENT: County Manager

PURPOSE: Medical Professional Liability Policy for Dr. Kemp

ASSOCIATED COST(S): \$31,500

BUDGET LINE (G/L #): 001-26-569-45050-00

GEORGE ROBERTS INS INC

986 N. TEMPLE AVE
STARKE, FL 32091

Vendor # 233
GL # 001-26-569-45050-00

Bradford County BOCC
PO Drawer B
Starke, FL 32091

INVOICE

Customer	Bradford County BOCC
Acct #	4401
Date	09/04/2023
Customer Service	George Roberts Insur Sandra Luke
Page	1 of 1

Payment Information	
Invoice Summary	\$ 31,500.00
Payment Amount	
Payment for:	Invoice#230360 IJG928336F

Thank You

Please refer to our website for more information.



Customer: Bradford County BOCC

Invoice	Effective	Transaction	Description	Amount
230360	09/09/2023	Renew policy	Policy #IJG928336F 09/09/2023-09/09/2024 GENERAL STAR INDEMNITY Med/Professional Liab - Renew policy Stamping Office Fee - Renew policy Surplus Lines Tax - Renew policy	30,000.00 18.00 1,482.00
				Total
				\$ 31,500.00

Thank You

Diane Andrews

GEORGE ROBERTS INS INC 986 N. TEMPLE AVE STARKE, FL 32091	(904)964-7826	Date
		09/04/2023

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: 09/21/2023

AGENDA ITEM: Public Works 2023 Hamm HD70i VV Double Drum Asphalt Roller; Sole Source: State contract price through the Florida Sheriff's Association Contract

DEPARTMENT: Public Works – Road Department

PURPOSE: Gas Tax Paving Project Rolling Asphalt; Currently Public Works rents one.

ASSOCIATED COST(S): \$139,400

BUDGET LINE (G/L #): 105-29-541-63110-00 (Gas Tax)



JOHN DEERE

BEARD

EQUIPMENT CO.



JOHN DEERE

September 14, 2023

Mr. Jason Dodds
Bradford County Road Department

Jason, thank you for the opportunity to provide the following quotes for your consideration. Please let me know if you have any questions or need additional information. The following equipment is represented in the Florida Sheriffs Association 2023 Statewide Contract -FSA Bid #FSA23- EQU21.0 Heavy Equipment

One new **2023 Hamm HD70i VV** vibratory double drum asphalt roller

Warranty 2 year/2000-hour comprehensive (full) machine coverage with free travel time mileage (TTM) for warranty repairs.

Delivered Sell Price **\$139,400.**

Best regards,
Steve Carter
Beard Equipment Company
Lake City, FL
904 769 9220

Mobile, AL

2480 E. I-65 Service Rd. N./ 36617
251-456-1993

Pensacola, FL

3195 W. Nine Mile Rd./ 32534
850-476-0277

Panama City, FL

4625 Highway 231 N./ 32402
850-769-4844

Freeport, FL

33 Industrial Court/ 32439
850-835-3337

Jacksonville, FL

6870 Philips Highway/ 32216
904-296-5000

Lake City, FL

2578 SE Baya Dr./ 36055
386-752-9544

Palatka, FL

356 N. Highway 17/ 32177
386-325-6268

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: 9-21-2023

AGENDA ITEM Response Vehicle (F150 4x4); Sole Source: State contract price through the Florida Sheriff's Association Contract

DEPARTMENT: Fire Rescue

PURPOSE: Replace aging ALS1 supervisor vehicle.

ASSOCIATED COSTS: Not to exceed \$55,000

G/L ACCOUNT: 111-54-526-64000-00



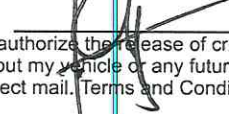
Date: 9/15/2023
 Salesperson: Kenneth Vargas
 Manager: Richard Griner
 Deal Number: 54073
 Customer ID #: 78426

SALES INVOICE

BUSINESS NAME	Bradford County Board Of Ccommissioners	Home Phone :
CONTACT	Ben	
	PO Drawer B	
Address :	STARKE, FL 32091	Work Phone : (904) 263-9427
	BRADFORD	
E-Mail :		Cell Phone : (904) 263-9427

VEHICLE			
Stock # :	PFC17107	New / Used :	New
		VIN :	1FTEW1EP6PFC17107
Vehicle :	2023 Ford F-150	Color :	Oxford White
Type :	XL 4x4 SuperCrew Cab 5.5 ft. box 145" WB		
		Mileage:	148

Market Value Selling Price	50,905.00
Total Savings	7,385.20
Adjusted Price	43,519.80
Window Tint, Tire Nitrogen, Wheel Locks, and Brake Safe	504.06
Total Purchase	44,023.86
Battery Fee	1.50
FL Tire Fee	5.00
MVWEA Fee	2.00
Cash Deposit	.00
Balance	44,032.36

Customer Approval: _____ Management Approval: 

By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.



ford.com

VEHICLE DESCRIPTION
F-150

2023 F-150 4X4 SUPERCREW
145" WHEELBASE
2.7L V6 ECOBOOST
ELEC TEN-SPEED AUTO W/TOW M

EXTERIOR
OXFORD WHITE
INTERIOR
DARK SLATE VINYL 40/20/40

PF C177107

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- EXTERIOR**
- DAYTIME RUNNING LAMPS
 - EASY-FUEL® CAPLESS FILTER
 - FULLY BOXED STEEL FRAME
 - HALOGEN HEADLAMPS
 - HEADLAMPS - AUTO HIGH BEAM
 - HEADLAMPS - AUTOLAMP (ON/OFF)
 - LOCKING REMOVABLE TAILGATE
 - MANUAL FOLD POWER MIRRORS
 - PICKUP BOX TIE DOWN HOOKS
 - POWER TAILGATE LOCK
 - TRAILER SWAY CONTROL
 - WIPERS- INTERMITTENT
- INTERIOR**
- 4" PRODUCTIVITY SCREEN
 - CRUISE CONTROL
 - DOOR LOCKS - POWER
 - DUAL SUNVISORS
 - ILLUMINATED ENTRY
 - MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER
 - POWERPOINTS - 12V
 - TILT/TELESCOPE STR COLUMN

- FUNCTIONAL**
- AUTO HOLD
 - CURVE CONTROL
 - DYNAMIC HITCH ASSIST
 - FAIL-SAFE COOLING SYSTEM
 - FORDPASS CONNECT™ 4G
 - HOTSPOOT TELEMATICS MODEM
 - HILL START ASSIST
 - MYKEY®
 - POST-COLLISION BRAKING
 - PRE-COLLISION ASSIST W/AEB
 - REVERSE SENSING AND REAR VIEW CAMERA
 - SELECTSHIFT®
 - SYNC®4 W/8" SCREEN

- SAFETY/SECURITY**
- ADVANCEDTRAC™ WITH RSC®
 - AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
 - AIRBAGS - SAFETY CANOPY®
 - CTR HIGH MOUNT STOP LAMP
 - PERIMETER ALARM
 - SOS POST-CRASH ALERT SYS™
 - TIRE PRESSURE MONIT SYS
- WARRANTY**
- 3YR/36,000 BUMPER / BUMPER
 - 5YR/60,000 POWERTRAIN
 - 5YR/60,000 ROADSIDE ASSIST
 - 8YR/100,000 HYBRID BATTERY

INCLUDED ON THIS VEHICLE

EQUIPMENT GROUP 101A

- XL SERIES
- OPTIONAL EQUIPMENT/OTHER**
- 2.7L V6 ECOBOOST 1,285.00
 - .265/70R 17 BSW ALL-TERRAIN 3.55 ELECTRONIC LOCK RR AXLE 6600# GVWR PACKAGE NO CHARGE
 - BLACK PLATFORM RUNNING BOARDS NO CHARGE
 - 50 STATE EMISSIONS NO CHARGE
 - TRAILER TOW PACKAGE 1,325.00
 - INTEGRATED TRAILER BRAKE CONT FX4 OFF-ROAD PACKAGE 1,095.00
 - SKID PLATES XL CHROME APPEARANCE PACKAGE 895.00
 - CHROME FRONT/REAR BUMPERS
 - .FOG LAMPS
 - .17" SILVER PAINTED ALUMINUM VINYL 40/20/40 FRONT SEAT NO CHARGE

(MSRP)

(MSRP)

PRICE INFORMATION

BASE PRICE	\$45,410.00
TOTAL OPTIONS/OTHER	4,850.00
TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY	50,260.00
	1,895.00
TOTAL BEFORE DISCOUNTS	52,155.00
XL DISCOUNT	- 750.00
XL DISCOUNT CHROME	- 500.00
TOTAL SAVINGS	- 1,250.00

Handwritten signature/initials

EPA Fuel Econ DOT

Fuel Econ

20 combined city/hv

5.0 gallons l

Annual fuel C

\$2,2

Actual results will vary for vehicle. The average new vehicle based on 15,000 miles per year emissions are a significant

fuel econ

Calculate personalized es

GOVERN

Overall Vehicle

Based on the combined r Should ONLY be compar

Frontal D

Crash P

Based on the risk of injur. Should ONLY be compar

Side F

Crash R

Based on the risk of injur.

Rollover

Based on the risk of rollo

Star ratings range from

FSA Cooperative Purchasing Program





FSA22-VEL30.0 Final Award Document



Protecting, Leading & Uniting...since 1893

FLORIDA SHERIFFS ASSOCIATION

2617 Mahan Drive, Tallahassee, Florida 32308
P.O. Box 12519 • Tallahassee, Florida 32317-2519

p: (850) 877-2165
f: (850) 878-8665
www.flsheriffs.org  

NOTICE OF FINAL AWARD

FSA22-VEL30.0: Pursuit, Administrative, and Other Vehicles

Date: October 1, 2022

To: All Bidders and Purchasers

From: Steve Casey, Executive Director
Sarrah Glassner, Deputy Executive Director of Administration
Hugh Oliver, Cooperative Purchasing Program Manger

Re: Notice of Award for Contract FSA22-VEL30.0: Pursuit, Administrative, and Other Vehicles

We are pleased to announce that the Florida Sheriffs Association (FSA) has successfully completed its 30th year of the cooperative purchasing contract for pursuit, administrative, and other vehicles. The FSA is issuing a Notice of Award for the contract, that will be effective from October 1, 2022, through September 30, 2023. This year's bid included 326 items, offering pursuit rated vehicles, pickup trucks, motorcycles, administrative sedans, vans, and electric vehicles.

The competitive process for this award began in April 2022, when stakeholders were surveyed regarding procurement needs. Items were added based on survey results and the Fleet Advisory Committee's review of products. An advertisement for the Invitation to Bid was published in the Florida Administrative Weekly, as well as the State of Florida's Office of Supplier Diversity and the FSA websites. On April 22, 2022, a direct notification was sent to 753 prospective bidders to participate in a voluntary bidder workshop and to register for bid qualification. The three-month ITB advertisement resulted in 68 pre-bid attendees or waivers. Of these respondents, 22 submitted bids and 17 qualified.

The Florida Sheriffs Association Cooperative Purchasing Program has followed the Contract Terms and Conditions for this procurement. Bidders that become awarded vendors are governed by their manufacturer agreements and the Contract Terms and Conditions.

Contract pricing will be extended and guaranteed to the Florida Sheriffs Association, any unit of local government, political subdivision or agency of the State of Florida, or to other entities approved by manufacturers to buy from this contract, which can include out-of-state sales. Vendors that wish to extend contract pricing to entities other than those defined here are governed by their manufacturer's agreement. All purchasers are bound by state law, local ordinances, rules, and regulations for purchases made under this contract.



FSA22-VEL30.0
Item Group Descriptions

Administrative Sedans

Cargo & Passenger Vans Medium/High Roof

Cargo & Passenger Vans Standard/Low Roof

Electric & Hybrid Vehicles

Pickup Trucks - 4X2

Pickup Trucks - 4X4

Pursuit Rated & Pursuit Hybrid Vehicles

Pursuit Rated Motorcycles

Special Service Vehicles

Utility & Hybrid Utility Vehicles - 4X2

Utility & Hybrid Utility Vehicles - 4X4 and AWD



FSA22-VEL30.0
Item Group Descriptions

The following items will be factory installed on the base vehicle/equipment to meet the model number and build codes of the vehicle listed.

Item Group:

- Administrative Sedans

FSA Item Group Description

- Standard Manufacturer Equipment and Specifications, plus the following if not already included in manufacturer standard equipment and base specifications:
- ENGINE: Manufacturer's standard gas engine, alternator, battery and cooling package.
- TRANSMISSION/AXLES: Manufacturer's standard automatic transmission; Manufacturer's standard drive axle ratio for engine and transmission combination.
- PERFORMANCE ITEMS: Manufacturer's standard power steering; Manufacturer's standard gauges.
- COMFORT ITEMS: Air conditioning; standard issue 2 keys and/or fobs; Manufacturer's standard AM/FM stereo; Manufacturer standard carpeted flooring; Manufacturer's standard production seats. Purchaser will select color at time of order.
- SAFETY ITEMS: Dual mount outside mirrors to provide field of vision dome lights with left and right door activated switches; Manufacturer's standard air bags.
- BRAKES: Fourwheel anti-lock brake ABS system.
- TIRES AND WHEELS: Manufacturer's standard tires and wheels.

Contract: FSA22-VEL30.0, Pursuit, Administrative and Other Vehicles (Light Vehicles)

Group: Pickup Trucks - 4X4

Year: 172, Ford, F-150 XL Crew Cab 4x4, W1E

Zone	Rank	Vendor	Price	Percent:	Build File	Options File
Western	Primary	Duval Ford LLC	\$37,480.00	0.00%	Build	Options
	Alternate	BOZARD FORD	\$38,045.00	0.00%	Build	Options
	Alternate	Garber Ford Inc	\$38,132.00	0.00%	Build	Options
Northern	Primary	Duval Ford LLC	\$37,480.00	0.00%	Build	+ Options
	Alternate	Garber Ford Inc	\$37,982.00	0.00%	Build	+ Options
	Alternate	BOZARD FORD	\$38,045.00	0.00%	Build	+ Options
Central	Primary	Duval Ford LLC	\$37,480.00	0.00%	Build	Options
	Alternate	BOZARD FORD	\$38,045.00	0.00%	Build	Options
	Alternate	Garber Ford Inc	\$38,082.00	0.00%	Build	Options
Southern	Primary	Duval Ford LLC	\$37,480.00	0.00%	Build	Options
	Alternate	BOZARD FORD	\$38,045.00	0.00%	Build	Options
	Alternate	Garber Ford Inc	\$38,132.00	0.00%	Build	Options

\$37,480.00
 TOTAL OPTIONS 4,850.00
 42,330.00
 DEALER OPTIONS 504.06
 42,834.06
 1,895.00
 44,729.06
 TRANS

SWE Price
 \$44,023.84
 Brand Fee 500
 Title Fee 2.00
 NUMBERS 2.00
 \$44,032.84

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21, 2023



AGENDA ITEM Consider approval of Web Design and Hosting Contract, Three quotes provided per purchasing policy.

DEPARTMENT: County Manager

PURPOSE: Website redesign

ASSOCIATED COST(S): Catalis (Current Vendor) \$3,060 Annually including redesign. Muni Creative \$4,250 Initial Investment, and \$2,500 Annually Civic Plus \$28,301.25 Initial Investment, \$5,584.95 2nd Year



Accept & Sign  

CATALIS 

Catalis Order Form





Prepared For: Bradford County, FL

Prepared By: Ryan Frommel

Valid Until: 2023-10-31

Solution Pricing

Website Management		YEARLY \$3,060.00	<input type="button" value="Select"/>
Description	Quantity	Price	
Implementation	1 Unit	\$0.00	

Description	Quantity		Accept & Sign  
Up to 30 hours of Design - Up to 300 pages migrated - 1 hour remote training (post academy graduation)			
Annual Subscription - AWS North America Hosting - Nightly Backups - Content Management Software & maintenance - SSO - Administrator Dashboard - Automatic feature updates - Accessibility development & responsive designs - SSL Certificates - 5 hours paid Support (no annual rollover)	1 Unit	\$3,060.00 / year	
<input type="checkbox"/> Additional Email Account(s)	0   Unit	\$0.00	
Economic Development Dashboard		YEARLY \$2,600.00	<input type="button" value="Select"/>
Mass Notification Management		YEARLY \$4,995.00	<input type="button" value="Select"/>
Meeting Management		ONE OFF \$7,500.00 YEARLY \$5,995.00	<input type="button" value="Select"/>
Permit Process Management		ONE OFF \$7,500.00 YEARLY \$12,500.00	<input type="button" value="Select"/>
Request Management		ONE OFF \$5,000.00 YEARLY \$12,500.00	<input type="button" value="Select"/>

Order Form Notes

1. Initial Set-up Fee(s) are charged as a one-time fee upon acceptance of this Order Form ("Effective Date").
2. Annual Fee(s) are invoiced each year on the annual anniversary of the Effective Date.
3. Fees do not include applicable Taxes.
4. Fees associated with Grant Writing Services are payable upon acceptance of this Order Form. Items highlighted by an asterisk (*) are only payable in the case that the Grant has been successfully awarded to the Municipality and are payable within 15 days of the Grant being awarded.
5. Annual Fees will increase by the greater of 6% or CPI each year.

Year 1 Subscription Cost	Year 2 Subscription Cost	Year 3 Subscription Cost	Year 4 Subscription Cost
--------------------------	--------------------------	--------------------------	--------------------------



\$

\$

\$

Accept & Sign



Click below to accept and move forward with the Agreement

Our implementation teams are ready to kick off this proposed solution for Bradford County, FL!

The Term of this Agreement shall commence on the date of the last signature on this Agreement (the "Effective Date") and shall continue for four (4) years after the Subscription Start Date. At the end of the Initial Term, the Agreement shall automatically renew for subsequent periods equal to the Initial Term, unless terminated by written notice by either party at least ninety (90) days prior to expiration..

Subscription Start Date: March 1, 2024

Full terms and conditions are included in the block below.

<https://catalisgov.com/software-as-a-service-saas-terms-and-conditions/>

If you have any questions, please reach out to me (Ryan Frommel) at ryan.frommel@catalisgov.com!

Bradford County, FL Address: 945 N Temple Ave. (Rte 17), Starke, Florida 32091

Point of Contact: Scott Kornegay, County Manager 2023

904-966-6327 | scott_kornegay@bradfordcountyfl.gov

Catalis Public Works and Citizen Engagement, LLC Address: 3025 Windward Plaza, Suite 200, Alpharetta GA 30005

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Solution Description

CAMA

CAMA is an actively innovating and modernized CAMA system that allows you to use new products immediately, connect the field to the office, and determine the value of property for tax assessments. Select, analyze, and export data to inform updates all within CAMA. As the assessment industry evolves, having CAMA in place can be critical to succession planning, and ensuring the maintenance of industry best practices.

CAMA Modules

CAMA Dashboard

**Integrations**

Economic Development Dashboard

Catalis' Economic Development Platform automates the collection, visualization, and updates of millions of indicators so you can view, benchmark, and compare municipalities across the United States and Canada. With budget-friendly solutions for civic dashboards, Catalis provides governments with software to automate data and assist with investment attraction.

COMMUNITY PERFORMANCE DASHBOARD

- Catalis' Community Performance Dashboard is the best way to inform your citizens through customizable key performance indicators, making it easy to foster transparent communication with your community.

COMMUNITY PROFILES

- Catalis updates your community profile from the most trusted and current data with the simple click of a button. Verify your profile to tell your story and add in custom data to showcase your municipality. Catalis' visitor base is global and generates real leads from entrepreneurs to large companies.

WEBSITE DATA EMBEDS

- With only one line of code, Catalis powers your website with up-to-date data on your municipality. Add even more custom data, let site selectors export raw data, or download charts for your next report.

Enterprise Resource Management

A powerful, highly adaptable software suite, ERP is a results-driven solution that equips municipalities with customized, relevant, and user-friendly financial tools. ERP is scalable to the size and needs of your organization. Access information, customers, and profiles between modules to help make tasks and decisions easier.

DATABASE ACCESS

- In order to ensure the integrity and proper use of the Software, Bradford County, FL acknowledges and agrees that Catalis shall be granted access to Bradford County, FL database for the duration of the Agreement Term.

MANDATORY TRAINING




- In order to ensure the integrity and proper use of the Software, Bradford County, FL acknowledges and agrees that the license granted hereunder for the Software shall include mandatory training for each module licensed as detailed by Catalis in the accepted quotation, or for subsequent modules licensed in the future that form part of the Software.

GIS - Managed Data Services

GIS is a one-stop-shop for all municipal data, enabling municipalities to access everything from one centralized database. WebMap visualizes property, asset management, planning, emergency services data and more into one location so users across the municipality can gain access to information either in the office or the field.

Citizens can also take advantage of GIS with its user-friendly public portal to view select municipal information catered to their specific needs.

Item	Description	Standard Update Schedule
Assessment Data	Assessment data and points are updated into Catalis	March update
AltaLIS Data*	The AltaLIS data is updated into Catalis	Monthly update

 and Parcel Data*	Catalis cleanses and updates the Parcel Layer data and any additions, modifications and deletions from the Client tax system	Monthly update <div style="float: right; border: 1px solid #ccc; padding: 2px; border-radius: 5px;"> Accept & Sign   </div>
Ownership / Index / Address Map	<ul style="list-style-type: none"> • Delivery of one Ownership, or Index, or Address, Map • One poster size Map (No Insets) • Labels (One Scale to match Map size) • Printfile (.pri and/or PDF) <p>Updates to include any changes to:</p> <ul style="list-style-type: none"> • Ownership (as per Tax System) • Parcel Layer • Other GIS layers (E.g., roads, boundaries, hydrography, map points) 	April & October update
AER data processing*	The AER data is updated into Catalis	Quarterly update
DIDS / DIDS+*	The disposition data is updated into Catalis	Monthly update

* Active subscriptions to non-Catalis applications may be required, at an additional cost.

Infrastructure & Asset Management Services

Catalis will provide services to assist with setting up an Asset Management Program.

These services will involve:

1. Migrating the current Asset Management information into Catalis
2. Identifying any gaps in the Asset Management information
3. Developing the framework for an Asset Management Program, based on Catalis' templated framework

Catalis' Asset Management Program template is based on the following:

- **Asset Management Policy**
 - Intent
 - Scope
 - Role of asset management policy
 - Principles
 - Responsibilities
- **Asset Management Strategy**
 - Intent & scope
 - Asset management decision-making approaches
 - Asset management objectives and performance targets
 - Key asset management improvement initiatives
 - Asset management roles & responsibilities
 - How to monitor and improve asset management
- **Asset Management Plan**
 - Summary
 - Introduction
 - Methodology
 - Limitations and assumptions
 - Data completeness and accuracy
 - Conclusions

Mass Notification

Mass Notification was developed to provide municipal administrators with one central portal to send and manage communication messages to their residents on multiple media platforms. The Mass Notification app also provides your residents with a communication link to your office for the latest municipal information, including direct feeds from your own municipal website for notices and events.

- Live Emergency Alerting
- Website Integration
- Account Management
- Communication Management
- Mobile Access
- Audio Voice and Text

Item	Description
Account Data	Bradford County, FL will retain sole ownership of all account data and will have access to their data from the program or upon request of the Vendor (Catalis Public Works and Citizen Engagement, LLC).
Software Hosting	Software hosting will be provided in a minimum Tier III Data Centre offering redundancy in: <ul style="list-style-type: none"> • Data storage • Power • Physical locations • Data linkages
Data Back-Ups	All data and back-ups will be stored in a North American facility.
Confidentiality Policies	Vendor staff will adhere to company confidentiality policies and each policy can be made available to Bradford County, FL upon request.
Data Responsibility	Any data provided to the Customer from the Vendor, including phone numbers, have not been scrubbed for "do not call" lists and use of the data is at the responsibility and risk of the Customer.
Data Sharing	All data, in whole or in part, provided by Catalis is for the sole use of the Customer and cannot be distributed to, shared, or used by an external party.

Meeting Management

Meeting Management is the most user-friendly meeting and document management system available for public administrators. The easy-to-use interface makes the application great for the most novice user while providing advanced features such as interactive document management, task tracking, and complete meeting management features.



- Automated Minutes
- Automated Scheduling
- Agenda Manager
- Remote & Mobile Access
- Project & Issue Tracking
- Optional Live Video Streaming

Permit Process Management

Easily handle your municipality's permits in one centralized program - no more permits scattered across multiple systems and folders. Easily process permits, find what you're working on and what comes next.



- Custom Reporting
- Custom Workflows

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- Public Portal
- Centralized workspace, document repository, & permit checklist
- Integrated with core tools, including local tax systems
- Digitization & Automation

Website Design and Maintenance Services

Website management has been our area of expertise since 1999. Our website service includes everything you need to design, develop, host, and maintain your online presence.

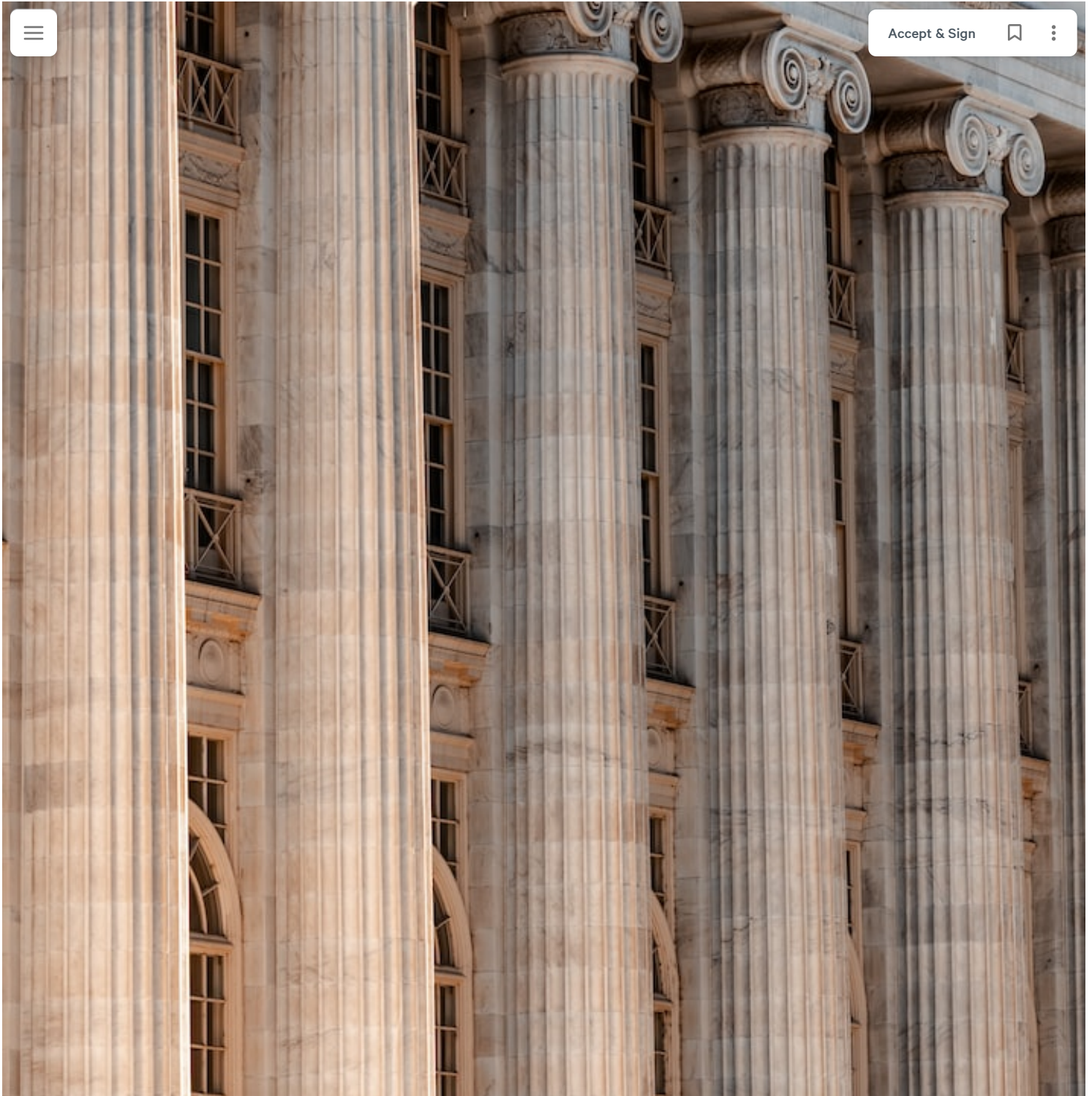
Our Basic Municipal Setup Package includes hosting, design, tech support, basic municipal web applications, automatic updates, Mobile View, data backups, and all existing and new website features.

- SSO
- Admin Dashboard
- Automatic Feature Updates
- Accessibility Development
- Responsive Designs
- North America Hosting
- SSL Certificates

About CATALIS

Software Solutions



id integrated payments partner powering all levels and sizes of government – municipalities, counties, states, federal agencies, and utilities. Our deep ex s have helped public servants across the U.S. and Canada to deliver at their highest ability on behalf of their communities.



OUR SOLUTIONS

Our government-focused solutions pair industry expertise with advanced technology to deliver unparalleled benefits. With solutions that enable greater access to data, better citizen service, and more effective technology platforms, we drive agencies beyond the status quo of government processes.

Payments

☰ Tax & CAMA Accept & Sign  

Courts & Land Records

Public Works & Engagement

Regulatory & Compliance

Contact Us

catalisgov.com | [833-781-8282](tel:833-781-8282)





***Website Design & Management
Proposal for Bradford County, FL***



MuniCreative

The **NET**Group

**MuniCreative will professionally design, build,
and support one of the most important aspects
of your organization... Your Website!**

We will be available every day to support your needs, from the free consultation to the 10th anniversary of your launch.

Thank you for considering MuniCreative for your website development and administrative needs. The following is an overview of our capabilities, processes and philosophy. This information will help illustrate why MuniCreative has become a preferred provider for local governments, public safety agencies, civic organizations and small businesses across America.

Since 2009, we have been producing visually stimulating websites combined with award-winning customer service. We have hand crafted nearly 1,000 websites, many of them for local civic centers and small governments; which led us to develop a branch of our company dedicated to the development and support of websites made specifically for Municipal website needs.



In addition to providing products and preferred services geared toward this purpose, we construct websites in a manner that allows for consistent updates of the platform. This helps to ensure our clients' websites are never out of date or become vulnerable to cyber-attacks. Additionally, we follow best practices in modern web development as a Google Certified Partner. Our remote branches of team members are as diverse as the clients we serve. Fielding offices in Kentucky, North Carolina, Florida, Illinois and Michigan we have refined our processes to engage and service our large client base. We are available to support our clients via phone, email, and text messaging to ensure the best possible website service.

On Purpose Design

MuniCreative's approach to website development differs from other website builders by the way we specialize in industry-specific, *On Purpose Design*. We have discovered this is the best method to truly produce the results our clients need. "Cookie-cutter" website builds or "one size fits all" web pricing is not cost-efficient nor productive for the diverse cities, counties, and municipal websites we collaborate with. MuniCreative understands that every website build is as unique as the people it serves. Our *On Purpose Design* mindset means that we plan, discuss and execute our builds with a specific goal in mind.

The following examples display some of our "On Purpose Design" approach.



Nathan E. Thornton, President

Phone: (904) 263-8356

Nathan@MuniCreative.com

www.MuniCreative.com

August 9, 2023

To: Bradford County Board of County Commissioners

Diane Andrews, Chair

945 North Temple Avenue

Starke, Florida 32091

Phone: (904) 966-6320

We want you to be able to show the best you have to offer, share your stories, and make meaningful connections with your community. We have provided you pricing that will help you do this. It includes everything you would expect in a state of the art content management system like responsive (mobile friendly) design, interactive calendars, slideshows, and more. But, the most important part of our services is **the ongoing website management** we provide. We become your webmasters. Our staff is dedicated to making your county websites an effective communication, public relations, and marketing tool. Our services include:

- Ongoing content updates to keep your sites current and informative
- Easy access to us by your authorized staff for content submission
- Monthly reminders to your authorized staff to get those latest updates
- Proofing and editing of all editable content
- Ongoing graphic updates for website appearance and optimization, including stock photos
- Monthly site reviews to make sure everything looks great and works perfectly
- Timely updates— almost always the same day, usually within hours
- ADA accessibility and 508 compliance to ensure that all visitors can enjoy the site
- Monthly tips to authorized staff to give them ideas for better content submission

Please review the following contract, and feel free to give us a call if you have any questions at 904.263.8356.

Sincerely,

**Nathan Evan Thornton, President
MuniCreative, Inc.**

Florida Clerk of Courts Website Services

(904) 263-8356

nathan@municreative.com | www.MuniCreative.com

Previous Experience & References

Gilchrist County Board of County Commissioners

Bobby Crosby, County Administrator | BCrosby@Gilchrist.FI.Us

Phone: (352) 463-3198

Project Description: Nathan Thornton and MuniCreative, Inc. have been serving Gilchrist County for many years starting with a website for the Board of County Commissioners. We have now developed websites for many other County Departments; Veterans Services, Building Department, Emergency Management, Fire & Emergency Medical Services, and Hart Springs.

Gilchrist County Tourism & Economic Development

Donna Creamer

DCreamer@Gilchrist.FI.Us

Phone: (352) 463-3198

Project Description: Prior to serving the Gilchrist County Board of County Commissioners, Nathan worked with Donna Creamer on developing new Economic Development and Tourism Development websites. Donna currently manages those websites internally and we assist with graphic design and technical assistance.

In addition to providing website development and technical assistance, we also assist her with Printing Services and Graphic Design for marketing Gilchrist County as the Springs Capital of the World. Nathan Thornton designed the new Gilchrist County Springs Capital of the World logo and it is currently being used in Magazines, Billboards, Web Advertising, and Print.



A Letter From Barry Baker - Dated August 3, 2021

Suwannee County - Clerk of the Circuit Court & Comptroller

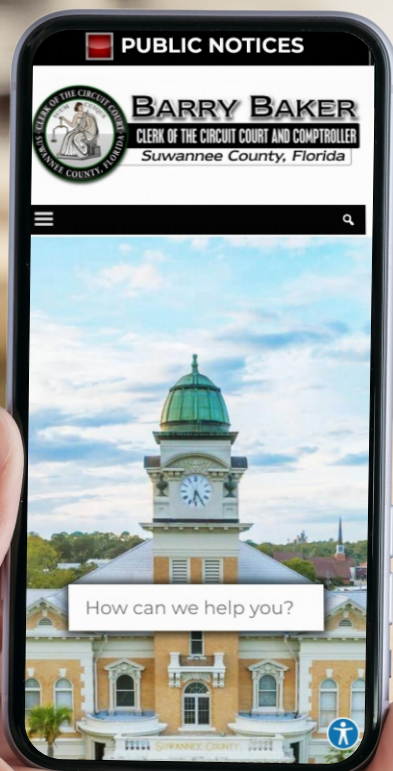
Please accept this letter as a glowing recommendation for Nathan Thornton and The NET Group/MuniCreative, Inc. out of Starke, Florida

I first met Nathan in 2019 as my office was looking to revamp or replace our website after a recent surge in ADA-related lawsuits throughout the State. By the time I met him, Nathan and his company had already created and were hosting several websites for not only our Judicial Circuit but some of the surrounding ones as well. We found Nathan to be very friendly, eager to please, and having the desire and know-how to update our website to a much more modern and accessible look.

Since that time, it has become clear that Nathan is looking out for our county while still providing a very cost-effective service for our office, going above and beyond on many occasions. His response time to email or phone calls is almost always measured in minutes, not hours or days, and he is happy to work with us while providing suggestions based upon his own expertise.

Our new website went live in the middle of 2021. We have been very happy with the new website, and the few changes necessary because of staff and patron input have been enacted quickly. Nathan continues to make recommendations to further improve our website, and we continue to be happy with his company's work.

I would heartily recommend Nathan Thornton and Net Group/MuniCreative for website design and management. If you have questions, please feel free to contact me.



Suwannee County, Florida

Shannon Roberts, Content Management/Administrator

ShannonR@SuwCountyFl.gov

Phone: (386) 590-0732

Project Description: In September of 2019, Florida became a hotbed for Website ADA Compliance lawsuits. Nathan was already working with many local government agencies under The NET Group so we had to figure out a plan to provide ADA compliant websites to our customers. In 2020 we reached out to Suwannee County who was already looking at making website enhancements.

We provided a solution to provide them with new websites that are ADA compliant. We developed 3 new websites for them over the last 2 years for the Sheriff, Clerk of the Circuit Court & Comptroller, and Board of County Commissioners. We also provide an ADA Compliance Audit annual to the Supervisor of Elections to ensure her website is in compliance. She uses a third party website vendor that interfaces with her election software but wanted to ensure that her website was ADA compliant. So we assisted her and her vendor to ensure she was in compliance.



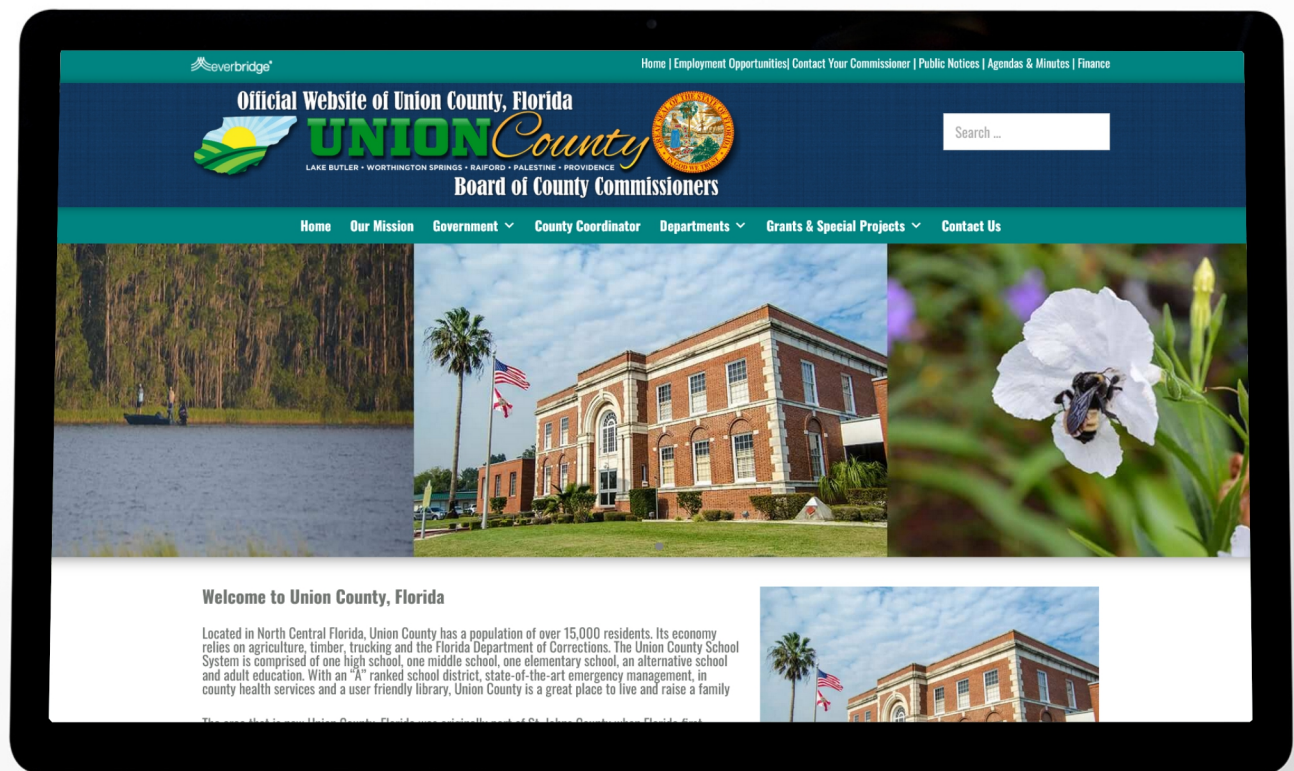
Union County, Florida



James Williams, County Coordinator
CountyCoord@UnionCounty-FL.gov
Phone: (386) 496-4241

Project Description: Nathan has served the Union County Board of County Commissioners under The NET Group since 2015 and continued to serve them when MuniCreative was formed. We developed the Board of County Commissioners website as well as a website for Union County Economic Development. Nathan also served on the Rural Counties Day Planning Committee for 2021, 2022, and 2023. Nathan also assisted the new County Coordinator with development of a new county logo and mission statement

In addition to the Board of County Commissioners, we also serve the Clerk of the Circuit Court and Sheriff in managing their websites.



We Use an Extended WordPress System, Enhanced to be Easier

We use WordPress as a base, and then we build upon that with various improvements. Some improvements make the website faster to build and edit, and some are additional functionalities that WordPress alone simply does not have. Some enhancements make the website have that "wow factor" when your visitor lands on the page. And some improvements make the website more secure. But all of the improvements make for a much

more modern and advanced website for your organization.



One-on-one Support to Help You!

Most people do not realize how important finding a stellar support team is when you are choosing a web development company. Most companies only give you a nice-looking website and then either disappear or become exceedingly difficult to reach after the launch.

We are greatly appreciated by all our clients for our accessibility and help in editing their websites. We are who they turn to for advice on how to improve, better inform, or stand out on their website, not just meet a need.

Web Hosting

As a hosting provider, we make sure your website is up and running, loads fast, and is safe for your visitors. We also have monitoring systems in place to let us know if there is ever a network problem, so we can fix it immediately.



Daily Backups

We perform daily backups both on-site and off-site. This helps ensure that your info is safe. A complete copy of your website is always a click away from being restored to a previous date should you ever need it.

Award Winning Support

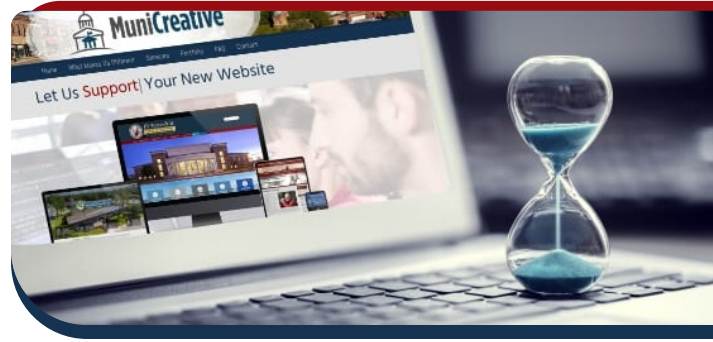
Having a great website is only the first step, what happens after launch? Whether you are brand-new to editing or a seasoned professional, we are here to support you by Phone, Email, Chat, Online Video Tutorials, and even Screen Share! We are pleased to say that we have been awarded for our customer service for 8 consecutive years!



What Makes Us Different

Turnaround Time:

County information and communication with its citizens is extremely important in today's culture. Securing a website that can handle this relationship is a must. We use our polished techniques and systems to produce an awesome website in a fraction of the time that other developers offer. Our team knows what it takes to stay on task and on time!



We Do The Updates For You:

UPDATES:

- ✓ - Software
- ✓ - Security
- ✓ - Content

We not only keep your website up to date with the latest security releases, but we also maintain all the plug-ins and WordPress core. This ensures that you are running the latest, most secure versions to thwart any attackers attempting to take advantage of outdated software. We are also available to update the content on your website for you whenever you need it.

Available When You Need Us:

When you are open, we are open! If you are working on a project and need some assistance, we are happy to assist you by phone, text, online chat, or even screen share if necessary. Our knowledgeable staff will be ready and available to add a photo to your gallery, post a blog article you have written, or post an urgent message about an upcoming event or emergency notification on the homepage



Expert Advice:

We pride ourselves on our ability to answer the tough questions. We are available to solve or offer alternative solutions for problems that may come up. We are known for going the extra mile and giving additional advice to improve the outcome of your request.

Strong and Dependable Relationships:

All of our client relationships are very important to us. Each team member is dedicated to supporting strong business relationships with our clients. We will assist you with your preparations for an upcoming event, or update





Browser Certified Safe

All our hosted websites come with an SSL Certificate so that your website is encrypted and secure. Forms, browsing sessions, and data are all encrypted to ensure what your visitors' view cannot be intercepted by third parties.

Site-wide Search

Our websites come with a powerful search and filter feature. This allows a visitor to search by keyword or phrase to find any content on your website (including inside PDFs.) You can even narrow down a search inside a blog article or Agenda (Add-on feature.)



Back-end Security

Our websites come with a powerful security system that scans the entire website for malware and/or alterations to core operating files to ensure protection from hackers. From a strengthened login system to the ongoing scanning of activity, our security system will block the IP address of anyone attempting to get in.

Blog

Blog about everything that is happening in your county! Let your citizens know what is going on with the latest updates and events as they happen. Use this tool to boost your social media presence by sharing a blog on all your social media sites. This feature will allow you to have the latest three or four blog posts feeding on your homepage automatically.



ADA Compliant

Your website will be ADA compliant. Your visitors will be able to set the contrast of your website, adjust the font size of the content, adjust the spacing, stop animations, change the fonts to become legible fonts with a click, enlarge the cursor, and so much more.

Mobile Friendly Design

All our websites are fully mobile-friendly and optimized to resemble the desktop design using only the vertical format for a more fluid flow of content. This is particularly important as more than 50% of visitors will be using a mobile device.



Free Upgrades

We are always improving our websites' performance and adding new features. This allows for all of our hosted clients to continue to benefit, at no additional charge, ensuring that you will always get the latest feature upgrades as we release them.





Free Security Updates

Free security updates are automatically completed on an ongoing basis for our hosted websites. These security updates are important as technology changes and new threats become active. We make sure your website is up to date on the latest security fixes as they are released.

Facebook, and other SM integration

Integrate your website with your social media pages (Facebook, Instagram, Twitter, YouTube, etc.). We include links to and feeds from whichever social media platforms you utilized to bring the current events to your visitors.



Interactive forms

We have fully functional contact forms and survey systems for you to create, modify, and capture information from visitors who wish to reach out to you. Visitors will be able to easily ask questions or give information using these forms. They are great for surveys, registration forms, upcoming events, or just a simple contact form for visitors to request more information.

Popular Upgrades:



Document Center

Secure storage and ease of access can be a challenge for any organization, especially municipalities. Our storage allows you to upload and store thousands of Word Documents, PDFs, and Excel files. Your visitors can search and filter based on date, title, category, and/or keyword. Files are stored in their executable format, allowing just one click to access and work with the documents. (Associated programs may be needed such as Microsoft Word or Adobe Reader.)



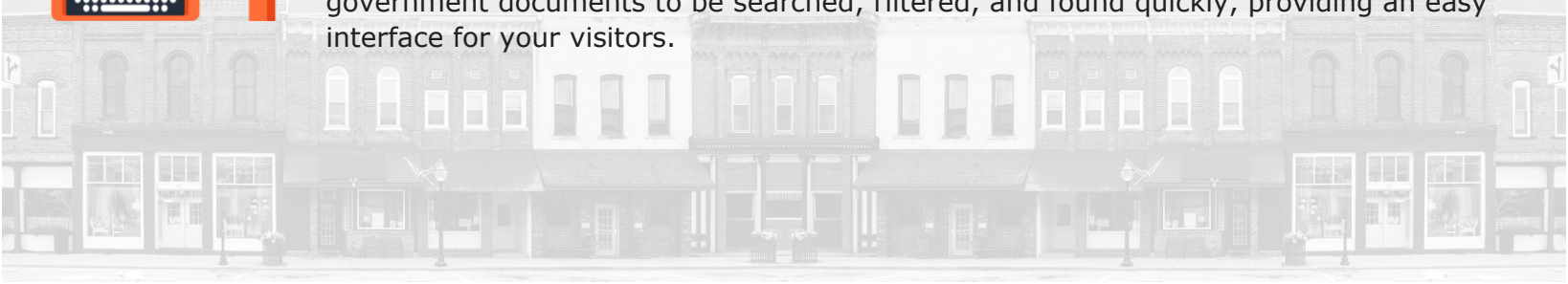
Employees Only Area (Intranet)

An Employees Only Area add-on can increase infrastructure organization and communication between employees. This add-on will provide you with a completely private, internal area where your employees can access and search for forms, instructional pages, tutorials, and more. Access is set-up for employees at their hire and can be deactivated when they are no longer part of the organization.



Agendas & Minutes

Many cities need, or even require, public access to government documents, such as Agendas and Minutes or Fiscal Reports, but many fall short. A lot of sites only have a list of links that are arduous to navigate, search, or view. Our system allows for government documents to be searched, filtered, and found quickly, providing an easy interface for your visitors.



Popular Upgrades (continued):



Mass Communication

Communication is key in any organization and the county government is not any different. Our mass notification system uses SMS (Texting) function on mobile devices and/or email to get information in the hands of the people. This system will allow you to send notifications to subscribers about a variety of events, alerts, and general information like traffic or weather conditions.



Small Business Hub

Small businesses are the backbone of any county, large or small. With our Small Business Hub, you can have a place to list and showcase small businesses with their company information, services, products, and a Google map to their location. You can also list their website URL, phone, fax, address, and categorize them for easy navigation. Your visitors will easily find businesses with a powerful search and filter tool. This will help build your small businesses grow, and in turn; help grow your county



Newsletter System for Local News and Updates

Provide an option for your visitors to sign up for the county newsletter. As new updates are published on the website, they will be notified by email with important news or upcoming events. With a simple signup form on your home page, they will be added to the system, plus they can subscribe or unsubscribe easily with one click.



Emergency Alerts on all pages

Let your citizens know about emergency topics in a noticeable way with our Emergency Alert System. Alerts like a water boil alert, school closings, court closings, and more can be easily broadcast on your website. You name it, if you need to let your website's visitors know, you can do it with this add-on.



Bill Pay

We have multiple options available for bill pay services from some of the industry's most trusted resources. This allows us to help you choose the right bill pay client for your specific needs. All of our bill pay partners have identified disciplines of high-end security and feature-rich service offerings. As an integrated part of your website, your citizens will have confidence that the payment resource is secure. Many of these resources can also connect with your desktop payment system.



Branded Emails

Add-on branded emails match your county domain name (Example: yourname@yourcity.gov). You can send and receive emails through your official domain email and at the same time promote the website itself. There is an extra charge per email account.



Online Chat

Our versatile chat feature offers multiple account use so you can provide greater support to your visitor. Communicate with different departments within your county, offer live assistance on where to get the right forms to fill out, or direct them to useful information and resources. This add-on is perfect for communication with the public, especially those that cannot physically visit your offices.

DELIVERABLES & COSTS

WEBSITE DESIGN, PROGRAMMING & LAUNCH:

\$4,250

ONE-TIME

- ✓ Site planning and architecture
- ✓ Creative direction
- ✓ Project management
- ✓ Client communications & phone consultations
- ✓ Professional graphic design
 - Home page layout plan / wireframe mockup
 - Website design
- ✓ WordPress installation & configuration
- ✓ WordFence Security Framework configuration
- ✓ Integration of text and photos provided by client or from current website
- ✓ Search Engine Optimization (SEO)
- ✓ Testing & programming revisions
- ✓ Graphics & Content revisions
- ✓ Launch
- ✓ WordPress Content Management training with client

DELIVERY SCHEDULE:

MuniCreative has developed a reputation for website project completion on time and on budget. Our On Purpose mind set works with you to complete your project as quickly as possible. This partnered approach helps you with time lines for information retrieval, images, content and styling for a smooth process. Our proposed schedule is as follows (all estimates in business days)

MILESTONES	Estimated # Bus Days to Complete
Discovery and Planning	5
Server Setup and Design	5
Content Work	5-20
Development and Programming	5
Beta Testing and Review	5
Total Development Production Time (# of days)	25-45 days
Launch	Upon Approval, then 2-5 days
Training	Ongoing

WEBSITE, MAINTENANCE & HOSTING SERVICES:

Website Hosting & Maintenance Services

\$2500.00

ANNUALLY

- 1 Domain name
- Unlimited bandwidth (website traffic) and 50GB of Storage
- Weekly Backups & Free Restore when needed (up to 5 times per year)
- Dedicated technical support with same-day response guarantee
- Yearly social media and local search checkup
- Monthly website updates & SEO maintenance (1 hour per month, 12 hours per year)
- SSL Security Certificate installation and renewal protection
- Advanced spam and virus protection, HTTPS Protocol, and DDOS Protection
- Google Analytics installation and account access & support if needed
- Regular Security Updates to WordPress Core, All Plugins and Theme



The NET Group Online and Nathan E. Thornton would like to thank the Bradford County Board of County Commissioners for the opportunity to provide website services for the year of 2023-2024.

Term of Contract: August 2023-2024

Bradford County Board of County Commissioners Signature

MuniCreative, Inc. Signature

Date



CivicPlus

302 South 4th St. Suite 500
Manhattan, KS 66502
US

Quote #:
Date:
Expires On:

Statement of Work
Q-50003-1
9/13/2023 3:03 PM
9/30/2023

Client:
BRADFORD COUNTY, FLORIDA

Bill To:
BRADFORD COUNTY, FLORIDA

SALESPERSON	Phone	EMAIL	DELIVERY METHOD	PAYMENT METHOD
SteviAnn Matijevic		steviann.matijevic@civicplus.com		Net 30

QTY	PRODUCT NAME	DESCRIPTION	PRODUCT TYPE	TOTAL
1.00	Annual - CivicEngage Central	Annual - CivicEngage Central	Renewable	USD 3,853.00
1.00	Hosting & Security Annual Fee - CivicEngage Central	Hosting & Security Annual Fee - CivicEngage Central	Renewable	USD 1,188.00
1.00	SSL Management – CP Provided Only	SSL Management – CP Provided Only 1 per domain (Annually Renews)	Renewable	USD 89.00
1.00	DNS and Domain Hosting Setup (http://URL)	DNS and Domain Hosting Setup (http://URL)	One-time	USD 118.50
1.00	DNS and Domain Hosting Annual Fee (http://URL)	DNS and Domain Hosting Annual Fee (http://URL)	Renewable	USD 189.00
1.00	Premium Implementation - CivicEngage	Premium Implementation	One-time	USD 9,476.25
350.00	Content Development - 1 Page - CivicEngage	Content Development - 1 Page - CivicEngage	One-time	USD 10,500.00
4.00	New Customer System Training (3h, virtual) - Web Central	CivicEngage System Training - Virtual, Up to 3 Hours, up to 12 Attendees	One-time	USD 2,250.00
1.00	Agendas & Minutes Migration - PDF - 100 Meetings - CivicEngage	Content Migration : Agendas & Minutes - Per 100 Meetings (Approx. 1 year)	One-time	USD 637.50
1.00	CivicEngage Year 1 Annual Fee Discount	Year 1 Annual Fee Discount	Renewable	USD 0.00

List Price -- Year 1 Total	USD 35,962.00
Total Investment - Initial Term	USD 28,301.25

Annual Recurring Services - Year 2	USD 5,584.95
------------------------------------	--------------

Initial Term & Renewal Date	12 Months
Initial Term Invoice Schedule	100% Invoiced upon Signature Date

Renewal Procedure	Automatic 1 year renewal term, unless 60 days notice provided prior to renewal date
Renewal Invoice Schedule	Annually on date of signing
Annual Uplift	5% starting in Year 2

This Statement of Work ("SOW") shall be subject to the terms and conditions of the CivicPlus Master Services Agreement and the applicable Solution and Services terms and conditions located at <https://www.civicplus.help/hc/en-us/p/legal-stuff> (collectively, the "Binding Terms"), By signing this SOW, Client expressly agrees to the terms and conditions of the Binding Terms throughout the term of this SOW.

Acceptance

The undersigned has read and agrees to the following Binding Terms, which are incorporated into this SOW, and have caused this SOW to be executed as of the date signed by the Customer which will be the Effective Date:

Authorized Client Signature

CivicPlus

By:

By:

Name:

Name:

Title:

Title:

Date:

Date:

Organization Legal Name:

Billing Contact:

Title:

Billing Phone Number:

Billing Email:

Billing Address:

Mailing Address: (If different from above)

PO Number: (Info needed on Invoice (PO or Job#) if required)

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: 9-21-23

AGENDA ITEM Year 5 LOA MCO

DEPARTMENT: Fire Rescue

PURPOSE: Year 5 Intergovernmental Transfer for the MCO/PEMT program. Transfer amount is \$300,763.93, but we will be receiving \$715,423.25 in return, resulting in a Net profit of **\$414,659.32.**

ASSOCIATED COST(S): \$300,763.93

BUDGET LINE (G/L #): 001-01-511-99000-00

Public Emergency Medical Transportation Letter of Agreement

THIS LETTER OF AGREEMENT (LOA) is made and entered into in duplicate on the _____ day of _____ 2023, by and between **Bradford County** on behalf of **Bradford County EMS**, and the State of Florida, **Agency for Health Care Administration** (the “Agency”), for good and valuable consideration, the receipt and sufficiency of which is acknowledged.

DEFINITIONS

“Intergovernmental Transfers (IGTs)” means transfers of funds from a non-Medicaid governmental entity (e.g., counties, hospital taxing districts, providers operated by state or local government) to the Medicaid agency. IGTs must be compliant with 42 CFR Part 433 Subpart B.

“Medicaid” means the medical assistance program authorized by Title XIX of the Social Security Act, 42 U.S.C. §§ 1396 et seq., and regulations thereunder, as administered in Florida by the Agency.

“Public Emergency Medical Transportation (PEMT),” pursuant to the General Appropriation Act, Laws of Florida 2023-156 is the program that provides supplemental payments for eligible Public Emergency Medical Transportation (PEMT) entities that meet specified requirements and provide emergency medical transportation services to Medicaid beneficiaries.

A. GENERAL PROVISIONS

1. Per Senate Bill 2500, the General Appropriations Act of State Fiscal Year 2023-2024, passed by the 2023 Florida Legislature, the **Bradford County** and the Agency agree that the **Bradford County** will remit IGT funds to the Agency in an amount not to exceed the total of **\$300,763.93**. The **Bradford County** and the Agency have agreed that these IGT funds will only be used for the PEMT program.
2. The **Bradford County** will return the signed LOA to the Agency.
3. The **Bradford County** will pay IGT funds to the Agency in an amount not to exceed the total of **\$300,763.93**. The **Bradford County** will transfer payments to the Agency in the following manner:
 - a. Per Florida Statute 409.908, annual payments for the months of July 2023 through June 2024 are due to the Agency no later than October 31, 2023, unless an alternative plan is specifically approved by the agency.
 - b. The Agency will bill the **Bradford County** when payment is due.
4. The **Bradford County** and the Agency agree that the Agency will maintain necessary records and supporting documentation applicable to health services covered by this LOA in accordance with public records laws and established retention schedules.

a. AUDITS AND RECORDS

- i. **Bradford County** agrees to maintain books, records, and documents (including

electronic storage media) pertinent to performance under this LOA in accordance with generally accepted accounting procedures and practices, which sufficiently and properly reflect all revenues and expenditures of funds provided.

- ii. **Bradford County** agrees to assure that these records shall be subject at all reasonable times to inspection, review, or audit by state personnel and other personnel duly authorized by the Agency, as well as by federal personnel.
- iii. **Bradford County** agrees to comply with public record laws as outlined in section 119.0701, Florida Statutes.

b. RETENTION OF RECORDS

- i. The **Bradford County** agrees to retain all financial records, supporting documents, statistical records, and any other documents (including electronic storage media) pertinent to performance under this LOA for a period of six (6) years after termination of this LOA, or if an audit has been initiated and audit findings have not been resolved at the end of six (6) years, the records shall be retained until resolution of the audit findings.
- ii. Persons duly authorized by the Agency and federal auditors shall have full access to and the right to examine any of said records and documents.
- iii. The rights of access in this section must not be limited to the required retention period but shall last as long as the records are retained.

c. MONITORING

- i. **Bradford County** agrees to permit persons duly authorized by the Agency to inspect any records, papers, and documents of the **Bradford County** which are relevant to this LOA.

d. ASSIGNMENT AND SUBCONTRACTS

- i. The **Bradford County** agrees to neither assign the responsibility of this LOA to another party nor subcontract for any of the work contemplated under this LOA without prior written approval of the Agency. No such approval by the Agency of any assignment or subcontract shall be deemed in any event or in any manner to provide for the incurrence of any obligation of the Agency in addition to the total dollar amount agreed upon in this LOA. All such assignments or subcontracts shall be subject to the conditions of this LOA and to any conditions of approval that the Agency shall deem necessary.

- 5. This LOA may only be amended upon written agreement signed by both parties. The **Bradford County** and the Agency agree that any modifications to this LOA shall be in the same form, namely the exchange of signed copies of a revised LOA.
- 6. **Bradford County** confirms that there are no pre-arranged agreements (contractual or otherwise) between the respective counties, taxing districts, and/or the providers to re-direct any portion of these aforementioned supplemental payments in order to satisfy non-Medicaid, non-uninsured, and non-underinsured activities.

7. **Bradford County** agrees the following provision shall be included in any agreements between **Bradford County** and local providers where IGT funding is provided pursuant to this LOA. Funding provided in this agreement shall be prioritized so that designated IGT funding shall first be used to fund the Medicaid program and used secondarily for other purposes.
8. This LOA covers the period of July 1, 2023, through June 30, 2024, and shall be terminated September 30, 2024, which includes the states certified forward period.
9. This LOA may be executed in multiple counterparts, each of which shall constitute an original, and each of which shall be fully binding on any party signing at least one counterpart.

PEMT Local Intergovernmental Transfers	
Program / Amount	State Fiscal Year 2023-2024
Estimated IGTs	\$300,763.93
Total Funding Not to Exceed	\$300,763.93

IN WITNESS WHEREOF, the parties have caused this page Letter of Agreement to be executed by their undersigned officials as duly authorized.

Bradford County

**STATE OF FLORIDA, AGENCY FOR
HEALTH CARE ADMINISTRATION**

SIGNED
BY: _____

SIGNED
BY: _____

NAME: _____

NAME: **Thomas Wallace**

TITLE:

TITLE: **Deputy Secretary, Division of
Medicaid**

DATE: _____

DATE: _____

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21, 2023

AGENDA ITEM Bradford County and City of Starke, Joint Dedication of SR 230 as the “Dr. Peter J. Gianas Memorial Highway”

A JOINT RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AND THE CITY COMMISSION OF THE CITY OF STARKE, FLORIDA ACKNOWLEDGING AND HONORING THE LIFE AND ACCOMPLISHMENTS OF DOCTOR PETER JOHN GIANAS, MD, AND DECLARING THE HONORARY DESIGNATION OF A PORTION OF STATE ROAD 230 IN BRADFORD COUNTY, FLORIDA, AND THE CITY OF STARKE, FLORIDA AS THE “DR. PETER J. GIANAS MEMORIAL HIGHWAY”

DEPARTMENT: County Manager

PURPOSE: Honoring the life and accomplishments of Dr. Gianas

Joint Resolution 2023-A

A JOINT RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AND THE CITY COMMISSION OF THE CITY OF STARKE, FLORIDA ACKNOWLEDGING AND HONORING THE LIFE AND ACCOMPLISHMENTS OF DOCTOR PETER JOHN GIANAS, MD, AND DECLARING THE HONORARY DESIGNATION OF A PORTION OF STATE ROAD 230 IN BRADFORD COUNTY, FLORIDA, AND THE CITY OF STARKE, FLORIDA AS THE “DR. PETER J. GIANAS MEMORIAL HIGHWAY”

WHEREAS, the Board of County Commissioners of Bradford County, Florida, and the City Commission of the City of Starke, Florida wish to honor the late Dr. Peter Gianas for his decades of lifesaving service to the County’s residents; and

WHEREAS, Dr. Gianas spent nearly four decades serving as a medical professional in Bradford County, providing invaluable leadership and healthcare to those in need; and

WHEREAS, Dr Gianas served as the medical director for the fire-rescue and emergency service agencies of numerous cities and counties in north Florida; and

WHEREAS, the lasting legacy of Dr. Gianas must be acknowledged by those who knew him and those who will not have the privilege; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida, and the City Commission of the City of Starke, Florida desire to provide an honorary designation for a portion of State Road 230 through Bradford County and the City of Starke as the “Dr. Peter J. Gianas Memorial Highway,” where Dr. Gianas lived off Kingsley Lake until the time of his death in July of 2021.

NOW THEREFORE be it jointly resolved by the Board of County Commissioners of Bradford County, Florida and the City Commission of the City of Starke, Florida as follows:

Section 1. Honorary Designation of State Road 230

The members of the Board of County Commissioners of Bradford County, Florida, and the City Commission of the City of Starke, Florida hereby declare an honorary designation for the portion of State Road 230 (Call Street) in Starke, Bradford County, Florida from U.S. Highway 301, east to the Bradford County line as:

Dr. Peter J. Gianas Memorial Highway

Section 2. Repeal of Conflicts

All prior resolutions of the Board of County Commissioners of Bradford County, Florida and the City Commission of the City of Starke, Florida in conflict with this resolution are hereby repealed to the extent of such conflict.

Section 3. Effective Date of Resolution

This joint resolution shall be effective immediately upon adoption by the Board of County Commissioners of Bradford County, Florida and the City Commission of the City of Starke, Florida.

RESOLVED AND ADOPTED by the Board of County Commissioners of Bradford County, Florida, with a quorum present and voting, this 21st day of September 2023.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA

By: DIANE ANDREWS, its
Chairman

ATTEST:

By: DENNY THOMPSON, as
Clerk to the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

By: RICH KOMANDO, as
County Attorney.

RESOLVED AND ADOPTED by the City Commission of the City of Starke, Florida, with a quorum present and voting, this 3rd day of October 2023.

CITY COMMISSION OF THE CITY OF
STARKE, FLORIDA

By: C. SCOTT ROBERTS, its
Mayor

ATTEST:

By: JIMMY V. CROSBY, JR., as
City Clerk

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

By: CLAY MARTIN, as
County Attorney.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE:

September 21, 2023

AGENDA ITEM

Approval to list surplus property on Gov Deals

- Parcel 02404-0-00100 (8784) 03 (*former Pizza Hut restaurant in the City of Starke*).
- Parcel 00275-0-00102 (851) 04 (*former welding shop in Brooker*).

DEPARTMENT:

County Manager

PURPOSE:

Approval to sell property and set amount for sale or reserve price.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: 09/15/2023

AGENDA ITEM FY21/22 Audit Report, presented by James Moore & Co

DEPARTMENT: Finance

PURPOSE: Presentation of FY21/22 Audit Report

ASSOCIATED COST(S): N/A

BUDGET LINE (G/L #): N/A

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21, 2023

AGENDA ITEM Consider Approval for County Manager to Engage Bryant Miller Olive Law Firm for Professional Services Related to Development of a Fire Assessment Program and Updating Existing Impact Fees

DEPARTMENT: County Manager

PURPOSE: Development and implementation of a special assessment program to fund fire services as well as updating currently established impact fees.

ASSOCIATED COST(S): Estimated Fees for Fire Assessment:

- Legal \$295/hour
- Methodology \$250/hour
- Combined Costs estimated not to exceed \$60,000

Estimated Fees for Impact Fee

- Legal – Not to exceed \$15,000
- Methodology -- \$10,000 per impact fee; not to exceed \$60,000 if all seven fees are updated.

Additional costs for printing/ mailing/ copying/ phone service/ travel as per Section 112.061 *Florida Statutes*.

September 7, 2023

VIA EMAIL ONLY

Scott Kornegay, County Manager
Bradford County
945 North Temple Ave
Starke, Florida 32091

Re: Professional Services Related to Development of a Fire Assessment Program and
Updating Existing Impact Fees

Dear Mr. Kornegay:

Thank you for considering Bryant Miller Olive (the "Firm") for purposes of assisting Bradford County (the "County") with (i) development and implementation of a special assessment program to fund fire protection services, and (ii) updating one or more of the County's existing impact fees, including the methodologies used by the County to calculate the impact fees and the County Code provisions related to imposition, collection and administration of impact fees. The Firm has extensive experience with respect to assessments and impact fees, and we would be pleased to provide related professional services to the County. This letter sets forth the terms by which the Firm will provide such services.

At the outset we note that accomplishing the County's objectives will necessarily require more than legal expertise. We propose collaborating with the Stantec consulting firm (the "Methodology Consultant") for purposes of conducting the numerical calculations associated with developing potential fire assessment rate structures, preparing an assessment report and assessment roll, and updating the impact fee methodologies. In the engagement, the Firm will have an attorney-client relationship with the County and will collaborate with the Methodology Consultant as a sub-consultant hereunder.

The anticipated scope of services for the fire assessment is outlined below.

1. Prepare a critical events schedule including key dates for necessary actions and deliverables from project kick-off through initial billing.

2. Confer with County staff to discuss process and identify funding and operational objectives and other circumstances unique to the County.
3. Obtain and analyze historic call data, parcel data, prior public safety budgets and proposed budget information.
4. Develop apportionment methodologies for allocating the costs of fire protection among parcels in the County.
5. Appear before the Board to present an executive summary of the analysis including potential rate scenarios and actions required for implementation.
6. Prepare resolution of intent to use the tax bill collection method for assessments imposed to fund fire protection and EMS services commencing in November 2024, and related text for published notice.
7. Prepare all ordinances and resolutions required for imposition and collection of the assessments.
8. Prepare required notices for publication and mailing, facilitate provision of notice with County staff and consultants.
9. Draft and provide and/or review and comment upon reimbursement agreements between the County and the County Tax Collector and County Property Appraiser, respectively, as required for tax bill collection of special assessments.
10. Attend and facilitate the public hearing required to implement the fire assessments.

The anticipated scope of services for updating the impact fees is outlined below:

1. Updating the methodologies used by the County to calculate the impact fees and the County Code provisions related to imposition, collection and administration of impact fees including drafting any amending ordinances and related notices.
2. Research and advice regarding state law governing impact fees and any changes or updates thereto.
3. Preparing written memoranda when necessary.

Note that the scope of services for fire assessments outlined above contemplates collection of the assessments on the ad valorem property tax bill to be mailed in November 2024, such that the revenues will be available to fund the County's fiscal year 2024-25 budget. At the County's direction, the Firm will also assist with direct billing of the fire assessments which would allow the County to obtain assessment funding for fiscal year 2023-24, if the County so desires.

FEES AND EXPENSES

The Firm will provide the legal services described above at the discounted hourly rate of \$295.00 per hour. The Methodology Consultants will bill at the hourly rate of \$250.00 per hour for principals and \$185.00 per hour for project managers and project consultants. For development and implementation for the fire assessment, we estimate that the fees of the Firm and the Methodology Consultant will not exceed \$60,000. For updating the County's existing impact fees, we estimate that the legal fees will not exceed a total of \$15,000, and the fees of the Methodology Consultant will not exceed \$10,000 per impact fee update, subject to a maximum of \$60,000 if all seven of the County's existing impact fees are updated.

The fees and expenses incurred in developing, implementing and maintaining a special assessment program (including legal, consulting and notice expenses) are generally recoverable through proceeds of the assessment. Accordingly, such fees and expenses may be reimbursed to the County through the assessment.

The cost estimates summarized above are for professional fees only. Such estimates do not include expenses associated with any required mailed and published notices, or billing of the assessments.

Legal and consulting fees associated with developing and administering assessment programs can vary based on many factors including complexity of the factual circumstances, local familiarity with assessments and the assessment process, landowner and community acceptance, and the number of in-person appearances for meetings with staff and/or governing officials. In the current undertaking where two or more revenue programs are addressed simultaneously, there are typically efficiencies and economies of scale which help to minimize overall costs. While the cost estimates set forth above are conservative and actual costs may be less in light of cost-efficiencies and economies of scale, the direction of the County will control and matters of outside influence beyond the control of the County and/or the Firm may impact the anticipated work effort.

In addition to hourly rates, the Firm will invoice for reimbursement for actual costs incurred, such as computer printing or photocopies, long distance telephone charges and travel expenses which will be reimbursed in accordance with Section 112.061, Florida Statutes. For

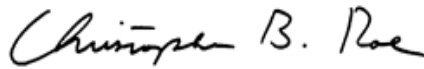
Scott Kornegay
Bradford County
September 7, 2023
Page 4 of 4

budgeting purposes, reimbursements for actual costs are not expected to exceed 2% of the professional fees. We will bill periodically, but not less often than monthly, by detailed invoice reflecting hours and expenses with all appropriate back-up materials typically required by governmental entities.

The County may cancel or terminate this engagement at any time upon written notice to the Firm. In the event of termination of this engagement, the Firm and Methodology Consultant will immediately cease work and shall be reimbursed for eligible and documented time and reimbursable expenses incurred prior to the notice to stop work.

If the terms and conditions described in this letter are acceptable, please direct us to proceed by returning a signed copy for our files. We look forward to working with you and greatly appreciate this opportunity to serve Bradford County.

Sincerely,



Christopher B. Roe, Shareholder

cc: Richard Komando, County Attorney
Peter Napoli, Stantec

Direction to proceed this _____ day of _____, 2023:

By: _____

Print: _____

Title: _____

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21, 2023

AGENDA ITEM Approval of Agreement between Bradford County and
NCFRPC for Local Government Comprehensive Planning
Services (\$23,500)

DEPARTMENT: County Manager

PURPOSE: Comprehensive Planning Services

ASSOCIATED COST(S): \$23,500

BUDGET LINE (G/L #): 001-17-515-54300-00



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Bradford • Columbia
Dixie • Gilchrist • Hamilton
Lafayette • Levy • Madison
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

August 25, 2023

Mr. Scott Kornegay
County Manager
Bradford County
945 North Temple Avenue
Starke, FL 32091-1286

RE: Fiscal Year 2024
Agreement Between the County and the Planning Council
for Local Government Comprehensive Planning Services

Dear Scott:

Please find enclosed two copies, with original Planning Council signatures, of the above referenced proposed agreement between the County and the Planning Council for the Planning Council to provide comprehensive planning services to the County for Fiscal Year 2024 in the amount of \$23,500. Please note that the method of compensation for comprehensive planning services provided pursuant to this Agreement is on a fixed fee basis.

Subsequent to approval of the above referenced agreement by the County, please have both copies dated on Page 1 and signed on Page 4, retain one copy of the Agreement with original signatures for the County's files and return one signed copy of the Agreement with original signatures to me for the Planning Council's files.

If you have any questions concerning this Agreement, please do not hesitate to contact me at 352.955.2200, ext. 101.

Sincerely,

Scott R. Koons, AICP
Executive Director

Enclosures

xc: Randal Andrews, Director of Zoning (letter only)

I:\lga contracts\2024\2024 agreeletterfinalmerge.doc

Dedicated to improving the quality of life of the Region's citizens,
by enhancing public safety, protecting regional resources,
promoting economic development and providing technical services to local governments.

FISCAL YEAR 2024

LOCAL GOVERNMENT COMPREHENSIVE PLANNING SERVICES

AGREEMENT

BETWEEN THE

BOARD OF COUNTY COMMISSIONERS
OF BRADFORD COUNTY, FLORIDA

AND THE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

This Agreement made and entered into this _____ day of _____ 2023, by and between the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the "Purchaser" and the North Central Florida Regional Planning Council, hereinafter referred to as the "Planning Council".

This AGREEMENT/CONTRACT IS ENTERED INTO BASED UPON THE FOLLOWING FACTS: The Purchaser desires to engage the Planning Council to render certain technical or professional services; and

The Planning Council possesses the qualifications and expertise to perform the services required.

NOW THEREFORE, THE PURCHASER AND THE PLANNING COUNCIL DO MUTUALLY AGREE AS FOLLOWS:

ARTICLE I - SCOPE OF SERVICES

The Planning Council agrees to provide services to the Purchaser in accordance with the terms and conditions set forth in Appendix A, Scope of Services, of this Agreement which is incorporated by reference herein and considered as an integral part of this Agreement.

ARTICLE II - COMPENSATION

The Planning Council shall be paid by the Purchaser a fixed fee of Twenty-three Thousand Five Hundred Dollars and No Cents (\$23,500.00) for services provided in completing the Scope of Services described in Appendix A, which is incorporated herein by reference.

Payment to the Planning Council for services rendered in accordance with the Scope of Services as set forth in Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement, will become due within thirty (30) days following receipt by the Purchaser of a requisition of payment. Requisitions may be made on a monthly basis.

ARTICLE III - TIME COMPLETION

This Agreement shall begin on October 1, 2023 and shall end on September 30, 2024. Any allowable costs incurred by the Planning Council during the period covered by this Agreement in providing services in performing the work described in Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement are eligible expenses chargeable to the Purchaser. However, if this Agreement is not executed by all parties, the Purchaser shall not be liable for any such costs incurred by the Planning Council.

ARTICLE IV - TERMINATION WITHOUT CAUSE

Each party may terminate this Agreement without cause providing fifteen (15) days written notice to the other. Written notice shall be via U.S. Mail, first class mail, postage prepaid, by certified mail, return receipt requested. In such an event, all finished or unfinished documents and other materials prepared by the Planning Council pursuant to this Agreement shall become the property of the Purchaser. Upon termination as provided in this Article, the Planning Council shall be reimbursed for all of its actual costs incurred in providing services hereunder this Agreement as the same are defined in Article II of this Agreement.

ARTICLE V - DEFAULT AND TERMINATION

The failure of either party to comply with any provision of this Agreement shall place that party at default. Prior to terminating this Agreement, the nondefaulting party shall notify the defaulting party in writing. Written notice shall be via U.S. Mail, first class mail, postage prepaid, by certified mail, return receipt requested. The notification shall make specific reference to the provision which gave rise to the default. The defaulting party shall then be entitled to a period of ten (10) days in which to cure the default. In the event said default is not cured within the ten (10) day period, the Agreement may be terminated. The failure of either party to exercise this right shall not be considered a waiver of such right in the event of any further default or noncompliance. Upon default and termination as provided in this Article, the Planning Council shall be reimbursed for all of its actual costs incurred in providing services hereunder this Agreement as the same are defined in Article II of this Agreement and all finished or unfinished documents and other materials prepared by the Planning Council pursuant to this Agreement shall become the property of the Purchaser.

ARTICLE VI - NONDISCRIMINATION

In carrying out the work of this Agreement, the Planning Council shall not discriminate against any employee or applicant for employment because of race, creed, color, sex, national origin or handicapped status. The Planning Council shall take affirmative action to ensure that applicants are employed and that employees are treated during employment, without regard to their race, creed, color, sex, national origin or handicapped status. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising, layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Planning Council agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause. The Planning Council shall, in all solicitations or advertisements for employees placed by or on behalf of the Planning Council, state that it is an Equal Opportunity/Affirmative Action Employer. The Planning Council shall incorporate the foregoing requirement of this paragraph in all subcontracts for services covered by this Agreement.

ARTICLE VII - LIABILITY

The Planning Council hereby agrees to hold harmless the Purchaser, to the extent allowed and required by law, from all claims, demands, liabilities and suits of third persons or entities not a party to this Agreement arising out of, or due to any act, occurrence, or omission of the Planning Council, its subcontractors or agents, if any, that is related to the Planning Council's performance under this Agreement.

ARTICLE VIII - ASSIGNABILITY

The Planning Council shall not assign any interest in this Agreement and shall not transfer any interest in the same (whether by assignment or novation), without the prior consent of the Purchaser.

ARTICLE IX - REPRESENTATIVES FOR THE PARTIES

In all matters relating to the performance of this Agreement, the County Manager of the Purchaser shall represent and act for the Purchaser and the Executive Director of the Planning Council shall represent and act for the Planning Council.

ARTICLE X - VENUE AND JURISDICTION FOR LITIGATION BETWEEN THE PARTIES

This Agreement shall be construed according to the laws of the State of Florida. Venue shall be exclusively in Bradford County, Florida for all litigation between the parties and all issues litigated between the parties shall be litigated exclusively in a court of competent jurisdiction of Bradford County, Florida. If any provision hereof is in conflict with any applicable statute or rule, or is otherwise unenforceable, then such provision shall be deemed null and void to the extent of such conflict, and shall be deemed severable, but shall not invalidate any other provision of the Agreement.

ARTICLE XI - AMENDMENT OF AGREEMENT

The Planning Council and the Purchaser by mutual agreement may amend, extend, or modify this Agreement. Any such modification shall be mutually agreed upon by and between the Planning Council and Purchaser and shall be incorporated in a written amendment to this Agreement, duly signed by both parties.

ARTICLE XII - COMPLETE CONTRACT

This Agreement, including Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement, constitutes the entire contract between the parties, and any changes, amendments, or modifications hereof shall be void unless the same are reduced to writing and signed by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their undersigned officials as duly authorized on the date first above written.

BOARD OF COUNTY COMMISSIONERS
OF BRADFORD COUNTY

Attest:

Seal

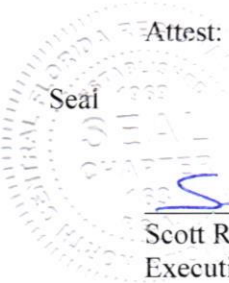
Denny Thompson
County Clerk

Diane Andrews
Chair

NORTH CENTRAL FLORIDA
REGIONAL PLANNING COUNCIL

Attest:

Seal



Scott R. Koons
Executive Director

Janice D. Mortimer
Janice D. Mortimer
Chair

APPENDIX A
SCOPE OF SERVICES
FOR THE
FISCAL YEAR 2024
LOCAL GOVERNMENT COMPREHENSIVE PLANNING SERVICES AGREEMENT

The following services will be provided by the Planning Council to the Purchaser.

- I. General Technical Assistance - conducting research, answering questions and assisting with comprehensive plan and land development regulations interpretations; and
- II. Amendment Assistance - preparing public notices, draft ordinances, data and analysis and concurrency review for comprehensive plan text and map and land development regulations text and zoning map amendments.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21, 2023

AGENDA ITEM Solid Waste Window Decal

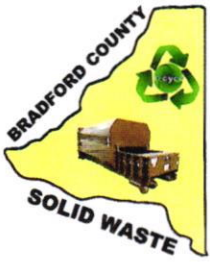
DEPARTMENT: Solid Waste

PURPOSE: Car window decal for identifying Bradford County Residents who are covered by the Solid Waste Assessment at Collection Sites.

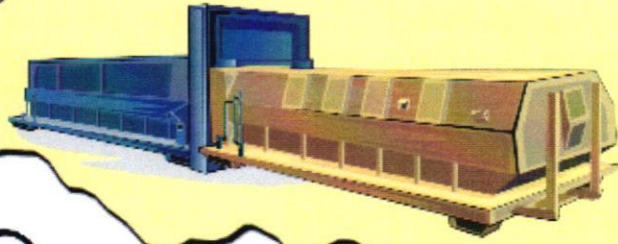
ASSOCIATED COST(S):

BUDGET LINE (G/L #):





BRADFORD COUNTY



SOLID WASTE



NO-ON
SW-decal

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

PURCHASE BETWEEN \$1,001 TO \$5,000

TELEPHONE QUOTE DOCUMENTATION FORM

1. Obtain a Purchase Order
 - Attached this form in the ADG finance system under your requisition request for a purchase order.

2. Provide Marlene Stafford with a copy of a purchase order for new equipment over \$1,000.

Date: 09/14/2023

Department: Solid Waste

Contact Person: Bennie L. Jackson Jr.

Item or Project: 2-inch decals for Bradford County residents that use or Collection Sites

Justification: This is Sole Source, they are the only ones who can work with us on our needs

G/L Number: 113-65-534-52510-00

RECOMMENDED QUOTE

Vendor: Showcase Advertising, Inc.

Quote Price: \$4,195.00 Note: Sole Source, this is for 15,000 2-inch decals, they will always have more if needed

County Manager (or Designee) Signature: _____

QUOTE 2

Vendor: _____

Quote Price: \$ _____

QUOTE 3

Vendor: _____

Quote Price: \$ _____

Amanda Brown

From: Bennie Jackson
Sent: Thursday, September 14, 2023 3:54 PM
To: Amanda Brown; Scott Kornegay
Subject: FW: quote

Good Afternoon, Here is the Quote from Showcase for the decals for the Solid Waste Collection sites. It has increased since I last worked on this in 2018. I do believe that this will help us a lot from getting out of County slipping in on us. Thank You,

Bennie L. Jackson Jr.

Director,

Bradford County Solid Waste and Mosquito Control

925- E North Temple Ave.

Starke, Fl. 32091

Office: 904-966-6212

Cell: 904-364-8533

bennie_jackson@bradfordcountyfl.gov

From: Karen <karen@goshowcase.com>
Sent: Thursday, September 14, 2023 3:03 PM
To: Bennie Jackson <bennie_jackson@bradfordcountyfl.gov>
Subject: quote

2" color imprinted round face adhesive gloss laminated decals
15,000 \$4195.00 20,000 \$5025.00

Let me know if pricing is approved and I will draw up proof on decal turnaround 10-15
production days

Karen Patterson at Showcase Advertising, Inc.

Ph: 904.964.6463 I 904.964.7446

438 S. Walnut Street • Starke, FL 32091

Mon-Fri 9 to 5 CLOSED for lunch 12-1:15 daily

With Christ ALL Things Are Possible

Colors can differ from monitor to printing

**Orders can have a 10% over/under run and you will
be billed accordingly.**

On Monday, September 11, 2023 at 11:15:45 AM EDT, Bennie Jackson <bennie_jackson@bradfordcountyfl.gov> wrote:

Good Morning, I would like a quote on some decals for put on the inside windshield of Bradford County citizens vehicles, it would need to be the kind that will stick on the inside with the decal picture showing so when they pull up we can see it. I have included two photos and the one that is round is what we are needing and we will need about 15,000 to 20,000 printed without dates the date does not need to be on it and colors if you could put one together with some colors you think will be bright and something that will stick out for us that would be great. If you could give me a quote on both the 15,000 and 20,000 and a picture so I can get this to the County Manager before our September 21, Meeting that would be great. Thanks for all your help with this. Its been a long time and looking forward working with you. Hope everyone has been doing well. Have a blessed day.

Thank You,

Bennie L. Jackson Jr.

Director,

Bradford County Solid Waste and Mosquito Control

925-E North Temple Ave.

Starke, Fl. 32091

Office: 904-966-6212

Cell: 904-364-8533

bennie_jackson@bradfordcountyfl.gov

This email is intended for the addressee(s) indicated above only. It may contain information that is privileged, confidential, or otherwise protected from disclosure. Any dissemination, review, use of the email, or its contents by persons other than the addressee is strictly prohibited. If you have received this email in error, please delete it immediately.

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BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: September 21, 2023

AGENDA ITEM A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, CLOSING AND ABANDONING A ROAD THIRTY FEET IN WIDTH; PROVIDING DIRECTION TO THE CLERK; PROVIDING DIRECTION TO THE COUNTY MANAGER; AND PROVIDING AN EFFECTIVE DATE.

DEPARTMENT: Zoning

PURPOSE: Road Closure of:
A strip of land 30.0 feet in width lying between Lots 3, 4, 5, and 6 in Davis brothers, Truby's subdivision as recorded in Deed Book E, Page 680 of the public records of Bradford County, Florida. Said strip extending East from the Easterly Boundary of the Right of Way of State Road 200, U.S. 301 to the Easterly Boundary of Section 7, Township 7 South, Range 22 East.

ASSOCIATED COST(S):

BUDGET LINE (G/L #):

RESOLUTION 2023-

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, CLOSING AND ABANDONING A ROAD THIRTY FEET IN WIDTH; PROVIDING DIRECTION TO THE CLERK; PROVIDING DIRECTION TO THE COUNTY MANAGER; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, at times when a county road no longer serves a public need or purpose, Section 336.10, Florida Statutes authorizes each County to close and abandon a road; and

WHEREAS, a written request was received from Mimosa Tree Investments, LLC (a copy of which is attached hereto) requesting the Board of County Commissioners of Bradford County, Florida, close a road, described as follows:

A strip of land 30.0 feet in width lying between Lots 3, 4, 5, and 6 in Davis brothers, Truby's subdivision as recorded in Deed Book E, Page 680 of the public records of Bradford County, Florida. Said strip extending East from the Easterly Boundary of the Right of Way of State Road 200, U.S. 301 to the Easterly Boundary of Section 7, Township 7 South, Range 22 East.

as recorded in Book 2026, Page 64 of the Official Records of Bradford County, Florida.

WHEREAS, the Board of County Commissioners of Bradford County, Florida considered the request to close and abandon the road, and the comments of the public at a duly advertised public hearing held on Thursday, September 21st, 2023, at 6:30 P.M., or shortly thereafter; and

WHEREAS, the requested road closure will not result in any other property owner suffering a consequent loss of access to his or her property for ingress / egress.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA:

Section 1. Adoption and Incorporation of Recitals. The Board of County Commissioners of Bradford County, Florida hereby adopts the above recitals and incorporates them herein as a part of this Resolution.

Section 2. Road Closed. After consideration of the request and the comments of the public, the Board of County Commissioners of Bradford County, Florida, hereby closes and abandons the above described and referenced road. Pursuant to Florida law, the abutting real property owners will acquire the vacated road to the center of the public's prior easement to use such road.

Section 3. Direction to Clerk. The Clerk shall record this Resolution in the Public Records of Bradford County, Florida and shall transmit a certified copy to the Bradford County Property Appraiser.

Section 4. Direction to County Manager. The adoption of this Resolution shall be published one time, within 30 days, in the Bradford County Telegraph.

Section 5. Effective Date. This Resolution shall take effect immediately upon adoption.

PASSED AND DULY ADOPTED with a quorum present and voting, by the Board of County Commissioners of Bradford County, Florida in regular session, this 21st day of September 2023.

**BOARD OF COUNTY COMISSIONERS
BRADFORD COUNTY, FLORIDA**

By: _____
Diane Andrews,
Chair

ATTEST:

Denny Thompson,
Clerk of Circuit Court