

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

APRIL 22, 2019
6:30 P.M.

Governor Charley E. Johns Conference Center
1610 North Temple Avenue
Starke, Florida 32091

WORKSHOP AGENDA

Workshop Called to Order by Chairman Frank Durrance

1. Discussion of County Fire Department.
2. Public Comments:
 - Three (3) minutes per speaker;
 - Complete and turn in a public comment card to speak;
 - State your name and address into the record before speaking;
 - Do not speak from the audience;
 - Address your questions to the Board, not county staff;
 - Refrain from demands for an immediate board response;
 - No boisterous behavior; and
 - No personal, impertinent or slanderous remarks.

Notice:

Pursuant to Section 286.0105, *Florida Statutes*, notice is hereby provided that, if a person decides to appeal any decision made by the Board of County Commissioners of Bradford County, Florida with respect to any matter considered at this meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.