

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

April 18, 2024  
6:30 PM  
Bradford County Courthouse  
945 North Temple Avenue  
Starke, Florida 32091

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AGENDA

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1. Chair to call meeting to order.
2. Public Hearing – Zoning – Randy Andrews, Building and Zoning Director

ACTION

- A. Consider Approval of S240312A (S. Perkins) – Land Use Change for Bradford County Parcel Number 04757-0-00000. (Call for Public Comments Prior to Motion and Vote)

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF 50 OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S240312A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM AGREICULTURE-2 (LESS THAN OR EQUAL TO DWELLING 1 UNIT PER 5 ACRE, EXCEPT AS PROVIDED FOR IN POLICY I.2.2) TO COMMERCIAL OF CERTAIN LANDS WITHING THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

- B. Consider Approval of Z 24-01 (S. Perkins) – Zoning Change for Bradford County Parcel Number 04757-0-00000. (Call for Public Comments Prior to Motion and Vote)

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 24-01, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM AGRICULTURAL-2 (A-2) TO COMMERCIAL, INTENSIVE (CI) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

- C. Consider Approval of S240312B (S. Perkins) – Land Use Change for Bradford County Parcel Number 04758-0-00000. (Call for Public Comments Prior to Motion and Vote)

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF 50 OR LESS ACRES OF LAND PURSUANT TO AN APPLICATION, S240312B, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM AGRICULTURE-2 (LESS THAN OR EQUAL TO DWELLING 1 UNIT PER 5 ACRE, EXCEPT AS PROVIDED FOR IN POLICY I.2.2) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

- D. Consider Approval of Z 24-02 (S. Perkins) – Zoning Change for Bradford County Parcel Number 04758-0-00000 (Call for Public Comments Prior to Motion and Vote)

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS , AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AL APPLICATION, Z 24-02, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM AGRICULTURAL-2 (A-2) TO COMMERCIAL, INTENSIVE (CI) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

- E. Consider Approval of S240326A (K. Thomas) – Land Use Change for Bradford County Parcel Number 00967-0-00000. (Call for Public Comments Prior to Motion and Vote)

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF 50 OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S240326A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

- F. Consider Approval of Z 24-03 (K. Thomas) – Zoning Change for Bradford County Parcel Number 00967-0-00000. (Call for Public Comments Prior to Motion and Vote)

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF TEN OR MORE CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 24-03, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RESIDENTIAL, (MIXED) SINGLE-FAMILY/MOBILE HOME-2 (RSF/MH-2) TO COMMERCIAL, INTENSIVE (CI) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

### 3. Public Comments

- Three (3) minutes per speaker;
- Comments will not be accepted after the meeting begins;
- State your name and address into the record before addressing the board;
- Address your questions to the board, not county staff;
- Refrain from demands for an immediate board response; and
- No boisterous behavior, personal, impertinent, or slanderous remarks.

4. Approval of Consent Agenda

ACTION

- A. Meeting Minutes from 03-21-2024
- B. Joint Workshop Minutes from 03-21-2024
- C. Ratification of Payment Register(s) from 02-23-24 through 04-03-24
- D. Renewal of the Medical Director Employment Agreement with Matthew R. Odom, M.D.

5. Managed Care Option (MCO) Funds

ACTION

- A. Consider Approval of Use of MCO Funds for Station 10 (Speedville Living Quarters) (Not to exceed \$50,000)
- B. Consider Approval of Use of MCO Funds for the Purchase of a New Ambulance in the 2024-2025 Fiscal Year

6. Donation to Bradford County Fire Rescue – Commissioner Emily Hoffman, Town of Lawtey

7. Clerk Reports – Denny Thompson, Clerk to the Board and Clerk of the Circuit Court

8. Sheriff Reports – Gordon Smith, Sheriff

9. County Manager Reports – County Manager, Scott Kornegay

Information

- A. State of Bradford County – Annual Update

10. County Attorney Reports – Rich Komando

11. Commissioner's Comments

12. Chair's Comments

NOTICE:

Pursuant to Section 286.0105, Florida Statutes, notice is hereby provided that, if a person decides to appeal any decision made by the Board of County Commissioners of Bradford County, Florida with respect to any matter considered at this meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET

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DATE: April 18<sup>th</sup>, 2024

AGENDA ITEM: Consider approval of S240312A (S. Perkins) - Land Use Change for Bradford County Parcel Number 04757-0-00000.

DEPARTMENT: Zoning

PURPOSE/DESCRIPTION:

Susan Perkins seeks approval to amend the Future Land Use Plan Map of the Bradford County Comprehensive Plan, as amended; relating to an amendment of Fifty or less acres of land, pursuant to an application, S240312A, by the property owner of said acreage, under the amendment procedures established in Sections 163.3161 through 163.3248, Florida Statutes, providing for changing the Land Use classification **FROM AGRICULTURAL TO COMMERCIAL**

ASSOCIATED COST / REVENUE GENERATED: \$1700.00

BUDGET LINE (G/L #): N/A

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TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION:

Call for public comments. Make a motion to change the current Land Use from Agricultural to Commercial.

RECOMMENDED MOTION:

Based on the NCFRPC's recommendation, make a motion to approve said S240312A.

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### Bradford County Property Appraiser

Kenny Clark, CFA | Starke, Florida | 904-966-6216

**PARCEL: 04757-0-00000 (13220)** | OFFICE BLD 1STY (1700) | 3.34 AC  
 7 7S 22 COM SW COR OF E1/2 OF SE1/4 OF SW1/4. N01°07'04 W 150' TO POB N01°07'04 W 181', N88°22'40 E 798.98'  
 TO S R/W SR-200, RUN S15°38'40 W 189.52',

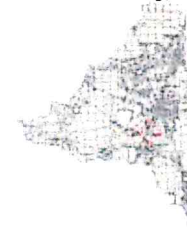
**PERKINS SUSAN E**  
 Owner: 8596 SW CR-18  
 HAMPTON, FL 32044  
 Site: 12566 S US HWY 301,  
 STARKE

Sales 6/8/1999 \$35,000 1(U)  
 3/13/1999 \$100 1(U)  
 Info 7/6/1995 \$100 1(U)

2024 Working Values			
Mkt Lnd	\$42,084	Appraised	\$88,416
Ag Lnd	\$0	Assessed	\$88,416
Bldg	\$46,332	Exempt	\$0
XFOB	\$0	Total	county:\$88,416
Just	\$88,416	Taxable	other:\$88,416
			school:\$88,416

NOTES:

Bradford County, FL



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[GrizzlyLogic.com](http://GrizzlyLogic.com)

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF 50 OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S240312A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM AGRICULTURE-2 (LESS THAN OR EQUAL TO DWELLING 1 UNIT PER 5 ACRE, EXCEPT AS PROVIDED FOR IN POLICY I.2.2) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and implement a comprehensive plan;

WHEREAS, Sections 163.3161 through 163.3248, Florida Statutes, as amended, the Community Planning Act, empowers and requires the Board of County Commissioners to prepare, adopt and implement a comprehensive plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, as amended, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for amendment, as described below;

WHEREAS, the Board of County Commissioners held the required public hearing, with public notice having been provided, under the procedures established in Sections 163.3161 to 163.3248, Florida Statutes, as amended, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during the public hearing, including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency and the Concurrency Management Assessment concerning said application for an amendment, as described below;

WHEREAS, the Board of County Commissioners has determined and found said application for an amendment, as described below, to be compatible with the Land Use Element objectives and policies, and those of other affected elements of the Comprehensive Plan; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described, below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, S240312A by Susan E. Jenkins, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the land use classification of certain lands, the land use classification is hereby changed from AGRICULTURE-2 (less than or equal to dwelling 1 unit per 5 acre, except as provided for in Policy I.2.2) to COMMERCIAL on property described, as follows:

A parcel of land lying in Section 7, Township 7 South, Range 22 East, Bradford County, Florida, described as follows: Commence at the Southwest corner of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 7; thence North 01°07'04" West 150.00 feet, along the Westerly boundary of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 7 for the Point of Beginning; thence continue North 01°07'04" West 181.00 feet, along the Westerly boundary of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 7; thence North 88°22'40" East 798.98 feet to the Westerly right-of-way line of U.S. Highway 301 (State Road 200); thence South 15°38'40" West 189.52 feet, along the Westerly right-of-way line of said U.S. Highway 301 (State Road 200); thence South 88°22'40" West 745.11 feet to the Point of Beginning.

Containing 3.34 acre, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this plan amendment shall be thirty-one (31) days following the date of adoption of this plan amendment. However, if any affected person files a petition with the Florida Division of Administrative Hearings pursuant to Section 120.57, Florida Statutes, as amended, to request a hearing to challenge the compliance of this plan amendment with Sections 163.3161 through 163.3248, Florida Statutes, as amended, within thirty (30) days following the date of adoption of this plan amendment, this plan amendment shall not become effective until FloridaCommerce or the Florida Administration Commission, respectively, issues a final order determining this plan amendment is in compliance. No development orders, development permits or land uses dependent on this plan amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued, this plan amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to FloridaCommerce, Division of Community Development, 107 East Madison Street, Caldwell Building, First Floor, Tallahassee, Florida 32399-4120.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this 18th day of April 2024.

Attest: BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

\_\_\_\_\_  
Denny Thompson, County Clerk

\_\_\_\_\_  
Carolyn B. Spooner, Chair



BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET

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DATE: April 18<sup>th</sup>, 2024

AGENDA ITEM: Consider approval of Z 24-01 (S. Perkins) – Zoning Change for Bradford County Parcel Number 04757-0-00000

DEPARTMENT: Zoning

PURPOSE/DESCRIPTION:

Susan Perkins seeks approval to amend the Official Zoning Atlas of Bradford County, Florida, relating to the Rezoning of Three (3) acres, more or less, pursuant to an application, Z 24-01, by the property owner of said acreage, providing for Changing the Zoning District from **AGRICULTURAL-2 (AG-2) TO COMMERCIAL INTENSIVE (CI)**.

ASSOCIATED COST/ REVENUE GENERATED: \$ 1700.00

BUDGET LINE (G/L #): N/A

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TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION:

Call for public comments. Make a motion to change the current Zoning District from Agricultural -2 (Ag-2) to Commercial Intensive (CI).

RECOMMENDED MOTION:

Based on the NCFRPC's recommendation, make a motion to approve Z 24-01.

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### Bradford County Property Appraiser

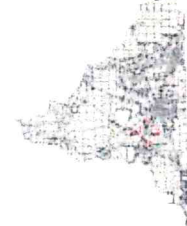
Kenny Clark, CFA | Starke, Florida | 904-966-6216

**PARCEL: 04757-0-00000 (13220)** | OFFICE BLD 1STY (1700) | 3.34 AC

7 7S 22 COM SW COR OF E1/2 OF SE1/4 OF SW1/4. N01°07'04 W 150' TO POB N01°07'04 W 181', N88°22'40 E 798.98'  
TO S R/W SR-200, RUN S15°38'40 W 189.52',

NOTES:

Bradford County, FL



<b>PERKINS SUSAN E</b>		<b>2024 Working Values</b>			
Owner: 8596 SW CR-18		Mkt Lnd	\$42,084	Appraised	\$88,416
HAMPTON, FL 32044		Ag Lnd	\$0	Assessed	\$88,416
Site: 12566 S US HWY 301,		Bldg	\$46,332	Exempt	\$0
STARKE		XFOB	\$0	Total	<b>county:\$88,416</b>
Sales 6/8/1999	\$35,000 1(U)	Just	\$88,416	Taxable	<b>other:\$88,416</b>
Info 3/13/1999	\$100 1(U)				<b>school:\$88,416</b>
	7/6/1995 \$100 1(U)				

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[GrizzlyLogic.com](http://GrizzlyLogic.com)

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 24-01, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM AGRICULTURAL-2 (A-2) TO COMMERCIAL, INTENSIVE (CI) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and enforce land development regulations;

WHEREAS, Sections 163.3161 to 163.3248, Florida Statutes, as amended, the Community Planning Act, requires the Board of County Commissioners to prepare and adopt regulations concerning the use of land and water to implement the Comprehensive Plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to the Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, as amended, the Board of County Commissioners, serving as the Planning and Zoning Board, and Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, pursuant to Section 125.66, Florida Statutes, as amended, the Board of County Commissioners held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during said public hearing, including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, Z 24-01, by Susan E. Perkins, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district on certain lands, the zoning district is hereby changed from AGRICULTURAL-2 (A-2) to COMMERCIAL, INTENSIVE (CI) on property described, as follows:

A parcel of land lying in Section 7, Township 7 South, Range 22 East, Bradford County, Florida, described as follows: Commence at the Southwest corner of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 7; thence North 01°07'04" West 150.00 feet, along the Westerly boundary of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 7 for the Point of Beginning; thence continue North 01°07'04" West 181.00 feet, along the Westerly boundary of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 7; thence North 88°22'40" East 798.98 feet to the Westerly right-of-way line of U.S. Highway 301 (State Road 200); thence South 15°38'40" West 189.52 feet, along the Westerly right-of-way line of said U.S. Highway 301 (State Road 200); thence South 88°22'40" West 745.11 feet to the Point of Beginning.

Containing 3.34 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this amendment, Z 24-01, to the Official Zoning Atlas shall be the same date as the effective date of Future Land Use Plan Map Amendment, S240312A. If Future Land Use Plan Map Amendment, S240312A, does not become effective, this amendment, Z 24-01, to the Official Zoning Atlas shall not become effective. No development orders, development permits or land uses dependent on this amendment, Z 24-01, to the Official Zoning Atlas may be issued or commence before it has become effective.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this 18th day of April 2024.

Attest:

BOARD OF COUNTY COMMISSIONERS OF  
OF BRADFORD COUNTY, FLORIDA

\_\_\_\_\_  
Denny Thompson, County Clerk

\_\_\_\_\_  
Carolyn B. Spooner, Chair

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET

---

DATE: April 18<sup>th</sup>, 2024

AGENDA ITEM: Consider approval of S240312B (S. Perkins) - Land Use Change for Bradford County Parcel Number 04758-0-00000.

DEPARTMENT: Zoning

PURPOSE/DESCRIPTION:

Susan Perkins seeks approval to amend the Future Land Use Plan Map of the Bradford County Comprehensive Plan, as amended; relating to an amendment of Fifty or less acres of land, pursuant to an application, S240312B, by the property owner of said acreage, under the amendment procedures established in Sections 163.3161 through 163.3248, Florida Statutes, providing for changing the Land Use classification **FROM AGRICULTURAL TO COMMERCIAL**

ASSOCIATED COST / REVENUE GENERATED: \$1700.00

BUDGET LINE (G/L #): N/A

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TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION:

Call for public comments. Make a motion to change the current Land Use from Agricultural to Commercial.

RECOMMENDED MOTION:

Based on the NCFRPC's recommendation, make a motion to approve said S240312B.

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### Bradford County Property Appraiser

Kenny Clark, CFA | Starke, Florida | 904-966-6216

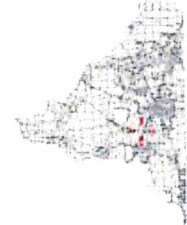
**PARCEL: 04758-0-00000 (13221) | HOTELS/MOTELS (3900) | 2.98 AC**

7 7S 22 COM SW COR OF E1/2 OF SE1/4 OF SW1/4. N331' TO POB. N150', E868.76' TO W R/W SR-200, RUN SWLY 157.07', W824.11' TO POB.

<b>PERKINS SUSAN E</b>		<b>2024 Working Values</b>		
Owner: 8596 SW CR-18	Mkt Lnd	\$37,548	Appraised	\$71,571
HAMPTON, FL 32044	Ag Lnd	\$0	Assessed	\$71,571
Site: S HWY 301, STARKE	Bldg	\$33,424	Exempt	\$0
Sales 11/21/2000 \$75,000 I (U)	XFOB	\$599	Total	county:\$71,571
Info 10/11/1994 \$80,000 I (U)	Just	\$71,571	Taxable	other:\$71,571
5/15/1989 \$100 I (U)				school:\$71,571

NOTES:

Bradford County, FL



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GrizzlyLogic.com

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF 50 OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S240312B, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM AGRICULTURE-2 (LESS THAN OR EQUAL TO DWELLING 1 UNIT PER 5 ACRE, EXCEPT AS PROVIDED FOR IN POLICY I.2.2) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and implement a comprehensive plan;

WHEREAS, Sections 163.3161 through 163.3248, Florida Statutes, as amended, the Community Planning Act, empowers and requires the Board of County Commissioners to prepare, adopt and implement a comprehensive plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, as amended, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for amendment, as described below;

WHEREAS, the Board of County Commissioners held the required public hearing, with public notice having been provided, under the procedures established in Sections 163.3161 to 163.3248, Florida Statutes, as amended, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during the public hearing, including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency and the Concurrency Management Assessment concerning said application for an amendment, as described below;

WHEREAS, the Board of County Commissioners has determined and found said application for an amendment, as described below, to be compatible with the Land Use Element objectives and policies, and those of other affected elements of the Comprehensive Plan; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described, below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, S240312B, by Susan E. Jenkins, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the land use classification of certain lands, the land use classification is hereby changed from AGRICULTURE-2 (less than or equal to dwelling 1 unit per 5 acre, except as provided for in Policy I.2.2) to COMMERCIAL on property described, as follows:

A parcel of land lying in Section 7, Township 7 South, Range 22 East, Bradford County, Florida, described as follows: Commence at the Southwest corner of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 7; thence North 01°07'04" West 331.00 feet, along the Westerly boundary of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 7 for the Point of Beginning; thence continue North 01°07'04" West 150.00 feet, along the Westerly boundary of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 7; thence North 88°22'40" East 868.76 feet to the Westerly right-of-way line of U.S. Highway 301 (State Road 200); thence South 15°38'40" West 157.07 feet, along the Westerly right-of-way line of said U.S. Highway 301 (State Road 200); thence South 88°22'40" West 824.11 feet to the Point of Beginning.

Containing 2.98 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this plan amendment shall be thirty-one (31) days following the date of adoption of this plan amendment. However, if any affected person files a petition with the Florida Division of Administrative Hearings pursuant to Section 120.57, Florida Statutes, as amended, to request a hearing to challenge the compliance of this plan amendment with Sections 163.3161 through 163.3248, Florida Statutes, as amended, within thirty (30) days following the date of adoption of this plan amendment, this plan amendment shall not become effective until FloridaCommerce or the Florida Administration Commission, respectively, issues a final order determining this plan amendment is in compliance. No development orders, development permits or land uses dependent on this plan amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued, this plan amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to FloridaCommerce, Division of Community Development, 107 East Madison Street, Caldwell Building, First Floor, Tallahassee, Florida 32399-4120.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this 18th day of April 2024.

Attest:

BOARD OF COUNTY COMMISSIONERS OF  
BRADFORD COUNTY, FLORIDA

\_\_\_\_\_  
Denny Thompson, County Clerk

\_\_\_\_\_  
Carolyn B. Spooner, Chair



BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET

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DATE: April 18<sup>th</sup>, 2024

AGENDA ITEM: Consider approval of Z 24-02 (S. Perkins) – Zoning Change for Bradford County Parcel Number 04758-0-00000

DEPARTMENT: Zoning

PURPOSE/DESCRIPTION:

Susan Perkins seeks approval to amend the Official Zoning Atlas of Bradford County, Florida, relating to the Rezoning of Three (3) acres, more or less, pursuant to an application, Z 24-02, by the property owner of said acreage, providing for Changing the Zoning District from **AGRICULTURAL-2 (AG-2) TO COMMERCIAL INTENSIVE (CI)**.

ASSOCIATED COST/ REVENUE GENERATED: \$ 1700.00

BUDGET LINE (G/L #): N/A

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TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION:

Call for public comments. Make a motion to change the current Zoning District from Agricultural -2 (Ag-2) to Commercial Intensive (CI).

RECOMMENDED MOTION:

Based on the NCFRPC's recommendation, make a motion to approve Z 24-02.

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### Bradford County Property Appraiser

Kenny Clark, CFA | Starke, Florida | 904-966-6216

**PARCEL: 04758-0-00000 (13221) | HOTELS/MOTELS (3900) | 2.98 AC**

7 7S 22 COM SW COR OF E1/2 OF SE1/4 OF SW1/4. N331' TO POB. N150', E868.76' TO W RAW SR-200, RUN SWLY 157.07', W824.11' TO POB.

<b>PERKINS SUSAN E</b>		<b>2024 Working Values</b>		
Owner: 8596 SW CR-18	Mkt Lnd	\$37,548	Appraised	\$71,571
HAMPTON, FL 32044	Ag Lnd	\$0	Assessed	\$71,571
Site: S HWY 301, STARKE	Bldg	\$33,424	Exempt	\$0
Sales 11/21/2000 \$75,000 I (U)	XFOB	\$599	Total	county:\$71,571
Info 10/11/1994 \$80,000 I (U)	Just	\$71,571	Taxable	other:\$71,571
Info 5/15/1989 \$100 I (U)				school:\$71,571

NOTES:

Bradford County, FL



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[GrizzlyLogic.com](https://www.grizzlylogic.com)

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 24-02, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM AGRICULTURAL-2 (A-2) TO COMMERCIAL, INTENSIVE (CI) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and enforce land development regulations;

WHEREAS, Sections 163.3161 to 163.3248, Florida Statutes, as amended, the Community Planning Act, requires the Board of County Commissioners to prepare and adopt regulations concerning the use of land and water to implement the Comprehensive Plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to the Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, as amended, the Board of County Commissioners, serving as the Planning and Zoning Board, and Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, pursuant to Section 125.66, Florida Statutes, as amended, the Board of County Commissioners held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during said public hearing, including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, Z 24-02, by Susan E. Perkins, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district on certain lands, the zoning district is hereby changed from AGRICULTURAL-2 (A-2) to COMMERCIAL, INTENSIVE (CI) on property described, as follows:

A parcel of land lying in Section 7, Township 7 South, Range 22 East, Bradford County, Florida, described as follows: Commence at the Southwest corner of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 7; thence North 01°07'04" West 331.00 feet, along the Westerly boundary of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 7 for the Point of Beginning; thence continue North 01°07'04" West 150.00 feet, along the Westerly boundary of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 7; thence North 88°22'40" East 868.76 feet to the Westerly right-of-way line of U.S. Highway 301 (State Road 200); thence South 15°38'40" West 157.07 feet, along the Westerly right-of-way line of said State Road 200; thence South 88°22'40" West 824.11 feet to the Point of Beginning.

Containing 2.98 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this amendment, Z 24-02, to the Official Zoning Atlas shall be the same date as the effective date of Future Land Use Plan Map Amendment, S240312B. If Future Land Use Plan Map Amendment, S240312B, does not become effective, this amendment, Z 24-02, to the Official Zoning Atlas shall not become effective. No development orders, development permits or land uses dependent on this amendment, Z 24-02, to the Official Zoning Atlas may be issued or commence before it has become effective.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this 18th day of April 2024.

Attest:

BOARD OF COUNTY COMMISSIONERS OF  
OF BRADFORD COUNTY, FLORIDA

\_\_\_\_\_  
Denny Thompson, County Clerk

\_\_\_\_\_  
Carolyn B. Spooner, Chair

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET

---

DATE: April 18<sup>th</sup>, 2024

AGENDA ITEM: Consider approval of S240326A (K. Thomas) - Land Use Change for Bradford County Parcel Number 00967-0-00000.

DEPARTMENT: Zoning

PURPOSE/DESCRIPTION:

Karen Thomas seeks approval to amend the Future Land Use Plan Map of the Bradford County Comprehensive Plan, as amended; relating to an amendment of Fifteen (15) acres, more or less, of land, pursuant to an application, S240326A, by the property owner of said acreage, under the amendment procedures established in Sections 163.3161 through 163.3248, Florida Statutes, providing for changing the Land Use classification **FROM RESIDENTIAL LOW DENSITY TO COMMERCIAL**

ASSOCIATED COST / REVENUE GENERATED): \$1700.00

BUDGET LINE (G/L #): N/A

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TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

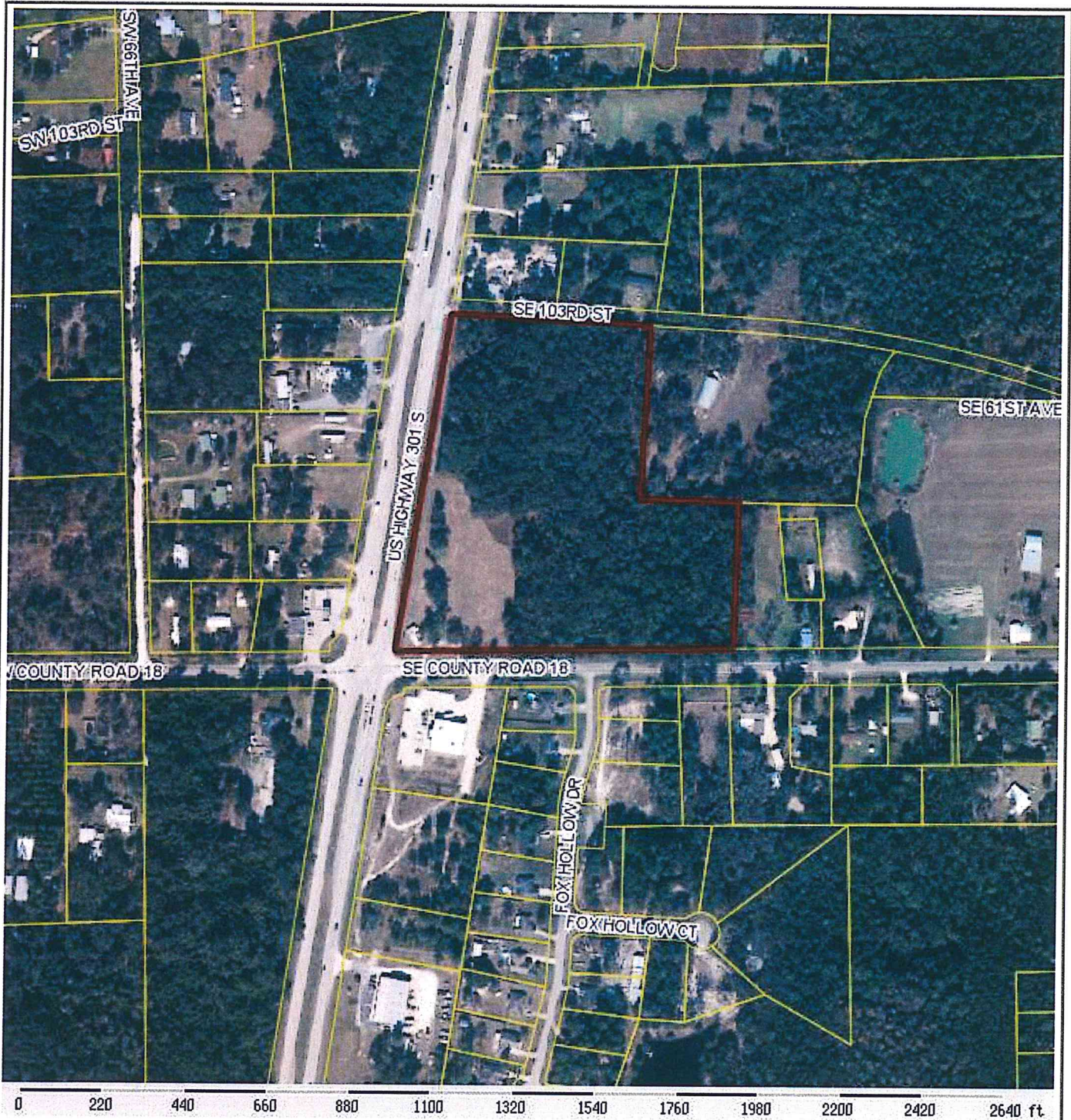
RECOMMENDED ACTION:

Call for public comments. Make a motion to change the current Land Use from Residential Low Density to Commercial.

RECOMMENDED MOTION:

Based on the NCFRPC's recommendation, make a motion to approve said S240326A.

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### Bradford County Property Appraiser

Kenny Clark, CFA | Starke, Florida | 904-966-6216

**PARCEL: 00967-0-00000 (4279) |** TIMBERLAND 80-89 (5500) | 14.87 AC

24 7S 21 COM SE COR OF SEC. W1980' TO E R/W SR-200, N9°31'E 18' TO N R/W SR-18 & POB. N9°31'E 940.9  
S87°18'40" E 513.3', S0°48'50" W 471.9', S83°28'E 26

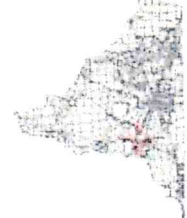
**THOMAS KARIN G**

Owner: PO BOX 368  
STARKE, FL 32091-0368  
Site: SE CR 18, HAMPTON  
Sales 7/11/2007 \$0 V (U)  
8/12/2002 \$100 V (U)  
Info 8/7/1963 \$0 V (U)

		2024 Working Values		
Mkt Lnd	\$22,828	Appraised	\$28,262	
Ag Lnd	\$4,697	Assessed	\$28,262	
Bldg	\$0	Exempt	\$0	
XFOB	\$737	Total	county:\$28,262	
Just	\$60,165	Taxable	other:\$28,262	
			school:\$28,262	

**NOTES:**

Bradford County, FL



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GrizzlyLogic.com

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF 50 OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S240326A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and implement a comprehensive plan;

WHEREAS, Sections 163.3161 through 163.3248, Florida Statutes, as amended, the Community Planning Act, empowers and requires the Board of County Commissioners to prepare, adopt and implement a comprehensive plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, as amended, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for amendment, as described below;

WHEREAS, the Board of County Commissioners held the required public hearing, with public notice having been provided, under the procedures established in Sections 163.3161 to 163.3248, Florida Statutes, as amended, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during the public hearing, including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency and the Concurrency Management Assessment concerning said application for an amendment, as described below;

WHEREAS, the Board of County Commissioners has determined and found said application for an amendment, as described below, to be compatible with the Land Use Element objectives and policies, and those of other affected elements of the Comprehensive Plan; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described, below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, S240326A, by Hunt Real Estate Service, Inc. and Hunt RE Acquisitions, LLC, as agents for Karin Gray Thomas, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the land use classification of certain lands, the land use classification is hereby changed from RESIDENTIAL, LOW DENSITY (less than or equal to 2 dwelling units per acre) to COMMERCIAL on property described, as follows:

A parcel of land lying in Section 24, Township 7 South, Range 21 East, Bradford County, Florida. Being more particularly described as follows: Commence at the Southeast corner of said Section 24; thence Westerly 1,980.00 feet, along the Southerly boundary of said Section 24, to the Easterly boundary of the right-of-way of U.S. Highway 301 (State Road 200); thence North 09°31'00" East 18.00 feet, along the Easterly boundary of the right-of-way of said U.S. Highway 301 (State Road 200) to the Northerly boundary of the right-of-way of County Road 18 (formerly State Road 19) to the Point of Beginning; thence continue North 09°31'00" East 940.90 feet, along the Easterly boundary of the right-of-way of said U.S. Highway 301 (State Road 200); thence South 87°18'40" East 513.30 feet; thence South 00°48'50" West 471.90 feet; thence South 83°28'00" East 267.10 feet; thence South 03°01'20" West 402.10 feet to the Northerly boundary of the right-of-way of said County Road 18 (formerly State Road 19); thence West 905.70 feet, along the Northerly boundary of the right-of-way of said County Road 18 (formerly State Road 19) to the Point of Beginning.

Containing 14.80 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this plan amendment shall be thirty-one (31) days following the date of adoption of this plan amendment. However, if any affected person files a petition with the Florida Division of Administrative Hearings pursuant to Section 120.57, Florida Statutes, as amended, to request a hearing to challenge the compliance of this plan amendment with Sections 163.3161 through 163.3248, Florida Statutes, as amended, within thirty (30) days following the date of adoption of this plan amendment, this plan amendment shall not become effective until FloridaCommerce or the Florida Administration Commission, respectively, issues a final order determining this plan amendment is in compliance. No development orders, development permits or land uses dependent on this plan amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued, this plan amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to FloridaCommerce, Division of Community Development, 107 East Madison Street, Caldwell Building, First Floor, Tallahassee, Florida 32399-4120.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this 18th day of April 2024.

Attest:

BOARD OF COUNTY COMMISSIONERS OF  
BRADFORD COUNTY, FLORIDA

\_\_\_\_\_  
Denny Thompson, County Clerk

\_\_\_\_\_  
Carolyn B. Spooner, Chair



BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET

---

DATE: April 18<sup>th</sup>, 2024

AGENDA ITEM: Consider approval of Z 24-03 (K. Thomas) – Zoning Change for Bradford County Parcel Number 00967-0-00000

DEPARTMENT: Zoning

PURPOSE/DESCRIPTION:

Karen Thomas seeks approval to amend the Official Zoning Atlas of Bradford County, Florida, relating to the Rezoning of Fifteen (15) acres, more or less, pursuant to an application, Z 24-03, by the property owner of said acreage, providing for Changing the Zoning District from  
**RESIDENTIAL SINGLE FAMILY/MOBILE HOME-1 (RSF/MH-1) TO  
COMMERCIAL INTENSIVE (CI).**

ASSOCIATED COST/ REVENUE GENERATED: \$ 1700.00

BUDGET LINE (G/L #): N/A

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TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

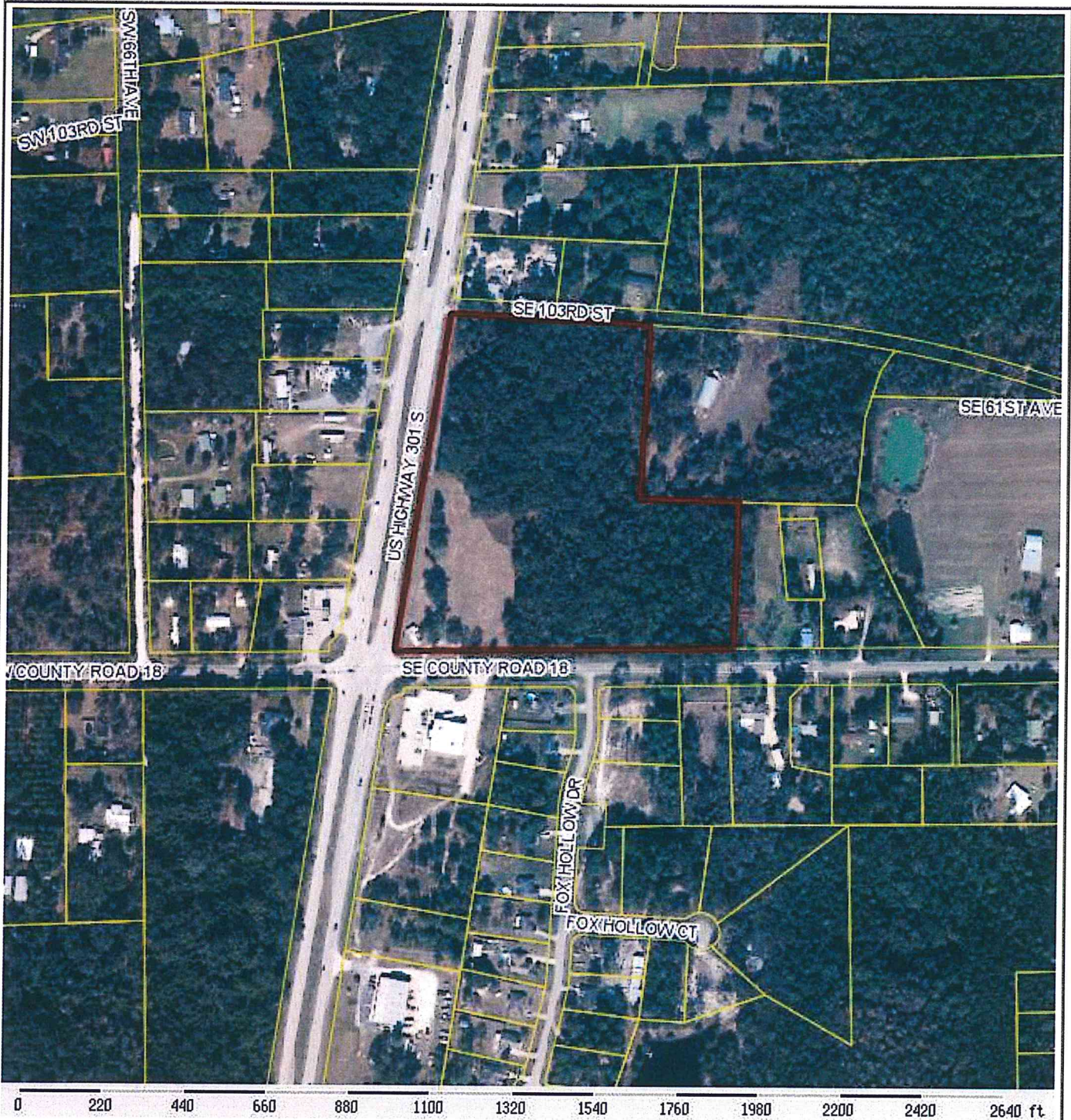
RECOMMENDED ACTION:

Call for public comments. Make a motion to change the current Zoning District from Residential Single Family/Mobile Home-1 (RSF/MH-1) to Commercial Intensive (CI).

RECOMMENDED MOTION:

Based on the NCFRPC's recommendation, make a motion to approve Z 24-03.

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### Bradford County Property Appraiser

Kenny Clark, CFA | Starke, Florida | 904-966-6216

**PARCEL: 00967-0-00000 (4279) |** TIMBERLAND 80-89 (5500) | 14.87 AC

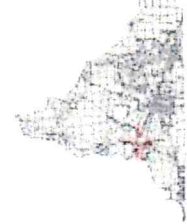
24 7S 21 COM SE COR OF SEC. W1980' TO E R/W SR-200, N9°31'E 18' TO N R/W SR-18 & POB. N9°31'E 940.9  
S87°18'40 E 513.3', S0°48'50 W 471.9', S83°28'E 26

**THOMAS KARIN G**  
 Owner: PO BOX 368  
 STARKE, FL 32091-0368  
 Site: SE CR 18, HAMPTON  
 Sales 7/11/2007 \$0 V (U)  
 8/12/2002 \$100 V (U)  
 Info 8/7/1963 \$0 V (U)

		2024 Working Values		
Mkt Lnd	\$22,828	Appraised	\$28,262	
Ag Lnd	\$4,697	Assessed	\$28,262	
Bldg	\$0	Exempt	\$0	
XFOB	\$737	Total	county:\$28,262	
Just	\$60,165	Taxable	other:\$28,262	
			school:\$28,262	

NOTES:

Bradford County, FL



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ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF TEN OR MORE CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 24-03, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RESIDENTIAL, (MIXED) SINGLE-FAMILY/MOBILE HOME-2 (RSF/MH-2) TO COMMERCIAL, INTENSIVE (CI) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Bradford County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and enforce land development regulations;

WHEREAS, Sections 163.3161 to 163.3248, Florida Statutes, as amended, the Community Planning Act, requires the Board of County Commissioners to prepare and adopt regulations concerning the use of land and water to implement the Comprehensive Plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Bradford County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Bradford County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to the Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, as amended, the Board of County Commissioners, serving as the Planning and Zoning Board, and Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, pursuant to Section 125.66, Florida Statutes, as amended, the Board of County Commissioners held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during said public hearing, including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, Z 24-03, by Hunt Real Estate Service, Inc. and Hunt RE Acquisitions, LLC, as agents for Karin Gray Thomas, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district on certain lands, the zoning district is hereby changed from RESIDENTIAL, (MIXED) SINGLE-FAMILY/MOBILE HOME-2 (RSF/MH-2) to COMMERCIAL, INTENSIVE (CI) on property described, as follows:

A parcel of land lying in Section 24, Township 7 South, Range 21 East, Bradford County, Florida. Being more particularly described as follows: Commence at the Southeast corner of said Section 24; thence run in a Westerly direction 1,980.00 feet, along the Southerly boundary of said Section 24, to the Easterly boundary of the right-of-way of U.S. Highway 301 (State Road 200); thence North 09°31'00" East 18.00 feet, along the Easterly boundary of the right-of-way of said U.S. Highway 301 (State Road 200) to the Northerly boundary of the right-of-way of County Road 18 (formerly State Road 19) to the Point of Beginning; thence continue North 09°31'00" East 940.90 feet, along the Easterly boundary of the right-of-way of said U.S. Highway 301 (State Road 200); thence South 87°18'40" East 513.30 feet; thence South 00°48'50" West 471.90 feet; thence South 83°28'00" East 267.10 feet; thence South 03°01'20" West 402.10 feet to the Northerly boundary of the right-of-way of said County Road 18 (formerly State Road 19); thence West 905.70 feet, along the Northerly boundary of the right-of-way of said County Road 18 (formerly State Road 19) to the Point of Beginning.

Containing 14.80 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this amendment, Z 24-03, to the Official Zoning Atlas shall be the same date as the effective date of Future Land Use Plan Map Amendment, S240326A. If Future Land Use Plan Map Amendment, S240326A, does not become effective, this amendment, Z 24-03, to the Official Zoning Atlas shall not become effective. No development orders, development permits or land uses dependent on this amendment, Z 24-03, to the Official Zoning Atlas may be issued or commence before it has become effective.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session with a quorum present and voting, by the Board of County Commissioners this 18th day of April 2024.

Attest:

BOARD OF COUNTY COMMISSIONERS OF  
OF BRADFORD COUNTY, FLORIDA

\_\_\_\_\_  
Denny Thompson, County Clerk

\_\_\_\_\_  
Carolyn B. Spooner, Chair

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET (AIIS)

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DATE OF MEETING: April 18, 2024

AGENDA ITEM Meeting minutes from 03/21/2024.

DEPARTMENT: Clerk's Office

**BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA**

**March 21, 2024**

**6:30 P.M.**

**Bradford County Courthouse**

**945 North Temple Avenue**

**Starke, Florida 32091**

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**MEETING MINUTES**

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**BOARD MEMBERS PRESENT:** Commissioner District 1 – Chair Carolyn Spooner  
Commissioner District 4 – Vice-Chair Danny Riddick  
Commissioner District 2 – Kenny Thompson  
Commissioner District 3 – Joseph C. Dougherty  
Commissioner District 5 – Diane Andrews

**PRESS PRESENT:** None

**STAFF MEMBERS IN ATTENDANCE:** County Manager Scott Kornegay; Executive Assistant Amanda Brown; County Attorney Richard Komando; Chief Deputy Clerk Rachel Rhoden; and Fire Recue Chief Ben Carter.

1. **CALL TO ORDER:** Chair Spooner called the meeting to order at 6:30 P.M.

2. **PUBLIC COMMENTS**

- Paul Still

3. **APPROVAL OF CONSENT AGENDA ITEMS:**

**A. MEETING MINUTES FROM 02-15-2024.**

It was **MOVED** by Commissioner Dougherty and **SECONDED** by Commissioner Thompson to approve the consent agenda.

**Motion Carries 5-0**

4. **NORTHEAST FLORIDA ECONOMIC DEVELOPMENT CORPORATION PRESENTATION – AMBER SHEPHERD, STRATEGIC ALLIANCES BUSINESS PARTNER.**

Chair Spooner recognized Bob Milner, who gave an overview of the Bradford County Development Authority's (BCDA) history. According to Milner, the BCDA had been around for more than 70 years before Governor DeSantis dissolved special districts, which led to the organization's dissolution in July 2023. Mr. Milner noted that soon after, a new board was formed, North Florida Economic Development Corporation (NFEDC), which hired Amber Shepherd as a Strategic Alliance Business Partner.

Bob Milner introduced Amber Shepherd who gave a PowerPoint presentation on her experience in economic development, highlighting the following:

- Purpose: advance economic development.
- Mission and Vision Statements.
- Goals: build public-private partnership; business expansion; and elevate community economic development.

- Accomplishments in Bradford County.
- Tasks to complete.
- Become an investor member with NEFEDC.

**Discussion:**

- Inquiry about attending NEFEDC meetings. Ms. Shepherd responded that the Board of Director's meetings are closed; however, the board welcomes requests made in advance to participate in a meeting.

**5. MEDICAL EXAMINER SERVICES.**

**A. INTERLOCAL AGREEMENT FOR MEDICAL EXAMINER SERVICES AMOUNT ALACHUA COUNTY, BAKER COUNTY, BRADFORD COUNTY, LEVY COUNTY, GILCHRIST COUNTY, UNION COUNTY, AND DIXIE COUNTY.**

Mr. Komando advised that district 8 medical examiner resigned and therefore a new interlocal agreement for medical examiner services is before the board for consideration. The agreement designates Alachua County to serve as the administrating agency for medical examiner services.

**Discussion:**

- Inquiry on hiring a new medical examiner. Mr. Komando stated that Alachua County is currently searching for a medical examiner, however he is not aware of the procedure being followed.
- Comments made on the cost increase for medical examiner services through the new interlocal agreement.

**It was MOVED by Commissioner Dougherty and SECONDED by Commissioner Thompson to approve the interlocal agreement.**

**Motion Carries 5-0**

**B. LETTER OF TERMINATION OF THREE-PARTY AGREEMENT FOR DISTRICT MEDICAL EXAMINER SERVICES.**

Mr. Komando advised that a letter of termination that the county received prevented the board from having to issue a letter terminating its prior agreement for district medical examiner services.

No action needed on agenda item 5-B.

**6. AMERIMED, LLC COPCN FOR NON-EMERGENT TRANSPORT AT THE REQUEST OF BRADFORD COUNTY FIRE RESCUE.**

Chair Spooner recognized Chief Carter who reported that Amerimed, LLC (a licensed Advanced Life Support provider) applied for a Certificate of Public Convenience and Necessity to provide emergency medical transportation services to citizens in Bradford County.

**Discussion:** None

It was **MOVED** by Commissioner Andrews and **SECONDED** by Commissioner Thompson to approve the LLC COPN for non-emergent transportation with the hospital.

**Motion Carries 5-0**

**7. CLERK REPORTS – DENNY THOMPSON**

**A. PRESENTATION OF BUDGET HEARING AND VALUE ADJUSTMENT BOARD (VAB) HEARING DATES FOR CALENDAR YEAR 2024.**

Chair Spooner recognized Chief Deputy Clerk Rachel Rhoden who reviewed the following dates for the commission to calendar.

- Thursday, 7/18/24 at 6:30 p.m. BoCC will set a PROPOSED millage rate.
- Tuesday, 8/6/24 at 9:30 a.m. Clerk will present a TENTATIVE budget to the board.
- Tuesday, 8/27/24 at 9:30 a.m. VAB organization meeting
- Tuesday, 9/3/24 at 5:30 p.m. 1<sup>st</sup> public hearing to adopt TENTATIVE millage rate and budget.
- Tuesday, 9/17/24 at 5:30 p.m. 2<sup>nd</sup> public hearing to adopt FINAL millage rate and budget.
- Thursday, 10/10/24 at 9:30 a.m. VAB hearing
- Thursday, 11/7/24 at 9:30 a.m. VAB reschedule for good cause hearing.

Ms. Rhoden reported that in order for finance to present a tentative budget to the board by August, it will require all board budget worksheets by May 17. The clerk's finance team met with County Manager Kornegay to go over budget dates and deadlines.

**Discussion:**

- Inquiry about scheduling workshops. Ms. Rhoden responded that finance is available to meet whenever the board and county manager decide to schedule workshops to discuss the budget.
- Encouraged constitutional officers to submit their detailed budgets timely.

**8. SHERIFF REPORTS – GORDON SMITH – no reports.**

**9. COUNTY MANAGER REPORTS – SCOTT KORNEGAY**

Mr. Kornegay advised that his office is getting ready to present an annual progress report during the April 18<sup>th</sup> commission meeting.

**10. COUNTY ATTORNEY REPORTS – RICHARD KOMANDO - no reports.**

**11. COMMISSIONER'S COMMENTS**

**Commissioner Andrews:**

- Comments stating that she would like to present the 5-year strategic plan on April 18<sup>th</sup>.



**Commissioner Dougherty:**

- Announced that the First Baptist Church in Starke will host a chicken dinner fundraiser for Clayton Norman on Friday, March 29. Tickets for dinners must be purchased by March 26<sup>th</sup>. Additionally, folks can bid on cakes starting today, March 21<sup>st</sup>.

**12. CHAIR’S COMMENTS**

- Positive remarks on the tourist development workshop held earlier in the day.
- Advised that a report is forthcoming on broadband information.
- Reminder of the Strawberry Festival this weekend.
- Reported that she and Mr. Kornegay attended a mining process tour at Chemours.
- Stated that the upcoming week is Spring Break.
- Congratulated audience member Colson Douglas on his successful completion of law school.
- Stated that on Saturday, April 27th, she will organize a cancer awareness walk along C.R. 100-A. The walk will take place from Mount Episcopal Church to the Steel Mill - approximately two miles.

**ADJOURN:** There being no further business, the meeting adjourned at 7:12 p.m.

**BOARD OF COUNTY COMMISSIONERS  
BRADFORD COUNTY, FLORIDA**

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**CAROLYN SPOONER, CHAIR**

**ATTEST:**

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**DENNY THOMPSON, CLERK TO THE BOARD**

**MINUTES PREPARED BY:**

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**RACHEL RHODEN, CHIEF DEPUTY CLERK**

**Minutes approved by the BOCC during a scheduled meeting on: \_\_\_\_\_**

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET (AIIS)

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DATE OF MEETING: April 18, 2024

AGENDA ITEM Joint workshop minutes from 03/21/2024.

DEPARTMENT: Clerk's Office

**JOINT WORKSHOP BETWEEN**  
**BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA**  
**AND**  
**BOARD OF CITY COMMISSIONERS OF STARKE, FLORIDA**  
**AND**  
**TOURIST DEVELOPMENT COUNCIL OF BRADFORD COUNTY, FLORIDA**

**MARCH 21, 2024**  
**3:00 P.M.**

**BRADFORD COUNTY COURTHOUSE**  
**945 North Temple Avenue**  
**Starke, Florida 32091**

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**JOINT WORKSHOP MINUTES**

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**BOARD OF COUNTY COMMISSIONER MEMBERS PRESENT:**

- Commissioner District 1 – Chair Carolyn Spooner
- Commissioner District 4 – Vice-Chair Danny Riddick
- Commissioner District 2 – Kenny Thompson
- Commissioner District 3 – Joseph C. Dougherty
- Commissioner District 5 – Diane Andrews

**BOARD OF CITY COMMISSIONER MEMBERS PRESENT:**

- Commissioner District 1 – Danny Nugent (arrived at 3:42 p.m.)

**BOARD OF CITY COMMISSIONER MEMBERS NOT PRESENT:**

- Commissioner District 4 – Mayor Scott Roberts
- Commissioner District 5 – Vice-Mayor Andy Redding
- Commissioner District 2 – Janice Mortimer
- Commissioner District 3 – Shannon Smith

**TOURIST DEVELOPMENT COUNCIL MEMBERS PRESENT:**

- Andrews, Diane
- Esson, Vincent
- Futch, Steve – Vice Chair
- Woodruff, Dale
- Miller, John – Chair (arrived at 3:34 p.m.)

**TOURIST DEVELOPMENT COUNCIL MEMBERS NOT PRESENT:**

- Kramer, Chuck
- Melvin, Gene
- Register, Paula

**PRESS PRESENT:** None

**COUNTY STAFF MEMBERS IN ATTENDANCE:** County Manager Scott Kornegay; Executive Assistant Amanda Brown; and Chief Deputy Clerk Rachel Rhoden.

1. **CALL TO ORDER:** Chair Spooner called the workshop to order at 3:00 P.M
2. **TOURISM DEVELOPMENT PRESENTATION BY KIMBERLY MORGAN, DIRECTOR OF TOURISM, CLAY COUNTY, FLORIDA, WITH DISCUSSION.**

County Manager Scott Kornegay recognized Kimberly Morgan who provided a PowerPoint presentation highlighting the following points on tourist development.

- The state of Florida governs the collection of Tourist Development Tax (TDT) through a variety of legislation (Florida Statute 125.0104; 212; 509; 513.01), Attorney General Opinions, and local resolutions and ordinances.
- Who pays the TDT? Every person who rents, leases, or lets for consideration any living quarter or accommodation in any hotel, apartment hotel, motel, resort motel, apartment, apartment hotel, rooming house, mobile home park, recreational vehicle park, condominium, or timeshare resort for a term of 6 months or less.
- Permissible Uses per Florida Statutes.
- Ideas from Clay County on how to use TDT:
  - Build and operate the Thrasher Horne Center
  - Operations of a Convention & Visitor Bureau Destination Management and Marketing
  - Research and Strategic Planning
  - Clay Co. Regional Sports Complex
  - Event Marketing and Sports Grant
- Destination Management
- Destination Marketing
- Opportunities

**Discussion:**

- Inquiry on whether a pavilion would be a permissible use. Kimberly responded that the county should contact its attorney for confirmation on whether the investment contributes to the tourism experience.
- Operational costs for the convention center (Charley E. Johns Conference Center). Pam Whittle responded that rental money is utilized.
- Inquiry on Clay County's popular events. Kimberly responded that the Clay County Fair is her biggest event and that the Vintage Market event generates the most overnight stays. Other popular events include sports events, Scottish games, and the Mosse Haven Chili cookoff.
- Available software technology that tracks human activity for tourism data.
- Opportunities in Bradford County for Tourism.

March 21, 2024

Joint Workshop Minutes

**3. PUBLIC COMMENTS:**

- Carol Mosley
- Paul Still

**ADJOURN:** There being no further business, the workshop adjourned at 4:27 p.m.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET (AIIS)

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DATE OF MEETING: April 18, 2024

AGENDA ITEM (I): CONSENT AGENDA:  
**Ratification of Payment Register(s) from 02-23-24 thru 04-03-24**

DEPARTMENT: CLERK OF COURTS

PURPOSE: RATIFICATION OF EXPENDITURES

Bank Number: 1 / Name: CAPITAL CITY BANK / Description: CLEARING ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
144357	CHK	P	CAPITAL CITY BANK	80	5	238.47	0.00	238.47	03/01/2024		34852
			FICA:5014:701:03/01/24	5014:1		65.54	0.00	65.54			
			MEDICARE:5014:702:03/01/24	5014:2		15.33	0.00	15.33			
			FED:5014:800:03/01/24	5014:3		76.73	0.00	76.73			
			FICA:5014:801:03/01/24	5014:4		65.54	0.00	65.54			
			MEDICARE:5014:802:03/01/24	5014:5		15.33	0.00	15.33			
144358	CHK	A	BRADFORD COUNTY HEALTH INSURAN	73	1	56,448.50	0.00	56,448.50	03/01/2024		34853
			REIMB. SHERIFF INS OCT-FEB	02272024		56,448.50	0.00	56,448.50			
144359	CHK	A	BRADFORD COUNTY SHERIFF OFFICE	142	2	659,008.43	0.00	659,008.43	03/01/2024		34853
			SHERIFF REQ-MARCH 2024	03-2024SO		659,008.43	0.00	647,367.60			
			SHERIFF REQ-MARCH 2024	03-2024SO		659,008.43	0.00	11,640.83			
144360	CHK	A	CLERK OF THE CIRCUIT COURT	380	1	71,630.83	0.00	71,630.83	03/01/2024		34853
			REQUISITION FOR MARCH 2024	03-2024		71,630.83	0.00	71,630.83			
144361	CHK	A	BRADLEY, GARRISON & KOMANDO, P	6908	1	7,175.00	0.00	7,175.00	03/01/2024		34853
			MONTHLY RETAINER-JAN 2024	12097		7,175.00	0.00	7,175.00			
144362	CHK	A	LAURA MABRY	6949	1	600.00	0.00	600.00	03/01/2024		34853
			REIMBURSE HOSPITAL COPAY	01272024LMABRY		600.00	0.00	600.00			
144363	CHK	A	BRADFORD COUNTY HEALTH DEPT.	2699	1	400.00	0.00	400.00	03/06/2024		34861
			SEPTIC TANK PERMIT FOR ST 10	122310		400.00	0.00	400.00			
144364	CHK	P	STATE OF FLORIDA DISBURSEMENT	50	1	391.14	0.00	391.14	03/06/2024		34863
			CHLD SUPP:5018:502:03/05/24	5018:102		391.14	0.00	391.14			
144365	CHK	P	AFLAC FLEX ACCOUNT	69	1	432.59	0.00	432.59	03/06/2024		34863
			AFLAC FLEX:5018:225:03/05/24	5018:87		432.59	0.00	432.59			
144366	CHK	P	CAPITAL CITY BANK	80	5	66,648.19	0.00	66,648.19	03/06/2024		34863
			FICA:5018:701:03/05/24	5018:19		16,919.01	0.00	16,919.01			
			MEDICARE:5018:702:03/05/24	5018:20		3,956.92	0.00	3,956.92			
			FED:5018:800:03/05/24	5018:21		24,787.83	0.00	24,787.83			
			FICA:5018:801:03/05/24	5018:22		17,006.97	0.00	17,006.97			
			MEDICARE:5018:802:03/05/24	5018:23		3,977.46	0.00	3,977.46			
144367	CHK	A	ALACHUA COUNTY BOCC	104	1	14,938.64	0.00	14,938.64	03/07/2024		34864
			EMS BILLING-APRIL 2024	EB2024-00000006		14,938.64	0.00	14,938.64			
144368	CHK	A	BRADFORD TRANSPORTATION FUND	146	7	6,839.27	0.00	6,839.27	03/07/2024		34864
			FUEL-AG EXT-FEB 2024	03042024AGEXT		107.76	0.00	107.76			
			FUEL-BUILDING-FEB 2024	03042024BUILDING		339.87	0.00	339.87			
			FUEL-LIBRARY-FEB 2024	03042024LIBRARY		40.40	0.00	40.40			
			FUEL-MOSQUITO CTRL-FEB 2024	03042024MOSQCTRL		79.10	0.00	79.10			
			FUEL-SHIP-FEB 2024	03042024SHIP		56.05	0.00	56.05			
			FUEL-SW-FEB 2024	03042024SW		6,037.01	0.00	6,037.01			
			FUEL-MAINT-FEB 2024	03062024MAINT		179.08	0.00	179.08			
144369	CHK	A	DEMCO INC	184	1	386.08	0.00	386.08	03/07/2024		34864
			SUPPLIES-LIBRARY	7441915		386.08	0.00	386.08			
144370	CHK	A	FEDEX	211	1	12.33	0.00	12.33	03/07/2024		34864
			RICK/ETR-FIRE/RESCUE	8-399-82494		12.33	0.00	12.33			

Bank Number: 1 / Name: CAPITAL CITY BANK / Description: CLEARING ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
144371	CHK	A	FEDEX MSA FIRE EQUIP-FIRE/RESCUE	211	1	13.03 13.03	0.00 0.00	13.03 13.03	03/07/2024		34864
144372	CHK	A	FEDEX WILLIAMS COMM-FIRE/RESCUE	211	1	41.43 41.43	0.00 0.00	41.43 41.43	03/07/2024		34864
144373	CHK	A	FLORIDA POWER AND LIGHT CO A#26257-10765-LAWTEY COLL SITE A#26297-19762-LAWTEY COLL SITE A#02250-33166-BYPASS/SW136 SIG A#24139-84424-18906USHWY301SIG A#45167-11753-HAMPTON T/S A#95764-15799-ST40/HEILBRONN F A#45217-18785-HAMPTON S/L'S	221	7	697.88 40.13 62.14 53.25 24.30 45.17 185.59 287.30	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	697.88 40.13 62.14 53.25 24.30 45.17 185.59 287.30	03/07/2024		34864
144374	CHK	A	INGRAM LIBRARY SERVICES LIBRARY BOOKS LIBRARY BOOKS LIBRARY BOOKS	249	3	655.19 126.44 122.61 406.14	0.00 0.00 0.00 0.00	655.19 126.44 122.61 406.14	03/07/2024		34864
144375	CHK	A	JACKSON BUILDING SUPPLY CO 16D COMMON NAIL-RD DEPT SHEETROCK/SUPPLIES-MAINT FULL BRIM WHT HARD HAT-RD DEPT	253	3	251.25 17.41 131.29 102.55	0.00 0.00 0.00 0.00	251.25 17.41 131.29 102.55	03/07/2024		34864
144376	CHK	A	NEXTRAN CORPORATION ASPHALT/MESH-RD DEPT	257	1	528.89 528.89	0.00 0.00	528.89 528.89	03/07/2024		34864
144377	CHK	A	L V HIERS INC UNLEADED GAS DIESEL FUEL DIESEL FUEL DIESEL FUEL UNLEADED GAS DIESEL FUEL UNLEADED GAS BLUDEF-FIRE/RESCUE	271	8	28,651.88 3,226.59 2,125.97 3,950.16 3,561.35 7,003.70 4,955.34 3,106.27 722.50	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	28,651.88 3,226.59 2,125.97 3,950.16 3,561.35 7,003.70 4,955.34 3,106.27 722.50	03/07/2024		34864
144378	CHK	A	NEW RIVER SOLID WASTE ASSOC TIPPING FEES 02/01/24-02/29/24	348	1	38,708.56 38,708.56	0.00 0.00	38,708.56 38,708.56	03/07/2024		34864
144379	CHK	A	THE OFFICE SHOP COPIER-RD DEPT	365	1	35.00 35.00	0.00 0.00	35.00 35.00	03/07/2024		34864
144380	CHK	A	THE OFFICE SHOP COPIER-S1397-SOE	365	1	55.70 55.70	0.00 0.00	55.70 55.70	03/07/2024		34864
144381	CHK	A	RING POWER CORPORATION BELLOWS/JOINT-RD DEPT	390	1	976.04 976.04	0.00 0.00	976.04 976.04	03/07/2024		34864
144382	CHK	A	THE SPORTING CHANCE 2 LOGOS EMBROIDERED-SHIP LOGOS/TITLES-RD DEPT	746	2	295.50 51.00 244.50	0.00 0.00 0.00	295.50 51.00 244.50	03/07/2024		34864
144383	CHK	A	SUBURBAN CARPET CLEANERS FLOORS CLEAN-NORTH WING A&B	780	2	1,901.96 1,119.56	0.00 0.00	1,901.96 1,119.56	03/07/2024		34864



Bank Number: 1 / Name: CAPITAL CITY BANK / Description: CLEARING ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			SCRUB 2ND FLOOR CHOUSE	14251B		782.40	0.00	782.40			
144384	CHK	A	MICROMARKETING LLC	790	3	765.26	0.00	765.26	03/07/2024		34864
			LIBRARY BOOKS	947032		162.16	0.00	162.16			
			LIBRARY BOOKS	947311		275.54	0.00	275.54			
			LIBRARY BOOKS	947351		327.56	0.00	327.56			
144385	CHK	A	CRYSTAL SPRINGS	1002	1	83.94	0.00	83.94	03/07/2024		34864
			A#672149915083408-RD DEPT	15083408022524		83.94	0.00	83.94			
144386	CHK	A	SHOWCASE ADVERTISING INC	1084	1	100.00	0.00	100.00	03/07/2024		34864
			1 SIDED 24X18 SIGN-SOE	69294		100.00	0.00	100.00			
144387	CHK	A	JASON HERSEY	1407	1	750.00	0.00	750.00	03/07/2024		34864
			REIMBURSE HOSPITAL COPAY	03062024JHERSEY		750.00	0.00	750.00			
144388	CHK	A	FCPA	1505	1	300.00	0.00	300.00	03/07/2024		34864
			JUV MED EVALS-1/1-1/31/24	022624-1		300.00	0.00	300.00			
144389	CHK	A	BRYANS ACE HARDWARE	1773	13	254.99	0.00	254.99	03/07/2024		34864
			FASTENERS-RD DEPT	338611		11.28	0.00	11.28			
			BOLT TOILET SEAT HINGE-MAINT	338613		5.99	0.00	5.99			
			BALLAST/FLUOR-MAINT	338620		33.58	0.00	33.58			
			KEYBLANKS-SOLID WASTE	338621		11.97	0.00	11.97			
			GREASE/TAPE-FIRE/RESCUE	338624		14.97	0.00	14.97			
			PADLOCK/CHAIN/KEYBLANK-MAINT	338628		36.91	0.00	36.91			
			CHIME WIRELESS-MAINT	338631		27.99	0.00	27.99			
			WOOD SCREW/BOARD-MAINT	338645		15.48	0.00	15.48			
			SPRAYER/ODOBAN-MAINT	338651		27.97	0.00	27.97			
			SPONGE/ADHESIVE-MAINT	338655		17.18	0.00	17.18			
			FASTENERS-RD DEPT	338662		5.34	0.00	5.34			
			HAND WASH-MAINT	338677		16.98	0.00	16.98			
			ROPE/TENT STAKE-FIRE/RESCUE	338687		29.35	0.00	29.35			
144390	CHK	A	PRITCHETT TRUCKING INC	2669	1	11,151.67	0.00	11,151.67	03/07/2024		34864
			Open (Blanket) P.O. for Limerio	105299		11,151.67	0.00	11,151.67			
144391	CHK	A	BRADFORD COUNTY HEALTH DEPT.	2699	1	25.00	0.00	25.00	03/07/2024		34864
			ACCT#01040047560-R. PARRISH	01312024RPARRISH		25.00	0.00	25.00			
144392	CHK	A	NORTH CENTRAL TITLE INC	2714	1	150.00	0.00	150.00	03/07/2024		34864
			A. MERRIWETHER TITLE SEARCH	23-9895		150.00	0.00	150.00			
144393	CHK	A	QUILL CORPORATION	2915	1	515.94	0.00	515.94	03/07/2024		34864
			SUPPLIES-LIBRARY	37433380		515.94	0.00	515.94			
144394	CHK	A	PHIPADA INC.	2982	1	3,207.98	0.00	3,207.98	03/07/2024		34864
			SAMPLE BALLOTS-SOE	23-1098		3,207.98	0.00	3,207.98			
144395	CHK	A	RELIABLE TRANSMISSION SERVICE	3139	1	307.08	0.00	307.08	03/07/2024		34864
			SENSOR ASSY SPEED-FIRE/RESCUE	11P2689		307.08	0.00	307.08			
144396	CHK	A	SUMMERVILLE SYSTEMS	3231	1	956.10	0.00	956.10	03/07/2024		34864
			FEB 2024 SIGNAL BILL	1146		956.10	0.00	956.10			
144397	CHK	A	AMERICAN EXPRESS	3296	1	628.41	0.00	628.41	03/07/2024		34864

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			A#8-43002-SOE		022120243002	628.41	0.00	628.41			
144398	CHK	A	QUAMED INC	3417	4	3,943.79	0.00	3,943.79	03/07/2024		34864
			VENTILATOR POWER ADAPTER	247559		1,957.76	0.00	1,957.76			
			MED SUPPLIES-FIRE/RESCUE	250690		837.75	0.00	837.75			
			MED SUPPLIES-FIRE/RESCUE	251442		150.00	0.00	150.00			
			MED SUPPLIES-FIRE/RESCUE	251470		998.28	0.00	998.28			
144399	CHK	A	NORTH FLORIDA REGIONAL	3577	1	750.00	0.00	750.00	03/07/2024		34864
			A#142549433-A.WHITEHEAD	01312024AWHITEHEAD		750.00	0.00	750.00			
144400	CHK	A	UF DEPT OF PATHOLOGY	3611	1	4,065.79	0.00	4,065.79	03/07/2024		34864
			MED EX FEES-FEB 24	ME-BRA-FEBRUARY-244,065.79			0.00	4,065.79			
144401	CHK	A	AIRGAS SOUTH	3819	1	457.05	0.00	457.05	03/07/2024		34864
			OXYGEN-FIRE/RESCUE	9146075653		457.05	0.00	457.05			
144402	CHK	A	TRANE US INC	3921	3	5,700.10	0.00	5,700.10	03/07/2024		34864
			AC REPAIR LIBRARY	313815761		1,607.60	0.00	1,607.60			
			CONTRACT #1353 LIBRARY	313830259		2,046.25	0.00	2,046.25			
			CONTRACT #1353-LIBRARY	314080883		2,046.25	0.00	2,046.25			
144403	CHK	A	PRESTIGE ELECTRIC INC	4071	1	577.65	0.00	577.65	03/07/2024		34864
			LIGHTING-LIBRARY	7438		577.65	0.00	577.65			
144404	CHK	A	SONSHINE TITLE SERVICES INC	4087	1	185.00	0.00	185.00	03/07/2024		34864
			TITLE SEARCH-R. BROWN	02232024BROWN		185.00	0.00	185.00			
144405	CHK	A	QUEST DIAGNOSTICS	4092	1	42.50	0.00	42.50	03/07/2024		34864
			NEW HIRE DRUG SCREEN	9208592371		42.50	0.00	42.50			
144406	CHK	A	VERIZON WIRELESS	4128	1	91.48	0.00	91.48	03/07/2024		34864
			A#223076844-00004-PD	9957384464		91.48	0.00	91.48			
144407	CHK	A	WILLIAMS COMMUNICATIONS	4383	4	3,711.30	0.00	3,711.30	03/07/2024		34864
			This requisition is to repair	68728		2,164.15	0.00	2,164.15			
			NSF SLERS NON MAINT-FIRE/RESCU	68769		400.00	0.00	400.00			
			MIC-SPR-HARRIS-FIRE/RESCUE	68904		947.20	0.00	947.20			
			NSF SLERS NON MAINT-FIRE/RESCU	68948		199.95	0.00	199.95			
144408	CHK	A	HENRY SCHEIN INC	4421	6	2,906.25	0.00	2,906.25	03/07/2024		34864
			MED SUPPLIES-FIRE/RESCUE	59686676		332.60	0.00	332.60			
			MED SUPPLIES-FIRE/RESCUE	59698011		383.00	0.00	383.00			
			MED SUPPLIES-FIRE/RESCUE	59869087		739.55	0.00	739.55			
			MED SUPPLIES-FIRE/RESCUE	74443007		82.63	0.00	82.63			
			MED SUPPLIES-FIRE/RESCUE	74448928		369.60	0.00	369.60			
			MED SUPPLIES-FIRE/RESCUE	75309025		998.87	0.00	998.87			
144409	CHK	A	O'REILLY AUTOMOTIVE, INC	4489	14	778.55	0.00	778.55	03/07/2024		34864
			4IN RED LED-RD DEPT	2181-291483		79.44	0.00	79.44			
			PRO TOOL-RD DEPT	2181-293336		55.87	0.00	55.87			
			WIPER BLADES-RD DEPT	2181-293511		150.32	0.00	150.32			
			BRACKTED CAL-RD DEPT	2181-293516		97.98	0.00	97.98			
			BRACKTED CAL-RD DEPT	2181-293530		97.98	0.00	97.98			
			RETURN BRACKTED CAL-RD DEPT	2181-293548CM		132.98-	0.00	132.98-			
			FIRST AID KITS-RD DEPT	2181-293624		110.98	0.00	110.98			

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			MOTOROIL-RD DEPT		2181-293666	35.48	0.00	35.48			
			FREON-RD DEPT		2181-294519	65.94	0.00	65.94			
			EXT SKT ST-SIGN SHOP/RD DEPT		2181-294690	16.99	0.00	16.99			
			HYD HOSE-RD DEPT		2181-295193	98.89	0.00	98.89			
			RETURN HYD HOSE-RD DEPT		2181-295195CM	6.42-	0.00	6.42-			
			RIVETS-RD DEPT		2181-295308	53.93	0.00	53.93			
			AIR FILTER-RD DEPT		2181-295347	54.15	0.00	54.15			
<b>144410</b>	<b>CHK</b>	<b>A</b>	<b>BLACKSTONE AUDIO INC</b>	<b>4521</b>	<b>8</b>	<b>2,161.87</b>	<b>0.00</b>	<b>2,161.87</b>	<b>03/07/2024</b>		<b>34864</b>
			LIBRARY BOOKS		2098478	459.94	0.00	459.94			
			LIBRARY BOOKS		2098486	45.00	0.00	45.00			
			LIBRARY BOOKS		2099205	45.00	0.00	45.00			
			LIBRARY BOOKS		2105639	459.94	0.00	459.94			
			LIBRARY BOOKS		2126163	315.00	0.00	315.00			
			LIBRARY BOOKS		2132579	746.99	0.00	746.99			
			LIBRARY BOOKS		2134294	45.00	0.00	45.00			
			LIBRARY BOOKS		2134621	45.00	0.00	45.00			
<b>144411</b>	<b>CHK</b>	<b>A</b>	<b>UNIFIRST CORPORATION</b>	<b>4645</b>	<b>4</b>	<b>214.28</b>	<b>0.00</b>	<b>214.28</b>	<b>03/07/2024</b>		<b>34864</b>
			UNIFORMS-RD DEPT		3060121983	57.31	0.00	57.31			
			UNIFORMS-SOLID WASTE		3060124348	49.83	0.00	49.83			
			UNIFORMS-RD DEPT		3060124349	57.31	0.00	57.31			
			UNIFORMS-SW		3060126530	49.83	0.00	49.83			
<b>144412</b>	<b>CHK</b>	<b>A</b>	<b>TOURIST DEVELOPMENT</b>	<b>4786</b>	<b>1</b>	<b>17,263.14</b>	<b>0.00</b>	<b>17,263.14</b>	<b>03/07/2024</b>		<b>34864</b>
			REIMBURSE TDC ACCT		0124LOTD	17,263.14	0.00	17,263.14			
<b>144413</b>	<b>CHK</b>	<b>A</b>	<b>DANIELLE'S AUTO DETAILING</b>	<b>4809</b>	<b>1</b>	<b>75.00</b>	<b>0.00</b>	<b>75.00</b>	<b>03/07/2024</b>		<b>34864</b>
			WASH/VAC-LIBRARY		067629	75.00	0.00	75.00			
<b>144414</b>	<b>CHK</b>	<b>A</b>	<b>BEARD EQUIPMENT CO</b>	<b>4842</b>	<b>1</b>	<b>149.10</b>	<b>0.00</b>	<b>149.10</b>	<b>03/07/2024</b>		<b>34864</b>
			FILTER ELE-RD DEPT		1911946	149.10	0.00	149.10			
<b>144415</b>	<b>CHK</b>	<b>A</b>	<b>MOBILE LOCKSMITH</b>	<b>5148</b>	<b>1</b>	<b>247.50</b>	<b>0.00</b>	<b>247.50</b>	<b>03/07/2024</b>		<b>34864</b>
			SERVICE CALL-FIRE/RESCUE		203114	247.50	0.00	247.50			
<b>144416</b>	<b>CHK</b>	<b>A</b>	<b>CUSTOM PRODUCTS CORP</b>	<b>5242</b>	<b>1</b>	<b>930.49</b>	<b>0.00</b>	<b>930.49</b>	<b>03/07/2024</b>		<b>34864</b>
			SUPPLIES-SIGN SHOP		INV2593	930.49	0.00	930.49			
<b>144417</b>	<b>CHK</b>	<b>A</b>	<b>PHILLIP MCDONALD PLUMBING INC</b>	<b>5243</b>	<b>1</b>	<b>195.00</b>	<b>0.00</b>	<b>195.00</b>	<b>03/07/2024</b>		<b>34864</b>
			ANNEX BLDG SVC CALL		10752	195.00	0.00	195.00			
<b>144418</b>	<b>CHK</b>	<b>A</b>	<b>AG PRO LLC</b>	<b>5299</b>	<b>1</b>	<b>193.71</b>	<b>0.00</b>	<b>193.71</b>	<b>03/07/2024</b>		<b>34864</b>
			REPAIR PARTS-RD DEPT		P37471	193.71	0.00	193.71			
<b>144419</b>	<b>CHK</b>	<b>A</b>	<b>REV TECHNICAL CENTER</b>	<b>5991</b>	<b>1</b>	<b>318.58</b>	<b>0.00</b>	<b>318.58</b>	<b>03/07/2024</b>		<b>34864</b>
			COOL TEMP STD/MET-FIRE/RESCUE		P08992	318.58	0.00	318.58			
<b>144420</b>	<b>CHK</b>	<b>A</b>	<b>AAA EVENT SERVICES LLC</b>	<b>5993</b>	<b>2</b>	<b>697.50</b>	<b>0.00</b>	<b>697.50</b>	<b>03/07/2024</b>		<b>34864</b>
			PORTA-TOILET-RNTL(SEE DETAILS)		I12044	697.50	0.00	277.50			
			PORTA-TOILET-RNTL(SEE DETAILS)		I12044	697.50	0.00	420.00			
<b>144421</b>	<b>CHK</b>	<b>A</b>	<b>DAVID WEEKS</b>	<b>5994</b>	<b>1</b>	<b>118.68</b>	<b>0.00</b>	<b>118.68</b>	<b>03/07/2024</b>		<b>34864</b>
			REIMB. CLOTHING EXPENSE		02272024DWEKES	118.68	0.00	118.68			
<b>144422</b>	<b>CHK</b>	<b>A</b>	<b>O'REILLY'S AUTOMOTIVE</b>	<b>6008</b>	<b>1</b>	<b>250.92</b>	<b>0.00</b>	<b>250.92</b>	<b>03/07/2024</b>		<b>34864</b>

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			BRAKE ROTOR/PADS-FIRE/RESCUE	2181-293467		250.92	0.00	250.92			
144423	CHK	A	CARQUEST	6029	4	134.01	0.00	134.01	03/07/2024		34864
			LUBE/FUEL-RD DEPT	11118-392743		28.33	0.00	28.33			
			FUEL-RD DEPT	11118-392933		8.22	0.00	8.22			
			PATCH/VALVE-RD DEPT	11118-393032		22.24	0.00	22.24			
			OIL/FUEL FILTER	11118-393444		75.22	0.00	75.22			
144424	CHK	A	BRADFORD CO TELEGRAPH	6171	1	352.16	0.00	352.16	03/07/2024		34864
			LEGAL ADS(SEE DETAILS)	02292024ZONING		352.16	0.00	352.16			
144425	CHK	A	BRADFORD CO TELEGRAPH INC	6176	1	28.20	0.00	28.20	03/07/2024		34864
			CLASSIFIED AD-RD DEPT	97751		28.20	0.00	28.20			
144426	CHK	A	BRADFORD CO TELEGRAPH INC	6178	1	132.20	0.00	132.20	03/07/2024		34864
			LEGAL AD-2 REHAD PROJECTS BID	02282024SHIP		132.20	0.00	132.20			
144427	CHK	A	MURRAY FORD SUPERSTORE	6209	1	111.54	0.00	111.54	03/07/2024		34864
			SEPARATOR HOSES-RD DEPT	97909		111.54	0.00	111.54			
144428	CHK	A	MURRAY FORD	6227	1	157.38	0.00	157.38	03/07/2024		34864
			OIL CHANGE-BLDG DEPT	406436		157.38	0.00	157.38			
144429	CHK	A	AMAZON CAPITAL SERVICES	6230	36	7,666.60	0.00	7,666.60	03/07/2024		34864
			LIBRARY SUPPLIES	11TN-LPQ7-JX4F		64.83	0.00	64.83			
			OFF ROAD LIGHTS-FIRE/RESCUE	13QC-M7RG-3YG7		121.47	0.00	121.47			
			DESK CALENDARS-LIBRARY	144Y-MVQ1-3LVY		55.96	0.00	55.96			
			TRIUMPH WHEEL BALANCER-RD DEPT	166G-9KRR-NPY6		3,225.00	0.00	3,225.00			
			SHAMMY TOWEL-FIRE/RESCUE	16CK-H1FX-4MYR		22.98	0.00	22.98			
			CIRCUIT BREAKER TOOL-MAINT	17CV-HQ7Q-JHKL		239.99	0.00	239.99			
			AKT LIGHTING-RD DEPT	17GW-6YYG-9N4J		102.59	0.00	102.59			
			COMPUTER DRAWERS/FILE-MAINT	17LW-9NVQ-1PC9		192.97	0.00	192.97			
			SUPPLIES-FIRE/RESCUE	17XQ-1HQP-1LHF		198.60	0.00	198.60			
			BABY CHANGINE LINERS-CHOUSE	19YT-R4X1-3QYT		49.94	0.00	49.94			
			DENIM SHIRT-LIBRARY	19YV-WTHT-6WR6		56.60	0.00	56.60			
			AIR FILTER DRYER SYSTEM-FIRE/R	1F9R-117W-KRC1		176.39	0.00	176.39			
			WINCH REMOTE-FIRE/RESCUE	1GLD-RQD6-Q39F		19.95	0.00	19.95			
			OFFICE CHAIR-SOLID WASTE	1GNH-QC7R-THX9		439.98	0.00	439.98			
			SECURITY MIRROR-LIBRARY	1H93-TT9T-G16K		36.99	0.00	36.99			
			DIVERBOX PHONE CASE-FIRE/RESCU	1HCV-CF3R-LJMT		12.99	0.00	12.99			
			DESK-SOLID WASTE	1HP1-3WJD-J6FF		985.99	0.00	985.99			
			DESK CALENDARS-SOLID WASTE	1HQQ-K9F4-DQGG		29.98	0.00	29.98			
			MENS POLO SHIRT-MAINT	1KCR-K4YV-4G1T		32.99	0.00	32.99			
			LIBRARY BOOKS	1M7T-1JPW-XY6K		27.49	0.00	27.49			
			RPLCT WINCH HAND-FIRE/RESCUE	1MCW-R93V-CTQN		88.40	0.00	88.40			
			TONER CARTRIDGE-FIRE/RESCUE	1NG4-QFQ9-3WFJ		33.98	0.00	33.98			
			INK CARTRIDGES-LIBRARY	1NG4-QFQ9-GLYV		343.92	0.00	343.92			
			8 INCH COUNTER BRUSH-FIRE/RESC	1P6Q-9LHY-3LJ4		30.27	0.00	30.27			
			RETURN TABLE CLOTHES-FIRE/RESC	1R37-GLRK-JJGL-CM		24.99	0.00	24.99			
			TOOLBOX W/TRAY-FIRE/RESCUE	1T61-QVNX-4FW7		54.63	0.00	54.63			
			DOOR LOCK SET-SOLID WASTE	1T9X-PLDG-L4F6		41.86	0.00	41.86			
			WET/DRY VACUUM-FIRE/RESCUE	1TDC-CGCC-1QNR		72.39	0.00	72.39			
			LIBRARY BOOK	1TDC-CGCC-4MX6		14.15	0.00	14.15			
			LIBRARY SUPPLIES	1VKX-6CPD-4L9X		523.40	0.00	523.40			
			PIN HITCH-FIRE/RESCUE	1VTP-FRPY-339M		9.68	0.00	9.68			
			UNIFORM SHIRTS-LIBRARY	1VW3-VN6G-D17J		140.85	0.00	140.85			

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			LIBRARY SUPPLIES	1WQT-MRC4-GJRM		55.17	0.00	55.17			
			DIMMABLE CEILING LIGHT-MAINT	1WTM-MDHN-X7LT		27.68	0.00	27.68			
			HOUSING SPREADER-FIRE/RESCUE	1WYW-7MPW-Q1C7		117.55	0.00	117.55			
			CAM LOCKS-MAINT	1Y4J-7WLX-NQTL		43.98	0.00	43.98			
144430	CHK	A	O'CULL ELECTRIC LLC	6232	1	95.00	0.00	95.00	03/07/2024		34864
			SERVICE CALL-LIBRARY	3156		95.00	0.00	95.00			
144431	CHK	A	RELADYNE FLORIDA, LLC	6244	1	59.93	0.00	59.93	03/07/2024		34864
			DRY RADIAS-RD DEPT	0040586-IN		59.93	0.00	59.93			
144432	CHK	A	WEX BANK	6306	1	3,104.87	0.00	3,104.87	03/07/2024		34864
			FIRE/RESCUE-FUEL-FEB 2024	95621456		3,104.87	0.00	3,104.87			
144433	CHK	A	MCCRIMON'S OFFICE SYSTEMS, INC	6332	1	128.59	0.00	128.59	03/07/2024		34864
			A#BC06-AG COPIER-2311-01	574787		128.59	0.00	128.59			
144434	CHK	A	AVENU INSIGHTS & ANALYTICS	6355	1	680.67	0.00	680.67	03/07/2024		34864
			CASA SOFTWARE-SW FEB 2024	INVB-051581		680.67	0.00	680.67			
144435	CHK	A	UF HEALTH	6361	1	50.00	0.00	50.00	03/07/2024		34864
			A#100132041-RICKY STEVENSON	02012024RSTEVENSON		50.00	0.00	50.00			
144436	CHK	A	BRADFORD COUNTY FIVE-CENT LOCA	6364	1	35,469.81	0.00	35,469.81	03/07/2024		34864
			5-CENT LOCAL OPTION-GAS TAX	NEWL00224		35,469.81	0.00	35,469.81			
144437	CHK	A	FRM AIR CONDITIONING	6436	1	275.00	0.00	275.00	03/07/2024		34864
			INSTALL ICE MACH IN SIGN SHOP	1156		275.00	0.00	275.00			
144438	CHK	A	OVERDRIVE, INC.	6498	2	765.83	0.00	765.83	03/07/2024		34864
			EBOOKS/AUDIOBOOKS-LIBRARY	03052CO24051555		459.97	0.00	459.97			
			AUDIOBOOKS-LIBRARY	03052CO24058351		305.86	0.00	305.86			
144439	CHK	A	JOHN TALLMAN	6520	1	28.87	0.00	28.87	03/07/2024		34864
			REIMB. CLOTHING EXPENSE	02272024JTALLMAN		28.87	0.00	28.87			
144440	CHK	A	DENNY THOMPSON, CLERK OF COURT	6745	1	20.00	0.00	20.00	03/07/2024		34864
			RECORD SATISFACTION OF MTG	02282024		20.00	0.00	20.00			
144441	CHK	A	DENNY THOMPSON, CLERK OF COURT	6745	1	35.50	0.00	35.50	03/07/2024		34864
			RECORD LOAN MODIFICATION-SHIP	03042024		35.50	0.00	35.50			
144442	CHK	A	INSPIRED TECHNOLOGIES	6778	1	763.28	0.00	763.28	03/07/2024		34864
			DELL LAPTOP BATTERY	245-2024		763.28	0.00	763.28			
144443	CHK	A	INSPIRED TECHNOLOGIES	6778	1	599.99	0.00	599.99	03/07/2024		34864
			AGREEMENT FIREWALL SUB-CM	255-2024		599.99	0.00	599.99			
144444	CHK	A	ELITE AUTOMOTIVE SERVICE CENTE	6818	1	50.00	0.00	50.00	03/07/2024		34864
			ROTATE & BALANCE TIRES-FIRE/RE	02202024		50.00	0.00	50.00			
144445	CHK	A	CARQUEST	6842	1	280.31	0.00	280.31	03/07/2024		34864
			LIFT SUPPORT/HDLIGHT-FIRE/RESC	11118-384718		280.31	0.00	280.31			
144446	CHK	A	LIBRARY IDEAS LLC	6889	2	1,959.82	0.00	1,959.82	03/07/2024		34864
			LIBRARY BOOKS	110718		982.04	0.00	982.04			

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			LIBRARY BOOKS	110719		977.78	0.00	977.78			
144447	CHK	A	INK AND THREAD GRAPHICS	6897	1	900.00	0.00	900.00	03/07/2024		34864
			LEATHER PATCH HATS-RD DEPT	2016861		900.00	0.00	900.00			
144448	CHK	A	LAURA GAPSKE	6917	1	2,500.00	0.00	2,500.00	03/07/2024		34864
			SPECIAL MAG-ORD VIOL HEARINGS	2024-100		2,500.00	0.00	2,500.00			
144449	CHK	A	R&B FENCING, INC	6932	2	4,350.00	0.00	4,350.00	03/07/2024		34864
			LOT 2 FENCING SE 49TH AVE	1407-A		2,200.00	0.00	2,200.00			
			LOT 1 FENCING-SE 49TH AVE	1408-A		2,150.00	0.00	2,150.00			
144450	CHK	A	WAGeworks, INC	6990	1	170.25	0.00	170.25	03/07/2024		34864
			COBRA/DIRECT BILL	0224-TR77611		170.25	0.00	170.25			
144451	CHK	A	EDUCATION THROUGH ENTERTAINMEN	6994	1	6,000.00	0.00	6,000.00	03/07/2024		34864
			SWIFTWATER TRAINING-FIRE/RESCU	11272023		6,000.00	0.00	6,000.00			
144452	CHK	A	NITITA MISERADOV	6995	1	116.10	0.00	116.10	03/07/2024		34864
			REIMB. CLOTHING EXPENSE	02272024NMISERADOV		116.10	0.00	116.10			
144453	CHK	A	TERESA G PHILLIPS	342	1	90.35	0.00	90.35	03/12/2024		34874
			TITLE/TAG TRANS 2013 FORD F150	2671BC		90.35	0.00	90.35			
144454	CHK	A	TRANE US INC	3921	1	27,183.66	0.00	27,183.66	03/12/2024		34874
			LIBRARY SVC CALLS REFRIGERANT	314208574		27,183.66	0.00	27,183.66			
144455	CHK	A	CLERK OF THE CIRCUIT COURT	380	1	96,319.00	0.00	96,319.00	03/13/2024		34883
			TRSF UNSPENT FUNDS-SCANNING	2673BC		96,319.00	0.00	96,319.00			
144456	CHK	A	L3HARRIS	4616	1	7,425.00	0.00	7,425.00	03/13/2024		34883
			SOF ACCESS FEE, JAN-MAR 24	93423951		7,425.00	0.00	7,425.00			
144457	CHK	A	ALESHIA WILSEY	5948	1	750.00	0.00	750.00	03/13/2024		34883
			REIMBURSE HOSPITAL COPAY	2674BC		750.00	0.00	750.00			
144458	CHK	A	ALLSTATE	6758	2	714.47	0.00	714.47	03/13/2024		34883
			REFUND A#221408-A P.GONZALEZ	07192022PGONZALEZ		356.35	0.00	356.35			
			REFUND A#221408-2 S.DERKMAN	07192022SDERKMAN		358.12	0.00	358.12			
144459	CHK	A	TERESA G PHILLIPS	342	1	85.75	0.00	85.75	03/14/2024		34886
			TITLE TRANSFER 2009 FORD F250	2690BC		85.75	0.00	85.75			
144460	CHK	A	TIMOTHY BRIAN DUGGER	6999	1	100.00	0.00	100.00	03/15/2024		34892
			REIMB. PRE EMPLOY PHYSICAL	03152024		100.00	0.00	100.00			
144461	CHK	P	STATE OF FLORIDA DISBURSEMENT	50	1	391.14	0.00	391.14	03/20/2024		34898
			CHLD SUPP:5022:502:03/19/24	5022:129		391.14	0.00	391.14			
144462	CHK	P	BRADFORD COUNTY EMS ASSN LOCAL	55	2	2,150.00	0.00	2,150.00	03/20/2024		34898
			UN.DUES:5018:470:03/05/24	5018:101		1,075.00	0.00	1,075.00			
			UN.DUES:5022:470:03/19/24	5022:128		1,075.00	0.00	1,075.00			
144463	CHK	P	BRADFORD COUNTY HEALTH INS. FU	57	6	132,199.83	0.00	132,199.83	03/20/2024		34898
			AV MED FAM:5018:210:03/05/24	5018:82		2,090.52	0.00	2,090.52			
			AV MED FAM:5018:210:03/05/24	5018:83		522.63	0.00	522.63			

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			AV MED FAM:5022:210:03/19/24	5022:105		2,613.15	0.00	2,613.15			
			AV MED:5022:710:03/19/24	5022:106		125,276.47	0.00	125,276.47			
			AV MED FAM:5022:210:03/19/24	5022:107		522.63	0.00	522.63			
			AV MED:5022:710:03/19/24	5022:110		1,174.43	0.00	1,174.43			
<b>144464</b>	<b>CHK</b>	<b>P</b>	<b>BRADFORD COUNTY HEALTH INS. FU 58</b>		<b>2</b>	<b>1,444.48</b>	<b>0.00</b>	<b>1,444.48</b>	<b>03/20/2024</b>		<b>34898</b>
			LIFE INS:5022:720:03/19/24	5022:120		1,432.64	0.00	1,432.64			
			LIFE INS:5022:720:03/19/24	5022:123		11.84	0.00	11.84			
<b>144465</b>	<b>CHK</b>	<b>P</b>	<b>BRADFORD COUNTY HEALTH INS FUN 59</b>		<b>6</b>	<b>2,951.58</b>	<b>0.00</b>	<b>2,951.58</b>	<b>03/20/2024</b>		<b>34898</b>
			AFLAC:5018:221:03/05/24	5018:84		597.81	0.00	597.81			
			AFLAC:5018:321:03/05/24	5018:85		448.76	0.00	448.76			
			AFLAC V&D:5018:244:03/05/24	5018:86		438.74	0.00	438.74			
			AFLAC:5022:221:03/19/24	5022:108		578.77	0.00	578.77			
			AFLAC:5022:321:03/19/24	5022:109		448.76	0.00	448.76			
			AFLAC V&D:5022:244:03/19/24	5022:111		438.74	0.00	438.74			
<b>144466</b>	<b>CHK</b>	<b>P</b>	<b>BRADFORD COUNTY HEALTH INS. FU 60</b>		<b>4</b>	<b>476.08</b>	<b>0.00</b>	<b>476.08</b>	<b>03/20/2024</b>		<b>34898</b>
			DENTAL:5018:222:03/05/24	5018:89		109.84	0.00	109.84			
			DENTAL:5018:322:03/05/24	5018:90		134.20	0.00	134.20			
			DENTAL:5022:222:03/19/24	5022:114		109.84	0.00	109.84			
			DENTAL:5022:322:03/19/24	5022:115		122.20	0.00	122.20			
<b>144467</b>	<b>CHK</b>	<b>P</b>	<b>BRADFORD COUNTY HEALTH INSURAN 62</b>		<b>8</b>	<b>4,310.25</b>	<b>0.00</b>	<b>4,310.25</b>	<b>03/20/2024</b>		<b>34898</b>
			COLONIAL:5018:224:03/05/24	5018:91		1,408.72	0.00	1,408.72			
			COLONIAL:5018:324:03/05/24	5018:92		746.57	0.00	746.57			
			COLONIAL:5018:224:03/05/24	5018:93		8.62	0.00	8.62			
			COLONIAL:5018:324:03/05/24	5018:94		7.70	0.00	7.70			
			COLONIAL:5022:224:03/19/24	5022:116		1,392.55	0.00	1,392.55			
			COLONIAL:5022:324:03/19/24	5022:117		729.77	0.00	729.77			
			COLONIAL:5022:224:03/19/24	5022:118		8.62	0.00	8.62			
			COLONIAL:5022:324:03/19/24	5022:119		7.70	0.00	7.70			
<b>144468</b>	<b>CHK</b>	<b>P</b>	<b>BRADFORD CTY EMPLOYEES HEALTH 63</b>		<b>4</b>	<b>3,525.38</b>	<b>0.00</b>	<b>3,525.38</b>	<b>03/20/2024</b>		<b>34898</b>
			LIBERTY:5018:228:03/05/24	5018:95		1,260.21	0.00	1,260.21			
			LIBERTY:5018:328:03/05/24	5018:96		504.48	0.00	504.48			
			LIBERTY:5022:228:03/19/24	5022:121		1,256.21	0.00	1,256.21			
			LIBERTY:5022:328:03/19/24	5022:122		504.48	0.00	504.48			
<b>144469</b>	<b>CHK</b>	<b>P</b>	<b>AMERICAN GENERAL LIFE INS CO 65</b>		<b>4</b>	<b>636.14</b>	<b>0.00</b>	<b>636.14</b>	<b>03/20/2024</b>		<b>34898</b>
			AMERICAN:5018:323:03/05/24	5018:88		278.85	0.00	278.85			
			AMERICAN:5018:241:03/05/24	5018:98		39.22	0.00	39.22			
			AMERICAN:5022:323:03/19/24	5022:113		278.85	0.00	278.85			
			AMERICAN:5022:241:03/19/24	5022:125		39.22	0.00	39.22			
<b>144470</b>	<b>CHK</b>	<b>P</b>	<b>BRADFORD INSURANCE 66</b>		<b>4</b>	<b>2,840.00</b>	<b>0.00</b>	<b>2,840.00</b>	<b>03/20/2024</b>		<b>34898</b>
			NATIONWIDE:5018:343:03/05/24	5018:100		435.00	0.00	435.00			
			NATIONWIDE:5018:243:03/05/24	5018:99		985.00	0.00	985.00			
			NATIONWIDE:5022:243:03/19/24	5022:126		985.00	0.00	985.00			
			NATIONWIDE:5022:343:03/19/24	5022:127		435.00	0.00	435.00			
<b>144471</b>	<b>CHK</b>	<b>P</b>	<b>AFLAC FLEX ACCOUNT 69</b>		<b>1</b>	<b>432.59</b>	<b>0.00</b>	<b>432.59</b>	<b>03/20/2024</b>		<b>34898</b>
			AFLAC FLEX:5022:225:03/19/24	5022:112		432.59	0.00	432.59			
<b>144472</b>	<b>CHK</b>	<b>P</b>	<b>COTTON STATES LIFE INSURANCE 70</b>		<b>2</b>	<b>13.00</b>	<b>0.00</b>	<b>13.00</b>	<b>03/20/2024</b>		<b>34898</b>
			COTTON:5018:326:03/05/24	5018:97		6.50	0.00	6.50			

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			COTTON:5022:326:03/19/24	5022:124		6.50	0.00	6.50			
144473	CHK	P	BRADFORD INSURANCE	72	2	40.86	0.00	40.86	03/20/2024		34898
			ID THEFT:5018:340:03/05/24	5018:81		20.43	0.00	20.43			
			ID THEFT:5022:340:03/19/24	5022:104		20.43	0.00	20.43			
144474	CHK	P	CAPITAL CITY BANK	75	22	163,067.72	0.00	163,067.72	03/20/2024		34898
			FL RET 3%:5014:230:03/01/24	5014:7		31.71	0.00	31.71			
			HA:5014:781:03/01/24	5014:8		143.44	0.00	143.44			
			FL RET 3%:5018:230:03/05/24	5018:103		8,030.95	0.00	8,030.95			
			HA:5018:781:03/05/24	5018:104		10,820.08	0.00	10,820.08			
			HB:5018:782:03/05/24	5018:105		51,431.97	0.00	51,431.97			
			HI:5018:783:03/05/24	5018:106		5,427.84	0.00	5,427.84			
			QA:5018:784:03/05/24	5018:107		606.08	0.00	606.08			
			PA:5018:786:03/05/24	5018:108		1,001.74	0.00	1,001.74			
			DP:5018:787:03/05/24	5018:109		1,927.21	0.00	1,927.21			
			UA:5018:791:03/05/24	5018:110		201.88	0.00	201.88			
			CA:5018:792:03/05/24	5018:111		677.66	0.00	677.66			
			HM:5018:793:03/05/24	5018:112		1,533.52	0.00	1,533.52			
			FL RET 3%:5022:230:03/19/24	5022:130		8,013.90	0.00	8,013.90			
			HA:5022:781:03/19/24	5022:131		11,135.27	0.00	11,135.27			
			HB:5022:782:03/19/24	5022:132		50,636.98	0.00	50,636.98			
			HI:5022:783:03/19/24	5022:133		5,427.84	0.00	5,427.84			
			QA:5022:784:03/19/24	5022:134		611.01	0.00	611.01			
			PA:5022:786:03/19/24	5022:135		912.72	0.00	912.72			
			DP:5022:787:03/19/24	5022:136		1,956.10	0.00	1,956.10			
			UA:5022:791:03/19/24	5022:137		201.88	0.00	201.88			
			CA:5022:792:03/19/24	5022:138		631.82	0.00	631.82			
			HM:5022:793:03/19/24	5022:139		1,706.12	0.00	1,706.12			
144475	CHK	P	CAPITAL CITY BANK	80	5	66,455.80	0.00	66,455.80	03/20/2024		34898
			FICA:5022:701:03/19/24	5022:28		16,917.79	0.00	16,917.79			
			MEDICARE:5022:702:03/19/24	5022:29		3,956.58	0.00	3,956.58			
			FED:5022:800:03/19/24	5022:30		24,599.84	0.00	24,599.84			
			FICA:5022:801:03/19/24	5022:31		17,004.67	0.00	17,004.67			
			MEDICARE:5022:802:03/19/24	5022:32		3,976.92	0.00	3,976.92			
144476	CHK	A	ELAN FINANCIAL SERVICES	3614	5	10,653.50	0.00	10,653.50	03/20/2024		34900
			A#4798510064018548-BOCC	022320248548-BOCC10		653.50	0.00	3,632.76			
			A#4798510064018548-BOCC	022320248548-BOCC10		653.50	0.00	4,369.82			
			A#4798510064018548-BOCC	022320248548-BOCC10		653.50	0.00	635.99			
			A#4798510064018548-BOCC	022320248548-BOCC10		653.50	0.00	714.60			
			A#4798510064018548-BOCC	022320248548-BOCC10		653.50	0.00	1,300.33			
144477	CHK	A	MURRAY FORD MERCURY INC	4644	2	113,483.00	0.00	113,483.00	03/21/2024		34903
			This PO is to purchase two veh 2693BC			56,741.50	0.00	56,741.50			
			This PO is to purchase two veh 2694BC			56,741.50	0.00	56,741.50			
144478	CHK	A	BRADFORD COUNTY HEALTH INSURAN	73	1	112,484.65	0.00	112,484.65	03/21/2024		34904
			REMB. SHERIFF INS MARCH 2024	03192024		112,484.65	0.00	112,484.65			
144479	CHK	A	ALACHUA COUNTY BOCC	104	1	31,538.52	0.00	31,538.52	03/21/2024		34904
			1ST QTR FEES-10/01/23-12/31/23	CT2024-00000002		31,538.52	0.00	31,538.52			
144480	CHK	A	BRADFORD TRANSPORTATION FUND	146	2	15,289.59	0.00	15,289.59	03/21/2024		34904
			FUEL-EMS-FEB 2024	03042024EMS		11,029.34	0.00	11,029.34			



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			FUEL-FIRE-FEB 2024		03042024FIRE	4,260.25	0.00	4,260.25			
144481	CHK	A	CENTURYLINK	153	1	2,065.26	0.00	2,065.26	03/21/2024		34904
			A#312169377-CO LINE		030120249377	2,065.26	0.00	2,065.26			
144482	CHK	A	CITY OF STARKE	158	17	32,629.76	0.00	32,629.76	03/21/2024		34904
			A#5510327001-LIBRARY		2675BC	2,241.28	0.00	2,241.28			
			A#5510325000-LIB-RETENTION PON		2676BC	59.53	0.00	59.53			
			A#5510327100-LIBRARY WATER		2677BC	60.43	0.00	60.43			
			A#4410152001-SHIP/SW		2678BC	215.90	0.00	107.95			
			A#4410152001-SHIP/SW		2678BC	215.90	0.00	107.95			
			A#4410150001-GUARDIAN 925B		2679BC	108.82	0.00	108.82			
			A#4410148000-GUARDIAN 925A		2680BC	64.79	0.00	64.79			
			A#2210046000-ROAD DEPT		2681BC	2,576.81	0.00	2,576.81			
			A#2210047000-825 STORAGE BLDG		2682BC	339.76	0.00	339.76			
			A#1120237001-JAIL/SAFETY COMPL		2683BC	18,539.14	0.00	18,539.14			
			A#1120237500-JAIL GRINDER PUMP		2684BC	122.64	0.00	122.64			
			A#1120238000-COURTHOUSE		2685BC	6,956.38	0.00	2,712.99			
			A#1120238000-COURTHOUSE		2685BC	6,956.38	0.00	4,243.39			
			A#1120402000-AG EXT OFF		2686BC	718.93	0.00	718.93			
			A#1120436100-MKT RD-SEC CAMERA		2687BC	13.37	0.00	13.37			
			A#1120463400-SENIOR CTR		2688BC	444.34	0.00	444.34			
			A#1120575000-FIRE/RESCUE 945C		2689BC	167.64	0.00	167.64			
144483	CHK	A	CLAY ELECTRIC COOPERATIVE INC	162	5	2,384.14	0.00	2,384.14	03/21/2024		34904
			A#9233667-2220 SE SR 100		030420243667	102.34	0.00	102.34			
			STMT 03072024		030720249774	2,281.80	0.00	265.69			
			STMT 03072024		030720249774	2,281.80	0.00	1,101.37			
			STMT 03072024		030720249774	2,281.80	0.00	418.49			
			STMT 03072024		030720249774	2,281.80	0.00	496.25			
144484	CHK	A	DEMCO INC	184	1	270.32	0.00	270.32	03/21/2024		34904
			SUPPLIES-LIBRARY		7450787	270.32	0.00	270.32			
144485	CHK	A	FEDEX	211	1	25.79	0.00	25.79	03/21/2024		34904
			WILLIAMS COMM-FIRE/RESCUE		8-435-21109	25.79	0.00	25.79			
144486	CHK	A	FLORIDA POWER AND LIGHT CO	221	8	772.94	0.00	772.94	03/21/2024		34904
			A#15263-14297-S/L LAWTEY		030620244297	14.16	0.00	14.16			
			A#68840-15709-STARKE COLL SITE		030620245709	58.26	0.00	58.26			
			A#99776-81577-THERESSA BALLFIE		030720241577	25.66	0.00	25.66			
			A#88412-13724-FAIRGROUNDS		030720243724	12.92	0.00	12.92			
			A#68193-16776-MEDIC2/ST20/THER		030720246776	589.11	0.00	589.11			
			A#68183-18740-THERESSA COMM HS		030720248740	29.37	0.00	29.37			
			A#49733-32192-SR110A/US301 FSS		031420242192	14.16	0.00	14.16			
			A#96978-26254-LINCOLN CITY PAR		031420246254	29.30	0.00	29.30			
144487	CHK	A	INGRAM LIBRARY SERVICES	249	3	1,344.54	0.00	1,344.54	03/21/2024		34904
			LIBRARY BOOKS		80897870	693.47	0.00	693.47			
			LIBRARY BOOKS		80998615	80.25	0.00	80.25			
			LIBRARY BOOKS		81016633	570.82	0.00	570.82			
144488	CHK	A	JACKSON BUILDING SUPPLY CO	253	3	158.67	0.00	158.67	03/21/2024		34904
			170Z INV MARK ORNG-NW 38TH AVE		1432010	84.65	0.00	84.65			
			100Z TOUCH TONE/BASE-MAINT		1432232	16.46	0.00	16.46			
			CONCRETE/FELT-RD DEPT		1432746	57.56	0.00	57.56			

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144489	CHK	A	L V HIERS INC	271	8	46,693.73	0.00	46,693.73	03/21/2024		34904
			UNLEADED GAS	0169091-IN		5,009.83	0.00	5,009.83			
			DIESEL FUEL	0169092-IN		5,042.25	0.00	5,042.25			
			DIESEL FUEL	0169621-IN		6,326.57	0.00	6,326.57			
			DIESEL FUEL	0169820-IN		7,414.00	0.00	7,414.00			
			UNLEADED GAS	0465782-IN		8,157.78	0.00	8,157.78			
			UNLEADED GAS	0465817-IN		6,367.37	0.00	6,367.37			
			UNLEADED GAS	0466385-IN		6,623.84	0.00	6,623.84			
			DIESEL FUEL	0466386-IN		1,752.09	0.00	1,752.09			
144490	CHK	A	MERIDIAN BEHAVIORAL HEALTHCARE	357	1	6,918.16	0.00	6,918.16	03/21/2024		34904
			PRO SVCS-FEB-24	1516-1204		6,918.16	0.00	6,918.16			
144491	CHK	A	PATRICK B WELCH & ASSOC INC	361	1	441.91	0.00	441.91	03/21/2024		34904
			2 48" SMARTTOOL LEVEL-NW 38TH	0416988		441.91	0.00	441.91			
144492	CHK	A	THE OFFICE SHOP	365	1	35.00	0.00	35.00	03/21/2024		34904
			COPIER-RD DEPT	POSR8313(S06)		35.00	0.00	35.00			
144493	CHK	A	THE OFFICE SHOP	365	1	35.00	0.00	35.00	03/21/2024		34904
			COPIER-S1519-CO MANAGER	POSR8315(S08)		35.00	0.00	35.00			
144494	CHK	A	THE OFFICE SHOP	365	1	35.00	0.00	35.00	03/21/2024		34904
			COPIER-S1190-ZONING	POSR8315(S10)		35.00	0.00	35.00			
144495	CHK	A	THE OFFICE SHOP	365	1	111.05	0.00	111.05	03/21/2024		34904
			COPIER-S1397-SOE	POSR8343(S28)		111.05	0.00	111.05			
144496	CHK	A	THE OFFICE SHOP	365	1	70.00	0.00	70.00	03/21/2024		34904
			CASE PAPER-VETERAN	POSR8354(S01)		70.00	0.00	70.00			
144497	CHK	A	RING POWER CORPORATION	390	3	21,201.70	0.00	21,201.70	03/21/2024		34904
			RENTAL MASSEY MF7715	07RR09507996		10,350.00	0.00	10,350.00			
			RENTAL OF MASSEY MF7715	07RR09518467		10,350.00	0.00	10,350.00			
			BLADE KIT-RD DEPT	08PC9505043		501.70	0.00	501.70			
144498	CHK	A	KONE INC	655	1	5,405.04	0.00	5,405.04	03/21/2024		34904
			C#N40108871-3/1/24-2/28/25	871299501		5,405.04	0.00	5,405.04			
144499	CHK	A	TERRY MCCARTHY	960	2	20,000.00	0.00	20,000.00	03/21/2024		34904
			1 TREE DOWN NE 12 AVE STARKE	03052024		200.00	0.00	200.00			
			NW 38TH AVE-2 LGE TREES/TRIMME	03062024		19,800.00	0.00	19,800.00			
144500	CHK	A	CRYSTAL SPRINGS	1002	1	39.97	0.00	39.97	03/21/2024		34904
			A#665953414941230-COURT ADMIN	14941230031524		39.97	0.00	39.97			
144501	CHK	A	SHOWCASE ADVERTISING INC	1084	2	69.00	0.00	69.00	03/21/2024		34904
			NAME IN GLD FOR ROB BRADLEY	69348		15.00	0.00	15.00			
			WHITE W/BLK TEXT-SOE	69366		54.00	0.00	54.00			
144502	CHK	A	MOBILE COMMUNICATIONS AMERICA,	1352	1	9,500.00	0.00	9,500.00	03/21/2024		34904
			Sole Source-Pre-existing ven	860001092-1		9,500.00	0.00	9,500.00			
144503	CHK	A	DUVAL ASPHALT	1375	1	2,700.00	0.00	2,700.00	03/21/2024		34904
			EZ STREET COLD MIX-RD DEPT	07-511090		2,700.00	0.00	2,700.00			

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144504	CHK	A	FCPA	1505	1	4,200.00	0.00	4,200.00	03/21/2024		34904
			JUV MED EVALS-2/1-2/29/24	031224-2		4,200.00	0.00	4,200.00			
144505	CHK	A	BRYANS ACE HARDWARE	1773	15	662.56	0.00	662.56	03/21/2024		34904
			TRIM/CAULK-MAINT	188162		59.95	0.00	59.95			
			BULB LED-MAINT	338506		9.99	0.00	9.99			
			KNIFE/SOCKET ADAPTER-MAINT	338692		27.16	0.00	27.16			
			BLADE/JGSW SET-MAINT	338709		222.96	0.00	222.96			
			CONSTR ADHESIVE-MAINT	338714		13.77	0.00	13.77			
			TAPE ELEC VINYL-MAINT	338715		1.99	0.00	1.99			
			LADDR 8' FBRGLS-MAINT	338719		139.99	0.00	139.99			
			PAINT SUPPLIES-MAINT	338731		78.86	0.00	78.86			
			DROP CLOTH/CAULK-MAINT	338732		14.97	0.00	14.97			
			FASTENERS-MAINT	338734		15.43	0.00	15.43			
			DRAIN STICK/LIQUID-MAINT	338738		14.98	0.00	14.98			
			BRM/PAIL/PNT REMOVER-MAINT	338739		23.57	0.00	23.57			
			VENT TRAP-MAINT	338741		4.99	0.00	4.99			
			MINI ROLLER/PNT TRAY-MAINT	338753		13.98	0.00	13.98			
			SPRAYER/ODOBAN-MAINT	338755		19.97	0.00	19.97			
144506	CHK	A	HOWCO ENVIRONMENTAL SERVICE	2531	1	125.00	0.00	125.00	03/21/2024		34904
			USED OIL-SW	0558148		125.00	0.00	125.00			
144507	CHK	A	UNIVERSAL ENGINEERING SCIENCES	2649	1	340.00	0.00	340.00	03/21/2024		34904
			INSPECTION SERVICES	00800536		340.00	0.00	340.00			
144508	CHK	A	CLERK CLEARING ACCOUNT	2697	2	13.99	0.00	13.99	03/21/2024		34904
			REIMB CLERK-UNCL FUNDS BRD CLR	2692BC		13.99	0.00	3.99			
			REIMB CLERK-UNCL FUNDS BRD CLR	2692BC		13.99	0.00	10.00			
144509	CHK	A	WINDSTREAM	2746	1	46.36	0.00	46.36	03/21/2024		34904
			A#010240013-CO LINE	031120246256		46.36	0.00	46.36			
144510	CHK	A	CLERK OPERATING ACCOUNT	2942	1	1,186.27	0.00	1,186.27	03/21/2024		34904
			INS REIMB-COURT SEC-FEB 2024	03182024		1,186.27	0.00	1,186.27			
144511	CHK	A	VR SYSTEMS INC	2957	1	1,777.00	0.00	1,777.00	03/21/2024		34904
			ANNL LIC RENEWAL 4/3/24-4/2/25	8264		1,777.00	0.00	1,777.00			
144512	CHK	A	SUMMERVILLE SYSTEMS	3231	1	1,039.73	0.00	1,039.73	03/21/2024		34904
			SVC CALL 227 & 301	1141		1,039.73	0.00	1,039.73			
144513	CHK	A	KONICA MINOLTA BUSINESS SOLUTI	3237	1	105.53	0.00	105.53	03/21/2024		34904
			A#1478239-LIBRARY COPIER	292534338		105.53	0.00	105.53			
144514	CHK	A	QUADMED INC	3417	2	1,426.25	0.00	1,426.25	03/21/2024		34904
			MED SUPPLIES-FIRE/RESCUE	251671		439.00	0.00	439.00			
			MED SUPPLIES-FIRE/RESCUE	251730		987.25	0.00	987.25			
144515	CHK	A	AIRGAS SOUTH	3819	1	342.90	0.00	342.90	03/21/2024		34904
			OXYGEN-FIRE/RESCUE	9147713951		342.90	0.00	342.90			
144516	CHK	A	BRADFORD GARBAGE SERVICE INC	3974	7	401.00	0.00	401.00	03/21/2024		34904
			A#5183-M9/ST90SAMPSON FIRE/RES	030420245183		38.00	0.00	38.00			
			A#5205-HEILBRONN SPRINGS VFD	030420245205		38.00	0.00	38.00			
			A#5245-M2/ST20/THERESSA FIRE/R	030420245245		83.00	0.00	83.00			

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			A#5521-SANTA FE BOAT RAMP	030420245521		83.00	0.00	83.00			
			A#5529-HAMPTON BOAT RAMP	030420245529		38.00	0.00	38.00			
			A#5530-MELROSE TAX	030420245530		38.00	0.00	38.00			
			A#5532-M5/ST50/LAWTEY FIRE/RES	030420245532		83.00	0.00	83.00			
<b>144517</b>	<b>CHK</b>	<b>A</b>	<b>PRESTIGE ELECTRIC INC</b>	<b>4071</b>	<b>1</b>	<b>150.00</b>	<b>0.00</b>	<b>150.00</b>	<b>03/21/2024</b>		<b>34904</b>
			COMPACTOR SWITCH-SW	7464		150.00	0.00	150.00			
<b>144518</b>	<b>CHK</b>	<b>A</b>	<b>VERIZON WIRELESS</b>	<b>4128</b>	<b>7</b>	<b>4,796.49</b>	<b>0.00</b>	<b>4,796.49</b>	<b>03/21/2024</b>		<b>34904</b>
			A#942167830-00001-BOCC	9958111501		4,796.49	0.00	81.47			
			A#942167830-00001-BOCC	9958111501		4,796.49	0.00	40.40			
			A#942167830-00001-BOCC	9958111501		4,796.49	0.00	1,850.29			
			A#942167830-00001-BOCC	9958111501		4,796.49	0.00	112.54			
			A#942167830-00001-BOCC	9958111501		4,796.49	0.00	509.08			
			A#942167830-00001-BOCC	9958111501		4,796.49	0.00	1,328.36			
			A#942167830-00001-BOCC	9958111501		4,796.49	0.00	874.35			
<b>144519</b>	<b>CHK</b>	<b>A</b>	<b>HENRY SCHEIN INC</b>	<b>4421</b>	<b>8</b>	<b>3,960.01</b>	<b>0.00</b>	<b>3,960.01</b>	<b>03/21/2024</b>		<b>34904</b>
			MED SUPPLIES-FIRE/RESCUE	57540800		122.60	0.00	122.60			
			MED SUPPLIES-FIRE/RESCUE	59868622		383.00	0.00	383.00			
			MED SUPPLIES-FIRE/RESCUE	76287248		317.92	0.00	317.92			
			MED SUPPLIES-FIRE/RESCUE	76586203		744.00	0.00	744.00			
			MED SUPPLIES-FIRE/RESCUE	76586407		855.96	0.00	855.96			
			MED SUPPLIES-FIRE/RESCUE	77013762		969.68	0.00	969.68			
			MED SUPPLIES-FIRE/RESCUE	77065752		188.95	0.00	188.95			
			MED SUPPLIES-FIRE/RESCUE	77065780		377.90	0.00	377.90			
<b>144520</b>	<b>CHK</b>	<b>A</b>	<b>O'REILLY AUTOMOTIVE, INC</b>	<b>4489</b>	<b>19</b>	<b>1,086.99</b>	<b>0.00</b>	<b>1,086.99</b>	<b>03/21/2024</b>		<b>34904</b>
			TAIL LGT ASY-RD DEPT	2181-289642		99.10	0.00	99.10			
			CORE RETURN-RD DEPT	2181-290114CM		22.00-	0.00	22.00-			
			16OZSEALREPR-RD DEPT	2181-291341		53.98	0.00	53.98			
			CODE READER-RD DEPT	2181-291474		104.99	0.00	104.99			
			AIR FILTER-RD DEPT	2181-292708		78.28	0.00	78.28			
			RETURN AIR FILTER-RD DEPT	2181-292735CM		78.28-	0.00	78.28-			
			HYD HOSE/MEGACRIMP-SW	2181-294322		44.92	0.00	44.92			
			FUEL/AIR/HYD FILTER-RD DEPT	2181-295542		27.24	0.00	27.24			
			CNTR SUP BRG-RD DEPT	2181-295568		160.52	0.00	160.52			
			CORE RETURN-RD DEPT	2181-295666CM		120.97-	0.00	120.97-			
			PILOTPUNCHES-RD DEPT	2181-295668		39.99	0.00	39.99			
			FUEL/WTR SEP-RD DEPT	2181-295691		122.35	0.00	122.35			
			OIL/AIR FILTER-RD DEPT	2181-296160		74.96	0.00	74.96			
			DR LATCH CBL-RD DEPT	2181-296167		35.91	0.00	35.91			
			FAN CLUTCH-RD DEPT	2181-296203		68.12	0.00	68.12			
			BOOSTER CBL-RD DEPT	2181-296541		161.98	0.00	161.98			
			HARNESS/BRAKECLN-RD DEPT	2181-296637		105.86	0.00	105.86			
			NITRILE GLV-RD DEPT	2181-296820		28.49	0.00	28.49			
			WIPER BLADE/LIGHT-SW	2181-297339		101.55	0.00	101.55			
<b>144521</b>	<b>CHK</b>	<b>A</b>	<b>BLACKSTONE AUDIO INC</b>	<b>4521</b>	<b>2</b>	<b>633.67</b>	<b>0.00</b>	<b>633.67</b>	<b>03/21/2024</b>		<b>34904</b>
			LIBRARY BOOKS	2125767		498.69	0.00	498.69			
			LIBRARY BOOKS	2128865		134.98	0.00	134.98			
<b>144522</b>	<b>CHK</b>	<b>A</b>	<b>MEARLIE OSTEEN</b>	<b>4632</b>	<b>1</b>	<b>162.93</b>	<b>0.00</b>	<b>162.93</b>	<b>03/21/2024</b>		<b>34904</b>
			#231661 M. OSTEEN REFUND	03062024		162.93	0.00	162.93			
<b>144523</b>	<b>CHK</b>	<b>A</b>	<b>UNIFIRST CORPORATION</b>	<b>4645</b>	<b>3</b>	<b>168.87</b>	<b>0.00</b>	<b>168.87</b>	<b>03/21/2024</b>		<b>34904</b>

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			UNIFORMS-SW		3060128481	49.83	0.00	49.83			
			UNIFORMS-RD DEPT		3060128482	58.21	0.00	58.21			
			UNIFORMS-RD DEPT		3060130910	60.83	0.00	60.83			
144524	CHK	A	PRECISION CHEMICALS	4708	1	39.98	0.00	39.98	03/21/2024		34904
			BUZZ OFF/ALLBRITE-RD DEPT	I240313293		39.98	0.00	39.98			
144525	CHK	A	ROBERT E TAYLOR	4732	1	2,532.64	0.00	2,532.64	03/21/2024		34904
			REHAB SVCS-COVINGTON #2019-7	2211H-01		2,532.64	0.00	2,532.64			
144526	CHK	A	ROBERT E TAYLOR	4732	1	419.75	0.00	419.75	03/21/2024		34904
			REHAB SVCS-MORROW #2019-1-S	2211H-02		419.75	0.00	419.75			
144527	CHK	A	M & R CONSTRUCTION INC	4803	1	45,595.60	0.00	45,595.60	03/21/2024		34904
			CRUGER-DRAW 4-COMPLETED WORK	LMC-05		45,595.60	0.00	45,595.60			
144528	CHK	A	M & R CONSTRUCTION INC	4803	1	11,398.90	0.00	11,398.90	03/21/2024		34904
			CRUGER-RETAINAGE. 10% FINAL	LMC-06		11,398.90	0.00	11,398.90			
144529	CHK	A	FLORIDA BLUE - DEPT 1213	5029	1	574.24	0.00	574.24	03/21/2024		34904
			#235195 L. SILCOX-RFD OVERPYMT	2691BC		574.24	0.00	574.24			
144530	CHK	A	CLAY COUNTY UTILITY AUTHORITY	5139	1	102.15	0.00	102.15	03/21/2024		34904
			A#00574819-WATER-TAX-COLL-MELR	030820244819		102.15	0.00	102.15			
144531	CHK	A	PHILLIP MCDONALD PLUMBING INC	5243	1	340.00	0.00	340.00	03/21/2024		34904
			INSTALLED FLUSH VALVE FIRE/RES	10853		340.00	0.00	340.00			
144532	CHK	A	TARGET SOLUTIONS LEARNING LLC	5367	1	3,328.35	0.00	3,328.35	03/21/2024		34904
			MEMBERSHIP-FIRE/RESCUE	INV89373		3,328.35	0.00	3,328.35			
144533	CHK	A	SHRED-IT USA LLC	5407	3	481.43	0.00	481.43	03/21/2024		34904
			A#1000209585-SHRED SVCS	8006388105		481.43	0.00	213.97			
			A#1000209585-SHRED SVCS	8006388105		481.43	0.00	107.00			
			A#1000209585-SHRED SVCS	8006388105		481.43	0.00	160.46			
144534	CHK	A	GATORLAND KUBOTA	5421	1	134.98	0.00	134.98	03/21/2024		34904
			ASSY SOLENOID-RD DEPT	CT171430		134.98	0.00	134.98			
144535	CHK	A	REV TECHNICAL CENTER	5991	9	4,004.40	0.00	4,004.40	03/21/2024		34904
			CAB TILT CYLINDER-FIRE/RESCUE	P08170		2,243.62	0.00	2,243.62			
			REPAIR SUPPLIES-FIRE/RESCUE	P09214		146.34	0.00	146.34			
			CASTLE NUT/PIVOT-FIRE/RESCUE	P09215		645.09	0.00	645.09			
			KIT AKRON RPR-FIRE/RESCUE	P09219		315.41	0.00	315.41			
			BUSHING-FIRE/RESCUE	P09221		147.07	0.00	147.07			
			CHNL FLEX-FIRE/RESCUE	P09254		131.11	0.00	131.11			
			GA KYS VOLT METER-FIRE/RESCUE	P09279		38.02	0.00	38.02			
			GREY RIVET-FIRE/RESCUE	P09286		20.87	0.00	20.87			
			KIT AKRON REPAIR-FIRE/RESCUE	P09302		316.87	0.00	316.87			
144536	CHK	A	AAA EVENT SERVICES LLC	5993	2	320.00	0.00	320.00	03/21/2024		34904
			PORTA-TOILET-RNTL-21B BOATRAMP	I11159		160.00	0.00	160.00			
			PORTA-TOILET-RNTL-21B BOATRAMP	I12510		160.00	0.00	160.00			
144537	CHK	A	CARQUEST	6029	4	190.18	0.00	190.18	03/21/2024		34904
			WATER PUMP/GASKET-RD DEPT	11118-393842		134.40	0.00	134.40			

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			COUPLER-RD DEPT	11118-393867		55.78	0.00	55.78			
			BELT/TENSIONER-RD DEPT	11118-394149		131.90	0.00	131.90			
			RETURN-RD DEPT	11118-394151CM		131.90-	0.00	131.90-			
144538	CHK	A	COMCAST	6092	1	3,059.82	0.00	3,059.82	03/21/2024		34904
			A#939087578-PHONE/INTERNET	193745206		3,059.82	0.00	3,059.82			
144539	CHK	A	BRADFORD CO TELEGRAPH	6171	2	52.00	0.00	52.00	03/21/2024		34904
			LEGAL AD-MEETING MARCH 5@930AM	02212024BOCC		28.96	0.00	28.96			
			LEGAL AD-MEETING MARCH 21 3PM	03072024BOCC		23.04	0.00	23.04			
144540	CHK	A	BRADFORD CO TELEGRAPH INC	6175	1	504.00	0.00	504.00	03/21/2024		34904
			LEGAL AD-SAMPLE 24 PRESIDENT P	03072024SOE		504.00	0.00	504.00			
144541	CHK	A	AMAZON CAPITAL SERVICES	6230	35	6,034.58	0.00	6,034.58	03/21/2024		34904
			HDMI CABLE-IT	11CF-7D3F-1FD9		53.19	0.00	53.19			
			LIBRARY SUPPLIES	11LD-DWRT-W9V4		63.97	0.00	63.97			
			RETURN-LIBRARY	11QV-76LF-1QDK-CM		66.89-	0.00	66.89-			
			BOOKMARKS-LIBRARY	14LQ-J7VJ-FHV3		10.99	0.00	10.99			
			FLASH DRIVE/WALL MOUNT-IT	14VX-PH69-HWCL		129.66	0.00	129.66			
			OFFICE SUPPLIES-VA	16DJ-KC3T-TXPR		205.85	0.00	205.85			
			TOILET SEATS-MAINT	16TP-RF67-4J7F		106.24	0.00	106.24			
			GAME SHOW BUZZERS-LIBRARY	19G3-MHGK-WX74		14.30	0.00	14.30			
			LIBRARY SUPPLIES	1CWP-D4R7-437G		6.44	0.00	6.44			
			DEWALT PRESSURE WASHER-SW	1DHH-YGDC-PX4V		619.99	0.00	619.99			
			SURGE PROTECTORS-IT	1DXW-NVfy-W9L4		778.40	0.00	778.40			
			RECEIPT BOOKS-AG	1DYQ-WJM9-6314		37.77	0.00	37.77			
			UNIFORM SHIRTS-FIRE/RESCUE	1FHM-V6CN-LPDx		251.89	0.00	251.89			
			GLVOES/BINS-MOSQ CTRL	1FNL-HFKW-DJ6J		136.94	0.00	136.94			
			GARDEN HOSE-FIRE/RESCUE	1GPW-7JW6-WCXR		105.98	0.00	105.98			
			HARD DRIVE/SPEAKERS-IT	1GPX-G6YF-714P		208.54	0.00	208.54			
			LIBRARY SUPPLIES	1HDT-41WM-F74P		331.08	0.00	331.08			
			AIR FILTERS-FIRE/RESCUE	1JLV-XC77-C7N1		43.16	0.00	43.16			
			AC ADAPTER-IT	1JWK-99RX-FMYy		26.98	0.00	26.98			
			OPERATING SUPPLIES-IT	1KWG-6NW6-GVG9		216.86	0.00	216.86			
			PORT AUTHORITY SHIRTS-FIRE/RES	1MK9-H4LX-6G1M		415.94	0.00	415.94			
			FISHING CHEST WADERS-RD DEPT	1MK9-H4LX-P3W1		399.96	0.00	399.96			
			GLOVES-RD DEPT	1MRJ-MWQQ-KQGP		65.26	0.00	65.26			
			WALKIE TALKIE W/EARPIECE-LIBRA	1NQ7-YK3F-4JK9		127.57	0.00	127.57			
			TONER-SW	1Q1J-T1MW-NQ16		40.99	0.00	40.99			
			MAKITA COMBO KIT-MAINT	1QJ4-JMX9-MCTN		469.00	0.00	469.00			
			AIR FILTER-FIRE/RESCUE	1RR6-HGYP-7KV9		39.97	0.00	39.97			
			RETURN POLO-SHIP	1T1G-NFYF-4NDL-CM		15.11-	0.00	15.11-			
			UNIFORM-LIBRARY	1TL6-YVRG-VM9L		115.93	0.00	115.93			
			LABEL MAKERS/REFILLS-LIBRARY	1VKJ-YTXQ-WJTJ		102.27	0.00	102.27			
			MONITORS-LIBRARY	1WLQ-KRLF-7Q6R		409.94	0.00	409.94			
			LIBRARY SUPPLIES	1WML-GLJT-DWJ1		76.78	0.00	76.78			
			LIBRARY SUPPLIES	1WNX-LHJJ-64WW		386.78	0.00	386.78			
			LIBRARY BOOK	1XGV-F694-WGMV		5.99	0.00	5.99			
			LIBRARY BOOKS	1YGC-9JNF-GDC1		111.97	0.00	111.97			
144542	CHK	A	JOHNSON CONTROLS FIRE PROTECTI	6241	1	324.45	0.00	324.45	03/21/2024		34904
			SPRINKLER TEST & INS BLD C	23976664		324.45	0.00	324.45			
144543	CHK	A	ONESOURCE, INC.	6272	1	92.60	0.00	92.60	03/21/2024		34904
			BACKGROUND CHECKS	20240229		92.60	0.00	92.60			

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144544	CHK	A	MIRACLE TOWING & RECOVERY TOW/HOOK-FIRE/RESCUE	6319 24-13056	1	164.90 164.90	0.00 0.00	164.90 164.90	03/21/2024		34904
144545	CHK	A	TRILOGY MEDWASTE SOUTHEAST MED WASTE-FIRE/RESCUE	6321 1532070	1	214.60 214.60	0.00 0.00	214.60 214.60	03/21/2024		34904
144546	CHK	A	GREATAMERICA FINANCIAL SERVICE A#1958067-000 AG COPIER	6331 36019189	1	392.32 392.32	0.00 0.00	392.32 392.32	03/21/2024		34904
144547	CHK	A	CHW PROFESSIONAL CONSULTANTS CR 235 FROM CR 231 TO SR 100	6414 2024000841	1	38,073.79 38,073.79	0.00 0.00	38,073.79 38,073.79	03/21/2024		34904
144548	CHK	A	CHW PROFESSIONAL CONSULTANTS PO#9002100-RESILIENT FL GRANT	6414 2024000842	1	7,250.00 7,250.00	0.00 0.00	7,250.00 7,250.00	03/21/2024		34904
144549	CHK	A	CHW PROFESSIONAL CONSULTANTS Ecological Services for Cypres	6414 2024000843	1	1,500.00 1,500.00	0.00 0.00	1,500.00 1,500.00	03/21/2024		34904
144550	CHK	A	DENNY THOMPSON, CLERK OF COURT RECORD SATISFACTION OF MTG	6745 03122024	1	10.00 10.00	0.00 0.00	10.00 10.00	03/21/2024		34904
144551	CHK	A	JONATHAN MULKEY REIMB. EDUCATION EXPENSES	6750 031222024	1	900.00 900.00	0.00 0.00	900.00 900.00	03/21/2024		34904
144552	CHK	A	AT&T MOBILITY A#287304929102-EMS JET PACKS	6772 28730492910203032024247.93	1	247.93 247.93	0.00 0.00	247.93 247.93	03/21/2024		34904
144553	CHK	A	INSPIRED TECHNOLOGIES SSL CERTIFICATE 1 YEAR	6778 349-2024	1	129.99 129.99	0.00 0.00	129.99 129.99	03/21/2024		34904
144554	CHK	A	MEDEX MEDICAL EXPRESS NFPA PHYSICAL-D. SCHENCK	6839 5589	1	250.00 250.00	0.00 0.00	250.00 250.00	03/21/2024		34904
144555	CHK	A	CARQUEST LIFT SUPPORT-FIRE/RESCUE	6842 11118-393834	1	50.44 50.44	0.00 0.00	50.44 50.44	03/21/2024		34904
144556	CHK	A	CRYSTAL TRACTOR & EQUIPMENT 4PLY R-RD DEPT EXCEL BLADE/HD FUEL-RD DEPT CREDIT DUE TO SALES TAX CREDIT DUE TO SALES TAX 4PLY R-RD DEPT EXCEL BLADE-RD DEPT	6864 P10861 P10863 P10940CM P10941CM P10942 P10943	6	148.13 29.65 128.85 29.65- 128.85- 27.71 120.42	0.00 0.00 0.00 0.00 0.00 0.00 0.00	148.13 29.65 128.85 29.65- 128.85- 27.71 120.42	03/21/2024		34904
144557	CHK	A	DAKOTA DRUMMOND REIMB. EDUCATION EXPENSES	6876 03132024	1	500.00 500.00	0.00 0.00	500.00 500.00	03/21/2024		34904
144558	CHK	A	WW WHITEHURST LLC PARKING LOT PAINT-LIBRARY	6905 A-95	1	2,310.00 2,310.00	0.00 0.00	2,310.00 2,310.00	03/21/2024		34904
144559	CHK	A	BRADLEY, GARRISON & KOMANDO, P MONTHLY RETAINER-FEB 2024	6908 12111	1	7,175.00 7,175.00	0.00 0.00	7,175.00 7,175.00	03/21/2024		34904
144560	CHK	A	GATOR FIRE EXTINGUISHER, CO SEMI ANNL INSPEC/TEST FIRE SYS	6920 11609108	1	198.00 198.00	0.00 0.00	198.00 198.00	03/21/2024		34904

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144561	CHK	A	COMCAST BUSINESS A#8495743060117298-KH TAX OFF	6948 030520247298	1	169.51 169.51	0.00 0.00	169.51 169.51	03/21/2024		34904
144562	CHK	A	EPI CONSTRUCTION, INC FUEL PUMP LEAK FIXED-RD DEPT	6955 PC2024290	1	2,939.12 2,939.12	0.00 0.00	2,939.12 2,939.12	03/21/2024		34904
144563	CHK	A	LEON & MARY CRUGER MOVING IN ALLOWANCE-SHIP	6961 03152024	1	1,000.00 1,000.00	0.00 0.00	1,000.00 1,000.00	03/21/2024		34904
144564	CHK	A	DIESEL LAPTOPS LLC Purchase of a Diesel laptop fo	6993 INV93665	1	13,210.00 13,210.00	0.00 0.00	13,210.00 13,210.00	03/21/2024		34904
144565	CHK	A	LINDA N. FLOWERS #205842-REFUND OVERPAYMENT	6996 03062024	1	141.28 141.28	0.00 0.00	141.28 141.28	03/21/2024		34904
144566	CHK	A	JOHN C NORMAN #225760-2 J.NORMAN REFUND	6997 03062024	1	130.92 130.92	0.00 0.00	130.92 130.92	03/21/2024		34904
144567	CHK	A	AAA AUTO GLASS INS CLAIM VA2023114329 INS CLAIM VA2023114331 INS CLAIM VA2023114332	7000 18-321142 18-321143 18-321144	3	3,515.77 1,057.53 1,057.53 1,400.71	0.00 0.00 0.00 0.00	3,515.77 1,057.53 1,057.53 1,400.71	03/21/2024		34904
144568	CHK	A	U.S. BANK EQUIPMENT FINANCE COPIER-MPC4504-LIBRARY	6887 524306958	1	168.39 168.39	0.00 0.00	168.39 168.39	03/25/2024		34924
144569	CHK	A	TERESA G PHILLIPS TITLE/TAG 2024 EXPED-FIRE/RESC	342 2698BC	1	184.70 184.70	0.00 0.00	184.70 184.70	03/26/2024		34928
144570	CHK	P	CAPITAL CITY BANK FL RET 3%:5023:230:03/21/24 HB:5023:782:03/21/24	75 5023:8 5023:9	2	710.09 59.72 650.37	0.00 0.00 0.00	710.09 59.72 650.37	04/02/2024		34947
144571	CHK	P	CAPITAL CITY BANK FICA:5023:701:03/21/24 MEDICARE:5023:702:03/21/24 FED:5023:800:03/21/24 FICA:5023:801:03/21/24 MEDICARE:5023:802:03/21/24	80 5023:1 5023:2 5023:3 5023:4 5023:5	5	425.23 123.43 28.86 120.64 123.43 28.87	0.00 0.00 0.00 0.00 0.00 0.00	425.23 123.43 28.86 120.64 123.43 28.87	04/02/2024		34947
144572	CHK	P	STATE OF FLORIDA DISBURSEMENT CHLD SUPP:5034:502:04/02/24	50 5034:113	1	391.14 391.14	0.00 0.00	391.14 391.14	04/03/2024		34953
144573	CHK	P	AFLAC FLEX ACCOUNT AFLAC FLEX:5034:225:04/02/24	69 5034:97	1	432.59 432.59	0.00 0.00	432.59 432.59	04/03/2024		34953
144574	CHK	P	CAPITAL CITY BANK FICA:5034:701:04/02/24 MEDICARE:5034:702:04/02/24 FED:5034:800:04/02/24 FICA:5034:801:04/02/24 MEDICARE:5034:802:04/02/24	80 5034:20 5034:21 5034:22 5034:23 5034:24	5	67,121.08 17,016.65 3,979.70 25,021.90 17,102.95 3,999.88	0.00 0.00 0.00 0.00 0.00 0.00	67,121.08 17,016.65 3,979.70 25,021.90 17,102.95 3,999.88	04/03/2024		34953
144575	CHK	A	ALACHUA COUNTY BOCC EMS BILLING-MAY 2024	104 EB2024-00000007	1	14,938.64 14,938.64	0.00 0.00	14,938.64 14,938.64	04/03/2024		34955



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144576	CHK	A	BRADFORD COUNTY SHERIFF OFFICE	142	2	659,008.43	0.00	659,008.43	04/03/2024		34955
			SHERIFF REQ-APRIL 2024	04-2024SO		659,008.43	0.00	647,367.60			
			SHERIFF REQ-APRIL 2024	04-2024SO		659,008.43	0.00	11,640.83			
144577	CHK	A	BRADFORD TRANSPORTATION FUND	146	7	23,372.33	0.00	23,372.33	04/03/2024		34955
			FUEL-BUILDING-MAR 2024	04012024BUILDING		382.91	0.00	382.91			
			FUEL-CLERK-MAR 2024	04012024CLERK		54.54	0.00	54.54			
			FUEL-EMS-MAR 2024	04012024EMS		12,325.85	0.00	12,325.85			
			FUEL-FIRE-MAR 2024	04012024FIRE		4,563.50	0.00	4,563.50			
			FUEL-LIBRARY-MAR 2024	04012024LIBRARY		39.74	0.00	39.74			
			FUEL-MAINT-MAR 2024	04012024MAINT		145.61	0.00	145.61			
			FUEL-SW-MAR 2024	04012024SW		5,860.18	0.00	5,860.18			
144578	CHK	A	CITY OF STARKE	158	17	30,338.53	0.00	30,338.53	04/03/2024		34955
			A#5510325000-LIB-RETENTION PON	2705BC		67.34	0.00	67.34			
			A#5510327100-LIBRARY WATER	2706BC		70.43	0.00	70.43			
			A#5510327001-LIBRARY	2707BC		2,085.53	0.00	2,085.53			
			A#4410148000-GUARDIAN 925A	2708BC		57.62	0.00	57.62			
			A#4410150001-GUARDIAN 925B	2709BC		92.27	0.00	92.27			
			A#4410152001-SHIP/SW	2710BC		177.45	0.00	88.73			
			A#4410152001-SHIP/SW	2710BC		177.45	0.00	88.72			
			A#1120237001-JAIL/SAFETY COMPL	2711BC		18,422.38	0.00	18,422.38			
			A#1120237500-JAIL GRINDER PUMP	2712BC		121.17	0.00	121.17			
			A#1120238000-COURTHOUSE	2713BC		5,954.17	0.00	2,322.13			
			A#1120238000-COURTHOUSE	2713BC		5,954.17	0.00	3,632.04			
			A#1120402000-AG EXT OFF	2714BC		778.98	0.00	778.98			
			A#1120436100-MKT RD-SEC CAMERA	2715BC		22.81	0.00	22.81			
			A#1120463400-SENIOR CTR	2716BC		408.89	0.00	408.89			
			A#1120575000-FIRE/RESCUE 945C	2717BC		173.68	0.00	173.68			
			A#2210047000-825 STORAGE BLDG	2718BC		158.12	0.00	158.12			
			A#2210046000-ROAD DEPT	2719BC		1,747.69	0.00	1,747.69			
144579	CHK	A	DEMCO INC	184	2	731.67	0.00	731.67	04/03/2024		34955
			SUPPLIES-LIBRARY	7440484		633.92	0.00	633.92			
			SUPPLIES-LIBRARY	7459309		97.75	0.00	97.75			
144580	CHK	A	DIEBOLD NIXDORF INC	194	2	1,068.30	0.00	1,068.30	04/03/2024		34955
			VAULT DOORS-ANNUAL MAINT	801014489		1,068.30	0.00	427.32			
			VAULT DOORS-ANNUAL MAINT	801014489		1,068.30	0.00	640.98			
144581	CHK	A	FEDEX	211	1	20.54	0.00	20.54	04/03/2024		34955
			WILLIAMS COMM-FIRE/RESCUE	8-331-56323		20.54	0.00	20.54			
144582	CHK	A	FLORIDA POWER AND LIGHT CO	221	9	801.32	0.00	801.32	04/03/2024		34955
			A#86299-10590-LINCOLN CITY PAR	031420240590		67.57	0.00	67.57			
			A#82042-21223-HAMPTON LOGISTIC	031820241223		31.70	0.00	31.70			
			A#26257-10765-LAWTEY COLL SITE	032020240765		44.88	0.00	44.88			
			A#26297-19762-LAWTEY COLL SITE	032020249762		62.14	0.00	62.14			
			A#02250-33166-BYPASS/SW136 SIG	032220243166		50.02	0.00	50.02			
			A#24139-84424-18906USHWY301	032220244424		23.72	0.00	23.72			
			A#45167-11753-HAMPTON T/S	032520241753		45.17	0.00	45.17			
			A#95764-15799-ST40/HEILBRONN F	032520245799		188.82	0.00	188.82			
			A#45217-18785-HAMPTON S/L'S	032520248785		287.30	0.00	287.30			
144583	CHK	A	INGRAM LIBRARY SERVICES	249	1	46.76	0.00	46.76	04/03/2024		34955
			LIBRARY BOOKS	81207637		46.76	0.00	46.76			

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144584	CHK	A	JACKSON BUILDING SUPPLY CO	253	3	206.34	0.00	206.34	04/03/2024		34955
			SHOVEL/RAKE-RD DEPT	1432863		111.36	0.00	111.36			
			6X6X12 PT-RD DEPT	1432898		47.49	0.00	47.49			
			6X6X12 PT-SIGN SHOP	1433385		47.49	0.00	47.49			
144585	CHK	A	NEXTRAN CORPORATION	257	1	116.60	0.00	116.60	04/03/2024		34955
			STICKER DOT/FORM-FIRE/RESCUE	01P213691		116.60	0.00	116.60			
144586	CHK	A	L V HIERS INC	271	5	31,767.77	0.00	31,767.77	04/03/2024		34955
			UNLEADED GAS	0170179-IN		6,569.97	0.00	6,569.97			
			DIESEL FUEL	0170180-IN		5,496.43	0.00	5,496.43			
			UNLEADED GAS	0170427-IN		6,800.98	0.00	6,800.98			
			DIESEL FUEL	0170428-IN		5,690.41	0.00	5,690.41			
			DIESEL FUEL	0466668-IN		7,209.98	0.00	7,209.98			
144587	CHK	A	MOSLEY TIRE CO	325	2	1,064.80	0.00	1,064.80	04/03/2024		34955
			RPLC UPPER BALL JOINTS-FIRE/RE	97406		938.81	0.00	938.81			
			FRT WHEEL ALIGNMENT-FIRE/RESCU	97592		125.99	0.00	125.99			
144588	CHK	A	NEW RIVER SOLID WASTE ASSOC	348	1	40,829.44	0.00	40,829.44	04/03/2024		34955
			TIPPING FEES 03/01/24-03/31/24	04032024NRSWA		40,829.44	0.00	40,829.44			
144589	CHK	A	CLERK OF THE CIRCUIT COURT	380	1	71,630.83	0.00	71,630.83	04/03/2024		34955
			REQUISITION FOR APRIL 2024	04-2024		71,630.83	0.00	71,630.83			
144590	CHK	A	WINKLER	548	1	89.90	0.00	89.90	04/03/2024		34955
			BINS-FIRE/RESCUE	J276504		89.90	0.00	89.90			
144591	CHK	A	NATIONAL VACUUM	634	1	951.80	0.00	951.80	04/03/2024		34955
			HOUSEKEEPING SUPPLIES	0509828		951.80	0.00	951.80			
144592	CHK	A	MICROMARKETING LLC	790	3	254.50	0.00	254.50	04/03/2024		34955
			LIBRARY BOOKS	949083		117.57	0.00	117.57			
			LIBRARY BOOKS	949549		132.14	0.00	132.14			
			LIBRARY BOOKS	949698		4.79	0.00	4.79			
144593	CHK	A	CRYSTAL SPRINGS	1002	1	57.96	0.00	57.96	04/03/2024		34955
			A#672149915083408-RD DEPT	15083408032524		57.96	0.00	57.96			
144594	CHK	A	CRYSTAL SPRINGS	1002	1	49.47	0.00	49.47	04/03/2024		34955
			A#731636016664454-GAL	16664454021624		49.47	0.00	49.47			
144595	CHK	A	CRYSTAL SPRINGS	1002	1	9.50	0.00	9.50	04/03/2024		34955
			A#731636016664454-GAL	16664454031524		9.50	0.00	9.50			
144596	CHK	A	CIVICPLUS, LLC	1018	1	450.00	0.00	450.00	04/03/2024		34955
			MUNICODE ADMIN SUPPORT FEES	296317		450.00	0.00	450.00			
144597	CHK	A	SHOWCASE ADVERTISING INC	1084	2	255.00	0.00	255.00	04/03/2024		34955
			RETRACTABLE BANNER-FIRE/RESCUE	69392		175.00	0.00	175.00			
			2 SIDED BOOKMARKS-FIRE/RESCUE	69460		80.00	0.00	80.00			
144598	CHK	A	THERESSA COMMUNITY CENTER	1128	1	125.00	0.00	125.00	04/03/2024		34955
			RENTAL FEES-POLLING LOCATION	2720BC		125.00	0.00	125.00			
144599	CHK	A	BRYANS ACE HARDWARE	1773	20	690.96	0.00	690.96	04/03/2024		34955

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			SHOVEL-FIRE/RESCUE	188040		21.98	0.00	21.98			
			SCREW/BRACE-FIRE/RESCUE	338430		20.97	0.00	20.97			
			CABINET ROLLER-FIRE/RESCUE	338511		4.69	0.00	4.69			
			REPAIR SUPPLIES-FIRE/RESCUE	338637		62.50	0.00	62.50			
			BOLT EYE/FASTENERS-FIRE/RESCUE	338639		26.06	0.00	26.06			
			BRUSH/KEYBLANK-FIRE/RESCUE	338671		33.95	0.00	33.95			
			SHOVEL-FIRE/RESCUE	338672		51.95	0.00	51.95			
			LGHT BLB-MAINT	338763		31.98	0.00	31.98			
			THRESHOLD-MAINT	338768		22.98	0.00	22.98			
			SEALS/ADHSV-MAINT	338771		53.56	0.00	53.56			
			THRESHOLD/SWEEP-MAINT	338774		37.98	0.00	37.98			
			BALAST BYPAS-MAINT	338778		99.99	0.00	99.99			
			FASTENERS-FIRE/RESCUE	338782		48.53	0.00	48.53			
			WAX RING/TRIM-MAINT	338785		30.98	0.00	30.98			
			FASTENERS-RD DEPT	338787		70.54	0.00	70.54			
			DRILL BIT SET-MAINT	338791		21.99	0.00	21.99			
			BOARD PT-MAINT	338793		16.58	0.00	16.58			
			AUGER/PAIL-MAINT	338811		15.98	0.00	15.98			
			DRANO-MAINT	338813		7.59	0.00	7.59			
			STRAINER-MAINT	338819		10.18	0.00	10.18			
144600	CHK	A	TEN-8 FIRE AND SAFETY, LLC	1876	5	2,763.12	0.00	2,763.12	04/03/2024		34955
			FIRE BOOTS-FIRE/RESCUE	1310034966		513.48	0.00	513.48			
			Fire boots for personnel. Repl	1310034967		960.29	0.00	960.29			
			FACEPIECE-FIRE/RESCUE	1310037126		412.20	0.00	412.20			
			GAS DETECTOR ASSESS-FIRE/RESCU	1310038474		397.00	0.00	397.00			
			Fire boots for personnel. Repl	1310038688		480.15	0.00	480.15			
144601	CHK	A	BOUND TREE MEDICAL LLC	2081	2	1,278.19	0.00	1,278.19	04/03/2024		34955
			MED SUPPLIES-FIRE/RESCUE	85286398		317.08	0.00	317.08			
			MED SUPPLIES-FIRE/RESCUE	85290048		961.11	0.00	961.11			
144602	CHK	A	CLERK OPERATING ACCOUNT	2942	1	1,186.27	0.00	1,186.27	04/03/2024		34955
			INS REIMB-COURT SEC-MAR 2024	04012024		1,186.27	0.00	1,186.27			
144603	CHK	A	SUMMERVILLE SYSTEMS	3231	1	3,397.60	0.00	3,397.60	04/03/2024		34955
			ANNL PREVENTATIVE MAINT	1157		3,397.60	0.00	3,397.60			
144604	CHK	A	AMERICAN EXPRESS	3296	1	1,921.27	0.00	1,921.27	04/03/2024		34955
			A#8-43002-SOE	032220243002		1,921.27	0.00	1,921.27			
144605	CHK	A	THOMSON REUTERS - WEST	3310	1	237.54	0.00	237.54	04/03/2024		34955
			A#1000620910-FL RULES OF COURT	849920153		237.54	0.00	237.54			
144606	CHK	A	QUADMED INC	3417	7	6,430.68	0.00	6,430.68	04/03/2024		34955
			MED SUPPLIES-FIRE/RESCUE	251101		997.71	0.00	997.71			
			MED SUPPLIES-FIRE/RESCUE	251176		526.90	0.00	526.90			
			MED SUPPLIES-FIRE/RESCUE	251942		936.60	0.00	936.60			
			MED SUPPLIES-FIRE/RESCUE	252394		989.74	0.00	989.74			
			MED SUPPLIES-FIRE/RESCUE	252698		995.81	0.00	995.81			
			MED SUPPLIES-FIRE/RESCUE	252807		991.30	0.00	991.30			
			MED SUPPLIES-FIRE/RESCUE	253199		992.62	0.00	992.62			
144607	CHK	A	NORTH FLORIDA REGIONAL	3577	1	1,500.00	0.00	1,500.00	04/03/2024		34955
			A#141944531-B. CLARK	2704BC		1,500.00	0.00	1,500.00			

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144608	CHK	A	CHURCH OF GOD BY FAITH RENTAL FEES-POLLING LOCATION	3580 2720BC	1	125.00 125.00	0.00 0.00	125.00 125.00	04/03/2024		34955
144609	CHK	A	STRYKER SALES CORPORATION ProCare Services for mainten	3746 9205700929	1	19,836.00 19,836.00	0.00 0.00	19,836.00 19,836.00	04/03/2024		34955
144610	CHK	A	PATRICK'S UNIFORM UNIFORMS-FIRE/RESCUE	3765 233622	1	88.98 88.98	0.00 0.00	88.98 88.98	04/03/2024		34955
144611	CHK	A	AIRGAS SOUTH OXYGEN-FIRE/RESCUE OXYGEN-FIRE/RESCUE	3819 9146770741 9146770742	2	495.81 280.97 214.84	0.00 0.00 0.00	495.81 280.97 214.84	04/03/2024		34955
144612	CHK	A	KEYSTONE UNITED METHODIST CHUR RENTAL FEES-POLLING LOCATION	3954 2720BC	1	125.00 125.00	0.00 0.00	125.00 125.00	04/03/2024		34955
144613	CHK	A	PRESTIGE ELECTRIC INC CANOPY LIGHT CO MAN OFFICE	4071 7492	1	150.00 150.00	0.00 0.00	150.00 150.00	04/03/2024		34955
144614	CHK	A	QUEST DIAGNOSTICS NEW HIRE DRUG SCREEN NEW HIRE DRUG SCREEN	4092 9209135755 9209135755	2	106.00 106.00 106.00	0.00 0.00 0.00	106.00 42.50 63.50	04/03/2024		34955
144615	CHK	A	VERIZON WIRELESS A#223076844-00004-PD	4128 9959871278	1	91.48 91.48	0.00 0.00	91.48 91.48	04/03/2024		34955
144616	CHK	A	AMANDA SEYFANG ELECTION DLVY FUEL REIMBURSEME	4170 03222024	1	50.01 50.01	0.00 0.00	50.01 50.01	04/03/2024		34955
144617	CHK	A	QUADIENT FINANCE USA, INC. A#7900044080748969-BOCC	4190 03242024	1	3,000.00 3,000.00	0.00 0.00	3,000.00 3,000.00	04/03/2024		34955
144618	CHK	A	HENRY SCHEIN INC MED SUPPLIES-FIRE/RESCUE MED SUPPLIES-FIRE/RESCUE MED SUPPLIES-FIRE/RESCUE	4421 76287255 76586209 77249717	3	1,429.42 217.43 217.43 994.56	0.00 0.00 0.00 0.00	1,429.42 217.43 217.43 994.56	04/03/2024		34955
144619	CHK	A	HEILBRONN SPRGS BAPTIST CHURCH RENTAL FEES-POLLING LOCATION	4429 2720BC	1	125.00 125.00	0.00 0.00	125.00 125.00	04/03/2024		34955
144620	CHK	A	O'REILLY AUTOMOTIVE, INC AIR REEL/SILICONE-RD DEPT AIR REEL-RD DEPT ABSORBENT-RD DEPT	4489 2181-297856 2181-297903 2181-298264	3	897.68 472.75 328.99 95.94	0.00 0.00 0.00 0.00	897.68 472.75 328.99 95.94	04/03/2024		34955
144621	CHK	A	BLACKSTONE AUDIO INC LIBRARY BOOKS	4521 2145837	1	712.74 712.74	0.00 0.00	712.74 712.74	04/03/2024		34955
144622	CHK	A	PLAYAWAY PRODUCTS LLC LIBRARY BOOKS LIBRARY BOOKS LIBRARY BOOKS	4530 456347 456661 457320	3	1,828.73 733.39 172.97 922.37	0.00 0.00 0.00 0.00	1,828.73 733.39 172.97 922.37	04/03/2024		34955
144623	CHK	A	AAA REFRIGERATION, INC. YEARLY PREVENT MAINT ICE MACHI	4574 232799	1	521.00 521.00	0.00 0.00	521.00 521.00	04/03/2024		34955

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144624	CHK	A	UNIFIRST CORPORATION	4645	6	327.83	0.00	327.83	04/03/2024		34955
			UNIFORMS-RD DEPT	3060126531		57.31	0.00	57.31			
			UNIFORMS-SW	3060130909		49.83	0.00	49.83			
			UNIFORMS-SW	3060132943		49.83	0.00	49.83			
			UNIFORMS-RD DEPT	3060132945		60.97	0.00	60.97			
			UNIFORMS-SOLID WASTE	3060135249		48.92	0.00	48.92			
			UNIFORMS-RD DEPT	3060135250		60.97	0.00	60.97			
144625	CHK	A	LEVY JONES INC	4672	7	1,215.70	0.00	1,215.70	04/03/2024		34955
			RETURN HOT WAX&SHINE-FIRE/RESC	2877CM		75.00-	0.00	75.00-			
			SUPPLIES-FIRE/RESCUE	96179		465.40	0.00	465.40			
			SUPPLIES-FIRE/RESCUE	96285		114.90	0.00	114.90			
			SUPPLIES-FIRE/RESCUE	96353		74.95	0.00	74.95			
			SUPPLIES-FIRE/RESCUE	96457		120.75	0.00	120.75			
			SUPPLIES-FIRE/RESCUE	96532		363.80	0.00	363.80			
			SUPPLIES-FIRE/RESCUE	96712		150.90	0.00	150.90			
144626	CHK	A	TOURIST DEVELOPMENT	4786	1	19,223.04	0.00	19,223.04	04/03/2024		34955
			REIMBURSE TDC ACCT	0224LOTD		19,223.04	0.00	19,223.04			
144627	CHK	A	TELEFLEX, LLC	5302	3	2,032.50	0.00	2,032.50	04/03/2024		34955
			MED SUPPLIES-FIRE/RESCUE	9508148623		677.50	0.00	677.50			
			MED SUPPLIES-FIRE/RESCUE	9508224849		677.50	0.00	677.50			
			MED SUPPLIES-FIRE/RESCUE	9508232835		677.50	0.00	677.50			
144628	CHK	A	MADISON STREET BAPTIST CHURCH	5329	1	125.00	0.00	125.00	04/03/2024		34955
			RENTAL FEES-POLLING LOCATION	2720BC		125.00	0.00	125.00			
144629	CHK	A	BAYLESS HIGHWAY BAPTIST CHURCH	5330	1	125.00	0.00	125.00	04/03/2024		34955
			RENTAL FEES-POLLING LOCATION	2720BC		125.00	0.00	125.00			
144630	CHK	A	STARKE GOLF & COUNTRY CLUB	5331	1	125.00	0.00	125.00	04/03/2024		34955
			RENTAL FEES-POLLING LOCATION	2720BC		125.00	0.00	125.00			
144631	CHK	A	REV TECHNICAL CENTER	5991	1	648.37	0.00	648.37	04/03/2024		34955
			GAUGE PRESS-FIRE/RESCUE	P09360		648.37	0.00	648.37			
144632	CHK	A	AAA EVENT SERVICES LLC	5993	3	857.50	0.00	857.50	04/03/2024		34955
			PORTA-TOILET-RNTL(SEE DETAILS)	I13218		697.50	0.00	277.50			
			PORTA-TOILET-RNTL(SEE DETAILS)	I13218		697.50	0.00	420.00			
			PORTA-TOILET-RNTL-21B BOATRAMP	I13221		160.00	0.00	160.00			
144633	CHK	A	O'REILLY'S AUTOMOTIVE	6008	6	670.77	0.00	670.77	04/03/2024		34955
			MINI BULB-FIRE/RESCUE	2181-294089		24.68	0.00	24.68			
			NEW COMPRESS-FIRE/RESCUE	2181-297968		268.52	0.00	268.52			
			CAPSULE-FIRE/RESCUE	2181-298043		14.20	0.00	14.20			
			STOPLIGHT SW/PADS-FIRE/RESCUE	2181-298637		103.32	0.00	103.32			
			OIL/FUEL/AIR FILTERS-FIRE/RESC	2181-298730		209.44	0.00	209.44			
			SEMI MET PAD-FIRE/RESCUE	2181-298760		50.61	0.00	50.61			
144634	CHK	A	COMCAST	6092	1	3,062.74	0.00	3,062.74	04/03/2024		34955
			A#939087578-PHONE/INTERNET	196203845		3,062.74	0.00	3,062.74			
144635	CHK	A	GLOBAL TIRE RECYCLING	6097	1	1,671.00	0.00	1,671.00	04/03/2024		34955
			Sole Source, Global Tire Recyc	41722		1,671.00	0.00	1,671.00			

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144636	CHK	A	BRADFORD CO TELEGRAPH	6171	2	59.04	0.00	59.04	04/03/2024		34955
			LEGAL AD-MEETING MAR 21 @ 6:30	03132024BOCC		31.04	0.00	31.04			
			LEGAL AD; MEETING 4/2 @ 9:30 A	03212024BOCC		28.00	0.00	28.00			
144637	CHK	A	AMAZON CAPITAL SERVICES	6230	14	2,834.30	0.00	2,834.30	04/03/2024		34955
			OFFICE SUPPLIES-AG EXT	13H9-CYWH-MTCR		74.27	0.00	74.27			
			INK CARTRIDGE-RD DEPT	13JP-Q7YT-QTLN		71.29	0.00	71.29			
			FRIG FILTER-FIRE/RESCUE	1D7G-FRN4-JYQW		57.99	0.00	57.99			
			KEYLESS ENTRY-FIRE/RESCUE	1DRH-JTLH-6QGT		231.84	0.00	231.84			
			WEED EATER STRING-RD DEPT	1HV4-GWXJ-6WJT		33.99	0.00	33.99			
			GAS TRIMMER-RD DEPT	1JLV-16FJ-GJFJ		449.99	0.00	449.99			
			SUPPLIES-SW	1NWF-KNGJ-3N4K		674.04	0.00	674.04			
			DOOR LEVER-MAINT	1PX7-PX94-FJYH		190.97	0.00	190.97			
			CHARGER-FIRE/RESCUE	1TJG-R3DT-FWYJ		150.00	0.00	150.00			
			EXT. CORD-FIRE/RESCUE	1V3G-C14P-H6M9		37.89	0.00	37.89			
			OFFICE SUPPLIES-AG EXT	1WNX-LHJJ-6JVM		103.63	0.00	103.63			
			4H SUPPLIES-AG EXT	1WNX-LHJJ-6WW4		498.57	0.00	498.57			
			SUPPLIES-MAINT	1WYM-7R7J-4NW6		79.93	0.00	79.93			
			LED BAY LIGHTS-FIRE/RESCUE	1XHW-6CFL-6XRY		179.90	0.00	179.90			
144638	CHK	A	O'CULL ELECTRIC LLC	6232	1	82.50	0.00	82.50	04/03/2024		34955
			TECH LABOR-LIBRARY	3175		82.50	0.00	82.50			
144639	CHK	A	MURRAY CHRYSLER SUPERSTORE	6242	3	3,370.76	0.00	3,370.76	04/03/2024		34955
			Emergency repair to front-line	37131		3,053.00	0.00	3,053.00			
			HEATER CORE-FIRE/RESCUE	38014		133.76	0.00	133.76			
			ARM VALVE-FIRE/RESCUE	38090		184.00	0.00	184.00			
144640	CHK	A	RELADYNE FLORIDA, LLC	6244	1	825.84	0.00	825.84	04/03/2024		34955
			BULK OIL/GREASE-RD DEPT	0178587-IN		825.84	0.00	825.84			
144641	CHK	A	NORTH AMERICA FIRE EQUIPMENT C	6261	1	374.17	0.00	374.17	04/03/2024		34955
			LEATHER BOOT-FIRE/RESCUE	1250359		374.17	0.00	374.17			
144642	CHK	A	NORTH AMERICA FIRE EQUIPMENT C	6261	1	908.00	0.00	908.00	04/03/2024		34955
			HAIX BOOT LEATHER-FIRE/RESCUE	1257091		908.00	0.00	908.00			
144643	CHK	A	NORTH AMERICA FIRE EQUIPMENT C	6261	1	717.00	0.00	717.00	04/03/2024		34955
			FIRE HOSE RED BOOSTER-FIRE/RES	1267158		717.00	0.00	717.00			
144644	CHK	A	ALEXANDRA BUSH	6291	3	2,050.00	0.00	2,050.00	04/03/2024		34955
			REIMB. FOR TB TESTING	2695BC		120.00	0.00	120.00			
			REIMB. DEPT SPONSORED TRNING	2696BC		930.00	0.00	930.00			
			REIMB. FOR TRAINING	2697BC		1,000.00	0.00	1,000.00			
144645	CHK	A	MCCRIMON'S OFFICE SYSTEMS, INC	6332	1	580.89	0.00	580.89	04/03/2024		34955
			A#BC06-AG COPIER-3052-01	575793		580.89	0.00	580.89			
144646	CHK	A	AVENU INSIGHTS & ANALYTICS	6355	1	680.67	0.00	680.67	04/03/2024		34955
			CASA MO SOFTWARE-SW MAR 2024	INVB-052289		680.67	0.00	680.67			
144647	CHK	A	UF HEALTH	6361	1	106.24	0.00	106.24	04/03/2024		34955
			A#104318295-DILLON FLOWERS	03282024DFLOWERS		106.24	0.00	106.24			
144648	CHK	A	MIRACLE AUTOMOTIVE & TRUCK SVC	6502	4	1,015.00	0.00	1,015.00	04/03/2024		34955
			WINCH RESCUE UNIT OUT-FIRE/RES	24-13236		300.00	0.00	300.00			

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			WINCHOUT EMS UNIT-FIRE/RESCUE	24-13287		175.00	0.00	175.00			
			TOW/HOOK FEE-FIRE/RESCUE	24-13324		240.00	0.00	240.00			
			WINCH AMB-FIRE/RESCUE	24-13346		300.00	0.00	300.00			
144649	CHK	A	DENNY THOMPSON, CLERK OF COURT	6745	1	18.50	0.00	18.50	04/03/2024		34955
			RECORD NOC-REHAB FILE#2019-2-S	03212024		18.50	0.00	18.50			
144650	CHK	A	ALLSTATE	6758	1	523.80	0.00	523.80	04/03/2024		34955
			REFUND-A#235485-2A	2699BC		523.80	0.00	523.80			
144651	CHK	A	INSPIRED TECHNOLOGIES	6778	1	4,371.30	0.00	4,371.30	04/03/2024		34955
			MONTHLY SUBSCRIPTION OFF 365	128-2024		4,371.30	0.00	4,371.30			
144652	CHK	A	INSPIRED TECHNOLOGIES	6778	1	4,329.30	0.00	4,329.30	04/03/2024		34955
			MONTHLY SUBSCRIPTION OFF 365	267-2024		4,329.30	0.00	4,329.30			
144653	CHK	A	INSPIRED TECHNOLOGIES	6778	2	14,911.84	0.00	14,911.84	04/03/2024		34955
			DELL RUGGED LAPTOPS	384-2024		14,911.84	0.00	3,727.96			
			DELL RUGGED LAPTOPS	384-2024		14,911.84	0.00	11,183.88			
144654	CHK	A	MISSION CRITICAL SERVICES, INC	6809	1	2,300.00	0.00	2,300.00	04/03/2024		34955
			POWER PROTECTION PLAN YRL MAIN	17551		2,300.00	0.00	2,300.00			
144655	CHK	A	BRADFORD COUNTY TELEGRAPH	6841	1	75.60	0.00	75.60	04/03/2024		34955
			CLASS AD-TECH ASSIST CIRCULATI	97756		75.60	0.00	75.60			
144656	CHK	A	CARQUEST	6842	17	2,323.09	0.00	2,323.09	04/03/2024		34955
			BATTERY/AIR BRAKE TUBING-FIRE	11118-392895		273.05	0.00	273.05			
			BATTERIES-FIRE/RESCUE	11118-392896		369.90	0.00	369.90			
			BRAKE LIGHT SWITCH-FIRE/RESCUE	11118-393295		15.16	0.00	15.16			
			A/C COMPRESSOR-FIRE/RESCUE	11118-394125		461.09	0.00	461.09			
			OIL PRESS SWITCH-FIRE/RESCUE	11118-394126		30.83	0.00	30.83			
			BATTERIES-FIRE/RESCUE	11118-394430		369.90	0.00	369.90			
			COOLING/FUEL-FIRE/RESCUE	11118-394475		88.63	0.00	88.63			
			A/C COMPRESSOR-FIRE/RESCUE	11118-394561		461.09	0.00	461.09			
			RETURN BATTERIES-FIRE/RESCUE	11118-394574CM		369.90-	0.00	369.90-			
			RETURN-FIRE/RESCUE	11118-394888CM		53.96-	0.00	53.96-			
			RETURNS-FIRE/RESCUE	11118-394889CM		1,113.40-	0.00	1,113.40-			
			BACK-UP LAMP-FIRE/RESCUE	11118-394891		679.95	0.00	679.95			
			STROBE-FIRE/RESCUE	11118-394892		433.45	0.00	433.45			
			CLEARANCE LAMP-FIRE/RESCUE	11118-394893		53.96	0.00	53.96			
			ALTERNATOR-FIRE/RESCUE	11118-395140		334.39	0.00	334.39			
			HDMO 15W40-FIRE/RESCUE	11118-395165		125.04	0.00	125.04			
			FUEL/WATER SEPARATOR-FIRE/RESC	11118-395171		163.91	0.00	163.91			
144657	CHK	A	ADVANCED TIRE SERVICE	6860	1	2,146.96	0.00	2,146.96	04/03/2024		34955
			Tires for front-line ambulance	4013962		2,146.96	0.00	2,146.96			
144658	CHK	A	CRYSTAL TRACTOR & EQUIPMENT	6864	3	170.28	0.00	170.28	04/03/2024		34955
			4PLY S P6C-RD DEPT	P11216		182.20	0.00	182.20			
			CREDIT DUE TO TAX ADDED	P11217CM		182.20-	0.00	182.20-			
			4PLY S P6C-RD DEPT	P11218		170.28	0.00	170.28			
144659	CHK	A	SIMPLY HEALTHCARE PLANS, INC.	6884	1	192.73	0.00	192.73	04/03/2024		34955
			REFUND-#232025	2700BC		192.73	0.00	192.73			

Bank Number: 1 / Name: CAPITAL CITY BANK / Description: CLEARING ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
144660	CHK	A	LIBRARY IDEAS LLC	6889	1	545.81	0.00	545.81	04/03/2024		34955
			LIBRARY BOOKS	111873		545.81	0.00	545.81			
144661	CHK	A	SUNDAY ELASIK	6896	3	173.00	0.00	173.00	04/03/2024		34955
			LOGO W/NAME-FIRE/RESCUE	0199		96.00	0.00	96.00			
			LOGO W/NAMES-FIRE/RESCUE	0203		12.00	0.00	12.00			
			LOGOS W/DEPARTMENT-MAINT	0205		65.00	0.00	65.00			
144662	CHK	A	JONES WELDING & INDUSTRIAL SUP	6933	1	13.46	0.00	13.46	04/03/2024		34955
			CYLINDER RENTAL-RD DEPT	R00681823		13.46	0.00	13.46			
144663	CHK	A	LAWTEY COMMUNITY CENTER	7003	1	125.00	0.00	125.00	04/03/2024		34955
			RENTAL FEES-POLLING LOCATION	2720BC		125.00	0.00	125.00			
144664	CHK	A	SAMPSON CITY CHURCH OF GOD	7004	1	125.00	0.00	125.00	04/03/2024		34955
			RENTAL FEES-POLLING LOCATION	2720BC		125.00	0.00	125.00			
144665	CHK	A	CARDSDIRECT INC	7005	1	154.69	0.00	154.69	04/03/2024		34955
			BIRTHDAY STREAMERS-SOE	C2740290		154.69	0.00	154.69			
144666	CHK	A	MENDOTA AUTO INSURANCE	7009	1	266.54	0.00	266.54	04/03/2024		34955
			REFUND-#230953 FIRE/RESCUE	2701BC		266.54	0.00	266.54			
144667	CHK	A	DIRECT GENERAL INSURANCE COMPA	7009	1	178.89	0.00	178.89	04/03/2024		34955
			REFUND-#233954 FIRE/RESCUE	2702BC		178.89	0.00	178.89			
144668	CHK	A	UNITED HEALTHCARE SERVICES	7009	1	143.21	0.00	143.21	04/03/2024		34955
			REFUND-#224830 FIRE/RESCUE	2703BC		143.21	0.00	143.21			



Bank Number: 2 / Name: CAPITAL CITY BANK / Description: PAYROLL ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
51685	CHK	P	DOUGLAS L SCHENCK	2315	1	152.00	16.18	135.82	03/06/2024		34862
51686	CHK	P	STEVE AKRIDGE	1921	1	267.00	0.00	267.00	03/22/2024		34909
51687	CHK	P	MARION E ANDREWS	1898	1	273.00	0.00	273.00	03/22/2024		34909
51688	CHK	P	MARY A ANDREWS	1897	1	303.00	0.00	303.00	03/22/2024		34909
51689	CHK	P	MARVIN W ARTMAN	1832	1	186.00	0.00	186.00	03/22/2024		34909
51690	CHK	P	VIRGINIA M AUTRY	1907	1	357.00	0.00	357.00	03/22/2024		34909
51691	CHK	P	JAMES I BALKCOM	1338	1	201.00	0.00	201.00	03/22/2024		34909
51692	CHK	P	BEN BARKSDALE	1972	1	40.00	0.00	40.00	03/22/2024		34909
51693	CHK	P	LINDA BENNETT	2266	1	357.00	0.00	357.00	03/22/2024		34909
51694	CHK	P	SHELLY BOWEN	1918	1	40.00	0.00	40.00	03/22/2024		34909
51695	CHK	P	DEBRA F BROOME	2055	1	303.00	0.00	303.00	03/22/2024		34909
51696	CHK	P	JERRY L BROWN	2264	1	186.00	0.00	186.00	03/22/2024		34909
51697	CHK	P	BRENDA K BUTLER	2259	1	327.00	0.00	327.00	03/22/2024		34909
51698	CHK	P	MARJORIE C CALDWELL	2329	1	312.00	0.00	312.00	03/22/2024		34909
51699	CHK	P	LORETTA M CHANDLER	2318	1	258.00	0.00	258.00	03/22/2024		34909
51700	CHK	P	MARY L CHANDLER	1932	1	258.00	0.00	258.00	03/22/2024		34909
51701	CHK	P	ROY S CHANDLER	2285	1	186.00	0.00	186.00	03/22/2024		34909
51702	CHK	P	EDWIN A CLARK	2260	1	168.00	0.00	168.00	03/22/2024		34909
51703	CHK	P	ELIZABETH A CONNER	1903	1	258.00	0.00	258.00	03/22/2024		34909
51704	CHK	P	EUGENE CONNER	2136	1	258.00	0.00	258.00	03/22/2024		34909
51705	CHK	P	NORMA W COX	1854	1	357.00	0.00	357.00	03/22/2024		34909
51706	CHK	P	THOMAS W CRAIGHEAD	2334	1	186.00	0.00	186.00	03/22/2024		34909
51707	CHK	P	DWAYNE R CUMMINGS	2262	1	258.00	0.00	258.00	03/22/2024		34909
51708	CHK	P	MARY L CUMMINGS	2338	1	312.00	0.00	312.00	03/22/2024		34909
51709	CHK	P	MARY L DAILEY	1902	1	303.00	0.00	303.00	03/22/2024		34909
51710	CHK	P	THOMAS L DAILEY	1906	1	201.00	0.00	201.00	03/22/2024		34909
51711	CHK	P	PHILIP T DEAN	1987	1	258.00	0.00	258.00	03/22/2024		34909
51712	CHK	P	JONATHAN DICKEY	2146	1	84.00	0.00	84.00	03/22/2024		34909
51713	CHK	P	BRENDA T DONALDSON	1857	1	36.00	0.00	36.00	03/22/2024		34909
51714	CHK	P	RHONDA DOUGLAS	2186	1	312.00	0.00	312.00	03/22/2024		34909
51715	CHK	P	NORMAN W DOWDY JR	1839	1	381.00	0.00	381.00	03/22/2024		34909
51716	CHK	P	CATHERINE L FISCHER	2320	1	258.00	0.00	258.00	03/22/2024		34909
51717	CHK	P	SHARON A FISHER	2284	1	258.00	0.00	258.00	03/22/2024		34909
51718	CHK	P	KAREN A FORD	1931	1	258.00	0.00	258.00	03/22/2024		34909
51719	CHK	P	MARC T FRAZER	2333	1	201.00	0.00	201.00	03/22/2024		34909
51720	CHK	P	P S FUTCH	1965	1	258.00	0.00	258.00	03/22/2024		34909
51721	CHK	P	HILMA GASKINS	2107	1	312.00	0.00	312.00	03/22/2024		34909
51722	CHK	P	AYLA R HALLIDAY	2321	1	36.00	0.00	36.00	03/22/2024		34909
51723	CHK	P	JULIE D HAMMOCK	1929	1	273.00	0.00	273.00	03/22/2024		34909
51724	CHK	P	PENNY J HANNAH	2064	1	303.00	0.00	303.00	03/22/2024		34909
51725	CHK	P	LINDA J HERBERT-ZAUKUS	2317	1	258.00	0.00	258.00	03/22/2024		34909
51726	CHK	P	TARA L HILDEBRAN	2335	1	312.00	0.00	312.00	03/22/2024		34909
51727	CHK	P	JOSH HODGES	1919	1	170.00	0.00	170.00	03/22/2024		34909
51728	CHK	P	CLARANELL HUDSON	2327	1	36.00	0.00	36.00	03/22/2024		34909
51729	CHK	P	MARY L HULL	2265	1	258.00	0.00	258.00	03/22/2024		34909
51730	CHK	P	GLORY E JACKSON	1859	1	204.00	0.00	204.00	03/22/2024		34909
51731	CHK	P	TIFFANY A KEESEY	2324	1	312.00	0.00	312.00	03/22/2024		34909
51732	CHK	P	HELEN YVETTE H KEY	2330	1	258.00	0.00	258.00	03/22/2024		34909
51733	CHK	P	DAVID KNISELEY	2142	1	183.00	0.00	183.00	03/22/2024		34909
51734	CHK	P	MARY H LETT	1847	1	273.00	0.00	273.00	03/22/2024		34909
51735	CHK	P	VIRGINIA C LINZY	2331	1	36.00	0.00	36.00	03/22/2024		34909
51736	CHK	P	JOAN B MAGYARI	2326	1	312.00	0.00	312.00	03/22/2024		34909
51737	CHK	P	CAROL MILNER	2017	1	345.00	0.00	345.00	03/22/2024		34909
51738	CHK	P	ELIZABETH A MURPHY	2066	1	258.00	0.00	258.00	03/22/2024		34909
51739	CHK	P	LYNNE M NEWSOME	2049	1	90.00	0.00	90.00	03/22/2024		34909
51740	CHK	P	DORIS L OSTEEN	2054	1	258.00	0.00	258.00	03/22/2024		34909

Bank Number: 2 / Name: CAPITAL CITY BANK / Description: PAYROLL ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
51741	CHK	P	PATRICIA T PRIEST	1999	1	273.00	0.00	273.00	03/22/2024		34909
51742	CHK	P	EDYTHE F ROBINSON	1835	1	312.00	0.00	312.00	03/22/2024		34909
51743	CHK	P	NORMA D ROBINSON	2252	1	357.00	0.00	357.00	03/22/2024		34909
51744	CHK	P	GLENDA J RUISE	2319	1	312.00	0.00	312.00	03/22/2024		34909
51745	CHK	P	MICHAEL S RUSZKOWSKI	2001	1	258.00	0.00	258.00	03/22/2024		34909
51746	CHK	P	ROSE M SANSING	2046	1	303.00	0.00	303.00	03/22/2024		34909
51747	CHK	P	DIRK SCHMIDT	2111	1	351.00	0.00	351.00	03/22/2024		34909
51748	CHK	P	REBECCA D SMITH	2328	1	258.00	0.00	258.00	03/22/2024		34909
51749	CHK	P	BESSIE B STALNAKER	1916	1	312.00	0.00	312.00	03/22/2024		34909
51750	CHK	P	LILLIE D STRACHAN	1890	1	258.00	0.00	258.00	03/22/2024		34909
51751	CHK	P	JW THOMAS	2050	1	186.00	0.00	186.00	03/22/2024		34909
51752	CHK	P	MARTHA S THOMAS	2112	1	312.00	0.00	312.00	03/22/2024		34909
51753	CHK	P	SUSAN C WELLS	2325	1	36.00	0.00	36.00	03/22/2024		34909
51754	CHK	P	EUGENIA E WHITEHEAD	1841	1	258.00	0.00	258.00	03/22/2024		34909
51755	CHK	P	DAVID P WHITTEMORE	1996	1	258.00	0.00	258.00	03/22/2024		34909
51756	CHK	P	NOREEN H WHITTEMORE	1997	1	276.00	0.00	276.00	03/22/2024		34909
51757	CHK	P	DARRELL E WILLIAMS	1861	1	201.00	0.00	201.00	03/22/2024		34909
51758	CHK	P	MICHAEL L WINNINGHAM	2332	1	186.00	0.00	186.00	03/22/2024		34909
51759	CHK	P	PAMELA H WOODRUFF	1887	1	411.00	0.00	411.00	03/22/2024		34909
51760	CHK	P	DAVID A ZAUKUS	2322	1	258.00	0.00	258.00	03/22/2024		34909

Bank Number: 4 / Name: CAPITAL CITY BANK / Description: TOURIST DEVELOPMENT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
10594	CHK	A	NORTH FL CHAMBER OF COMMERCE	3822	1	1,500.00	0.00	1,500.00	03/01/2024		34856
			TOURIST DEV-MAR 2024	03-2024		1,500.00	0.00	1,500.00			
10595	CHK	A	WRIGHT NATIONAL FLOOD INS CO	4214	1	2,618.00	0.00	2,618.00	03/13/2024		34882
			P#09-1150258874-14 CONF CTR	2672BC		2,618.00	0.00	2,618.00			

Bank Number: 6 / Name: CAPITAL CITY BANK / Description: EMS AWARDS GRANT FUND

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
149	CHK	A	KENNETH BUTLER	6137	1	2,475.00	0.00	2,475.00	03/01/2024		34857
			AIRWAY COURSE 2/21-2/23/24	02202024KBUTLER		2,475.00	0.00	2,475.00			
150	CHK	A	ELAN FINANCIAL SERVICES	3614	1	18,278.92	0.00	18,278.92	03/20/2024		34901
			A#4798510064018548-BANK 6	022320248548-6		18,278.92	0.00	18,278.92			

Bank Number: 11 / Name: TD BANK / Description: BRADFORD COUNTY LOCAL SHIP HOUSING

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
16	CHK	A	BRADFORD COUNTY BOARD CLEARING	2454	1	150,000.00	0.00	150,000.00	04/01/2024		34941
			TRANSFER OF FUNDS	122343		150,000.00	0.00	150,000.00			
17	CHK	A	BRADFORD BOCC PAYROLL ACCOUNT	4845	1	200,000.00	0.00	200,000.00	04/01/2024		34943
			TRANSFER OF FUNDS	122344		200,000.00	0.00	200,000.00			

Bank Number: 12 / Name: CAPITAL CITY BANK / Description: BC EMT ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
42	CHK	A	BRADFORD BOCC PAYROLL ACCOUNT	4845	1	1,400,000.00	0.00	1,400,000.00	03/25/2024		34914
			TRANSFER OF FUNDS	122340		1,400,000.00	0.00	1,400,000.00			

Bank Number: 18 / Name: CAPITAL CITY BANK / Description: AMERICAN RESCUE PLAN ACT (ARPA) GRANT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
7	CHK	A	TRANE US INC	3921	1	366,962.50	0.00	366,962.50	04/03/2024		34956
			This purchase requisition is b	314276665		366,962.50	0.00	366,962.50			

Bank Number: 21 / Name: CAPITAL CITY BANK / Description: \$.05 LOCAL OPTION GAS TAX

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
10	CHK	A	BRADFORD COUNTY BOARD CLEARING	2454	1	1,455,061.79	0.00	1,455,061.79	03/25/2024		34916
			TRANSFER OF FUNDS	122341		1,455,061.79	0.00	1,455,061.79			
REGISTER TOTALS    Checks: 397    Voids: 0                      894    6,911,661.11                      16.18    6,911,644.93											



BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET

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DATE: April 18, 2024

AGENDA ITEM Renewal of the Medical Director Employment Agreement with Matthew R. Odom, M.D.

DEPARTMENT: County Manager

PURPOSE: The current agreement was originally approved by the Board on December 6, 2021, and must be renewed in 2023. Section 9B states:

“Notwithstanding the above and foregoing, COUNTY and ODOM recognize, acknowledge and agree that, pursuant to Chapter 401, *Florida Statutes*, and Rule 64J-1, *Florida Administrative Code*, a new signature page for this agreement shall be required to be executed every twenty-four (24) months.”

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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MEDICAL DIRECTOR EMPLOYMENT AGREEMENT

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THIS MEDICAL DIRECTOR EMPLOYMENT AGREEMENT is made and entered into this 6<sup>th</sup> day of December 2021 by and between the BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, a political subdivision of the State of Florida, whose address is 945 N. Temple Avenue, Starke, Florida 32091 (hereinafter referred to as COUNTY), and MATTHEW R. ODOM, M.D., a medical doctor licensed by the State of Florida, whose address is 1050 N.W. 8th Avenue, Gainesville, Florida 32601 (hereinafter referred to as ODOM).

WITNESSETH:

WHEREAS, the Board of County Commissioners of Bradford County, Florida has established, as a function of its provision of county government services a Fire Rescue Department which, among other things, provides for fire and emergency medical services including emergency medical care in and outside of Bradford County, Florida; and

WHEREAS, pursuant to the requirements of Chapter 401, *Florida Statutes*, and other provisions of Florida law, each emergency medical services such as that provided by the Board of County Commissioners of Bradford County, Florida shall have a medical director appointed by the operator of said service to review, approve and monitor the activities of each Emergency Medical Technician and Paramedic licensed by the State of Florida; and

WHEREAS, Matthew R. Odom, M.D. represents that he is familiar with the design and operation of emergency medical services systems and is duly qualified as a medical doctor licensed by the State of Florida; able to serve as medical director for the Board of County Commissioners of Bradford County, Florida; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida desires to engage and employ Matthew R. Odom, M.D. as its Medical Director; and

WHEREAS, Matthew R. Odom, M.D. desires to be employed as Medical Director by and for the Board of County Commissioners of Bradford County, Florida; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida finds that entry into this Medical Director Employment Agreement is in the best interest of Bradford County, Florida and its citizens.

NOW THEREFORE, the parties hereto, the BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA and MATTHEW R. ODOM, M.D., respectively in consideration of the recitals above and the mutual promises and agreements contained below and herein, as well as for other good and valuable consideration, the sufficiency of which is agreed upon by the parties hereto, agree as follows:

Section 1.                    Adoption and Incorporation of Recitals.

The parties hereby specifically adopt the above-outlined recitals and incorporate them herein by reference as a part of this lease agreement between them.

Section 2.                    Purpose of and Authority for Agreement.

A.        This agreement is entered into by COUNTY and ODOM for the purpose of outlining the terms and conditions of the employment of ODOM by COUNTY as its Medical Director; and

B.        This agreement is entered into pursuant to the authority granted by Chapter 401 and Section 125, *Florida Statutes*.

Section 3.                    Employment as Medical Director.

A.        COUNTY hereby agrees to employ ODOM as the Medical Director for Bradford County, Florida with the job duties and responsibilities set forth herein.

B. ODOM hereby agrees to be employed as Medical Director for Bradford County, Florida and further agrees to faithfully execute the duties and responsibilities of the Medical Director as set forth herein.

C. COUNTY and ODOM recognize, acknowledge and agree that the position of Medical Director requires unique working conditions and an unusual work schedule and further agree that ODOM shall be allowed to establish and utilize a flexible work schedule as coordinated by and with the Fire Rescue Department.

Section 4. Duties and Responsibilities of Medical Director.

As Medical Director for COUNTY, ODOM shall be responsible for performing the duties and responsibilities set forth in the attached Exhibit A, which is attached hereto and incorporated herein by reference.

Section 5. Preparation and Maintenance of Records.

A. ODOM shall maintain full and accurate records of all matters covered by this agreement and shall permit COUNTY and/or its designees to access said records during reasonable business hours.

B. Upon termination of this agreement for any reason, ODOM agrees to deliver to COUNTY all such documents and/or records then in ODOM's possession.

Section 6. Confidentiality of Records.

ODOM agrees that he will keep confidential and not release any information provided to him or to which he may have access that is or may be confidential or proprietary, including but not necessarily limited to, confidential patient and/or employee records or information.

Section 7. Compensation and Benefits of Medical Director.

COUNTY agrees to compensate ODOM for his services as Medical Director rendered pursuant to this agreement as follows:

A. ODOM shall receive an annual salary of Forty Thousand U.S. Dollars (\$40,000.00) which shall be paid in bi-weekly installments at the time as when other employees of COUNTY are paid;

B. ODOM shall receive annual pay increases at the same rate as other employees of COUNTY;

C. COUNTY shall provide ODOM with health insurance coverage as provided by COUNTY to all other employees of COUNTY.

D. COUNTY and ODOM recognize, acknowledge and agree that unique schedule and working conditions of the Medical Director position are such that the need for personal leave is unnecessary and given that, ODOM shall not accrue personal and/or other leave at the same rate and according to the same policies and procedures as other general employees of COUNTY.

E. ODOM shall be eligible for and shall participate in the Florida Retirement System in the same manner and fashion and according to the same policies and procedures as other general employees of COUNTY.

F. ODOM shall be supplied with an operational and functional cellular telephone which shall be operated and maintained by COUNTY.

Section 8. Exclusivity of Employment.

COUNTY and ODOM recognize, acknowledge and agree that ODOM maintains other work engagements and practices and nothing contained in this agreement shall be construed as developing an exclusive employment arrangement between COUNTY and ODOM nor shall this agreement limit the ability of ODOM to engage in other employment relationships.

Section 9. Term of Agreement.

A. This agreement shall continue in full force and effect until such time as it is terminated by either COUNTY or ODOM pursuant to the requirements of Section 11 below and herein.

B. Notwithstanding the above and foregoing, COUNTY and ODOM recognize, acknowledge and agree that, pursuant to Chapter 401, *Florida Statutes*, and Rule 64J-1, *Florida Administrative Code*, a new signature page for this agreement shall be required to be executed every twenty-four (24) months.

Section 10. Suspension of Medical Director.

Prior to the termination of employment of ODOM by COUNTY as provided for in Section 11 below and herein and only when extenuating circumstances may so require, ODOM's employment by COUNTY may be temporarily suspended by the County Attorney until such time as any such suspension may be reviewed and the need for termination considered by COUNTY.

Section 11. Termination, Severance Pay and Resignation.

A. COUNTY, by a majority vote of the Board of County Commissioners, may terminate the employment of ODOM, with or without cause, at any time.

B. In the event that ODOM is terminated by COUNTY during such time that ODOM is willing and able to perform his duties under this agreement, COUNTY agrees to pay ODOM a lump sum cash payment equal to three (3) months' aggregate salary.

C. COUNTY, by a majority vote of the Board of County Commissioners, may terminate the employment of ODOM for cause, which shall be defined as serious misconduct or conviction of a felony,

D. In the event that ODOM is terminated by COUNTY for cause, then COUNTY shall have no obligation to pay any aggregate severance sum as designated in Section 11(B) above and herein.

E. ODOM may resign his position with COUNTY at any time after providing not less than three (3) months' advance notice unless otherwise agreed upon by the parties.

F. In the event that ODOM resigns his position with COUNTY, then COUNTY shall have no obligation to pay any aggregate severance sum as designated in Section 11(B) above and herein.

Section 12.                    Disability of Medical Director.

In the event that ODOM becomes permanently disabled or is otherwise unable to perform their duties because of sickness, accident, injury, mental incapacity or health for a period of four (4) successive weeks beyond any accrued personal leave, COUNTY shall have the option and right to terminate this agreement, subject to the severance pay requirements of Section 11 herein.

Section 13.                    Provision for Indemnification.

A. COUNTY shall maintain proper liability insurance coverage for the benefit of ODOM and COUNTY shall otherwise defend, hold harmless, and indemnify ODOM against any tort, professional liability claim or demand or other legal action, whether groundless or otherwise, arising out of the course and scope of his employment by COUNTY.

B. COUNTY further agrees to pay the amount of any settlement of judgment rendered thereon against ODOM and arising out of his employment as Medical Director which is not otherwise paid by insurance.

Section 14.                    Other Terms and Conditions of Employment.

A. COUNTY, in consultation with ODOM, shall fix such other terms and conditions of employment as they may determine from time to time, relating to the performance of ODOM, provided such terms and conditions are not inconsistent with or in conflict with the provisions of this agreement, any other county ordinance, state law or any other applicable law or code provision.

B. All provisions of the Bradford County Code and all other employee rules and regulations not in conflict with this agreement shall apply to ODOM, including the provision of holiday benefits afforded the general employees of COUNTY.

Section 15. Prohibition against Reduction in Benefits.

COUNTY shall not at any time during the term of this agreement reduce the salary, compensation or other financial benefits of ODOM, except to the degree that such a reduction in across-the-board for all employees of COUNTY.

Section 16. Prohibition against Assignment.

Neither COUNTY nor ODOM may assign their interest in this agreement without the express written consent of the other party hereto.

Section 17. Provision of Notices.

Any and all notices required pursuant to this agreement may be personally served in the same manner as is applicable to civil judicial practice. Notice shall be deemed given as of the date of personal service or as of the date of deposit of such written notice in the course of transmission of the United States Postal Service.

Section 18. Severability of Agreement Provisions.

In the event that any provision, or any portion hereof, contained in this Agreement is held unconstitutional, invalid or unenforceable, the remainder of the Agreement or portion thereof, shall be deemed severable, shall not be affected, and shall remain in full force and effect.

Section 19. Entirety of Agreement.

This written employment represents the entire agreement of COUNTY and ODOM with respect to the employment of ODOM as Medical Director for COUNTY and the terms and conditions contained herein set forth the complete understanding of the parties and may not be altered or terminated except as specifically provided for herein.

Section 20. Amendments to Agreement.

This agreement may only be altered or amended by the mutual written agreement of COUNTY and ODOM.



Section 21. Venue and Jurisdiction for Agreement.

All questions concerning the meaning, execution, construction, effect, validity, and enforcement of this lease agreement shall be determined pursuant to the laws of the State of Florida and the United States of American and the proper venue for any suit(s) or other proceeding(s) arising under or with respect to this agreement shall be Bradford County, Florida.

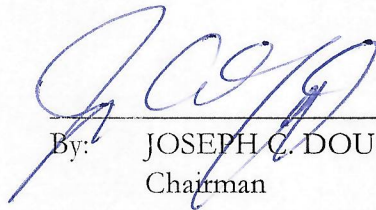
Section 22. Effective Date of Agreement.

This agreement shall be effective on the date of the execution of this agreement by both COUNTY and ODOM.

*The remainder of this page intentionally left blank.*

IN WITNESS WHEREOF, the Board of County Commissioners of Bradford County, Florida has caused this agreement to be signed and executed on its behalf by its Chairman, and duly attested to by the Clerk to the Board.

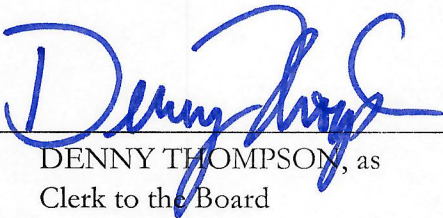
BOARD OF COUNTY COMMISSIONERS OF  
BRADFORD COUNTY, FLORIDA



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By: JOSEPH C. DOUGHERTY, as its  
Chairman

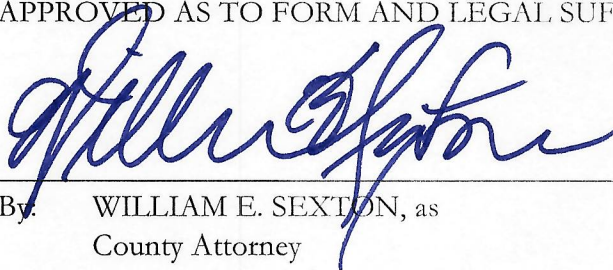
ATTEST:



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By: DENNY THOMPSON, as  
Clerk to the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:



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By: WILLIAM E. SEXTON, as  
County Attorney

*The remainder of this page intentionally left blank.*

IN FURTHER WITNESS WHEREOF, Matthew R. Odom, M.D. has signed and executed this agreement, both in duplicate, the day and year first set forth herein.

*Matthew R. Odom*

\_\_\_\_\_  
MATTHEW R. ODOM, M.D.

WITNESSES:

*Lisa Hall* \_\_\_\_\_

WITNESS 1 (signature)

*Lisa Hall* \_\_\_\_\_

WITNESS 1 (printed name)

*Heather Bennett* \_\_\_\_\_

WITNESS 2 (signature)

*Heather Bennett* \_\_\_\_\_

WITNESS 2 (printed name)

STATE OF FLORIDA  
COUNTY OF BRADFORD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized to take acknowledgments, personally appeared Matthew Odom, who is personally known to me or who provided \_\_\_\_\_ as identification, and who is the person described herein and who executed the foregoing instrument and acknowledged before me that he executed the same.

WITNESS my hand and official seal this 28 day of January, 2022.



*Lisa Hall* \_\_\_\_\_  
NOTARY PUBLIC

IN WITNESS WHEREOF, the Board of County Commissioners of Bradford County, Florida has caused this agreement to be signed and executed on this 18<sup>th</sup> day of April 2024, by its Chair, and duly attested to by the Clerk to the Board.

BOARD OF COUNTY COMMISSIONERS OF  
BRADFORD COUNTY, FLORIDA

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By: CAROLYN SPOONER, as its  
Chairwoman

ATTEST:

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By: DENNY THOMPSON, as  
Clerk to the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

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By: RICH KOMANDO, as  
County Attorney

IN FURTHER WITNESS WHEREOF, Matthew R. Odom, M.D. has signed and executed this agreement, both in duplicate, the day and year first set forth herein.

\_\_\_\_\_  
MATTHEW R. ODOM, M.D.

WITNESSES:

\_\_\_\_\_  
WITNESS 1 (Signature)

\_\_\_\_\_  
WITNESS 1 (Printed Name)

\_\_\_\_\_  
WITNESS 2 (Signature)

\_\_\_\_\_  
WITNESS 2 (Printed Name)

STATE OF FLORIDA  
COUNTY OF BRADFORD

I HEREBY CERTIFY that the forgoing instrument was acknowledged before me by means of \_\_\_ physical presence or \_\_\_ online notarization, this \_\_\_\_ day of \_\_\_\_\_, 2024, by \_\_\_\_\_, who is \_\_\_ personally known to me or \_\_\_ who has produced \_\_\_\_\_ as identification.

WITNESS my hand and official seal this \_\_\_\_ day of \_\_\_\_\_ 2024.

\_\_\_\_\_  
NOTARY PUBLIC

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET (AIIS)

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DATE OF MEETING: 4-18-24

AGENDA ITEM Consider Approval of Use of MCO Funds for Station 10  
(Speedville Living Quarters)

DEPARTMENT: Fire Rescue

PURPOSE: Permission to use Managed Care Option (MCO) funds for the County costs associated with the Speedville living quarters project. The County is responsible for all connections outside of a 5ft. perimeter of the new living quarters. \$479,135.48 of MCO funds available as unanticipated revenue.

ASSOCIATED COSTS: Not to exceed \$50,000

G/L ACCOUNT: 111-54-526-62000-10

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET (AIIS)

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DATE OF MEETING: 4-18-24

AGENDA ITEM Consider Approval of Use of MCO Funds for the Purchase of a New Ambulance in the 2024-2025 Fiscal Year

DEPARTMENT: Fire Rescue

PURPOSE: Permission to use Managed Care Option (MCO) funds to purchase a new ambulance and associated equipment. We currently have \$479,135.48 of MCO funds available as unanticipated revenue. This will likely be a multi-year project. This request includes permission to roll MCO funds, totaling the ambulance project amount to next fiscal year if needed.

ASSOCIATED COSTS: Unknown at this time. Amount will not exceed what is available in the MCO fund, taking into consideration the Station 10 living quarters as well.

G/L ACCOUNT: 111-54-526-64000-00

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET

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DATE: April 18, 2024

AGENDA ITEM Donation to Bradford County Fire Rescue – Commissioner  
Emily Hoffman, Town of Lawtey



BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET (AIIS)

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DATE OF MEETING: April 18, 2024

AGENDA ITEM: Clerk Reports

DEPARTMENT: Finance

PURPOSE: Quarterly Update on Department Spending (Jan-Mar 2024)

- General Fund
- Fire Rescue
- Road

ASSOCIATED COSTS: N/A

G/L ACCOUNT: N/A

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

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AGENDA ITEM INFORMATION SHEET

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DATE: April 18, 2024

AGENDA ITEM State of Bradford County – Annual Update

DEPARTMENT: County Manager