

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

March 7, 2023
9:30 A.M.

Bradford County Courthouse
945 North Temple Avenue
Starke, Florida 32091

AGENDA

1. Chair to call meeting to order.
2. Public Comments
 - Three (3) minutes per speaker;
 - Comments will not be accepted after the meeting begins;
 - State your name and address into the record before speaking;
 - Address your questions to the board, not county staff;
 - Refrain from demands for an immediate board response; and
 - No boisterous behavior; personal, impertinent or slanderous remarks.
3. Approval of Consent Agenda Items:
 - A. Regular Meeting Minutes from January 19, 2023.
 - B. Regular Meeting Minutes from February 7, 2023.
 - C. Regular Meeting Minutes from February 16, 2023.
 - D. Approval of Memorandum of Understanding for utilization of clerical staff support to process OSTDS Construction Applications between The Florida Department of Health and Bradford County.
 - E. Request Authorization to proceed with Rural Florida Site Preparedness Grant from Enterprise Florida Inc., for Bradford County Board of County Commissioners in the amount of \$20,350.00.
Grant# G-04290.
 - F. Ratification of Payment Register(s) from 02-02-23 thru 02-21-23.
4. Consider approval of: A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA DESIGNATING THE NAME OF A PRIVATE ROAD AS ANNIE DESUE ROAD; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

Action Item
5. Consider approval of: A RESOLUTION SUPPORTING AND ENCOURAGING A SMOKE-FREE OUTDOORS IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE.

Action Item
6. Clerk Reports – Denny Thompson, Clerk to the Board and Clerk of the Circuit Court
7. Sheriff Reports – Gordon Smith, Sheriff

8. County Manager Reports – County Manager Scott Kornegay
 - A. Letter of Intent from Vincent Esson for the building of Fire Station 10 Living Quarters.
9. County Attorney Reports – Rich Komando
10. Commissioner’s Comments
11. Chair’s Comments

Action Item

Notice:

Pursuant to Section 286.0105, Florida Statutes, notice is hereby provided that, if a person decides to appeal any decision made by the Board of County Commissioners of Bradford County, Florida with respect to any matter considered at this meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: March 7, 2023

AGENDA ITEM Regular Meeting Minutes from January 19, 2023.

DEPARTMENT: ^{3A} Clerk's Office

PURPOSE: Approval of minutes.

ASSOCIATED COSTS: N/A

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

January 19, 2023

6:30 P.M.

Bradford County Courthouse

945 North Temple Avenue

Starke, Florida 32091

MEETING MINUTES

BOARD MEMBERS PRESENT: Commissioner District 5 – Chair Diane Andrews
Commissioner District 1 – Vice-Chair Carolyn Spooner
Commissioner District 3 – Joseph C. Dougherty
Commissioner District 2 – Kenny Thompson
Commissioner District 4 – Danny Riddick

PRESS PRESENT: Bradford County Telegraph

STAFF MEMBERS IN ATTENDANCE: County Manager Scott Kornegay; Executive Assistant Michelle Evernden; County Attorney Rich Komando; Clerk Denny Thompson; Chief Deputy Clerk Rachel Rhoden; Finance Director Dana LaFollette; Public Works Director Jason Dodds; Community Development Director Kelly Canady; and Solid Waste Director Bennie Jackson.

1. CALL TO ORDER: Chair Andrews called the meeting to order at 6:30 P.M.

Before moving into the public hearing, Chair Andrews:

- i. Recognized Solid Waste Director Bennie Jackson who presented a retirement plaque to Charles W. Jones (a.k.a. Chuck), an employee of the solid waste department.
- ii. Announced an amendment to the agenda to adopt a resolution. Chair Andrews recognized County Attorney Rich Komando who read the title and body of the resolution into the record.

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA REQUESTING FROM THE UNIVERSITY OF FLORIDA A LIST OF THREE QUALIFIED CANDIDATES FOR THE POSITION OF 4-H YOUTH DEVELOPMENT AGENT FOR BRADFORD COUNTY; AND PROVIDING FOR AN EFFECTIVE DATE. [title of resolution].

It was MOVED by Commissioner Dougherty and SECONDED by Commissioner Thompson to approve the resolution as read.

Discussion

- Candidates: number of existing candidates for the position; qualifications of candidates.
- Statute requirements.
- Purpose of adopting resolution.

- Question on whether the position could be reposted. It was advised by County Attorney Rich Komando that the board review the current applicant pool to select or reject applicants before considering readvertisement.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Riddick: Aye
Commissioner Thompson: Aye
Commissioner Dougherty: Aye

Motion Carries 5-0

2. PUBLIC HEARING – ENACTMENT OF AN ORDINANCE – RANDY ANDREWS, ZONING DIRECTOR.

AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF MORE THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 22-03, BY THE PROPERTY OWNERS OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM RESIDENTIAL, SINGLE FAMILY-1 (RSF-1) TO RURAL RESIDENTIAL (RR) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

Chair Andrews opened the public hearing; there being no response, the public hearing was closed.

It was **MOVED** by Commissioner Thompson and **SECONDED** by Commissioner Riddick to approve the ordinance.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Riddick: Aye
Commissioner Thompson: Aye
Commissioner Dougherty: Aye

Motion Carries 5-0

3. PUBLIC COMMENTS:

- Marie Dyle (spelling of name unknown)
- Carol Mosley
- Sara Younger
- Paul Still

4. APPROVAL OF CONSENT AGENDA ITEMS:

- A. ACKNOWLEDGEMENT THAT AN ADDITIONAL \$25,000.00 OF GENERAL FUND REVENUE WAS EXPENDED ON PLANNING AND DESIGN OF A NEW EMERGENCY OPERATIONS CENTER (EOC) IN FISCAL YEAR 2021-2022.**
- B. STATE OF FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY (DEO) RIF GRANT AGREEMENT D0144, EXTENSION.**
- C. RELEASE OF PARTIAL OWNERSHIP OF PARCEL 141 TO FDOT.**
- D. RETROACTIVE APPROVAL (APPROVED BY CHAIR DIANE ANDREWS 1/12/2023) OF ORIGINAL FLORIDA TOURISM TASK FORCE 2023 APPLICATION FOR RURAL REGIONAL DEVELOPMENT GRANT.**
- E. REQUEST TO REFER DELINQUENT EMS ACCOUNTS IN THE AMOUNT OF \$64,459.55 TO NATIONAL RECOVERY AGENCY FOR FURTHER COLLECTION EFFORTS.**
- F. LEASE AGREEMENT BETWEEN BRADFORD COUNTY AND CAREERSOURCE FOR LEASE OF COUNTY OWNED OFFICE SPACE, SUITES C AND D, LOCATED AT 925 NORTH TEMPLE AVE. STARKE, FLORIDA 32091, IN THE AMOUNT OF \$1,800.00 MONTHLY.**

It was MOVED by Commissioner Thompson and SECONDED by Commissioner Dougherty to approve the consent agenda.

Discussion:

- Item 4(A): Remarks were made regarding the necessity of making sure that measures are taken to prevent overspending in budgets approved by the board. It was advised that the county manager or project manager of a county project should be able to assist in that regard.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye

Commissioner Dougherty: Aye

Motion Carries 5-0

- 5. CONSIDER APPROVAL OF A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA AUTHORIZING THE EXECUTION OF A LOCAL AGENCY PROGRAM AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FINANCIAL PROJECT #447120-1-38-02.**

It was MOVED by Commissioner Dougherty and SECONDED by Commissioner Thompson to approve resolution as read.

Discussion: No discussion.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Riddick: Aye
Commissioner Thompson: Nay
Commissioner Dougherty: Aye

Motion Carries 5-0

6. CLERK REPORTS – DENNY THOMPSON, CLERK TO THE BOARD AND CLERK OF THE CIRCUIT COURT.

A. ARPA FUNDING REQUEST IN THE AMOUNT OF \$152,000.00 TO SCAN OFFICIAL RECORDS ONSITE IN THE CLERK’S OFFICE.

Clerk Thompson requested ARPA funding in the amount of \$152,000.00 to digitize official records from years 1875 through 2000 that must be maintained permanently. He recommended US Imaging citing a piggy-back contract from the Clerk’s Office in Desoto County. He recognized US Imaging as a sole source vendor because they will come onsite to scan records and they have over 40 years of governmental experience. Clerk Thompson advised that once these records are scanned and relocated, it will allow for future redesign plans of his vault to meet ADA and CCIS requirements, while also addressing security and safety needs.

Discussion:

- City of Starke record scanning project with Forensic Inc.

7. SHERIFF REPORTS – GORDON SMITH, SHERIFF

Sheriff Smith acknowledged Laura Gapske, who he suggested to be the magistrate for code enforcement hearings, and Glenn Ward, the code enforcement inspector. A presentation containing Laura Gapske's resume, suggested code enforcement fines, and notice of violation forms was given to the board by Sheriff Smith. Sheriff Smith stated that his department is still developing a procedure for handling noise complaints and gatherings at private residences.

County Attorney Rich Komando asked for a copy of the contract with Laura Gapske and advised deferring a formal vote until after the board members have had a chance to evaluate it and her credentials. County Manager Scott Kornegay advised that he would place the agreement on the next agenda for board action.

Discussion:

- Code violations pertaining to house party/gatherings. Concerns expressed with issuing a violation where over 50 people are gathered.
- Common code enforcement complaints.
- Citation method for code violations.

8. COUNTY MANAGER REPORTS – COUNTY MANAGER SCOTT KORNEGAY
A. ARPA FUNDING SPENDING PLAN.

Mr. Kornegay presented the board with an ARPA spend plan for consideration. He noted that the ARPA account has a current balance of \$5,479,560.25 and that by recent action of the board, \$500,000.00 was encumbered and allotted to the Concerned Citizens of Bradford County, leaving a balance of \$4,979,560.25. Mr. Kornegay recommended that the board encumber the remaining balance as follows:

- \$4 million to leverage the construction of water and wastewater infrastructure in partnership with the City of Starke and the State of Florida.
- \$152,000.00 to fulfill the clerk of court's request for scanning project.
- \$827,560.25 for roof, chiller, boiler, and other HVAC components at the courthouse.

Discussion:

- Comments expressing interest in using ARPA funds towards road paving projects.
- Comments expressing interest in using ARPA funds on projects with a return on investment.
- Clarification on how the water and wastewater infrastructure will be funded between the county and city. Woodard and Curran consultant Tammy Ray Ross responded by saying the total cost for water plan and sewer main extension is \$14.8 million; the county's investment is \$4 million with a return on investment of approximately \$20-\$25 million back into Bradford County. Ms. Ross also noted that the City of Starke will assume all long-term maintenance responsibility of the new system and that they are seeking grant opportunities for additional improvements.

It was MOVED by Commissioner Thompson and SECONDED by Commissioner Riddick to approve the ARPA spend plan as presented.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Riddick: Aye
Commissioner Thompson: Nay
Commissioner Dougherty: Aye

Motion Carries 5-0

B. HPS MINING UPDATE.

Mr. Kornegay reported that the law firm representing HPS Enterprises II, LLC (HPS), Taylor, Arrubla, and Hardwich (TAH) emailed Zoning Director Randy Andrews on January 19, 2023 advising that HPS wishes to withdraw their application for a special use permit for a mining master plan submitted April 27, 2016.

C. BOCC LETTERS TO SENATOR JENNIFER BRADLEY AND REPRESENTATIVE CHARLES BRANNAN FOR SUPPORT OF THE WATER AND WASTEWATER EXTENSION.

Mr. Kornegay sought consensus from the board to send support letters.

Discussion:

- Recommended minor revisions to the letters.

The board was in consensus to send the letters with the revisions discussed.

D. RJE LEGISLATIVE BUDGET REQUEST LETTERS OF SUPPORT.

Mr. Kornegay sought consensus from the board to send support letters.

Discussion – No discussion.

The board was in consensus to send letters of support.

At the conclusion of county manager reports, Mr. Kornegay reminded the board of their joint workshop with the Bradford County School Board on January 23, 2023 at 6:30 p.m., at the school board.

9. COUNTY ATTORNEY REPORTS – RICH KOMANDO – No reports.

10. COMMISSIONER'S COMMENTS

Commissioner Spooner:

- Martin Luther King (MLK) banquet.
- Youth recognition event held Monday.
- Extended an invitation to the opening of the health and wellness hub ribbon cutting on January 24, 2023 at 10:00 AM, at the Church of God by Faith Community Center.

11. CHAIR'S COMMENTS

ADJOURN: There being no further business, the meeting adjourned at 7:53 p.m.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA**

DIANE ANDREWS, CHAIR

ATTEST: _____
DENNY THOMPSON, CLERK TO THE BOARD

MINUTES PREPARED BY:

RACHEL RHODEN, CHIEF DEPUTY CLERK

Minutes approved by the BOCC during a scheduled meeting on _____

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: March 7, 2023

AGENDA ITEM 313 Regular Meeting Minutes from February 7, 2023.

DEPARTMENT: Clerk's Office

PURPOSE: Approval of minutes.

ASSOCIATED COSTS: N/A

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

February 7, 2023

9:30 A.M.

Bradford County Courthouse

945 North Temple Avenue

Starke, Florida 32091

MEETING MINUTES

BOARD MEMBERS PRESENT: Commissioner District 5 – Chair Diane Andrews
Commissioner District 1 – Vice-Chair Carolyn Spooner
Commissioner District 3 – Joseph C. Dougherty
Commissioner District 2 – Kenny Thompson
Commissioner District 4 – Danny Riddick

PRESS PRESENT: Bradford County Telegraph

STAFF MEMBERS IN ATTENDANCE: County Manager Scott Kornegay; Executive Assistant Michelle Evernden; County Attorney Rich Komando; Clerk Denny Thompson; Chief Deputy Clerk Rachel Rhoden; Finance Director Dana LaFollette; Sheriff Gordon Smith; Col. Brad Smith; Emergency Management Lt. Brad Witt; Fire Rescue Chief Ben Carter; Division Chief Dylan Rodgers; Public Works Director Jason Dodds; Zoning Director Randy Andrews; and Community Development Director Kelly Canady.

1. CALL TO ORDER: Chair Andrews called the meeting to order at 9:30 A.M.

After calling the meeting to order, Chair Andrews acknowledged Vice Chair Spooner who received a pinnacle award and thanked her for her many civic contributions.

2. PUBLIC COMMENTS:

- Edrick Hamilton
- Dr. James Jones
- Yolanda Clark
- Amber Huff
- Paul Still
- Christy Coley
- Carol Mosley
- Edward Hamilton

3. APPROVAL OF CONSENT AGENDA ITEMS:

- A. BOCC LETTER TO THE HONORABLE ASHLEY MOODY, ATTORNEY GENERAL OF FLORIDA FOR LETTER OF AGREEMENT FOR CRIME STOPPERS TRUST FUND GRANT.**
- B. REGULAR MEETING MINUTES FROM JANUARY 3, 2023.**

- C. BOCC LETTER TO SUWANNEE RIVER ECONOMIC COUNCIL NAMING THE CONTINUATION OF JANICE JOHNSON TO SERVE AS REPRESENTATIVE FOR THE BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS.**
- D. APPROVAL OF: SURPLUS PROPERTY INVENTORY LIST (DESIGNATION OF PROPERTY AS SURPLUS).**
- E. RETROACTIVE APPROVAL (APPROVED BY CHAIR ANDREWS ON 2/2/23) OF DESIGNATION OF CR 21B (SE 43RD STREET TO SE 8TH AVENUE) ROADWAY IMPROVEMENT AS A CRITICAL CAPITAL IMPROVEMENT AND ACCOMPANYING LETTER FROM CHAIRMAN TO GREG EVANS, FDOT DISTRICT TWO SECRETARY OUTLINING THE SAME.**
- F. RETROACTIVE APPROVAL (APPROVED BY CHAIR ANDREWS ON 2/2/23) OF DESIGNATION OF NW 177TH STREET (CR 229 TO SR 16) ROADWAY IMPROVEMENT AS A CRITICAL CAPITAL IMPROVEMENT AND ACCOMPANYING LETTER FROM CHAIRMAN TO GREG EVANS, FDOT DISTRICT TWO SECRETARY OUTLINING THE SAME.**
- G. SHIP REHABILITATION LOAN APPROVALS FOR FILE #2019-1, 2019-2, 2019-3, AND 2019-4.**
 - 1. PLEASE CONSIDER APPROVAL OF A SHIP REHAB APPLICANT FILE # 2019-1-S IN AN AMOUNT NOT TO EXCEED \$35,000**
 - 2. PLEASE CONSIDER APPROVAL OF A SHIP REHAB APPLICANT FILE # 2019-2-S IN AN AMOUNT NOT TO EXCEED \$35,000**
 - 3. PLEASE CONSIDER APPROVAL OF A SHIP REHAB APPLICANT FILE # 2019-3-S IN AN AMOUNT NOT TO EXCEED \$35,000**
 - 4. PLEASE CONSIDER APPROVAL OF A SHIP REHAB APPLICANT FILE # 2019-4-S IN AN AMOUNT NOT TO EXCEED \$35,000**

It was MOVED by Commissioner Dougherty and SECONDED by Commissioner Thompson to approve the consent agenda.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Riddick: Aye
Commissioner Thompson: Aye
Commissioner Dougherty: Aye

Motion Carries 5-0

4. PRESENTATION FOR 4H PROGRAM UPDATE FROM THE IFAS COUNTY EXTENSION OFFICE. PRESENTED BY SAMARA PURVIS, AG/EXTENSION DIRCTOR.

Director Samara Purvis and her team provided program updates from the IFAS Bradford County Extension Office as follows.

- ❖ Lizzy Whitehead, Livestock and Natural Resources Agent, provided information on improving livestock production; forage management and natural resource programs; education of life skills through 4-H animal science; and upcoming program events in 2023.

Discussion:

- Cost and gathering of soil samples.
- In response to comments on the collection of wild hens for egg production initiatives, Ms. Whitehead advised using animal control services to capture wild chicken(s) and stated that she plans to hold a workshop on adequate enclosures for chickens.
- ❖ Luke Harlow, Horticulture and Small Farms Program Agent, provided information on landscape care, crop production, master gardener program, upcoming program events, and community projects.

Discussion:

- Pests, such as pocket gofers, that cause dirt mounds.
- ❖ Director Samara Purvis provided information on health equity; food systems education, improving community resource development, upcoming events, and 4-H youth development programs.

Discussion:

- Outlets for disseminating program information.
- Available telehealth resource at the extension office.
- Comments expressing appreciation of ag/extension staff and programs.
- Comments asking the board to consider applicant Edrick Hamilton for the open ag/extension agent position.

At the conclusion of agenda item 4, and at the request of County Manager Scott Kornegay, the board was in consensus to allow a presentation [item not scheduled on the agenda] from Amie Oody, Administrator for the Florida Department of Health (DoH) in Bradford County. Ms. Oody reported that the legislator appropriated funds for each county in Florida to establish a minority health liaison in order to help the DoH create a workplan and task force that addresses health equity and health disparities. Ms. Oody introduced the liaison for the health and resource hub, Iana Patterson. Ms. Patterson provided brief comments concerning the hub and presented Vice Chair Spooner with a certificate of appreciation for her assistance in the establishment of the health and resource hub.

5. PRESENTATION FOR THE ANNOUNCEMENT OF THE FLOOD RISK REVIEW, PUBLIC MEETING SCHEDULED FOR FEBRUARY 21, 2023. PRESENTED BY TROY ROBERTS, COMMUNICATIONS & OUTREACH MANAGER WITH SUWANNEE RIVER WATER MANAGEMENT DISTRICT (SRWMD).

Chair Andrews introduced Troy Roberts, who reported that FEMA, in collaboration with SRWMD, has updated the SRWMD flood maps due to new construction development and technological advancements that allow for a better assessment of the land and potential flood consequences. The updated flood maps, according to Mr. Roberts, would alter the flood plains and zones in Bradford County; as a result, SRWMD scheduled the events below to solicit feedback from the public and set up a virtual platform for participation.

- February 21, 2023 from 5-8 PM at the Bradford County Courthouse.
- February 22, 2023 from 5-8 PM at the James A. Lewis Chambers in Alachua County.
- February 23, 2023 from 5-8 PM at the Westside Community Center in Lake City.

Discussion:

- Remarks on how SRWMD will collaborate with other organizations, particularly FEMA and Chemours, in relation to their reclamation effort.
- Remarks on potential property flood prevention opportunities. Mr. Roberts suggested that the county submit the said projects for evaluation by SRWMD..

6. ADOPTION OF: A RESOLUTION DECLARING AN END TO THE BRADFORD COUNTY AUTHORITY, PROVIDING FOR REPEAL OF RESOLUTION 16 DATED DECEMBER 6, 1982, AND RESOLUTION 92-14 DATED AUGUST 10, 1992, WHICH CREATED AND CONTINUED THE BRADFORD COUNTY HEALTH FACILITIES AUTHORITY, AND PROVIDING EFFECTIVE DATE.

It was MOVED by Commissioner Dougherty and SECONDED by Commissioner Riddick to adopt the resolution as read.

Discussion:

- Purpose of the resolution.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye

Commissioner Dougherty: Aye

Motion Carries 5-0

7. CLERK REPORTS – DENNY THOMPSON, CLERK TO THE BOARD AND CLERK OF THE CIRCUIT COURT

8. SHERIFF REPORTS – GORDON SMITH, SHERIFF

A. AGREEMENT FOR SPECIAL MAGISTRATE SERVICES WITH LAURA GAPSKE AND BRADFORD COUNTY SHERIFF'S DEPARTMENT.

Sheriff Smith presented the board with an agreement for consideration with Laura Gapske for special magistrate services. He informed the board that his office is finalizing code enforcement fines that would be presented to the board for adoption at a later meeting. County Attorney Rich Komando requested that if there is a motion to approve the agreement presented, that the board approve it in substantially the same format, advising them that he is working with Ms. Gapske on wording issues as it pertains to her responsibilities and retainer.

Discussion:

- Concerns about the source of funding for the \$250 per hour magistrate service fee. Sheriff Smith advised that fee will be paid from the board, as has been customary. According to County Attorney Rich Komando, a portion of the code enforcement fines is effectively designed to pay for stated expenses as code enforcement proceedings move forward.
- Remarks made regarding fines imposed by code enforcement for living in sheds.

At the instruction of County Attorney Rich Komando, it was MOVED by Commissioner Riddick and SECONDED by Commissioner Dougherty to approve the agreement in substantially the same form so as not to hold up the process and allow staff to finish a couple of little fine item details.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye

Commissioner Dougherty: Aye

Motion Carries 5-0

9. COUNTY MANAGER REPORTS – COUNTY MANAGER SCOTT KORNEGAY

A. REQUEST PERMISSION TO SUBMIT A STATE EMS MATCHING GRANT APPLICATION FOR THE PURPOSE OF PURCHASING "POWER LOAD" STRETCHER LOADING SYSTEM. 75/25 MATCHING GRANT. \$64,708 TOTAL COST = \$16,177 COUNTY MATCH – BEN CARTER, CHIEF OF FIRE RESCUE.

Chief Ben Carter acknowledged Vice Chair Spooner for the pinnacle award she received, and he also recognized several county departments for their assistance in addressing a recent fire.

Chief Carter requested permission to submit a grant for a power load stretcher system with a 75% county contribution of \$64,708.00. He reported that the state offers two different funding options: a 25% state grant with a 75% county match; and 2) a 90% state grant with a 10% county match. He advised that the state ultimately selects what proportion they will fund an application, thus Mr. Carter indicated that while he will pursue the 90% state grant/10% county match award, he is requesting approval of the 75% grant/25% county match grant.

It was **MOVED** by Commissioner Dougherty and **SECONDED** by Commissioner Riddick to approve.

Discussion: No discussion.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Riddick: Aye
Commissioner Thompson: Aye
Commissioner Dougherty: Aye

Motion Carries 5-0

- B. REQUEST PERMISSION TO SUBMIT A STATE EMS MATCHING GRANT APPLICATION FOR THE PURPOSE OF REPLACING/PURCHASING AGING CARDIAC MONITOR. 90/10 MATCHING GRANT. \$80,930.98 TOTAL COST = \$8,094 COUNTY MATCH – BEN CARTER, CHIEF OF FIRE RESCUE.**

Chief Carter requested permission to submit a federal assistance to firefighter grant (AFG) in the amount of \$80,930.98 with a county match not to exceed \$8,094.00 to replace/purchase aging cardiac monitors.

It was **MOVED** by Vice-Chair Spooner and **SECONDED** by Commissioner Dougherty to allow for the purchase of items as presented, AFG.

Discussion: No discussion.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Riddick: Aye
Commissioner Thompson: Aye
Commissioner Dougherty: Aye

Motion Carries 5-0

- C. REQUEST PERMISSION TO SUBMIT A STATE EMS MATCHING GRANT APPLICATION FOR THE PURPOSE OF REPLACING/PURCHASING AGING FIRE APPARATUS. 90/10 MATCHING GRANT. \$450,000 TOTAL COST = \$45,000 COUNTY MATCH – BEN CARTER, CHIEF OF FIRE RESCUE.**

Chief Carter requested permission to submit a federal assistance to firefighter grant (AFG) in the amount of \$450,000.00 with a county match not to exceed \$45,000.00 to replace/purchase aging fire apparatus.

It was MOVED by Commissioner Riddick and SECONDED by Vice-Chair Spooner to purchase items as presented and meet the county match.

Discussion:

- Questions on whether the county match requirement is in the budget. Chief Carter responded in the positive.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye

Commissioner Dougherty: Aye

Motion Carries 5-0

Chief Carter advised the board that the Lawtey City Council approved to utilize their ARPA funds in the amount of \$4,928.00 to replace a bay door at the Lawtey Fire Station – a structure owned by the City of Lawtey which serves as a fire station for Bradford Fire Rescue. He advised that the Lawtey City Council is considering additional upgrades to the station that would include new flooring and a concrete pad to wash and dry fire hoses when returning from fires.

County Manager Scott Kornegay commended Chief Ben Carter and his staff for their hard work.

D. PROPOSAL FOR ANDY EASTON & ASSOCIATES TO WRITE AND ADMINISTER A FLORIDA BOATING IMPROVEMENT PROGRAM GRANT APPLICATION FOR BRADFORD COUNTY. FEE FOR GRANT ADMINISTRATION SERVICES IS \$10,000.00, WHICH WILL BE PAID BY THE COUNTY AND THEN REIMBURSED BY THE GRANT.

Regarding the development of the Cypress Run Boat Ramp Design Project, Mr. Kornegay reported that Nikki Stricker, Project Manager at Florida Fish and Wildlife (FWC), is satisfied with how the county is progressing and said that FWC will not have an issue extending the deadline if the design project is not finished by the target date of June 30, 2023. In view of this, Mr. Kornegay recommended that the board approve a proposal from Andy Easton & Associates to write and administer a grant for the project's construction phase.

It was MOVED by Commissioner Dougherty and SECONDED by Commissioner Thompson to approve the proposal from Andy Easton and Associates.

Discussion: No discussion.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye
Commissioner Dougherty: Aye

Motion Carries 5-0

E. PRESENTATION OF A PROPOSAL TO PURCHASE (1) JOHN DEERE 6120E CAB TRACTOR (101 PTO HP) & JOHN DEERE 540M LOADER (ATTACHMENT). THREE (3) QUOTES ATTACHED. LOWEST QUOTE – JOHN DEERE COMPANY TOTAL \$61,751.05 AFTER TRADE INS. (NEW EQUIPMENT OVER \$5000 GL#105-29-541-64000-00).

Mr. Dodds requested board consideration to purchase a tractor for mowing season. Mr. Dodds reminded the board that during the last few years, the county has rented a tractor to get through the mowing season. Mr. Dodds reported that in an effort to cut costs, the low quote he is recommending from Ag Pro reflects the equipment he intends to trade-in, 4 of which have already been taken off the county inventory (asset numbers 8590, 8951, 8493, and 8571), and 1 of which needs board approval to be taken off the inventory (removal of a 2017 John Deere Batwing Mower under asset number 7103).

It was MOVED by Commissioner Dougherty and SECONDED by Commissioner Thompson to approve the purchase of the new tractor.

Discussion:

- Statements about additional substantial purchases made throughout the year. Mr. Dodds affirmed that he has a budget of \$100,000 for new purchases over \$5,000 and that he was able to buy a new tractor while staying within his budget by selling in some older equipment.
- Question seeking clarification on if the motion needed to include a loader. Mr. Dodds responded in the negative stating that the tractor includes a loader.
- Comments expressing support for the request.
- Questions on whether a motion is needed for the surplus of equipment presented. County Attorney responded by saying that the motion could include all the needs.

Commissioner Dougherty withdrew his motion to approve the purchase of the new tractor.

It was MOVED by Commissioner Thompson and SECONDED by Commissioner Dougherty to trade-in surplus equipment and purchase a new tractor.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Riddick: Aye
Commissioner Thompson: Aye
Commissioner Dougherty: Aye

Motion Carries 5-0

❖ Hampton Fire Station Lease Agreement

Mr. Kornegay recommended, based on consultation with Chief Ben Carter, that the county terminate its fire station lease agreement with the City of Hampton. He said he would write a letter of intent to the Hampton City Clerk if there was no opposition from the board. The board made no protests.

10. COUNTY ATTORNEY REPORTS – RICH KOMANDO

Mr. Komando reported that the Alachua County Board of County Commissioners extended an offer, through a letter presented to the board, to support Bradford County for the drafting and adoption of more resource protective regulations applicable to any future mining applications or other resource extraction applications in Bradford County.

Discussion

- Remarks advising that the North Central Florida Regional Planning Council (NCFRPC) is ready to assist with updating Bradford County Land Development Regulations (LDR).
- Comments in favor of home-rule; interest expressed in declining Alachua County’s offer and continue working with NCFRPC.
- Remarks stating that there is no harm in talking with other entities.

11. COMMISSIONER’S COMMENTS

Vice-Chair Spooner:

- Remarks urging people to let others know about the Health and Wellness Hub in Bradford County.
- Remarks concerning the Chemours reclamation project.
- Comments encouraging the board to schedule workshops for strategic planning.

12. CHAIR’S COMMENTS

ADJOURN: There being no further business, the meeting adjourned at 11:11 a.m.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA**

ATTEST:

DIANE ANDREWS, CHAIR

DENNY THOMPSON, CLERK TO THE BOARD

MINUTES PREPARED BY:

RACHEL RHODEN, CHIEF DEPUTY CLERK

Minutes approved by the BOCC during a scheduled meeting on _____

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: March 7, 2023

AGENDA ITEM Regular Meeting Minutes from February 16, 2023.

DEPARTMENT: ^{3C} Clerk's Office

PURPOSE: Approval of minutes.

ASSOCIATED COSTS: N/A

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

February 16, 2023

6:30 P.M.

**Bradford County Courthouse
945 North Temple Avenue
Starke, Florida 32091**

MEETING MINUTES

BOARD MEMBERS PRESENT: Commissioner District 5 – Chair Diane Andrews
Commissioner District 1 – Vice-Chair Carolyn Spooner
Commissioner District 3 – Joseph C. Dougherty
Commissioner District 2 – Kenny Thompson
Commissioner District 4 – Danny Riddick

PRESS PRESENT: Bradford County Telegraph

STAFF MEMBERS IN ATTENDANCE: County Manager Scott Kornegay; Executive Assistant Michelle Evernden; County Attorney Rich Komando; Clerk Denny Thompson; Chief Deputy Clerk Rachel Rhoden; Finance Director Dana LaFollette; Sheriff Gordon Smith; Col. Brad Smith; Emergency Management Lt. Brad Witt; Fire Rescue Chief Ben Carter; Division Chief Dylan Rodgers; Public Works Director Jason Dodds; Zoning Director Randy Andrews; and Community Development Director Kelly Canady.

1. CALL TO ORDER: Chair Andrews called the meeting to order at 6:30 P.M.

2. PUBLIC COMMENTS:

- Matthew Carlton
- Bill Oliver
- Avery Wuff-Vanderpuje
- Edward Hamilton
- Raigan Kulbacki
- AJ and Taylor Mikelson
- Iana Patterson
- Jaden Hendrieth
- Kyle Jerrels
- Robin Frazer
- Lisa Holtzendorf
- Kelley Durrance
- Drew Wainwright

3. APPROVAL OF CONSENT AGENDA ITEMS:

- A. RATIFICATION OF PAYMENT REGISTER(S) FROM 12-28-22 THRU 02-02-23.**
- B. REFERRAL OF DELINQUENT EMS ACCOUNTS IN THE AMOUNT OF \$40,778.78 TO NATIONAL RECOVERY AGENCY FOR FURTHER COLLECTION EFFORTS.**
- C. CONSIDER ADOPTION OF A RESOLUTION AUTHORIZING THE EXECUTION OF A QUIT-CLAIM DEED FROM BRADFORD COUNTY, FLORIDA TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, CONVEYING BRADFORD COUNTY'S 50% INTEREST IN PARCEL NO. 141.1.**

It was **MOVED** by Commissioner Dougherty and **SECONDED** by Commissioner Riddick to approve the consent agenda.

Discussion:

- Questions concerning ratification of payment registers.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Riddick: Aye
Commissioner Thompson: Aye
Commissioner Dougherty: Aye

Motion Carries 5-0

4. CLERK REPORTS – DENNY THOMPSON, CLERK TO THE BOARD AND CLERK OF THE CIRCUIT COURT

A. QUARTERLY UPDATE ON DEPARTMENT SPENDING (OCT-DEC 2022): GENERAL FUND; FIRE RESCUE; AND ROAD.

Clerk Thompson introduced Finance Director Dana LaFollette to make a presentation on first quarter (October – December 2022) revenue and expenditures. Ms. LaFollette reported on the following funds and reminded the board of its decision to use each fund balance to help balance the fiscal-year 2022-2023 and to transfer all *one cent sales tax* and *fiscally constrained funds* into the general fund. Ms. LaFollette advised that once a fund balance has been used, it is no longer available at the end of the fiscal year and that the only remaining funds should be those designated as a reserve for contingency which was implemented in most departments and requires board approval before spending.

- **GENERAL FUND (GF):**

BUDGETED FUND BALANCE AS OF 10/01/2022	\$8,562,356.68
Recurring Revenue (includes estimated period 13 revenue)	\$4,310,515.40
Expenditures	\$(4,720,426.19)
Transfer (FY 23 only) <i>One Cent Sales Tax</i>	\$817,852.25
Transfer (FY 23 only) <i>Fiscally Constrained Fund</i>	<u>\$416,529.82</u>
<u>SAVINGS TO FUND BALANCE</u>	\$824,471.28
Budgeted Fund Balance	\$8,562,356.68
<u>SAVINGS</u> of Fund Balance during 1 st quarter	<u>\$ 824,471.28</u>
CURRENT FUND BALANCE AS OF 12/31/2022	\$9,386,827.96

Ms. LaFollette advised that if revenues and expenditures continue at the same rate, the board can expect the GF fund balance to be around \$11.8 million by the end of this fiscal-year. Furthermore, she advised that the board should focus on revenues versus expenditures and if the fund is dipping into its fund

balance. As reported, the general fund received a transfer from the *one cent sales tax* fund balance and from the *fiscally constrained* fund balance – this is a one-time event and will not apply in future fiscal years.

- **FIRE RESCUE:**

BUDGETED FUND BALANCE AS OF 10/01/2022	\$1,220,456.18
Revenue (includes estimated period 13 revenue)	\$1,581,545.25
Expenditures	<u>\$(1,643,213.66)</u>
<u>USE OF FUND BALANCE</u>	\$ (61,668.41)
Budgeted Fund Balance	\$1,220,456.18
<u>USE</u> of Fund Balance during 1 st Quarter	<u>\$ (61,668.41)</u>
CURRENT FUND BALANCE AS OF 12/31/2022	\$1,158,787.77

Ms. LaFollette advised that if revenues and expenditures continue at the same rate, the board can expect the fire rescue fund balance to be around \$970,000 by the end of this fiscal-year.

- **ROAD DEPARTMENT**

BUDGETED FUND BALANCE AS OF 10/01/2022	\$1,958,816.62
Revenue (includes estimated period 13 revenue)	\$504,185.67
Expenditures	<u>\$(595,390.26)</u>
<u>USE OF FUND BALANCE</u>	\$(91,204.59)
Budgeted Fund Balance	\$1,958,816.62
<u>USE</u> of Fund Balance during 1 st Quarter	<u>\$ (91,204.59)</u>
CURRENT FUND BALANCE AS OF 12/31/2022	\$1,867,612.03

Ms. LaFollette advised that if revenues and expenditures continue at the same rate, the board can expect the road department fund balance to be around \$1.6 million by the end of this fiscal-year.

Discussion:

- Questions concerning transfers. Ms. LaFollette advised that all FY 2022-2023 transfers, except for restricted funds, have been made; however, her report reflects a pro-rated transfer of three months to accurately report 1st quarter revenue and expenditures.
- Question on whether excess funds at the end of the FY 2021-2022 were returned to the general fund after the audit. Ms. LaFollette responded in the positive.

5. SHERIFF REPORTS – GORDON SMITH, SHERIFF

A. PROPOSED CODE ENFORCEMENT FINE SCHEDULE.

Sheriff Smith presented the board with a list of code enforcement fines involving junk cars/equipment; campers/sheds; trash cleanup; overgrown lawn; and court date fees for consideration. He informed the board that although a state law addresses the gathering of 50+ individuals, he is now working to implement a civil

penalty fine for instances involving large gatherings, such as teen parties without adult supervision, to bring back to the board for consideration.

It was MOVED by Commissioner Riddick and SECONDED by Commissioner Dougherty to approve the proposed code enforcement fine schedule.

Discussion:

- The code enforcement officer will only respond to complaints and not actively search for violations.
- Remarks that some people who might otherwise be homeless live in campers or sheds.
- Questions surrounding the reduction in penalties for repeated lawn offences. In response, Sheriff Smith said that the cost structure was deliberate because of repeat offenders.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Riddick: Aye
Commissioner Thompson: Aye
Commissioner Dougherty: Aye

Motion Carries 5-0

In closing, Sheriff Smith acknowledged Deputy Robert Malley for rescuing two people trapped in a recent house fire and commended the Bradford County Fire Rescue Department for putting out the fire.

B. SUBGRANT AGREEMENT FOR HURRICANE IAN PUBLIC ASSISTANCE - SUBGRANT AGREEMENT WITH THE FLORIDA DIVISION OF EMERGENCY MANAGEMENT FOR REIMBURSEMENT OF MONIES SPENT DURING PREPARATIONS FOR HURRICANE IAN. NO MATCH REQUIRED. EXPECTED REIMBURSEMENT CURRENTLY \$14,960.08.

Sheriff Smith introduced Emergency Management Director Lt. Brad Witt who requested board consideration of a subgrant agreement with the Florida Division of Emergency Management (FEMA) for reimbursement of monies spent during preparations for Hurricane Ian, citing the following:

- Bradford County was declared eligible for public assistance (PA) under a pre-landfall declaration for Category B (emergency protective measures).
- PA is normally reimbursed at a 75%/25% split; however, Hurricane Ian was declared a 100% federal cost share for the first 60 days.
- Reimbursement is for overtime labor, materials, and equipment usage on qualifying work.
- This claim is largely for materials and equipment used in sandbag operations, running the emergency operations center (EOC), and other protective measures (i.e. ditch clearing, blockage removal, etc.).
- Tentative reimbursement - \$13,332.73 (Board - \$6,221.46; Sheriff-\$7,111.27).

It was MOVED by Vice-Chair Spooner and SECONDED by Commissioner Dougherty for the subgrant agreement with the Florida Division of Emergency Management for reimbursement of monies spent during preparations for Hurricane Ian.

Discussion: No discussion.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Riddick: Aye
Commissioner Thompson: Aye
Commissioner Dougherty: Aye

Motion Carries 5-0

C. 911 GRANT EXTENSION AMENDMENT REQUIRED BY THE STATE OF FLORIDA.

Lt. Witt reported that a signature is needed from the board chair for a time extension on grant 21-11-02. He reported that the grant was previously executed for general maintenance to the 911 system and that once the extension is executed the state can finalize and reimburse 911 funds.

Lt. Witt indicated that this agenda item was presented as information only and requires board chair's signature.

D. 911 GRANT EXTENSION AMENDMENT REQUIRED BY THE STATE OF FLORIDA, FUNDING FOR RAPID SOS AND REGIONAL REPOSITORY (BOTH 911 PROGRAMS THROUGH THE SHERIFF'S OFFICE, NO CONNECTION TO THE BOCC OTHER THAN STATUTE SAYS THE BOARD MUST SIGN).

Lt. Witt reported that a signature is needed from the board chair for an amendment to a Rapid SOS grant. He explained that the Rapid SOS enables dispatch to determine the location of a caller, which is now within a 3-4 hundred yard radius; the update will reduce it down to 2-3 feet. This grant will pay back the \$18,940.00 in software costs that were covered with 911 funds. Lt. Witt advised that the regional repository project will be addressed at a later date with additional information.

Lt. Witt advised that the Rapid SOS grant was presented as information and requires board chair's signature.

6. DISCUSSION FOR THE IFAS COUNTY EXTENSION OFFICE 4-H AGENT APPLICATIONS.

It was MOVED by Commissioner Riddick and SECONDED by Commissioner Thompson to remove all three applicants and start over according to state statute.

Discussion:

- A recommendation for Edrick Hamilton, a candidate for the 4-H position, was made.
- Remarks requesting enforcement of the conditions indicated in the board-approved resolution (Resolution 2023-02) going forward, but not before it is enacted.
- Remarks stating that the purpose of the board-approved resolution (Resolution 2023-02) was to advise the University of Florida that they violated the hiring process as defined in Florida Statute (F.S.).
- The requirements for hiring an extension position per F.S. (s. 1004.37(3) F.S.).

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Nay
Commissioner Riddick: Aye
Commissioner Thompson: Aye
Commissioner Dougherty: Aye

Motion Carries 4-1 (Vice Chair Spooner dissenting vote)

7. **COUNTY MANAGER REPORTS – COUNTY MANAGER SCOTT KORNEGAY** – No reports.
8. **COUNTY ATTORNEY REPORTS – RICH KOMANDO** – No reports.
9. **COMMISSIONER’S COMMENTS**

Vice Chair Spooner:

- Remarks on recently attending a National Association of Counties Conference in Washington, D.C., where information on federal funding opportunities, a hazardous study to be conducted at the bypass near Walmart, and what constitutes a rural town was discussed.
- Promoted the use of the Health and Wellness Hub.
- Announced that she had requested that County Manager Scott Kornegay look into options for live-streaming board meetings.

10. CHAIR’S COMMENTS

ADJOURN: There being no further business, the meeting adjourned at 7:49 p.m.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA**

ATTEST:

DIANE ANDREWS, CHAIR

DENNY THOMPSON, CLERK TO THE BOARD

MINUTES PREPARED BY:

RACHEL RHODEN, CHIEF DEPUTY CLERK

Minutes approved by the BOCC during a scheduled meeting on _____

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: March 7, 2023

AGENDA ITEM
3D Approval of Memorandum of Understanding for utilization of clerical staff support to process OSTDS Construction Applications between The Florida Department of Health and Bradford County.

DEPARTMENT: Department of Health

PURPOSE: MOU for the County and DOH to enter into this MOU in order to outline the terms and expectations of using Bradford County staff to assist the Environmental Health Director.

ASSOCIATED COSTS: N/A

MEMORANDUM OF UNDERSTANDING
between
The Florida Department of Health and Bradford County

This Memorandum of Understanding (“MOU”) between: Bradford County, Florida through its Board of County Commissioners (“County”); and the Florida Department of Health (“DOH”) (collectively “Parties”), confirms the Parties’ intent to support DOH’s Environmental Health staff through clerical support for the Onsite Sewage Wastewater Treatment Disposal Program (“OSTDS”) relating to Bradford County.

WHEREAS, the County has been advised of delays in the processing of OSTDS Construction Applications; and

WHEREAS, the Environmental Health Director for DOH is able to utilize clerical staff support to reduce the processing times of OSTDS Construction Applications; and

WHEREAS, the County and DOH wish to enter into this MOU in order to outline the terms and expectations of using Bradford County staff to assist the Environmental Health Director.

NOW, THEREFORE, the Parties enter into this MOU, for the benefit of both Parties, the sufficiency of which is acknowledged by the Parties, and as follows:

1. The above stated recitals are true and correct and incorporated fully into this MOU.
2. The County agrees to provide a part-time employee for up to ten (10) hours a week to DOH in order to provide clerical support related to OSTDS Construction Applications. The expectations for the position are outlined in the Position Description, attached as Exhibit A.
3. The DOH agrees to reimburse the County \$10,000 per year for the costs related to the clerical support provided under this MOU. This amount will increase by five percent (5%) in Year 2 and again in Year 3. Payments from DOH to the County will be made in equal monthly installments on or before the fifth day of each calendar month.
4. This MOU will remain in effect for three (3) years or upon completion of the transition of these tasks to the Florida Department of Environmental Protection (“DEP”), whichever is sooner, unless or until the MOU is terminated by either Party.
5. Termination of this MOU may occur with or without cause after either party provides written, thirty (30) days’ notice to the other party of the intent to terminate this MOU.
6. The parties shall indemnify and save harmless and defend each other, its agents, servants and employees from and against any and all claims, liability, losses, and/or causes of action which may arise from any act or omission of its agents, servants, or employees, or which otherwise arises in connection with, the performance of this MOU.

7. The County and DOH understands that by virtue of this MOU, all of its documents, records, and materials of any kind, relating to the relationship created hereby, shall be open to the public for inspection in accordance with Florida law.

IF EITHER PARTY HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS MOU, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT: BRADFORD COUNTY, 904-966-6327, 945 NORTH TEMPLE AVENUE, STARKE, FLORIDA 32091.

8. The County and DOH expressly retain all rights, benefits, and immunities of sovereign immunity in accordance with Section 768.28, Florida Statutes. Notwithstanding anything set forth in any section, article or paragraph to the contrary, nothing in this MOU shall be deemed as a waiver of sovereign immunity or limits of liability which may have been adopted by the Florida Legislature or may be adopted by the Florida Legislature, and the cap on the amount and liability of the County for damages, attorney fees and costs, regardless of the number or nature of claims in tort, equity or contracts, shall not exceed the dollar amount set by the Florida Legislature for tort. Nothing in this MOU shall inure to the benefit of any third party for the purpose of allowing any claim against the County which would otherwise be barred under the Doctrine of Sovereign Immunity or operation of law.
9. Each notice or communication under this MOU shall be deemed delivered and received if in writing and either: (a) personally delivered; (b) delivered by reliable overnight courier service; (c) deposited with the United States Postal Service or any official successor thereto, certified or registered mail, return receipt requested, with adequate postage prepaid, delivered or addressed to DOH or the County, as appropriate; or d) sent by email transmission providing proof of transmission. Rejection or other refusal by the addressee to accept the notice, and inability to deliver the notice because of a change of address of the party of which no notice was given, shall be deemed to be the receipt of the notice on the third (3rd) day following the date postmarked by the United States Postal Service, or on the second (2nd) day following the date accepted by the courier service. Notice shall be made to the following addresses:

Bradford County, Florida
945 North Temple Avenue
Starke, Florida 32091

Florida Department of Health
North Central Consortium Legal Office
224 SE 24th Street
Gainesville, Florida 32641

10. This MOU shall be governed by, and construed in accordance with, the laws of the State of Florida, specifically the courts of original jurisdiction in Bradford County, Florida.
11. The Parties acknowledge and understand that they have a duty to and will cooperate with the Inspector General in any investigation, audit, inspection, review, or hearing pursuant to Section 20.055(5), Florida Statutes.

12. This MOU constitutes the entire understanding and agreement of the Parties with respect to its subject matter.

IN WITNESS WHEREOF, the Parties agree and accept this MOU on this 7th day of March, 2023.

BRADFORD COUNTY, FLORIDA
BOARD OF COUNTY COMMISSIONERS:

By: _____
Diane Andrews, Chair

ATTEST:

Denny Thompson, Clerk of Courts

Florida Department of Health

By: _____
Amie G. Oody, Administrator
Bradford County Health Department

Witness:

Print Name

Witness:

Print Name

Exhibit A

Position Description:

This is a professional clerical support position assisting the Environmental Health Director and Environmental Health staff in the Onsite Sewage Wastewater Treatment Disposal Program (OSTDS) in Bradford County. The work of this position involves specific objectives and content and requires independent decision making and solutions by operating within established policies, laws, rules, and guidelines.

Receives telephone calls and emails and routes messages to Environmental Health staff or transfers calls to appropriate OSTDS staff immediately.

Enters and processes completed OSTDS Construction Application data into the Environmental Health Data Base (EHD) within one (1) business day. Creates OSTDS labeled file with all submitted documentation to be used by inspector in the field within two (2) business days.

Conducts 811 "call-before-you-dig" line locate for construction permits as necessary for non-private evaluator applications within one (1) business day.

Enters and processes completed Private Provider Inspection Data into EHD within two (2) business days and notifies EH Staff that Construction Final is ready for review.

Processes OSTDS fees and generates invoices and receipts in EHD and provides to the client immediately for in-person transactions or within two (2) business days for online/electronic transactions.

Maintains and schedules OSTDS inspection appointments and places the appointments into the appropriate Inspection Log daily as calls come in.

Deliverables:

Completed and processed OSTDS Construction Applications entered into EHD with verifiable generated state permit number and including proper fees collected and supporting documentation.

Completed and labeled permit files with all supporting documentation for all applications received.

Completed weekly Inspection Schedule log.

BCHD will provide:

EH Workstation consisting of all necessary peripherals including an EH laptop.

Access to all necessary Applications including EHD.

Training necessary for all Applications including EHD.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: March 7, 2023

AGENDA ITEM
3E
Request Authorization to proceed with Rural Florida Site Preparedness Grant from Enterprise Florida for Bradford County Board of County Commissioners in the amount of \$20,350.00. **Grant# G-04290.**

PURPOSE: Request Authorization to proceed with Rural Florida Site Preparedness Grant from Enterprise Florida for Bradford County Board of County Commissioners in the amount of \$20,350.00. **Grant# G-04290**

ENTERPRISE FLORIDA

RURAL FLORIDA SITE PREPAREDNESS GRANT AGREEMENT

THIS AGREEMENT (Agreement) is made and entered into by and between **ENTERPRISE FLORIDA, INC.**, a Florida not-for-profit corporation (hereinafter referred to as "EFI") and **Bradford County Board of County Commissioners** (hereinafter referred to as "Grantee" and jointly referred to as "the Parties").

RECITALS

WHEREAS, EFI the economic development organization for the State of Florida has been charged with assisting, promoting, and enhancing economic opportunities in Florida's rural communities; and

WHEREAS, EFI has created the Rural Grant Program to assist Florida's rural communities with the development and enhancement of sites to make them build ready and competitive for site selection project.; and

WHEREAS, the Grantee's rural program (hereinafter "Program") has been selected for a grant award because it has been determined to meet the grant requirements, further the mission of EFI, and to be mutually beneficial to the Parties and the State of Florida; and

WHEREAS, the Parties hereto desire to enter into this Agreement whereby EFI will provide a grant of funds for the program;

NOW, THEREFORE, for and in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. **Term.** The term of this Agreement begins on **March 1, 2023** and ends on **April 30, 2023**. EFI is not obligated to pay for costs incurred by Grantee related to this Agreement prior to its beginning date or after its ending date.
2. **Award Funds.** This Agreement shall not exceed **Twenty Thousand Three Hundred Fifty Dollars (\$20,350.00)**, which shall be paid by EFI in consideration for Grantee's provision of services as set forth by the terms and conditions of this Agreement and the Scope of Work attached hereto as "**Exhibit B**" and fully incorporated herein. EFI's performance and obligation to pay under this Agreement is contingent upon an annual appropriation by the Legislature. Grantee agrees as follows:
 - a) The Funds shall be expended solely for reimbursement of expenses related to the Program as approved by EFI and the provisions within the Grant Reimbursement Process attached hereto as "**Exhibit C**" and fully incorporated herein ("Allowable Expenses"). Grantee may invoice periodically throughout the term as appropriate, and funds will be provided upon approval by EFI.
 - b) Invoices are required to outline funds expended with receipts for all expenses attached as an Exhibit 1. If possible, proof of work completed shall be attached as an Exhibit 2. EFI may require Grantee to provide further information or documentation to substantiate any invoice submitted. All invoices are subject to approval by EFI for accuracy and completeness. EFI may not unreasonably withhold approval.
 - c) Grant recipient shall be reimbursed for allowable project costs resulting from obligations incurred during the Agreement period subject to EFI's approval. Activities for which state funds

may NOT be spent include the following (this also applies to any subcontractors or consultants that are paid with Grant funds):

1. Staff salaries.
2. Purchase of equipment, furniture, or fixtures.
3. Receptions, gifts, gift cards, awards, trophies, or membership dues.
4. Lobbying any branch of state government.
5. Administration of the project in excess of 10 percent of the Grant award.
6. Project costs incurred related to the Agreement prior to its beginning date or after its ending date.
- 7. Travel expenses not made pursuant to Section 112.061, Florida Statutes.**
8. Business entertainment expenses, including meals or activity fees.
9. Participation in trade shows, air shows, consultant events, and congressional delegations for more than three (3) key staff members and/or officers of the prospective Grantee per activity.
10. Participation in activities or events that are not located in the Continental United States(CONUS).

3. Scope of Work. The Scope of Work is included in Exhibit B and is hereby incorporated into this Agreement.

4. Time is of the Essence. Time is of the essence in performing obligations set forth in this Agreement. Any additional deadlines for performance for Grantee's obligation to timely provide deliverables under this Agreement including but not limited to timely submittal of reports, are contained in Attachment A, Scope of Work.

5. Final Report and Disbursement of Funds. The Grantee shall submit a Final Project Report by **DATE**. Final disbursement shall be made only after EFI has approved the Final Project Report which shall include the following information:

- a. Certification that the Project, including all of the Activities, has been completed in compliance with the terms and conditions of this Agreement;
- b. Certification that the Project meets state and local construction standards, as applicable;
- c. The total amount of Funds received from EFI pursuant to this Agreement;
- d. The total amount of funding received from other sources in relation to this Project;
- e. The total amount of Project expenditures;
- f. Explanation of any material changes in circumstances that may affect the outcome potential of the Project;

6. All Funds Conditional. If Grantee fails to: (i) submit the Final report accurately and prior to the deadline; (ii) submit the required Exhibits; (iii) expend program funds in a way that is consistent with the approved program; or (iv) perform any other obligation required under this Agreement, EFI shall (a) have no obligation to pay to Grantee Funds or any portion thereof; and (b) have the right, in its sole discretion, to immediately terminate this Agreement. This right of termination shall be in addition to any other right of termination under this Agreement.

7. Assignments and Subcontracts.

- a. Grantee shall not assign the responsibility for this Agreement to another party.
- b. Grantee shall be responsible for all work performed and all expenses incurred in fulfilling the obligations of this Agreement. If Grantee subcontracts all or part of the work contemplated under this Agreement, such arrangements shall be evidenced by a written document containing all provisions necessary to ensure subcontractor's compliance with applicable

state and federal law. EFI shall not be liable to the subcontractor for any expenses or liabilities incurred under the subcontract and Grantee shall be solely liable to the subcontractor for all expenses and liabilities incurred under the subcontract. Grantee, at its expense, will indemnify and defend EFI against any such claims.

- c. Grantee shall make payments to the subcontractor within seven (7) working days after receipt of full or partial payments from EFI in accordance with section 287.0585, F.S., unless otherwise stated in the Agreement between Grantee and subcontractor.
- d. EFI shall retain the right to reject any of Grantee's or subcontractor's employees whose qualifications or performance, in EFI's judgment, are insufficient.

8. MINORITY AND SERVICE-DISABLED VETERAN BUSINESS ENTERPRISES.

- a. Grantee is encouraged to use Florida's minority and service-disabled veteran businesses as subcontractors or sub-vendors under this Agreement. The directory of Certified Vendor Directory can be accessed from the website of the Department of Management Services, Office of Supplier Diversity located at:

http://www.dms.myflorida.com/other_programs/office_of_supplier_diversity_osd

- b. Grantee shall report on a quarterly basis its expenditures with minority and service-disabled veteran businesses. The report shall contain the names and addresses of the minority and service-disabled veteran businesses; the aggregate dollar figure disbursed that quarter for each business; the time period; type of goods or services; and the applicable code. If no expenditures were made to minority and service-disabled veteran businesses, Grantee shall submit a statement to this effect.

9. Accounting Records. Grantee shall maintain accounting records that reflect the total Funds received by Grantee under this Agreement and the total expenditure of such Funds. Such records shall be kept in compliance with Section 215.97, Florida Statutes (the Florida Single Audit Act) and within the guidelines of generally accepted accounting principles, procedures and practices for a period of no less than seven (7) years following the termination or expiration of this Agreement. Grantee acknowledges that receipt of more than five-hundred thousand (\$500,000) in state funds are subject to the Florida Single Audit Act under the Catalog of State Financial Assistance (CSFA) No. 40.003 Enterprise Florida Inc.

10. Program Application. Grantee represents and warrants that the information set forth in the application submitted to EFI in connection with the Program, is true, correct and complete in all material aspects.

11. Independent Entity. Grantee is acting as an independent grant recipient and not as EFI's agent or employee in the performance of this Agreement. Grantee acknowledges that EFI is not responsible for withholding and filing federal or state taxes or other withholdings on behalf of the Grantee. Grantee further acknowledges that neither the Grantee nor the employees of Grantee will participate in or receive any employee benefits, including health insurance, retirement benefits, 401(k) plan, or worker's compensation benefits provided through EFI.

12. Indemnification. Grantee shall indemnify, defend and hold harmless EFI and the State of Florida from any and all claims, suits, judgments or damages arising from the Proposal and Grantee's obligations under this Agreement to the extent allowed by law.

13. No Pledge of Credit. Grantee has no authority to and shall not pledge credit of EFI of the State of Florida, or purport to make EFI or the State of Florida a guarantor of payment or surety for any contract, debt, obligation, judgment, lien or any form of indebtedness.

14. Failure of Satisfactory Performance. EFI's reimbursement obligation to Grantee is contingent upon EFI's receipt when due and approval of all documents and reports required under this Agreement. Grantee's satisfactory completion of the Grantee's Application and the satisfactory performance of Grantee's obligations under this Agreement, as determined by EFI in its reasonable discretion. Should Grantee fail to satisfactorily perform its obligations under this Agreement, in addition to any other remedies contained herein or available to EFI by law or in equity, EFI may terminate this Agreement, demand that Grantee return part or all of the Funds, or both, following Grantee's breach of any term herein or failure to provide satisfactory performance hereunder, as determined by EFI, without warning or notice.

15. Notices. All notices between the parties provided for herein shall be by either confirmed facsimile transmission, electronic mail, e-mail, or certified mail, return receipt requested, delivered to the following address of each party:

EFI: Enterprise Florida, Inc.
Michelle Boylan, Director, Contracts, Grants & Compliance
800 N. Magnolia Ave. Ste. 1100
Orlando, FL 32803
PHONE: 407-956-5636
mboylan@eflorida.com

Grantee: Bradford County Board of County Commissioners
Diane Scholz, Director Rural Economic Development Services
945 N. Temple Avenue
Bradford, FL 32091
PHONE: (850) 728-5191
EMAIL: dscholz@fsu.edu

The address of either party provided above may be changed by such party upon reasonable notice to the other party given in the manner specified in this Paragraph.

16. Waiver. No failure or delay on the part of EFI in exercising any power or right under this Agreement and no course of dealing or course of performance between EFI and Grantee shall operate as a waiver thereof, nor shall any single or partial exercise of any such power or right preclude any other or further exercise thereof or the exercise of any other power or right. No notice to or demand of Grantee in any case shall entitle it to any notice or demand in similar or other circumstances.

17. Promotional Materials. Advertisements, signs, and other promotional materials funded by this Agreement shall include reference and credit to EFI after review and approval by EFI. Grantee shall not publicly promote or reference its relationship with EFI, or DEO as provided for in this Agreement whether through media releases, press statements, publication on its website or social media accounts, or in any other public format whatsoever, without the express written prior approval of EFI.

18. Modification. This Agreement may be modified only upon the written and mutual consent of the Parties hereto.

19. Termination. This Agreement may be terminated without cause by the Grantee with 30 days' notice in writing to the Agreement Manager. This Agreement may be terminated by EFI at any time, with or without cause, in a written notice provided by EFI to Grantee. In the event the Agreement is terminated prior to the expiration of the term without cause, EFI shall pay the Grantee for work completed and any obligations and expense incurred by the Grantee that could not reasonably be canceled.

20. Coordination. When reasonable, the Grantee shall coordinate with other Florida economic development organizations and avoid duplication of existing state and local services and activities provided in Florida.

21. Complete Agreement. This Agreement with all exhibits hereto, constitutes the entire agreement between the Parties and supersedes all agreements, representations, warranties, statements, promises and understandings, whether oral or written, with respect to the subject matter. Neither Party shall be bound by any oral or written agreements, representations, warranties, statements, promises or understandings not specifically set forth in this Agreement.

22. Authorization. The officer or other person who has executed this Agreement below on behalf of a party hereto covenants that he or she is legally authorized to execute and deliver on this Agreement on behalf of such party and such other party may rely on this authorization without inquiry.

23. Counterparts. This Agreement may be executed in counterparts and shall be of the same force and effect as if all parties had executed one copy of the Agreement. In addition, to facilitate completion and execution of the Agreement, facsimile signatures shall be of the same force and effect as original signatures.

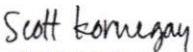
24. EFI Standard Terms & Agreements. EFI's Standard Contract Terms & Agreements, attached hereto as "Exhibit A", are fully incorporated herein and are binding upon the Parties.

Intentionally Left Blank

IN WITNESS WHEREOF, The Parties have caused this Agreement to be duly executed as of the last day and year written below.

Bradford County Board
of County Commissioners

ENTERPRISE FLORIDA, INC.
(EFI)

DocuSigned by:

9E50031841664E8...

Scott Kornegay
County Manager

Laura DiBella
Deputy Secretary of Commerce

Or – Designee:

2/23/2023

Date

Date

EXHIBIT A

Enterprise Florida Standard Contract Terms & Agreements 2022-2023

1. This Agreement may not be assigned. This Agreement shall bind the heirs, successors, and permitted assigns of the parties. Upon being provided written notice from EFI, Grantee shall not object to any of EFI's assignment, or transfer of its rights, duties, or obligations under this Agreement to a governmental agency in the State of Florida.

2. EFI may terminate this Agreement with or without cause at any time by providing written notice to Grantee. A termination for cause may occur due to (i) Grantee's willful misconduct or gross negligence; or (ii) Grantee's conscious disregard of its obligations hereunder or of any other duties mutually agreed upon; or (iii) intentional failure to timely produce required deliverables; or (iv) any other reason provided herein.

3. In the event of termination, EFI's sole obligation and liability to Grantee, if any, shall be to pay Grantee that portion of the expenses allowed under this Agreement that were incurred prior to the effective date of termination and unable to be reasonably cancelled.

4. The acceptance of final payment under this Agreement, or the acceptance of final payment upon early termination hereof, shall constitute full and complete release of EFI by Grantee from any and all claims, demands, and courses of action whatsoever which Grantee may have against EFI.

5. Grantee shall abide by all federal, state, and local laws, including but not limited to, the requirements of section 215.971, Florida Statutes, if Grantee is a subrecipient of state financial assistance as defined in section 215.97, Florida Statutes.

6. Grantee shall (i) comply with all relevant federal, state and local laws designed to prevent discrimination so that Grantee does not discriminate against any person who performs work hereunder because of age, race, religion, color, sex, physical handicap, marital status, national origin, or ancestry unrelated to such person's ability to engage in this work; (ii) include in all solicitations or advertisements for employees the phrase "Equal Opportunity Employer"; (iii) if applicable, comply with any and all federal, state or local reporting requirements; and (iv) be declared in default of this Agreement if it fails to comply with any such reporting requirements of (iii) above or if Grantee is found guilty of any violation of any of the foregoing laws.

7. Grantee shall comply with all necessary laws and Governor Ron DeSantis' Executive Order 19-11 readopting Executive Order 17-319 preventing sexual harassment in state agencies. Grantee shall ensure a harassment-free workplace, with any allegation of harassment given priority attention and action by management.

8. To the extent required by section 287.134(3)(a), Florida Statutes, and EFI's contract with the Florida Department of Economic Opportunity (DEO), Grantee acknowledges notice of the requirements of section 287.134(2)(a), Florida Statutes, relating to the discriminatory vendor list. An entity or affiliate placed on the discriminatory vendor list pursuant to section 287.134, F.S., may not: (1) submit a bid, proposal, or reply on a contract or agreement to provide any goods or services to a public entity; (2) submit a bid, proposal, or reply on a contract or agreement with a public entity for the construction or repair of a public building or public work; (3) submit bids, proposals, or replies on leases of real property to a public entity; (4) be awarded or perform work as a contractor, subcontractor, grantee, supplier, sub-grantee, or consultant under a contract or agreement with any public entity; or (5) transact business with any public entity. Grantee affirms that it is aware of the provisions of section 287.134(2)(a), F.S., and that at no time has Grantee or its affiliates been placed on the Discriminatory Vendor List.

9. To the extent required by Florida Statutes 287.133(3)(a), and EFI's contract with DEO, the Grantee affirms that it is aware of the provisions of section 287.133(2)(a), Florida Statutes. Grantee affirms that at no time has it been convicted of a Public Entity Crime and agrees that any such conviction during the term of this Agreement may result in termination of this Agreement in accordance with section 287.133(4), Florida Statutes. Grantee shall disclose to EFI if any of its affiliates, as defined in section 287.133(1)(a), Florida Statutes, is on the convicted vendor list. A person or affiliate placed on the convicted vendor list following a conviction for a public entity crime is prohibited from performing under this Agreement for a period of 36 months from the date of being placed on the convicted vendor list.

10. Grantee shall retain and maintain all records and make such records available for an audit as may be requested. Such records shall be retained by Grantee for a minimum period of seven (7) years after termination of this Agreement. The records shall be subject at all times to inspection, review, or audit by State personnel of the Office of the Auditor General, Department of Financial Services, Office of the Chief Inspector General, DEO, or other personnel authorized by EFI and copies of the records shall be delivered to EFI upon request.

11. Pursuant to its contract with DEO, EFI's obligation to pay under this Agreement is contingent upon an annual appropriation by the Legislature of the State of Florida and DEO's funding obligations to EFI. This Agreement shall automatically terminate upon the discontinuance or reduction of legislatively appropriated funds that may be used and are sufficient to support this Agreement, in addition to all of EFI's other duties and responsibilities, in which case EFI is not obligated to provide any warning, notice or compensation in lieu of notice. The determination whether such funds are available shall be made by EFI at its sole discretion.

12. Pursuant to its contract with DEO, EFI requires Grantee, by executing this Agreement, to certify that it is not: (1) listed on the Scrutinized Companies that Boycott Israel List, created pursuant to section 215.4725, F.S., (2) engaged in a boycott of Israel, (3) listed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, created pursuant to section 215.473, F.S., or (4) engaged in business operations in Cuba or Syria. Pursuant to section 287.135(5), F.S., EFI may immediately terminate this Agreement for cause if Grantee is found to have submitted a false certification as to the above or if Grantee is placed on the Scrutinized Companies that Boycott Israel List, is engaged in a boycott of Israel, has been placed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or has been engaged in business operations in Cuba or Syria, during the term of the Agreement. If EFI determines that Grantee has submitted a false certification, EFI will provide written notice to Grantee. Unless Grantee demonstrates in writing, within 90 calendar days of receipt of the notice, that EFI's determination of false certification was made in error, EFI shall bring a civil action against Grantee. If EFI's determination is upheld, a civil penalty equal to the greater of \$2 million or twice the amount of this Agreement shall be imposed on Grantee, and Grantee will be ineligible to bid on any Agreement with a Florida agency or local governmental entity for three years after the date of EFI's determination of false certification by Grantee. In the event that federal law ceases to authorize the States to adopt and enforce the contracting prohibition identified herein, this provision shall be null and void.

13. EFI does not endorse any contractor, commodity, or service, and this Agreement or the end product may not be used to imply any such endorsement.

14. The terms and provisions of this Agreement constitute the entire agreement between the Parties hereto with respect to the subject matter of this Agreement, and shall supersede all previous communications, representations, or agreements, either oral or written, between the parties relating to such subject matter. No change or modification of this Agreement shall be effective unless made in writing and signed by both parties hereto.

15. This Agreement is executed and entered into in the State of Florida, and shall be construed, performed, and enforced in all respects in accordance with the laws and rules of the State of Florida. Any litigation arising under this Agreement shall be brought in the appropriate court in Orange County, Florida, applying Florida Law.

16. If any provision of this Agreement is deemed to be invalid, it shall be considered deleted here from and shall not invalidate the remaining provisions. All questions with respect to this Agreement and the rights and liabilities of the parties, are governed by the laws of the State of Florida.

17. In any action to enforce the terms of this Agreement, the prevailing party shall be entitled to recover reasonable attorney's fees and costs as deemed just and proper.

18. Grantee shall not use any funds paid pursuant to this Agreement for lobbying the Florida Legislature, the Florida judicial branch, or any State agency.

19. Pursuant to its contract with DEO, EFI requires Grantee to report on the use of minority and service-disabled veteran business enterprises. This report will be in a form provided by EFI and must be submitted with the final payment request.

20. If any discovery or invention arises or is developed in the course or as a result of work or services performed under this Agreement, or in any way connected with this Agreement, the Grantee shall refer the discovery or invention to EFI to determine whether patent protection will be sought in the name of the State of Florida. Additionally, in the event that any books, manuals, films, or other copyrightable materials are produced, the Grantee shall notify EFI.

21. ACCESS TO RECORDS AND PUBLIC RECORDS REQUIREMENTS:

a. Grantee shall keep and maintain public records required by EFI to perform Grantee's responsibilities hereunder.

b. Grantee shall, upon request from EFI's custodian of public records, provide EFI with a copy of the requested records or allow the records to be inspected or copied by the public records requestor within a reasonable time per the cost structure provided in chapter 119, F.S., or as otherwise provided by law.

c. Grantee shall ensure that public records that are exempt, or confidential and exempt, from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the Grantee does not transfer the records to the public agency.

d. Upon completion of the contract, Grantee shall transfer, at no cost to EFI, all public records in possession of Grantee or keep and maintain public records required by EFI to perform the service. If Grantee transfers all public records to the public agency upon completion of the contract, Grantee shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If Grantee keeps and maintains public records upon completion of the contract, the Grantee shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to EFI, upon request from the EFI's custodian of public records, in a format that is compatible with the information technology systems of EFI.

e. Pursuant to section 288.901(1)(b), Florida Statutes, Grantee acknowledges that the Legislature has determined it is in the public interest and reflects the state's public policy that EFI operate in the most open and accessible manner consistent with its public purposes. To this end, EFI and its divisions, boards, and advisory councils, or similar entities created or managed by EFI, are subject to the provisions of chapter 119 relating to public records and those provisions of chapter 286 relating to public meetings and records.

f. If EFI does not possess a record requested through a public records request and the record is one that is in Grantee's possession, EFI shall immediately notify Grantee of the request, and Grantee must provide the records to EFI or allow the records to be inspected or copied within a reasonable time.

g. **If Grantee provides records to EFI that contain "proprietary confidential business information" as defined in section 288.075, Florida Statutes, or "trade secrets" as defined in section 688.002, Florida Statutes, such information should be clearly marked as such and a redacted version of such record should also be provided to EFI.** In the event that EFI asserts such exemption in response to a public records request based on Grantee's assertion, Grantee agrees to indemnify EFI, with EFI's choice of legal counsel, in any challenge to such assertion.

h. Grantee acknowledges that EFI may unilaterally cancel this Agreement if Grantee refuses to allow public access to all documents, papers, letters, or other material made or received in conjunction with the Agreement, unless the records are exempt from section 24(a) of Art. I of the Florida Constitution and section 119.07(1), Florida Statutes. If Grantee fails to provide public records to EFI within a reasonable time it may be subject to penalties under section 119.10, Florida Statutes.

i. In the event of a conflict between any provision within this Agreement and the provisions of Florida's public records and sunshine laws contained within Article I, Section 24 of the Florida Constitution, Chapter 119, Florida Statutes, section 286.011, Florida Statutes, and including all applicable exemptions therefrom, the provisions of Florida law shall prevail. Further, EFI shall not be liable to Grantee for any disclosures that EFI deems required under Florida law, and the necessity of such disclosure shall be at EFI's sole discretion determined in conjunction with its legal counsel.

IF GRANTEE HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, F.S., TO GRANTEE'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC

RECORDS by phone at: 850-298-6620, by email at: nmcelwee@enterpriseflorida.com, or by mail at: Enterprise Florida, Inc., Public Records Coordinator, 101 North Monroe Street, Suite 1000, Tallahassee, Florida 32301.

EXHIBIT B - Scope of Work

[Rural Florida Site Preparedness](#)

Response ID: [287206926](#)

Submitted Date: 2023-02-17 22:12:46

Completion Time: 6 hr. 7 min.



Rural Florida Site Preparedness Grant Program

Application Materials and Submission Instructions

Application must be completed in its entirety prior to submission. Partially completed applications will not be accepted or considered. All supporting documentation must be included and uploaded with the application.

Questions on the application process may be submitted to: mboylan@enterprise florida.com

Deadline for applications is May 15th, 2023

- Read and review the Site Criteria in full before completing an application.
- Read and review the application in full before completing an application.
- Community must have rural designation from the Florida Department of Economic Opportunity at the time of application.
- The Site Preparedness application consists of an application form, a certification form, and optional attachments. To be considered for a grant, all items must be submitted in a single submission. Failure to provide the required information could result in a delay in the review of, or rejection of, an application.
- Letter(s) of Support are optional **but recommended**. Applications that include letters of support from representatives of properties, the county, city or town in which the project is located, or similar will be given special consideration.

- Enterprise Florida reserves the right to require the submission of additional information in connection with any application or to require the revision of an application.
- Applicants approved will be required to enter a grant agreement with Enterprise Florida in order to receive the funding. EFI may request additional information while negotiating the agreement.

ORGANIZATIONAL INFORMATION

All applicants must meet eligibility requirements for the grant program.

Does your organization serve as the economic development organization for a Rural community or county?

Yes

Which of the following statements is true of the county or community your organization represents?

A county with a population of 75,000 or fewer

Are you a Non-for-Profit Company?

No

CONTACT INFORMATION

Full Legal Organization Name

Bradford County Board of County Commissioners

Street Address

945 N. Temple Avenue

City

Starke

County
Bradford

State
FL

Zip
32091

FEIN# Organization Website
59-6000519 www.bradfordcountyfl.gov

Organization President Executive Director/CEO

First Name
Scott

Last Name
Kornegay

Title
County Manager

Phone
(904) 966-6327

Email
scott_kornegay@bradfordcountyfl.gov

Grant Manager

First Name
Diane

Last Name
Scholz

Title
Director Rural Economic Development Services

Phone
(850) 728-5191

Email
dscholz@fsu.edu

PROJECT INFORMATION

Grant Purpose

Site specific planning and pre-development activities including property surveys, master planning, engineering surveys, or environmental studies

Project or Site Address:

**SE State Road 100,
Starke, FL**

Plot/Land Numbers: (if applicable)

Parcel # 04712-0-00000 (5)

Size of the parcel/building (if applicable)

24.65 Acres; 100,000 sq. ft. building

The maximum amount available for funding is \$25,000.00

Grant Amount Requested:

20350

Is this a matching funds request?

Yes

Are there additional or other funds dedicated to support this project?

Yes

If answered "yes" to either question above, please describe the purpose of the matching funds or additional/other funds invested in this project:

The EFI Site Preparedness Grant requires a 10% match which Bradford County will provide. Bradford County has invested a great deal of time and money in pursuing owning or leasing a huge building owned by the Florida Department of Environmental Protection (DEP). DEP had utilized the building as a huge staging warehouse for its agency but no longer needs it. DEP determined about 4 years ago the location was not optimal as their services have evolved. Bradford County and DEP have negotiated a tentative lease based on Bradford County providing a Business Plan for the building's ongoing use.

Anticipated Project Timeline:

All activities must be initiated and/or completed between July 1, 2022 - June 30, 2023.

Start Date End Date

03/01/2023 04/30/2023

Project Description: Provide a description of the initiative, project or development this grant will support. If this grant will fund a portion of a larger initiative, project or development, please describe (1) the larger initiative (2) progress made to-date and (3) how this grant will contribute to the larger initiative:

MHD-Rockland is located at the Key Heights Airpark whose mission is to assist global operators with reducing overall training costs, aircraft mission downtime and extending the life of the P-3 legacy aircraft, MHD-ROCKLAND Services was

incorporated in 2016 in the State of Florida. In its first few years, the company was mainly inactive, focusing on R&D and business prospection. On March, 2019, the company partnered with the German company, ESG Aerosystems GmbH., a company with over 50 years of experience, to establish a new Flight Operations program at the Keystone Heights Airport in Starke, Florida, to provide flight crew and maintenance training for the P-3 Orion aircraft model to global operators. The Douglas Building owned by the Department of Environmental Protection (DEP) would provide a logistics solution for MHD-ROCKLAND, and allow for future expansions that have been planned. Primarily, the existing building would be used for its intended use, as a warehouse. Because of the size (100k sq. ft.) and location (SR 100), The Douglas Building would become the primary warehouse location for MHD-ROCKLAND. Building of this size are rare in rural counties in Florida especially on 24.65 acres which provides room to build two additional buildings. MHD-Rockland intends on building a single story 10,000 sq. ft. building for classrooms and its administration department, and a 3-story 35k sq. ft. building to house a simulator for training purposes. DEP has specific regulations regarding entering into lease agreements, a type of due diligence. A list of these items emailed to Bradford County by DEP are attached.

Statement of Need: Provide a description of why the grant is needed (example: How this investment will assist with bringing the site to shovel-ready or how this funding will support proposed municipal process improvement)

Bradford County does not have the financial capacity at this time to purchase 25 acres located on a prime transportation corridor like SR 100, and build a 100k sq. ft. building due to the inflated construction costs. But at the same time, the county does not want to lose a company that has existed at the airport for at least 17 years and continues to its services and the number of high-wage jobs. MHD-Rockland has been considering relocating the division located in Bradford County to Canada or perhaps Georgia if they are unable to find an adequate building to suit their business expansion. Without this grant, the county cannot move forward. Therefore, Bradford County is required to do the aforementioned due diligence which involves environmental and geotechnical surveys. Bradford County does not have staff with the capability to compile the information, but has identified an environmental consulting firm to perform the necessary data gathering. However, if EFI approves this grant for \$20,350, Bradford County will be able to move forward quickly with site investigation of the 25 acres in order to completed DEP's due diligence. Without this assistance, Bradford County will be unable to compile the information, MHD-Rockland will have to look elsewhere for a warehouse, which in turn will cause them to have to relocate to another state or perhaps Canada. The geotechnical services are estimated at \$6,000, but due to recent experience with another NFEDP county, it is recommended that the county have a contingency of \$7,000 should additional services be required because of unexpected field conditions encountered during the field exploration program.

Work Plan and Approach: Provide a description of the proposed work plan and approach. This response can include the steps that will be taken, deliverable expected, and, if applicable, a description of the in-kind or matching resources and/or funds that will be dedicated to the support project. Please also describe the steps that would occur following this grant in order to make the larger initiative successful.

Phase I Environmental Site Assessment (ESA) will be prepared in general accordance with ASTM Standard E1527-21, Standard Practice for Phase I Environmental Site

Assessments. *-Ecological Services ECS will provide the described scope of services for a lump sum fee of \$4,850. Task 1 - Ecological Services -Subtask 1 - Preliminary Threatened and Endangered Species Survey • Perform a literature review of the site (and adjacent properties, as appropriate) to identify the potential for, as well as previously documented observations of, wildlife species protected by state and/or federal agencies. This review will include, but not be limited to, aerial photography, county soil surveys, USGS quadrangle maps, Geographic Information System (GIS) data, and the Florida Fish and Wildlife Conservation Commission’s (FWC) Bald Eagle Locator and Wading Bird Rookery databases; • Perform a field survey of the site to observe and document existing conditions on the property. Subtask 2 - Preliminary Wetlands Determination Subtask 3 - Jurisdictional Wetland Flagging Subtask 4 - Ecological Constraints Report Subtask 5 - 20% Formal Gopher Tortoise Survey SubTask 6 - Section C: Suwannee River Water Management District (SRWMD) Environmental Resource Permit Application *-Phase I Environmental Site Assessment ECS will provide the proposed scope of services for the lump sum fee of \$2,500, with the exception of additional services selected by the client. Our fee is based on the chain of title, third party AUL search and property owner/contact information being provided by you or your agents. *- Geotechnical Services ECS will provide the proposed geotechnical base scope of services for a lump sum fee of \$6,000. If additional services are required because of unexpected field conditions encountered in our field exploration program, or because of a request for additional services, they would be invoiced in accordance with our current Fee Schedule.

Project Impact: Provide a description of the impact and public benefits that will result from the grant-funded initiative, project or development.	Edit this text	Description of Attachment:	Additional Project Attachments	Letter of Support Attachment
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The DEP Douglas Building is an important asset in Bradford County which has no other large building that can accommodate the needs of MHD-Rockland, or serve to incentivize any other economic development project to locate in the county. The EFI funding will cover the costs of the ecological and environmental services needed in order to complete the due diligence required by DEP. The real plus is the fact that an existing company wanting to expand its operations in the same county where it has been in business for 17 years. The community and county leadership are aware of the benefits of having such a desirable aviation company which is expanding its aviation classes and its international aviation parts distribution services. DEP, as a part of the Department of Management Services, had to offer the lease opportunity to all state agencies who would have first choice. After 6 months, no other state agency was interested which most likely would have led to the Douglas Building setting on prime property deteriorating for years. This is a much better use for a small rural county to be able to lease it from the state (DEP) and incentivize MHD-Rockland to grow and in expand in Bradford County through a lease. MHD-Rockland has already committed to the county it would make its own improvements, repairs, and maintenance at the company's expense.

DEP Requirements

DEP Requirements 12-22-2022.pdf

Ltr of Support 2-17-2023.pdf

- Map showing project location information - Other Information: Describe Below:

Project Expense

Ecological Services

Price
4,850.00

Quantity
1

Total
4,850.00

Project Expense
Environmental Services

Price
2,500.00

Quantity
1

Total
2,500.00

Project Expense
Geotechnical Services

Price
6,000.00

Quantity
1

Total
6,000.00

Project Expense
Geotechnical Services Contingency

Price
7,000.00

Quantity
1

Total
7,000.00

Project Expense

Price

Quantity

Total

Grand Total
20,350.00

Activity

Ecological Services

Project Timeframe or Completion Date

06/15/2021

Activity

Environmental Services

Project Timeframe or Completion Date

06/15/2023

Activity

Geotechnical Services

Project Timeframe or Completion Date

06/15/2023

Activity

Geotechnical Contingency Services

Project Timeframe or Completion Date

06/15/2023

Applicant Certification:

By signing below, you certify that the information contained in this application, including all attachments and support materials, is true and correct to the best of your knowledge and that you will abide by all legal, financial and reporting requirements as outlined in the Grant Program Guidelines

I AGREE

- I AGREE

Name of Applicant Applicant Title Date Submitted

Scott Kornegay County Manager 02/17/2023

File List (Protected)

DEP Requirements 12-22-2022.pdf (147Kb.):

<http://app.formassembly.com/uploads/get/70fae71af2e6bb666168590da1354e20-DEP-Requirements-12-22-2022.pdf>

Ltr of Support 2-17-2023.pdf (245Kb.):

<http://app.formassembly.com/uploads/get/c0589664ce304fc69f16860d9a0d6da4-Ltr-of-Support-2-17-2023.pdf>

EXHIBIT C - Grant Reimbursement Process



Grant Reimbursement Requirements

1. All Marketing Materials produced **MUST** include the Enterprise Florida Logo.
2. The grant project must be completed within the term identified within the grant agreement.
3. All project costs must be paid in full prior to requesting reimbursement as evidenced by:
 - Proof of payment (bank or credit card statements, copies of checks, receipts marked paid)
 - Proof of expense from the vendor with description of services/products provided and the amount.
4. Provide an invoice to Enterprise Florida, Inc. for the reimbursement request detailing each expense requesting reimbursement for.
5. Provide proof of performance
 - For print advertising - A physical copy of the publication must show the publication name and date and display the advertisement and EFI logo.
 - For digital advertising – A screenshot of the webpage showing EFI logo
 - For printed collateral (brochures, maps etc...) – A photo or hard copy of the final printed product containing the EFI Logo.
 - For all other merchandise (t-shirts, tote bags etc..) promotion items – a photo or sample of the item showing the EFI logo.
 - For Site Preparedness - Evidence of completed Scope of Work, Proof of Match Contribution and Compliance Certification Form.

ALL REIMBURSEMENT REQUESTS MUST BE MADE BY THE DEADLINE INDICATED

EXHIBIT D - Compliance Certification Form

Grantee Address, Phone, and Email:

COMPLIANCE CERTIFICATION FORM

DATE:

TO:
ENTERPRISE FLORIDA INC.
800 N. MAGNOLIA AVENUE, SUITE 1100
ORLANDO, FL 32803
407-956-5600

DESCRIPTION: Deliverables Including Minimum Performance Standards	Invoice Period: (dates)
INVOICE AMOUNT	\$

Contractor Certification:

I certify, by evidence of my signature below, the above information is true and correct; and accurately reflects the terms and conditions of the executed contract document on file. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

Contractor Name printed:

Title:

Contractor Signature:

Date:

EFI Contract Manager Certification:

I certify, by evidence of my signature below, the above information is true and correct; the goods and services have been satisfactorily received and payment is now due. I understand that the office of the State Chief Financial Officer reserves the right to require additional documentation and/or to conduct post-audits of any agreements.

EFI Contract Manager Name printed:

Title:

EFI Contract Manager Signature:

Date:

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: MARCH 7, 2023

AGENDA ITEM 0: CONSENT AGENDA:
3F **Ratification of Payment Register(s) from 02-02-23 thru 02-21-23**

DEPARTMENT: CLERK OF COURTS

PURPOSE: RATIFICATION OF EXPENDITURES

BOARD OF COUNTY COMM FOR BRADFORD
Year End Payment Register

Bank Number: 1 / Name: CAPITAL CITY BANK / Description: CLEARING ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
141553	CHK	P	STATE OF FLORIDA DISBURSEMENT	50	1	196.64	0.00	196.64	02/08/2023		33811
			CHLD SUPP:4789:502:02/07/23	4789:121		196.64	0.00	196.64			
141554	CHK	P	AFLAC FLEX ACCOUNT	69	1	297.24	0.00	297.24	02/08/2023		33811
			AFLAC FLEX:4789:225:02/07/23	4789:104		297.24	0.00	297.24			
141555	CHK	P	CAPITAL CITY BANK	80	5	57,282.24	0.00	57,282.24	02/08/2023		33811
			FICA:4789:701:02/07/23	4789:26		15,163.23	0.00	15,163.23			
			MEDICARE:4789:702:02/07/23	4789:27		3,546.18	0.00	3,546.18			
			FED:4789:800:02/07/23	4789:28		19,863.42	0.00	19,863.42			
			FICA:4789:801:02/07/23	4789:29		15,163.23	0.00	15,163.23			
			MEDICARE:4789:802:02/07/23	4789:30		3,546.18	0.00	3,546.18			
141556	CHK	P	BRADFORD COUNTY HEALTH INS. FU 57	57	4	121,590.02	0.00	121,590.02	02/09/2023		33813
			AV MED:4789:710:02/07/23	4789:102		1,051.18	0.00	1,051.18			
			AV MED FAM:4789:210:02/07/23	4789:97		1,871.12	0.00	1,871.12			
			AV MED:4789:710:02/07/23	4789:98		118,199.94	0.00	118,199.94			
			AV MED FAM:4789:210:02/07/23	4789:99		467.78	0.00	467.78			
141557	CHK	P	BRADFORD COUNTY HEALTH INS. FU 58	58	2	1,468.16	0.00	1,468.16	02/09/2023		33813
			LIFE INS:4789:720:02/07/23	4789:112		1,456.32	0.00	1,456.32			
			LIFE INS:4789:720:02/07/23	4789:115		11.84	0.00	11.84			
141558	CHK	A	BRADFORD TRANSPORTATION FUND	146	6	21,005.68	0.00	21,005.68	02/09/2023		33816
			FUEL-AG-DEC 2022	01042023AGEXT		123.29	0.00	123.29			
			FUEL-BUILDING-JAN 2023	02012023BUILDING		404.55	0.00	404.55			
			FUEL-CLERK'S OFFICE-JAN 2023	02012023CLERK		52.58	0.00	52.58			
			FUEL-EMS-JAN 2023	02012023EMS		14,812.06	0.00	14,812.06			
			FUEL-FIRE-JAN 2023	02012023FIRE		4,985.83	0.00	4,985.83			
			FUEL-MAINTENANCE-JAN 2023	02012023MAINT		627.37	0.00	627.37			
141559	CHK	A	CENTURYLINK	153	1	1,854.58	0.00	1,854.58	02/09/2023		33816
			A#312169377-CO LINE	020120239377		1,854.58	0.00	1,854.58			
141560	CHK	A	CITY OF STARKE	158	18	44,451.05	0.00	44,451.05	02/09/2023		33816
			A#1120237001-JAIL-SAFETY COMP	868771		22,855.02	0.00	22,855.02			
			A#1120237500-JAIL GRINDER	868772		152.45	0.00	152.45			
			A#1120238000-COURTHOUSE	868773		12,286.99	0.00	4,791.93			
			A#1120238000-COURTHOUSE	868773		12,286.99	0.00	7,495.06			
			A#1120402000-AG EXT OFF	868857		1,330.82	0.00	1,330.82			
			A#1120436100-MKT RD-SEC CAMERA	868868		9.23	0.00	9.23			
			A#1120463400-SR CENTER	868893		503.16	0.00	503.16			
			A#1120575000-FIRE 945C	868965		178.17	0.00	178.17			
			A#2210046000-ROAD DEPT	868990		1,366.04	0.00	1,366.04			
			A#2210047000-825 STORAGE BLDG	868991		349.83	0.00	349.83			
			A#4410148000-GUARDIAN 925A	870575		66.63	0.00	66.63			
			A#4410150001-GUARDIAN 925B	870576		49.43	0.00	49.43			
			A#4410152001-SHIP	870577		188.37	0.00	188.37			
			A#4410154002-VACANT-925D	870578		54.36	0.00	54.36			
			A#4410156001-VACANT-925C	870579		245.20	0.00	245.20			
			A#5510325000-LIB-RETENTION PON	870878		28.81	0.00	28.81			
			A#5510327001-LIBRARY	870879		4,726.11	0.00	4,726.11			
			A#5510327100-LIBRARY WATER	870880		60.43	0.00	60.43			
141561	CHK	A	DEMCO INC	184	1	392.91	0.00	392.91	02/09/2023		33816
			SUPPLIES-LIBRARY	7254387		392.91	0.00	392.91			

BOARD OF COUNTY COMM FOR BRADFORD
Year End Payment Register

Bank Number: 1 / Name: CAPITAL CITY BANK / Description: CLEARING ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
141562	CHK	A	DOUGLAS BATTERY OF STARKE 2 BATTERIES-RD DEPT	198 84179	1	285.90 285.90	0.00 0.00	285.90 285.90	02/09/2023		33816
141563	CHK	A	FLORIDA PEST CONTROL PEST CONTROL-JAN 2023 PEST CONTROL-JAN 2023 PEST CONTROL-JAN 2023 PEST CONTROL-JAN 2023 PEST CONTROL-JAN 2023 PEST CONTROL-JAN 2023	220 0131232023 0131232023 0131232023 0131232023 0131232023 0131232023	6	599.58 599.58 599.58 599.58 599.58 599.58	0.00 0.00 0.00 0.00 0.00 0.00	599.58 49.58 135.00 20.00 20.64 263.36 111.00	02/09/2023		33816
141564	CHK	A	FLORIDA POWER AND LIGHT CO A#95764-15799-ST.40/HEILBRONN	221 012420235799	1	146.52 146.52	0.00 0.00	146.52 146.52	02/09/2023		33816
141565	CHK	A	INGRAM LIBRARY SERVICES LIBRARY BOOKS LIBRARY BOOKS	249 74121003 74142402	2	711.73 153.62 558.11	0.00 0.00 0.00	711.73 153.62 558.11	02/09/2023		33816
141566	CHK	A	L V HIERS INC BLUDEF-SOLID WASTE BLUDEF-FIRE/RESCUE	271 0445198-IN 0445199-IN	2	1,485.46 800.53 684.93	0.00 0.00 0.00	1,485.46 800.53 684.93	02/09/2023		33816
141567	CHK	A	NEW RIVER SOLID WASTE ASSOC TIPPING FEES 01/01/23-01/31/23	348 02072023NRSWA	1	44,364.04 44,364.04	0.00 0.00	44,364.04 44,364.04	02/09/2023		33816
141568	CHK	A	THE OFFICE SHOP COPIER-S1519-CC MANAGER	365 POSR1828(S02)	1	44.41 44.41	0.00 0.00	44.41 44.41	02/09/2023		33816
141569	CHK	A	THE OFFICE SHOP COPIER-S1397-SOE	365 POSR1864(S02)	1	40.22 40.22	0.00 0.00	40.22 40.22	02/09/2023		33816
141570	CHK	A	NATIONAL VACUUM CUSTODIAL SUPPLIES	634 0498774	1	469.10 469.10	0.00 0.00	469.10 469.10	02/09/2023		33816
141571	CHK	A	MICROMARKETING LLC LIBRARY BOOKS	790 912650	1	6.99 6.99	0.00 0.00	6.99 6.99	02/09/2023		33816
141572	CHK	A	BRYANS ACE HARDWARE SUPPLIES-FIRE/RESCUE FASTENERS-FIRE/RESCUE CULTIVATOR-RD DEPT RPR PARTS-FIRE/RESCUE SUPPLIES-FIRE/RESCUE SUPPLIES-FIRE/RESCUE RPR PARTS-FIRE/RESCUE RPR PARTS-FIRE/RESCUE SCRAPER RAZOR-MAINTENANCE PAINT-FIRE/RESCUE	1773 336762 336769 336770 336772 336784 336792 336800 336801 336812 336818	10	353.41 39.14 14.99 53.98 42.13 39.66 17.98 58.96 36.02 11.98 38.57	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	353.41 39.14 14.99 53.98 42.13 39.66 17.98 58.96 36.02 11.98 38.57	02/09/2023		33816
141573	CHK	A	OVERHEAD DOOR COMPANY STATION #90 DOOR STATION #90 DOOR	2640 230292 230292	2	2,466.00 2,466.00 2,466.00	0.00 0.00 0.00	2,466.00 1,233.00 1,233.00	02/09/2023		33816
141574	CHK	A	BRADFORD COUNTY HEALTH DEPT. WATER TEST-THERESSA FIRE/RESCU WATER TEST-THERESSA FIRE/RESCU	2699 4-BID-6370678 4-BID-6370689	2	282.00 225.00 57.00	0.00 0.00 0.00	282.00 225.00 57.00	02/09/2023		33816

BOARD OF COUNTY COMM FOR BRADFORD
Year End Payment Register

Bank Number: 1 / Name: CAPITAL CITY BANK / Description: CLEARING ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
141575	CHK	A	CLERK OPERATING ACCOUNT	2942	1	1,063.02	0.00	1,063.02	02/09/2023		33816
			INS REIMB-COURT SEC-JAN 2023	02012023		1,063.02	0.00	1,063.02			
141576	CHK	A	SUMMERVILLE SYSTEMS	3231	2	4,029.60	0.00	4,029.60	02/09/2023		33816
			SIGNAL WORK-100 & 21B-RD DEPT	971		729.60	0.00	729.60			
			Annual Preventative Maintenanc	980		3,300.00	0.00	3,300.00			
141577	CHK	A	KONICA MINOLTA BUSINESS SOLUTI	3237	1	92.59	0.00	92.59	02/09/2023		33816
			A#1478239-LIBRARY COPIER	283401334		92.59	0.00	92.59			
141578	CHK	A	KONICA MINOLTA BUSINESS SOLUTI	3237	1	90.48	0.00	90.48	02/09/2023		33816
			A#1478239-LIBRARY COPIER	284467040		90.48	0.00	90.48			
141579	CHK	A	AIRGAS SOUTH	3819	1	1,153.56	0.00	1,153.56	02/09/2023		33816
			Consumable Medical Supplies -	9994538669		1,153.56	0.00	1,153.56			
141580	CHK	A	BRADFORD GARBAGE SERVICE INC	3974	3	159.00	0.00	159.00	02/09/2023		33816
			A#5521-SANTA FE BOAT RAMP	020220235521		83.00	0.00	83.00			
			A#5529-HAMPTON BOAT RAMP	020220235529		38.00	0.00	38.00			
			A#5530-MELROSE TAX COLL	020220235530		38.00	0.00	38.00			
141581	CHK	A	VERIZON WIRELESS	4128	1	102.14	0.00	102.14	02/09/2023		33816
			A#520962057-00001-SOE	9925958929		102.14	0.00	102.14			
141582	CHK	A	VERIZON WIRELESS	4128	1	36.56	0.00	36.56	02/09/2023		33816
			A#342311111-00001-EMS	9926033130		36.56	0.00	36.56			
141583	CHK	A	VERIZON WIRELESS	4128	1	0.70	0.00	0.70	02/09/2023		33816
			A#742046145-00001-SOE	9926092258		0.70	0.00	0.70			
141584	CHK	A	VERIZON WIRELESS	4128	8	4,174.49	0.00	4,174.49	02/09/2023		33816
			A#942167830-00001-BOCC	9926702644		4,174.49	0.00	483.87			
			A#942167830-00001-BOCC	9926702644		4,174.49	0.00	81.37			
			A#942167830-00001-BOCC	9926702644		4,174.49	0.00	40.30			
			A#942167830-00001-BOCC	9926702644		4,174.49	0.00	1,140.98			
			A#942167830-00001-BOCC	9926702644		4,174.49	0.00	112.44			
			A#942167830-00001-BOCC	9926702644		4,174.49	0.00	36.07			
			A#942167830-00001-BOCC	9926702644		4,174.49	0.00	1,461.21			
			A#942167830-00001-BOCC	9926702644		4,174.49	0.00	818.25			
141585	CHK	A	WILLIAMS COMMUNICATIONS	4383	1	877.50	0.00	877.50	02/09/2023		33816
			REPAIRS RADIO-FIRE/RESCUE	66890		877.50	0.00	877.50			
141586	CHK	A	HENRY SCHEIN INC	4421	5	1,802.66	0.00	1,802.66	02/09/2023		33816
			MED SUPPLIES-FIRE/RESCUE	33187595		78.43	0.00	78.43			
			MED SUPPLIES-FIRE/RESCUE	33187604		78.43	0.00	78.43			
			MED SUPPLIES-FIRE/RESCUE	33416595		800.16	0.00	800.16			
			MED SUPPLIES-FIRE/RESCUE	33459223		31.38	0.00	31.38			
			MED SUPPLIES-FIRE/RESCUE	33709726		814.26	0.00	814.26			
141587	CHK	A	O'REILLY AUTOMOTIVE, INC	4489	7	1,138.44	0.00	1,138.44	02/09/2023		33816
			RPR PARTS-RD DEPT	2181-242193		117.74	0.00	117.74			
			RPR PARTS-RD DEPT	2181-242616		21.98	0.00	21.98			
			RPR PARTS-RD DEPT	2181-242654		25.98	0.00	25.98			
			RPR PARTS 07 CHEVY-RD DEPT	2181-242655		627.87	0.00	627.87			
			RPR PARTS 07 CHEVY-RD DEPT	2181-242681		75.54	0.00	75.54			

BOARD OF COUNTY COMM FOR BRADFORD
Year End Payment Register

Bank Number: 1 / Name: CAPITAL CITY BANK / Description: CLEARING ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			OIL/ANTIFREEZE-RD DEPT	2181-243158		61.93	0.00	61.93			
			CTRL ARM ASY-RD DEPT	2181-243181		207.40	0.00	207.40			
141588	CHK	A	BLACKSTONE AUDIO INC	4521	1	45.00	0.00	45.00	02/09/2023		33816
			LIBRARY BOOKS	2084695		45.00	0.00	45.00			
141589	CHK	A	UNIFIRST CORPORATION	4645	3	192.10	0.00	192.10	02/09/2023		33816
			UNIFORMS-SW	3060000557		62.99	0.00	62.99			
			UNIFORMS-SW	3060002717		62.99	0.00	62.99			
			UNIFORMS-SW	3060004897		66.12	0.00	66.12			
141590	CHK	A	WINZER CORPORATION	4713	1	139.81	0.00	139.81	02/09/2023		33816
			HOUSEKEEPING SUPPLIES	782024		139.81	0.00	139.81			
141591	CHK	A	TOURIST DEVELOPMENT	4786	1	13,767.36	0.00	13,767.36	02/09/2023		33816
			REIMBURSE TDC ACCT	1222LOTC		13,767.36	0.00	13,767.36			
141592	CHK	A	BEARD EQUIPMENT CO	4842	1	44.21	0.00	44.21	02/09/2023		33816
			RPR PARTS-RD DEPT	1736616		44.21	0.00	44.21			
141593	CHK	A	DOTTIE HANSEN	5144	1	600.00	0.00	600.00	02/09/2023		33816
			REIMB. HOSPITAL COPAY	02062023DHANSEN		600.00	0.00	600.00			
141594	CHK	A	SYN-TECH SYSTEMS INC	5233	1	1,175.00	0.00	1,175.00	02/09/2023		33816
			Annual Fuelmaster Maintenance	261687		1,175.00	0.00	1,175.00			
141595	CHK	A	FERREIRA ENTERPRISES INC	5944	1	450.00	0.00	450.00	02/09/2023		33816
			TRANSPORT-J. HORN	02032023JHORN		450.00	0.00	450.00			
141596	CHK	A	AAA EVENT SERVICES LLC	5993	3	862.50	0.00	862.50	02/09/2023		33816
			PORTA-TOILET-RNTL-21B BOATRAMP	INV/2023/0779		160.00	0.00	160.00			
			PORTA-TOILET-RNTL(SEE DETAILS)	INV/2023/0914		702.50	0.00	423.00			
			PORTA-TOILET-RNTL(SEE DETAILS)	INV/2023/0914		702.50	0.00	279.50			
141597	CHK	A	O'REILLY'S AUTOMOTIVE	6008	1	53.98	0.00	53.98	02/09/2023		33816
			WIPER BLADE-FIRE/RESCUE	2181-242881		53.98	0.00	53.98			
141598	CHK	A	GLOBAL TIRE RECYCLING	6097	1	2,335.00	0.00	2,335.00	02/09/2023		33816
			WASTE TIRES-SW	39920		2,335.00	0.00	2,335.00			
141599	CHK	A	BRADFORD CO TELEGRAPH INC	6175	2	143.25	0.00	143.25	02/09/2023		33816
			LEGAL AD-VOTE ELIG-J. MOONEY	01262023SOE		47.75	0.00	47.75			
			LEGAL AD-VOTE ELIG-SEE DETAILS	02022023SOE		95.50	0.00	95.50			
141600	CHK	A	MURRAY FORD SUPERSTORE	6209	1	727.80	0.00	727.80	02/09/2023		33816
			CONVERTER-SW	92299		727.80	0.00	727.80			
141601	CHK	A	AMAZON CAPITAL SERVICES	6230	7	717.97	0.00	717.97	02/09/2023		33816
			UNIFORMS-FIRE/RESCUE	11TR-YGDC-6VQX		111.92	0.00	111.92			
			SUPPLIES-AG	1HTL-MJRR-CJRY		41.93	0.00	41.93			
			SUPPLIES-AG	1RMP-VGKC-JXY9		290.94	0.00	290.94			
			LITHIUM BATTERY-RD DEPT	1T6F-HXPV-16GT		49.34	0.00	49.34			
			UNIFORMS-FIRE/RESCUE	1TGX-671M-1G6X		27.98	0.00	27.98			
			UNIFORMS-FIRE/RESCUE	1WQN-WTWM-H6GL		27.98	0.00	27.98			
			UNIFORMS-FIRE/RESCUE	1XMH-CL6M-7PFX		167.88	0.00	167.88			

BOARD OF COUNTY COMM FOR BRADFORD
Year End Payment Register

Bank Number: 1 / Name: CAPITAL CITY BANK / Description: CLEARING ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
141602	CHK	A	MURRAY CHRYSLER SUPERSTORE	6242	2	289.60	0.00	289.60	02/09/2023		33816
			SENSOR-FIRE/RESCUE	32522		144.00	0.00	144.00			
			RPR PARTS-FIRE/RESCUE	32556		145.60	0.00	145.60			
141603	CHK	A	ONESOURCE, INC.	6272	1	247.80	0.00	247.80	02/09/2023		33816
			BACKGROUND CHECKS	20230131		247.80	0.00	247.80			
141604	CHK	A	WEX BANK	6306	1	2,036.05	0.00	2,036.05	02/09/2023		33816
			FIRE/RESCUE-FUEL-JAN 2023	86996046		2,036.05	0.00	2,036.05			
141605	CHK	A	MCCRIMON'S OFFICE SYSTEMS, INC	6332	2	260.20	0.00	260.20	02/09/2023		33816
			A#BC06-AG COPIER 2311-01	555875		191.63	0.00	191.63			
			A#BC09-AG COPIER 2311-01	557132		68.57	0.00	68.57			
141606	CHK	A	BRADFORD COUNTY FIVE-CENT LOCA	6364	1	36,651.95	0.00	36,651.95	02/09/2023		33816
			5-CENT LOCAL OPTION-GAS TAX	NEWL00123		36,651.95	0.00	36,651.95			
141607	CHK	A	CHW PROFESSIONAL CONSULTANTS	6414	1	10,000.00	0.00	10,000.00	02/09/2023		33816
			CR 225 FROM SR 16 TO US 301	2023000125		10,000.00	0.00	10,000.00			
141608	CHK	A	QUADIENT LEASING USA, INC.	6481	1	426.27	0.00	426.27	02/09/2023		33816
			A#0103315412/22-3/23 SOE LEASE	N9793693		426.27	0.00	426.27			
141609	CHK	A	MIRACLE AUTOMOTIVE & TRUCK SVC	6502	1	506.40	0.00	506.40	02/09/2023		33816
			TIRES(2)-RD DEPT	I002636		506.40	0.00	506.40			
141610	CHK	A	SHERYL MCDONALD	6525	1	750.00	0.00	750.00	02/09/2023		33816
			HOSPITAL COPAY	01052023		750.00	0.00	750.00			
141611	CHK	A	AT&T MOBILITY	6772	1	247.93	0.00	247.93	02/09/2023		33816
			A#287304929102-EMS JET PACKS	28730492910202032023247.93		247.93	0.00	247.93			
141612	CHK	A	INSPIRED TECHNOLOGIES	6778	1	2,226.00	0.00	2,226.00	02/09/2023		33816
			Yearly Subscription for the Of	144-2023		2,226.00	0.00	2,226.00			
141613	CHK	A	CARQUEST	6842	6	1,374.65	0.00	1,374.65	02/09/2023		33816
			13 OZ KROIL-FIRE/RESCUE	11118-368021		64.00	0.00	64.00			
			RPR PARTS-FIRE/RESCUE	11118-369012		422.48	0.00	422.48			
			OIL FEED HOSE-FIRE/RESCUE	11118-369048		136.49	0.00	136.49			
			RPR PARTS-FIRE/RESCUE	11118-369049		379.09	0.00	379.09			
			RPR PARTS-FIRE/RESCUE	11118-369618		19.60	0.00	19.60			
			RPR PARTS-FIRE/RESCUE	11118-369631		352.99	0.00	352.99			
141614	CHK	A	SUNDAY ELASIK	6896	1	298.00	0.00	298.00	02/09/2023		33816
			UNIFORMS-FIRE/RESCUE	0141		298.00	0.00	298.00			
141615	CHK	A	CARDMEMBER SERVICE	3614	6	5,103.66	0.00	5,103.66	02/10/2023		33817
			A#4798510064018548-BOCC	012420238548		5,103.66	0.00	990.00			
			A#4798510064018548-BOCC	012420238548		5,103.66	0.00	280.82			
			A#4798510064018548-BOCC	012420238548		5,103.66	0.00	111.43			
			A#4798510064018548-BOCC	012420238548		5,103.66	0.00	309.89			
			A#4798510064018548-BOCC	012420238548		5,103.66	0.00	1,822.15			
			A#4798510064018548-BOCC	012420238548		5,103.66	0.00	1,589.37			
141616	CHK	A	ALACHUA FIRE EXTINGUISHER CO	105	2	249.00	0.00	249.00	02/15/2023		33838
			GUARDIAN SEMI-ANL SVC LAWTEY5	130132		129.00	0.00	129.00			

BOARD OF COUNTY COMM FOR BRADFORD
Year End Payment Register

Bank Number: 1 / Name: CAPITAL CITY BANK / Description: CLEARING ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			GUARDIAN SEMI-ANL FIRE SVC	130218		120.00	0.00	120.00			
141617	CHK	A	BATTERY DISTRIBUTORS SE INC	125	2	982.56	0.00	982.56	02/15/2023		33838
			BATTERIES-RD DEPT	19442302061006		710.64	0.00	710.64			
			BATTERY-RD DEPT	19442302131023		271.92	0.00	271.92			
141618	CHK	A	BRADFORD TRANSPORTATION FUND	146	4	16,885.19	0.00	16,885.19	02/15/2023		33838
			FUEL-MOSQUITO CTRL-DEC 2022	01042023MOSQCTRL		230.68	0.00	230.68			
			FUEL-SW-DEC 2022	01042023SW		7,642.79	0.00	7,642.79			
			FUEL-MOSQUITO CTRL-JAN 2023	02012023MOSQCTRL		31.06	0.00	31.06			
			FUEL-SW-JAN 2023	02012023SW		8,980.66	0.00	8,980.66			
141619	CHK	A	CLAY ELECTRIC COOPERATIVE INC	162	4	2,366.02	0.00	2,366.02	02/15/2023		33838
			STMT 02072023	020720239774		2,366.02	0.00	409.32			
			STMT 02072023	020720239774		2,366.02	0.00	1,022.08			
			STMT 02072023	020720239774		2,366.02	0.00	403.20			
			STMT 02072023	020720239774		2,366.02	0.00	531.42			
141620	CHK	A	FEDEX	211	1	69.70	0.00	69.70	02/15/2023		33838
			FEDEX FIRST OVERNIGHT-CO MAN	8-030-50295		69.70	0.00	69.70			
141621	CHK	A	FLORIDA POWER AND LIGHT CO	221	6	772.97	0.00	772.97	02/15/2023		33838
			A#15263-14297-S/L LAWTEY	020620234297		13.11	0.00	13.11			
			A#68840-15709-STARKE COLL SITE	020620235709		49.95	0.00	49.95			
			A#99776-81577-THERESSA BALLFIE	020720231577		25.66	0.00	25.66			
			A#88412-13724-FAIRGROUNDS	020720233724		12.13	0.00	12.13			
			A#68193-16776-MEDIC2/ST20 THER	020720236776		639.93	0.00	639.93			
			A#68183-18740-THERESSA COMM HS	020720238740		32.19	0.00	32.19			
141622	CHK	A	JACKSON BUILDING SUPPLY CO	253	5	373.64	0.00	373.64	02/15/2023		33838
			SUPPLIES-MAINTENANCE	1386992		50.00	0.00	50.00			
			RPR PARTS-SW	1387016		233.96	0.00	233.96			
			STUD SENSOR-MAINTENANCE	1387068		28.50	0.00	28.50			
			RPR PARTS-MAINTENANCE	1387103		13.75	0.00	13.75			
			RPR PARTS-SW	1387677		47.43	0.00	47.43			
141623	CHK	A	L V HIERS INC	271	2	4,769.58	0.00	4,769.58	02/15/2023		33838
			UNLEADED GAS	0445587-IN		4,239.52	0.00	4,239.52			
			DIESEL FUEL	0445588-IN		530.06	0.00	530.06			
141624	CHK	A	THE OFFICE SHOP	365	1	35.00	0.00	35.00	02/15/2023		33838
			COPIER-S1190-ZONING	POSR1828 (S04)		35.00	0.00	35.00			
141625	CHK	A	SUBURBAN CARPET CLEANERS	780	1	700.00	0.00	700.00	02/15/2023		33838
			STRIP/WAX FLOORS-RD DEPT	13774B		700.00	0.00	700.00			
141626	CHK	A	SHOWCASE ADVERTISING INC	1084	1	280.00	0.00	280.00	02/15/2023		33838
			LAMINATED DECALS-RD DEPT	67799		280.00	0.00	280.00			
141627	CHK	A	BRYANS ACE HARDWARE	1773	4	144.29	0.00	144.29	02/15/2023		33838
			RPR PARTS-MAINTENANCE	336819		35.98	0.00	35.98			
			RPR PARTS-FIRE/RESCUE	336833		10.36	0.00	10.36			
			SUPPLIES-FIRE/RESCUE	336835		22.98	0.00	22.98			
			PICKUP TOOL-SW	336843		74.97	0.00	74.97			
141628	CHK	A	FLORIDA FIRST AID	1912	1	190.25	0.00	190.25	02/15/2023		33838

BOARD OF COUNTY COMM FOR BRADFORD
Year End Payment Register

Bank Number: 1 / Name: CAPITAL CITY BANK / Description: CLEARING ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			REFILL MED CABINET-RD DEPT	8141		190.25	0.00	190.25			
141629	CHK	A	BOUND TREE MEDICAL LLC	2081	1	715.20	0.00	715.20	02/15/2023		33838
			MED SUPPLIES-FIRE/RESCUE	84851760		715.20	0.00	715.20			
141630	CHK	A	UNIVERSAL ENGINEERING SCIENCES	2649	1	450.00	0.00	450.00	02/15/2023		33838
			INSPECTION SERVICES	00680943		450.00	0.00	450.00			
141631	CHK	A	PRITCHETT TRUCKING INC	2669	2	9,267.07	0.00	9,267.07	02/15/2023		33838
			LIMEROCK	83067		1,996.46	0.00	1,996.46			
			LIMEROCK	83445		7,270.61	0.00	7,270.61			
141632	CHK	A	QUADMED INC	3417	3	1,934.06	0.00	1,934.06	02/15/2023		33838
			MED SUPPLIES-FIRE/RESCUE	230458		33.30	0.00	33.30			
			MED SUPPLIES-FIRE/RESCUE	230515		995.20	0.00	995.20			
			MED SUPPLIES-FIRE/RESCUE	230517		905.56	0.00	905.56			
141633	CHK	A	UF DEPT OF PATHOLOGY	3611	1	5,627.03	0.00	5,627.03	02/15/2023		33838
			MED EX FEES-JAN 2023	ME-BRA-JAN-23		5,627.03	0.00	5,627.03			
141634	CHK	A	AIRGAS SOUTH	3819	1	317.93	0.00	317.93	02/15/2023		33838
			OXYGEN-FIRE/RESCUE	9134835223		317.93	0.00	317.93			
141635	CHK	A	BRADFORD GARBAGE SERVICE INC	3974	4	287.00	0.00	287.00	02/15/2023		33838
			A#5183-M9/ST90/SAMPSON FIRE/RE	020220235183		38.00	0.00	38.00			
			A#5245-M2/ST20/THERESSA FIRE/R	020220235245		83.00	0.00	83.00			
			A#5519-EVT SHOP/GARAGE HWY 301	020220235519		83.00	0.00	83.00			
			A#5532-M5/ST50/LAWTEY FIRE/RES	020220235532		83.00	0.00	83.00			
141636	CHK	A	PRESTIGE ELECTRIC INC	4071	7	3,545.17	0.00	3,545.17	02/15/2023		33838
			BATT BACK UP RECEP-LIBRARY	6239		270.94	0.00	270.94			
			TROUBLESHOOT BATT BACKUP-RD DE	6299		130.00	0.00	130.00			
			HOLDING CELLS LED BULBS	6320		260.00	0.00	260.00			
			ELECTRICAL RD DEPT WAREHOUSE	6321		903.25	0.00	903.25			
			PARKING LOT LIGHTS-LIBRARY	6322		260.00	0.00	260.00			
			ELECTRICAL BREAK ROOM-RD DEPT	6325		967.19	0.00	967.19			
			PARKING LOT LIGHTS-LIBRARY	6341		753.79	0.00	753.79			
141637	CHK	A	FLORIDA DEPARTMENT OF REVENUE	4074	1	501.30	0.00	501.30	02/15/2023		33838
			REEMPLOYMENT TAX	2411BC		501.30	0.00	501.30			
141638	CHK	A	STARKE LANDSCAPE SUPPLY	4142	1	19.80	0.00	19.80	02/15/2023		33838
			MARINE FUEL-FIRE/RESCUE	126845		19.80	0.00	19.80			
141639	CHK	A	HENRY SCHEIN INC	4421	4	2,459.14	0.00	2,459.14	02/15/2023		33838
			MED SUPPLIES-FIRE/RESCUE	33885505		985.64	0.00	985.64			
			MED SUPPLIES-FIRE/RESCUE	34163522		741.00	0.00	741.00			
			MED SUPPLIES-FIRE/RESCUE	34188323		692.55	0.00	692.55			
			MED SUPPLIES-FIRE/RESCUE	34189034		39.95	0.00	39.95			
141640	CHK	A	O'REILLY AUTOMOTIVE, INC	4489	6	872.04	0.00	872.04	02/15/2023		33838
			ALTERNATOR-RD DEPT	2181-243229		150.63	0.00	150.63			
			RPR PARTS 07 CHEVY-RD DEPT	2181-243380		140.64	0.00	140.64			
			RPR PARTS-RD DEPT	2181-243483		119.98	0.00	119.98			
			RPR PARTS-RD DEPT	2181-243522		239.96	0.00	239.96			
			CARGO STRAPS-RD DEPT	2181-243530		178.95	0.00	178.95			

Bank Number: 1 / Name: CAPITAL CITY BANK / Description: CLEARING ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			RPR PARTS-RD DEPT	2181-243643		41.88	0.00	41.88			
141641	CHK	A	UNIFIRST CORPORATION	4645	3	262.57	0.00	262.57	02/15/2023		33838
			UNIFORMS-RD DEPT	3060002718		62.94	0.00	62.94			
			UNIFORMS-RD DEPT	3060004898		133.51	0.00	133.51			
			UNIFORMS-SW	3060006599		66.12	0.00	66.12			
141642	CHK	A	WINZER CORPORATION	4713	1	111.62	0.00	111.62	02/15/2023		33838
			HOUSEKEEPING SUPPLIES	797942		111.62	0.00	111.62			
141643	CHK	A	M & R CONSTRUCTION INC	4803	1	21,411.00	0.00	21,411.00	02/15/2023		33838
			MCQUEEN-90% DRAW	CM-01		21,411.00	0.00	21,411.00			
141644	CHK	A	M & R CONSTRUCTION INC	4803	1	2,379.00	0.00	2,379.00	02/15/2023		33838
			MCQUEEN-10% DRAW-RETAINAGE	CM-02		2,379.00	0.00	2,379.00			
141645	CHK	A	CLAY COUNTY UTILITY AUTHORITY	5139	1	98.00	0.00	98.00	02/15/2023		33838
			A#00574819-WATER-TAX COLL-MELR	020920234819		98.00	0.00	98.00			
141646	CHK	A	TELEFLEX, LLC	5302	1	677.50	0.00	677.50	02/15/2023		33838
			MED SUPPLIES-FIRE/RESCUE	9506561800		677.50	0.00	677.50			
141647	CHK	A	MUNICIPAL EMERGENCY SERVICES	5368	1	188.50	0.00	188.50	02/15/2023		33838
			SVC CALL-FIRE/RESCUE	IN1830209		188.50	0.00	188.50			
141648	CHK	A	SHRED-IT USA LLC	5407	3	810.80	0.00	810.80	02/15/2023		33838
			A#1000209585-SHRED SVCS	8003235429		810.80	0.00	360.36			
			A#1000209585-SHRED SVCS	8003235429		810.80	0.00	180.18			
			A#1000209585-SHRED SVCS	8003235429		810.80	0.00	270.26			
141649	CHK	A	FERREIRA ENTERPRISES INC	5944	1	450.00	0.00	450.00	02/15/2023		33838
			TRANSPORT-S. BURNISTON	02082023SBURNISTON		450.00	0.00	450.00			
141650	CHK	A	JOE'S TIRES	5961	2	1,160.00	0.00	1,160.00	02/15/2023		33838
			TIRES-FIRE/RESCUE	36229		1,100.00	0.00	1,100.00			
			MOUNT&BALANCE TIRES-FIRE/RESCU	36257		60.00	0.00	60.00			
141651	CHK	A	BRADFORD CO TELEGRAPH	6171	1	28.00	0.00	28.00	02/15/2023		33838
			LEGAL AD-MEETING FEB 16 @ 6:30	02092023BOCC		28.00	0.00	28.00			
141652	CHK	A	AMAZON CAPITAL SERVICES	6230	4	587.55	0.00	587.55	02/15/2023		33838
			SUPPLIES-SENIOR CENTER	1HV4-JMRD-999H		72.16	0.00	72.16			
			SUPPLIES-SW	1LGH-W4JT-N943		357.42	0.00	357.42			
			UNIFORMS-FIRE/RESCUE	1T41-VGKT-19H4		27.98	0.00	27.98			
			BATTERY CHARGER-RD DEPT	1TW6-PMFH-7D7D		129.99	0.00	129.99			
141653	CHK	A	JOHNSON CONTROLS FIRE PROTECTI	6241	1	443.46	0.00	443.46	02/15/2023		33838
			SPRINKLER TEST-LFD	23349601		443.46	0.00	443.46			
141654	CHK	A	MURRAY CHRYSLER SUPERSTORE	6242	8	4,597.16	0.00	4,597.16	02/15/2023		33838
			This is to repair an IN SERVIC	32713		1,508.00	0.00	1,508.00			
			RPR PARTS-FIRE/RESCUE	32736		220.80	0.00	220.80			
			RPR PARTS-FIRE/RESCUE	32737		105.20	0.00	105.20			
			RPR PARTS-FIRE/RESCUE	32779		415.88	0.00	415.88			
			RPR PARTS-FIRE/RESCUE	32784		832.00	0.00	832.00			
			RPR PARTS-FIRE/RESCUE	32806		557.28	0.00	557.28			

Bank Number: 1 / Name: CAPITAL CITY BANK / Description: CLEARING ACCOUNT

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
			ANTIFREEZE-FIRE/RESCUE	32807		112.00	0.00	112.00			
			EGR VALVE-FIRE/RESCUE	32813		846.00	0.00	846.00			
141655	CHK	A	NORTH AMERICA FIRE EQUIPMENT C	6261	1	870.00	0.00	870.00	02/15/2023		33838
			FIREBULL FOAM-FIRE/RESCUE	1190396		870.00	0.00	870.00			
141656	CHK	A	AVENU INSIGHTS & ANALYTICS	6355	1	648.26	0.00	648.26	02/15/2023		33838
			CASA MO SOFTWARE-SW OCT 2022	INVB-039867		648.26	0.00	648.26			
141657	CHK	A	AVENU INSIGHTS & ANALYTICS	6355	1	648.26	0.00	648.26	02/15/2023		33838
			CASA MO SOFTWARE-SW NOV 2022	INVB-040556		648.26	0.00	648.26			
141658	CHK	A	QUADIENT LEASING USA, INC.	6481	1	1,030.26	0.00	1,030.26	02/15/2023		33838
			A#00842698 LEASE 12/12-3/11/23	N9801141		1,030.26	0.00	1,030.26			
141659	CHK	A	MIRACLE AUTOMOTIVE & TRUCK SVC	6502	1	347.90	0.00	347.90	02/15/2023		33838
			2 TIRES-RD DEPT	I002657		347.90	0.00	347.90			
141660	CHK	A	TEXAS TRAILERS	6506	1	72.90	0.00	72.90	02/15/2023		33838
			BATTERY CHARGER-RD DEPT	77749		72.90	0.00	72.90			
141661	CHK	A	CARQUEST	6842	2	81.52	0.00	81.52	02/15/2023		33838
			FILTERS-FIRE/RESCUE	11118-369784		10.69	0.00	10.69			
			PULLEY-FIRE/RESCUE	11118-370038		70.83	0.00	70.83			
141662	CHK	A	SUNDAY ELASIK	6896	1	123.00	0.00	123.00	02/15/2023		33838
			UNIFORMS-FIRE/RESCUE	0142		123.00	0.00	123.00			
141663	CHK	A	INK AND THREAD GRAPHICS	6897	2	1,207.00	0.00	1,207.00	02/15/2023		33838
			35 LASERED ENGRAVED CUPS-RD DE	2016494		875.00	0.00	875.00			
			24 EMBROIDERED HATS-RD DEPT	2016495		332.00	0.00	332.00			
141664	CHK	A	JAMES MOORE & CO.	6916	1	30,000.00	0.00	30,000.00	02/15/2023		33838
			PROF SVCS IN CON W/ AUDIT FY22	769106		30,000.00	0.00	30,000.00			
141665	CHK	A	UNIVERSITY OF FLORIDA	3902	1	65.67	0.00	65.67	02/15/2023		33841
			PUBLIC RECORDS REQUEST	W012212-020923		65.67	0.00	65.67			

BOARD OF COUNTY COMM FOR BRADFORD
 Year End Payment Register

Bank Number: 6 / Name: Capital City / Description: EMS AWARDS GRANT FUND

Payment Number	Type	ID	Name	SRC	Num INV	Gross Amount	Discounts	Net Pay	Payment Date	HP Void	Batch
122	CHK	A	CARDMEMBER SERVICE	3614	1	7,026.88	0.00	7,026.88	02/10/2023		33818
			A#4798510064018548-BANK 6	012420238548-6		7,026.88	0.00	7,026.88			
123	CHK	A	ALEXANDRA BUSH	6291	1	415.61	0.00	415.61	02/15/2023		33839
			REIMB. EXPEN BALTIMORE COURSE	02132023ABUSH		415.61	0.00	415.61			
REGISTER TOTALS Checks: 115 Voids: 0											
					264	525,743.47	0.00	525,743.47			

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: March 7, 2023

AGENDA ITEM

24

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA DESIGNATING THE NAME OF A PRIVATE ROAD AS ANNIE DESUE ROAD; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

PURPOSE:

APPROVAL OF RESOLUTION FOR ROAD DEDICATION FOR THE CORNER OF NW 177TH STREET AND THE EASEMENT THAT ACCESSES PARCEL #02285-0-00100 IN MEMORY OF ANNIE DESUE.

RESOLUTION 2023-

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA DESIGNATING THE NAME OF A PRIVATE ROAD AS ANNIE DESUE ROAD; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Bradford County Resolution 2010-02, provides for the designation of certain recognitions and awards allowing the County to erect suitable markers; and

WHEREAS, Bradford County, Florida wishes to designate the corner of Northwest 177th Street and the easement that accesses Parcel # 02285-0-00100 as Annie DeSue Road, specifically described in Exhibit "A"; and

WHEREAS, the easement and designated roadway is within Bradford County's jurisdictional limits, and Bradford County will be responsible for the design and erection of the honorary designation marker; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida finds that the adoption of this resolution is in the best interest of Bradford County, Florida and its citizens.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Bradford County, Florida, as follows:

Section 1. Adoption and Incorporation of Recitals. The Board of County Commissioners of Bradford County, Florida adopts the recitals outlined above and incorporates them herein as a part of this resolution.

Section 2. The Board of County Commissioners of Bradford County, Florida recognizes the County as the agency responsible for the design and erection of the honorary designation markers.

Section 3. Bradford County supports this Resolution.

Section 4. Severability. If any portion of this Resolution is determined by any court to be invalid, the invalid portion shall be stricken, and such striking shall not affect the validity of the remainder of this Resolution. If any court determines that this Resolution, or any portion hereof, cannot be legally applied to any individual(s), group(s), entity(ies), property(ies), or

circumstance(s), such determination shall not affect the applicability hereof to any other individual, group, entity, property, or circumstance.

Section 5. Effective Date. This resolution shall take effect immediately upon adoption.

RESOLVED AND ADOPTED by the Board of County Commissioners of Bradford County, Florida, with a quorum present and voting this 7th day of March 2023.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA

By: _____
DIANE ANDREWS, its Chair

ATTEST:

By: _____
DENNY THOMPSON,
Clerk to the Board

EXHIBIT "A"



ROAD DEDICATION REQUEST

Name of Nominee: Annie DeSue

(Name of the person the road is being named after or committee)

Official 9-1-1 Road Name (9-1-1 Road Name Will NOT Change):

At the corner of N.W. 177th St. and the easement that accesses Parcel # 02285-0-00100

Nominated By: Commissioner Chris Dougherty

Instructions to County Sign Department

1. Please make up a square road sign as follows

- **Dedicated to Annie DeSue**

2. Place this new sign above existing official sign:

- **No existing sign**

Approved during the regular scheduled Board of County Commissioners meeting on the 7TH day of March,2023.

BRADFORD COUNTY BOARD OF
COUNTY COMMISSIONERS

Diane Andrews, Chair

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: March 7, 2023

AGENDA ITEM: Consider approval of: A RESOLUTION SUPPORTING AND ENCOURAGING A SMOKE-FREE OUTDOORS IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE.
5

PURPOSE: A RESOLUTION SUPPORTING AND ENCOURAGING A SMOKE-FREE OUTDOORS IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE.

ASSOCIATED COSTS: N/A

RESOLUTION 2023-

A RESOLUTION SUPPORTING AND ENCOURAGING A SMOKE-FREE OUTDOORS IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, tobacco use causes death and disease and continues to be an urgent public health threat, as evidenced by the following:

- The World Health Organization estimates that tobacco kills up to half of its users, amounting to more than 8 million deaths each year worldwide, including nearly half a million people who die prematurely from smoking in the United States alone;
- Tobacco use causes disease in nearly all organ systems and is responsible for an estimated 87% of lung cancer deaths, 32% of coronary heart disease deaths, and 79% of all chronic obstructive pulmonary disease deaths in the United States of America;
- The estimated economic damage attributable to smoking and exposure to secondhand smoke in the United States of America is nearly \$300 billion annually;
- Despite significant progress, tobacco use remains the leading cause of preventable death and disease in the United States;
- Specifically, in Florida, 29.4% of cancer related deaths are attributable to smoking;
- Electronic vapor products have been found to contain nicotine, lead, formaldehyde, and thousands of other chemicals. These products damage DNA and harm parts of the brain responsible for learning and mental health.

WHEREAS, secondhand smoke exposure is harmful and widespread, as evidenced by the following:

- Children exposed to secondhand tobacco smoke have an increased risk of sudden infant death syndrome, asthma, physical and cognitive developmental abnormalities, and cancer;
- The 2006 U.S. Surgeon General's report, "The Health Consequences of Involuntary Exposure to Tobacco Smoke," concluded that there is no safe level of exposure to secondhand smoke;
- In Florida, 59% of children between ages 11 and 17 report being exposed to secondhand smoke from cigarettes or electronic vapor products;

WHEREAS, there is emerging evidence that exposure to the aerosol produced by a vapor-generating electronic device may be harmful, as evidenced by the following:

- E-cigarettes produce an aerosol that contains at least ten chemicals known to cause cancer, birth defects, or other reproductive harm;
- Bystanders exposed to e-cigarette aerosol can also absorb its nicotine;
- The aerosol is made up of a high concentration of ultrafine particles, and the particle concentration is higher than in conventional tobacco cigarette smoke;

- Exposure to fine and ultrafine particles may exacerbate respiratory ailments like asthma, and constrict arteries which could trigger a heart attack.

WHEREAS, Florida cities and counties have the legal authority to adopt local resolutions to encourage people to refrain from smoking in public parks and areas.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

- 1. INTENT.** In order to provide for the public health, safety, and welfare, reduce unwanted and unwelcome exposure to secondhand smoke and the secondhand aerosol produced by vapor-generating electronic devices, assure cleaner and more hygienic parks and public areas for Bradford County its residents and visitors, it is the intent of the Board of County Commissioners, in enacting this resolution, to support and encourage a clean and healthy environment.
- 2. DEFINITIONS.** The following words and phrases, used in this resolution shall have the meanings defined in this section unless the context clearly requires otherwise:
 - a. “Vapor-generating Electronic Device” means an electronic device that may be used to deliver any aerosolized or vaporized substance to the person inhaling from the device, including, but not limited to, an e-cigarette, e-cigar, e-pipe, vape pen, or e-hookah.
 - b. “Park” means all public property specifically designated as being used for outdoor recreational or park purposes and where children regularly congregate. “Outdoor recreational or park purposes” includes, but is not limited to, boating, golfing, camping, swimming, horseback riding, and archaeological, scenic, or scientific sites and applies only to land which is open to the general public.
 - c. “Smoking” means inhaling, exhaling, burning, carrying, or possessing any lighted or heated tobacco product, including cigarettes, filtered cigars, pipe tobacco, and any other lighted or heated tobacco product whether natural or synthetic.. For the purposes of this policy only, smoking does not include the use of unfiltered cigars (pursuant to Section 386.209, Florida Statute).
 - d. “Tobacco Product” means:
 - i. any product containing, made, or derived from tobacco or nicotine that is intended for human consumption or is likely to be consumed, whether inhaled, absorbed, or ingested by any other means, including but not limited to, a cigarette, a cigar, pipe tobacco, chewing tobacco, snuff, or snus;

- ii. any vapor-generating electronic device as defined in this resolution and any substances that may be aerosolized or vaporized by such device, whether or not the substance contains nicotine; or
- iii. any component, part, accessory, of (i) or (ii), whether or not any of these contains tobacco or nicotine, including but not limited to filters, rolling papers, blunt or hemp wraps, hookahs, and pipes.

“Tobacco Product” does not mean drugs, devices, or combination products authorized for sale by the U.S. Food and Drug Administration, as those terms are defined in the Federal Food, Drug, and Cosmetic Act.

- e. “Tobacco Product Waste” means any material that is left over and regularly intended to be discarded after the use or consumption of a tobacco product. Tobacco Product Waste includes, but is not limited to, discarded cigarette butt filters, cigar or cigarillo tips, cigarette packs, cigar or cigarillo wrappers, vapor-generating electronic devices of all types, vapor-generating electronic device cartridges or refill containers, plastic packaging, foil, or other disposable tobacco product remnants or tobacco product packaging in any form.
- f. “Vape” or “vaping” means to inhale or exhale vapor produced by a vapor-generating electronic device or to possess a vapor-generating electronic device while that device is actively employing an electronic, a chemical, or a mechanical means designed to produce vapor or aerosol from a nicotine product or any other substance. The term does not include the mere possession of a vapor-generating electronic device.

3. REFRAIN FROM SMOKING AND VAPING IN PUBLIC AREAS. All people in Bradford County, Florida are encouraged to refrain from smoking and vaping in all parks and public areas within Bradford County, Florida.

- a. People are encouraged to dispose properly of tobacco product waste in any park or public area.
- b. Bradford County shall post at least one clear, conspicuous and unambiguous “No Smoking or Vaping” sign at each point of ingress to the area, and in at least one other conspicuous location where individuals congregate (such as restrooms, playgrounds, or buildings) within each recreational area.

4. SEVERABILITY. If any section, subsection or provision of this resolution, or its application to any person or circumstance, is for any reason held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or

enforceability of the remaining sections or provisions of this ordinance or its application to any other person or circumstance.

- 5. EFFECTIVE DATE.** The resolution shall take effect upon adoption by the Bradford County Board of County Commissioners.

PASSED AND ADOPTED in regular session of the Board of County Commissioners, with a quorum present this 7th day of March, 2023.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA.**

By: _____
Diane Andrews, Chair

ATTEST:

Denny Thompson, Clerk of Court

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: March 7, 2023

AGENDA ITEM
8 A Letter of Intent from Vincent Esson for the building of Fire Station 10 Living Quarters

PURPOSE: Vincent Esson provided a Letter of Intent for building the living quarters for Fire Station 10 Department with a budget of \$250,000.00.



KEYSTONE
HEIGHTS
R V R E S O R T

February 23, 2023

Scott Kornegay
County Manager
Bradford County, Florida

Re: LETTER OF INTENT FOR BUILDING FIRE STATION LIVING QUARTERS

Dear Mr. Kornegay

Please be advised that we are prepared to construct living quarters for the Bradford County Fire Station 10 Department with a budget of \$250,000. Should the project exceed the \$250,000 budget, then we will meet to discuss any cost over budget for approval. Below are the two conditions that we require.

1. Hiring of the Evan Douglas Constructions Inc. to manage and build the facilities for the Fire Station 10 Department.
2. We would like to add a permanent plaque to the building for name recognition. The name will be TBD.

Sincerely

Vincent Esson
CEO