

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

February 7, 2023
9:30 A.M.

Bradford County Courthouse
945 North Temple Avenue
Starke, Florida 32091

AGENDA

1. Chair to call meeting to order.
2. Public Comments
 - Three (3) minutes per speaker;
 - Comments will not be accepted after the meeting begins;
 - State your name and address into the record before speaking;
 - Address your questions to the board, not county staff;
 - Refrain from demands for an immediate board response; and
 - No boisterous behavior; personal, impertinent or slanderous remarks.
3. Approval of Consent Agenda Items:
 - A. BoCC Letter to The Honorable Ashley Moody, Attorney General of Florida for Letter of Agreement for Crime Stoppers Trust Fund Grant.
 - B. Regular Meeting Minutes from January 3, 2023.
 - C. BoCC Letter to Suwannee River Economic Council naming the continuation of Janice Johnson to serve as Representative for the Bradford County Board of County Commissioners.
 - D. Approval of: Surplus Property Inventory List (designation of property as surplus).
 - E. Retroactive approval (approved by Chair Andrews on 2/2/23) of designation of CR 21B (SE 43rd Street to SE 8th Avenue) Roadway Improvement as a Critical Capital Improvement and accompanying Letter from Chairman to Greg Evans, FDOT District Two Secretary outlining the same.
 - F. Retroactive approval (approved by Chair Andrews on 2/2/23) of designation of NW 177th Street (CR 229 to SR 16) Roadway Improvement as a Critical Capital Improvement and accompanying Letter from Chairman to Greg Evans, FDOT District Two Secretary outlining the same.
 - G. SHIP Rehabilitation Loan Approvals for File #2019-1, 2019-2, 2019-3, and 2019-4.
 1. Please consider approval of a SHIP Rehab applicant File # 2019-1-S in an amount not to exceed \$35,000
 2. Please consider approval of a SHIP Rehab applicant File # 2019-2-S in an amount not to exceed \$35,000
 3. Please consider approval of a SHIP Rehab applicant File # 2019-3-S in an amount not to exceed \$35,000
 4. Please consider approval of a SHIP Rehab applicant File # 2019-4-S in an amount not to exceed \$35,000

4. Presentation for 4H Program Update from the IFAS County Extension Office. Presented by Samara Purvis, County Extension Director.
5. Presentation for the announcement of the Flood Risk Review, Public Meeting scheduled for February 21, 2023. Presented by Troy Roberts, Communications & Outreach Manager with Suwannee River Water Management District.
6. Adoption of: A RESOLUTION DECLARING AN END TO THE BRADFORD COUNTY AUTHORITY, PROVIDING FOR REPEAL OF RESOLUTION 16 DATED DECEMBER 6, 1982, AND RESOLUTION 92-14 DATED AUGUST 10, 1992, WHICH CREATED AND CONTINUED THE BRADFORD COUNTY HEALTH FACILITIES AUTHORITY, AND PROVIDING EFFECTIVE DATE. Action Item
7. Clerk Reports – Denny Thompson, Clerk to the Board and Clerk of the Circuit Court
8. Sheriff Reports – Gordon Smith, Sheriff
 - A. Agreement for Special Magistrate Services with Laura Gapske and Bradford County Sheriff’s Department. Action Item
9. County Manager Reports – County Manager Scott Kornegay
 - A. Request permission to submit a State EMS Matching Grant Application for the purpose of purchasing “Power Load” stretcher loading system. 75/25 matching grant. \$64,708 total cost = \$16,177 **County Match** – Ben Carter, Chief of Fire Rescue. Action Item
 - B. Request permission to submit a State EMS Matching Grant Application for the purpose of replacing/purchasing aging cardiac monitor. 90/10 matching grant. \$80,930.98 total cost = \$8,094 **County Match** – Ben Carter, Chief of Fire Rescue. Action Item
 - C. Request permission to submit a State EMS Matching Grant Application for the purpose of replacing/purchasing aging fire apparatus. 90/10 matching grant. \$450,000 total cost = \$45,000 **County Match** – Ben Carter, Chief of Fire Rescue. Action Item
 - D. Proposal for Andy Easton & Associates to write and administer a Florida Boating Improvement Program Grant Application for Bradford County. Fee for grant administration services is \$10,000.00, which will be paid by the County and then reimbursed by the grant. Action Item
 - E. Presentation of a proposal to purchase (1) John Deere 6120E Cab Tractor (101 PTO hp) & John Deere 540M Loader (attachment). Three (3) quotes attached. Lowest quote – John Deere Company Total **\$61,751.05** after trade ins. (New Equipment over \$5000 **GL#105-29-541-64000-00**) Action Item
10. County Attorney Reports – Rich Komando
11. Commissioner’s Comments
12. Chair’s Comments

Notice:

Pursuant to Section 286.0105, Florida Statutes, notice is hereby provided that, if a person decides to appeal any decision made by the Board of County Commissioners of Bradford County, Florida with respect to any matter considered at this meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 7, 2023

AGENDA ITEM Letter of Agreement for Crime Stoppers Trust Fund Grant

3A

PURPOSE: BoCC Letter to The Honorable Ashley Moody, Attorney General of Florida for Letter of Agreement for Crime Stoppers Trust Fund Grant.



Bradford County Board of County Commissioners

District I
Carolyn Spooner
Vice Chair

District II
Kenny Thompson

District III
Chris Dougherty

District IV
Danny Riddick

District V
Diane Andrews
Chair

February 7, 2023

The Honorable
Ashely Moody
Attorney General of Florida
Office of the Attorney General
Department of Legal Affairs
The Capitol
Tallahassee, Florida 32399-1050

Re: Letter of Agreement for Crime Stoppers Trust Fund Grant

Dear Madam Attorney General:

On behalf of the Board of County Commissioner of Bradford County, Florida, please accept this letter authorizing First Coast Crime Stoppers to act as Bradford County's agent for the purpose of applying for and receiving monies from the Crime Stoppers Trust Fund.

This request is made per requirements in subsection 16.555(4)(b) of the Florida Statutes.

Sincerely,

Diane Andrews

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: February 7, 2023

AGENDA ITEM Regular Meeting Minutes from January 3, 2023.
3B

DEPARTMENT: Clerk's Office

PURPOSE: Approval of minutes.

ASSOCIATED COSTS: N/A

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

January 3, 2023

9:30 A.M.

**Bradford County Courthouse
945 North Temple Avenue
Starke, Florida 32091**

MEETING MINUTES

BOARD MEMBERS PRESENT: Commissioner District 5 – Chair Diane Andrews
Commissioner District 1 – Vice-Chair Carolyn Spooner
Commissioner District 3 – Joseph C. Dougherty
Commissioner District 2 – Kenny Thompson
Commissioner District 4 – Danny Riddick

PRESS PRESENT: Bradford County Telegraph
WCJB Action News

STAFF MEMBERS IN ATTENDANCE: County Manager Scott Kornegay; Executive Assistant Michelle Evernden; County Attorney Rich Komando; Chief Deputy Clerk Rachel Rhoden; Library Director Robert Perone; and Ag/Extension Agent Samara Deary.

1. CALL TO ORDER: Chair Andrews called the meeting to order at 9:30 A.M.

2. PUBLIC COMMENTS:

- Carol Mosley
 - At the conclusion of Carol Mosley's comments, Commissioner Riddick sought permission from the board to direct County Manager Scott Kornegay to get an update on the pending HPS mining application. No objection was expressed by the board.
- Kristin Rubin

3. APPROVAL OF CONSENT AGENDA ITEMS:

- A. REGULAR MEETING MINUTES FROM NOVEMBER 15, 2022.**
- B. SPECIAL MEETING MINUTES FROM NOVEMBER 22, 2022.**
- C. REGULAR MEETING MINUTES FROM DECEMBER 6, 2022.**
- D. RETROACTIVE APPROVAL (APPROVED BY CHAIR ANDREWS ON 12/15/22) OF CONTINUED 911 PROGRAM FUNDING BY THE STATE TO THE COUNTY – BOCC AUTHORIZATION REQUIRED AS PER STATE STATUTE 635.**
- E. BOCC LETTERS TO SENATOR JENNIFER BRADLEY AND REPRESENTATIVE CHARLES BRANNAN FOR SUPPORT OF THE WATER AND WASTEWATER LINES TO BE EXTENDED TO THE NORTH AND SOUTH END CONNECTIONS.**
- F. LETTER OF SUPPORT FOR NORTH FLORIDA ECONOMIC DEVELOPMENT PARTNERSHIP AND ITS APPLICATION TO THE STATE OF FLORIDA, DEPARTMENT OF ECONOMIC OPPORTUNITY FOR 2023 REGIONAL RURAL DEVELOPMENT GRANT.**

- G. TDC MARKETING GRANT (\$7500) BRADFORD COUNTY STRAWBERRY FESTIVAL.**
- H. TDC MARKETING GRANT (\$7500) BRADFORD COUNTY AGRICULTURAL FAIR.**
- I. APPROVAL OF FISCAL-YEAR 2023 AGREEMENT BETWEEN BRADFORD COUNTY AND NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL (NCFRPC) FOR LOCAL GOVERNMENT COMPREHENSIVE PLANNING SERVICES, IN THE AMOUNT OF \$23,500.00 (NO INCREASE FROM FISCAL-YEAR 2022).**
- J. AUTHORIZATION FOR A DIFFERENT CONTINUED 911 MAINTENANCE FUNDING BY THE STATE TO THE COUNTY – BOCC AUTHORIZATION REQUIRED AS PER STATE STATUTE 635.**
- K. RATIFICATION OF PAYMENT REGISTER(S) FROM 11-29-22 THRU 12-27-22.**

It was moved by Commissioner Thompson and seconded by Commissioner Riddick to approve the consent agenda.

After receiving a motion and second, Chair Andrew's recognized Vice-Chair Spooner who requested that item 3-E be removed from the consent agenda to allow for discussion. Chair Andrews asked if the board could remove item 3-E for discussion. Commissioner Thompson responded by stating that his motion stands. Commissioner Dougherty responded by suggesting that rather than pulling item 3-E, the board consider joint support with the City of Starke for water and wastewater extended lines at State Road 16 and State Road 223. Chair Andrews restated her question as to whether item 3-E needed to be removed for discussion. No response from the board.

Chair Andrews announced that the board will vote on approving the consent agenda removing letter "E" until further discussion.

After Chair Andrew's announcement, Commissioner Riddick questioned when item 3-E would be discussed further. County Manager Scott Kornegay informed the board that the support letters (agenda item 3-E) could be addressed at the next board meeting when he plans to discuss the project in further detail.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Riddick: Aye
Commissioner Thompson: Nay
Commissioner Dougherty: Aye

Chair Andrews announced that the vote passed 4-1 (Commissioner Thompson dissenting vote).

- 4. PRESENTING BRADFORD COUNTY PROCLAMATION NO. 2023 NATIONAL HUMAN TRAFFICKING AWARENESS MONTH (JANUARY) AND DAY (JANUARY 11TH). PRESENTED TO MARIANNA COTTER OUTREACH/SAFE PLACE SPECIALIST, CDS FAMILY AND BEHAVIORAL HEALTH SERVICES.**

Chair Andrews called for a motion “to make January 11th that day”. It was moved by Commissioner Dougherty and seconded by Vice-Chair Spooner.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye
Vice-Chair Spooner: Aye
Commissioner Riddick: Aye
Commissioner Thompson: Aye
Commissioner Dougherty: Aye

Motion Carries 5-0

5. CONCERNED CITIZENS OF BRADFORD COUNTY (CCBC) PRESENTATION.

Chair Andrews recognized Alica McMillian, President of CCBC who presented comments on steps taken to secure proposals to repair the RJE roof, after getting permission from the board on May 19, 2022 to receive \$500,000.00 in ARPA funding. Ms. McMillian reported that in early December she delivered said proposals to the county from BBG Contracting Group for roof contracting services and Paul Stressing Associates, Inc. for strategic planning services, and that in late December, the county manager informed her that the board’s action to allocate said funding was being reviewed by the county attorney. Ms. McMillian provided comments about the history of the RJE building and requested that the board follow through with its approved allocation of \$500,000.00 of ARPA funding to CCBC.

Chair Andrews recognized Paul Stressing who gave an overview of the condition of the RJE building and reported that roof repairs and ADA compliance are the two most urgent construction priorities. He advised proceeding with the roof construction to lock in the current construction rates.

Discussion:

- Paul Stressing cost for oversight of project - \$30,000.00, under engineering.
- Other funding opportunities – appropriations requests and fundraising - to address building repairs.
- Building code requirements and future enhancements such as electrical and AC work.
- Plumbing conditions.
- South and East walls of the RJE.
- A new building would require SRWMD code compliance – fill dirt and retention pond and additional costs.
- Advantages completing construction in phases.
- Compatibility of proposed roof construction with future HVAC system.
- Building occupancy.
- Building is not recommended for use as an emergency shelter.
- Management of ARPA funds issued to CCBC.
 - Reddish and White Audit Firm and Tamkia Hampton with Hampton Law Firm will provide audit and legal oversight of CCBC.
 - Paul Stressing will provide project oversight and advised that BBG will likely need two separate checks, the first to procure wood and the other to complete the project.

- Phase 1 of \$700,000.00 (County - \$500,000.00/City - \$200,000.00) will address critical issues of roof decay and ADA.
 - Comments from CCBC's attorney Tamika Hampton with Hampton Law Firm, expressing concerns of delayed allocation and custodial responsibilities of APRA funding to CCBC.
 - Comments from County Attorney Rich Kamando advising that there are specific ARPA funding uses that are permitted as defined by the U.S. Department of Treasury. He stated that he has not yet come across any provisions that allow money to be distributed without a federal audit. He cautioned that there have been instances where local governments have been confronted with a federal audit that reveals unallowable expenditures.
 - Comments recommending that the board proceed to issue a check to BBG to procure wood.
 - Comments thanking CCBC for addressing the board's questions.
- 6. CLERK REPORTS – DENNY THOMPSON, CLERK TO THE BOARD AND CLERK OF THE CIRCUIT COURT.** No reports.
- 7. SHERIFF REPORTS – GORDON SMITH, SHERIFF.** No reports.
- 8. COUNTY MANAGER REPORTS – COUNTY MANAGER SCOTT KORNEGAY**

County Manager Scott Kornegay deviated from the order of his reports to address item 8-B first.

A. DISCUSSION/APPROVAL ON ADVISORY BOARDS/COMMITTEES FOR CALENDAR YEAR 2023.

Discussion: No discussion.

It was moved by Commissioner Thompson and seconded by Commissioner Dougherty to approve the advisory boards/committees for calendar year 2023.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye

Commissioner Dougherty: Aye

Motion Carries 5-0

B. PRESENTATION OF RETIREMENT PLAQUE FOR CYNDY WEEKS AND MARY ROBBINS.

Mr. Perone presented Mary Robbins and Cyndy Weeks with a retirement plaque.

C. SCHEDULE A DATE AND TIME FOR REDISTRICTING WORKSHOP WITH COMMISSIONERS AND SCHOOL BOARD.

Mr. Kornegay advised that he has been in contact with Superintendent Will Hartley to coordinate a date and time for a redistricting workshop and suggested January 23, 2023 at 6:30 p.m.

It was moved by Commissioner Dougherty and seconded by Vice-Chair Spooner to approve a workshop for redistricting on January 23rd at 6:30 p.m.

Discussion:

- Location of workshop unknown.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye

Commissioner Dougherty: Aye

Motion Carries 5-0

D. ARPA FUNDING FOR NONPROFIT.

Mr. Kornegay sought direction from the board on how to move forward with ARPA funding.

Chair Andrews called for a motion “for continuing with what we had already agreed to give them, the \$500,000.00”. It was moved by Vice-Chair Spooner and seconded by Commissioner Thompson

Discussion:

- County will be custodian of ARPA funds; Paul Stressing will be the project manager for the RJE construction project.
- Initially only funding for materials will be allocated.

Chair Andrews Conducted A Roll-Call Vote:

Chair Andrews: Aye

Vice-Chair Spooner: Aye

Commissioner Riddick: Aye

Commissioner Thompson: Aye

Commissioner Dougherty: Aye

Motion Carries 5-0

9. COUNTY ATTORNEY REPORTS – RICH KOMANDO – No reports.

10. COMMISSIONER'S COMMENTS

Vice Chair Spooner

- Martin Luther King (MLK) banquet at the Women's Club.
- Requested that the county complete an appropriations application on behalf of CCBC for the RJE building repairs for board approval during their next meeting on January 19, 2023.

11. CHAIR'S COMMENTS

ADJOURN: There being no further business, the meeting adjourned at 11:23 a.m.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA**

DIANE ANDREWS, CHAIR

ATTEST: _____
DENNY THOMPSON, CLERK TO THE BOARD

MINUTES PREPARED BY:

RACHEL RHODEN, CHIEF DEPUTY CLERK

Minutes approved by the BOCC during a scheduled meeting on _____

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 7, 2023

AGENDA ITEM
3C BoCC Letter to Suwannee River Economic Council naming the continuation of Janice Johnson to serve as Representative for the Bradford County Board of County Commissioners.

PURPOSE: Confirm the continuation of Janice Johnson to Represent the BoCC with Suwannee River Economic Council.



Bradford County Board of County Commissioners

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Chris Dougherty

District IV
Danny Riddick

District V
Diane Andrews
Chair

February 7, 2023

Suwannee River Economic Council, Inc
Matt Pearson, Executive Director
Post Office Box 70
Live Oak, Florida 32064

Dear Matt Pearson,

On behalf of the Bradford Board of County Commissioners, we are submitting this letter to you today as confirmation of the continuation for Representative Janice Johnson who has served on behalf of the Bradford County Board of County Commissioner with Suwannee River Economic Council.

Janice Johnson
1255 NE CR 225
Lawtey, Florida 32058
352-665-1956

Sincerely,

Diane Andrews, Chair
Bradford County Commission

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: February 7, 2023

AGENDA ITEM 0: CONSENT AGENDA:
 30 **INVENTORY SURPLUS/DELETE LIST**

DEPARTMENT: CLERK OF COURTS

PURPOSE: INVENTORY SURPLUS

INVENTORY SURPLUS/DELETE LIST

FEBRUARY 7, 2023

(The following equipment is to be removed from the County Inventory):

ASSET ID	DESCRIPTION	YR. PURCH.	DEPARTMEN	COST	COMMENT	LOCATION
8219	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8220	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8221	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8222	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8223	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8224	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8225	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8226	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8227	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8228	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8229	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8230	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8231	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8232	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8233	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8234	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
8235	AUTOMARK VOTER ASSIST TERM	11/30/2011	ELECTIONS	2,355.79	TRADED IN	STORAGE BLDG
6775	ICE-O-MATIC ICE MACHINE	08/18/2010	EMS	1,974.66	UNABLE TO LOCATE	UNKNOWN
7007	MOTOROLA PM1500 MOBILE RADIO	09/30/2012	EMS	1,215.00	UNABLE TO LOCATE	UNKNOWN
7008	MOTOROLA PM1500 MOBILE RADIO	09/30/2012	EMS	1,170.00	UNABLE TO LOCATE	UNKNOWN
7014	30.7 CUBIT LG FRDIGE/FREEZER	06/21/2013	EMS	2,431.96	REPLACED	UNKNOWN
8720	HARRIS XG-25P PORT RADIO	09/20/2016	EMS	2,887.83	UNABLE TO LOCATE	UNKNOWN
4204	GENERATOR-ST. 5	12/01/1995	FIRE	1,785.00	UNABLE TO LOCATE	UNKNOWN
6440	DELL LATITUDE E6440 LAPTOP	06/12/2014	HEALTH	1,498.43	OBSOLETE	DONATED TO SCHOOL
6443	DELL LATITUDE E7240 LAPTOP	10/01/2015	HEALTH	1,295.00	OBSOLETE	DONATED TO SCHOOL
6444	DELL LATITUDE E7240 LAPTOP	10/01/2015	HEALTH	1,295.00	OBSOLETE	DONATED TO SCHOOL
6445	DELL LATITUDE E7240 LAPTOP	10/01/2015	HEALTH	1,295.00	OBSOLETE	DONATED TO SCHOOL
6446	DELL LATITUDE E7240 LAPTOP	10/01/2015	HEALTH	1,295.00	OBSOLETE	DONATED TO SCHOOL
6449	DELL OPTIPLEX 9030 DESKTOP COMPUT	10/01/2015	HEALTH	1,218.00	OBSOLETE	DONATED TO SCHOOL
6441	MORTARA EKG MACHINE SERIES 2	12/15/2015	HEALTH	2,850.00	BROKEN	TRASHED
6816	TRAK GPS CLOCK 10MHZ	04/18/2018	IT	14,515.89	BROKEN	IT OFFICE
6830	DELL OPTIPLEX 3050 COMPUTER	03/26/2018	IT	1,169.35	CANNIBALIZED	IT OFFICE
7150	DELL OPTIPLEX 3050 COMPUTER	03/26/2018	IT	1,169.35	OBSOLETE	IT OFFICE
8281	DELL LATITUDE 14 500 LAPTOP	09/24/2014	IT	1,080.87	OBSOLETE	IT OFFICE
8287	CANON DR-6010C SCANNER	09/30/2014	IT	2,395.87	OBSOLETE	IT OFFICE
8352	DELL OPTIPLEX 3060 SFF PC	02/19/2019	IT	1,643.58	OBSOLETE	IT OFFICE
8354	CISCO C9300-48P-E SWITCH	02/01/2019	IT	5,788.98	OBSOLETE	IT OFFICE
8378	DELL LATITUDE 5590 BTX	04/16/2019	IT	1,237.16	OBSOLETE	IT OFFICE
8399	SMALL FORM FACTOR PC	06/18/2019	IT	1,175.45	OBSOLETE	IT OFFICE
3864	1993 HR30 ROTOVATOR	05/01/1993	ROAD	4,073.00	BROKEN	MARKET RD PIT
6956	2005 WHITE DUALLY FORD TRUCK	01/14/2009	ROAD	GIFT	CANNIBALIZED	MARKET RD PIT
8493	1983 FORD F700 WATER TK YELLOW	03/07/2019	ROAD	8,000.00	BROKEN	MARKET RD PIT
8571	1996 CAT CS433C VIBRATORY	08/15/2012	ROAD	10,000.00	OBSOLETE	MARKET RD PIT
TOTAL FOR AUDIT PURPOSES ONLY:				114,508.81		

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 7, 2023

AGENDA ITEM

3E

Retroactive approval (approved by Chair Andrews on 2/2/23) of designation of CR 21B (SE 43rd Street to SE 8th Avenue) Roadway Improvement as a Critical Capital Improvement and accompanying Letter from Chairman to Greg Evans, FDOT District Two Secretary outlining the same.

PURPOSE:

Retroactive approval (approved by Chair Andrews on 2/2/23) of designation of CR 21B (SE 43rd Street to SE 8th Avenue) Roadway Improvement as a Critical Capital Improvement and accompanying Letter from Chairman to Greg Evans, FDOT District Two Secretary outlining the same.



Bradford County Board of County Commissioners

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February 7, 2023

Greg Evans, District Two Secretary
Florida Department of Transportation
1109 South Marion Avenue
Lake City, Florida 32025

RE: Designation of Roadway Improvement as Critical Capital Improvement
CR 21B (SE 43' Street to SE 8th Avenue)

Dear Secretary Evans:

I write as Chairwoman of the Board of County Commissioners of Bradford County, Florida and on behalf the entire Board with regard to the above-referenced matter.

In conjunction with the submission of Bradford County's 2022 applications for Florida Department of Transportation (FDOT) Small County Road Assistance Program (SCRAP), Small County Outreach Program (SCOP) and County Incentive Grant Program (CIGP) funds, it has come to our attention that FDOT now requires that proposed roadway improvement projects for SCRAP, SCOP and CIGP to be listed on county capital improvement plans. Historically, Bradford County has not listed projects on our Capital Improvement Plan without specific funds or funding plans attached or allocated for those projects. Based upon that philosophy, we have listed FDOT roadway improvement projects once they are funded and placed in FDOT's five-year work plan, but we have not listed *proposed* FDOT-funded projects for which we have applied but which have not yet been approved.

Based upon direction we received from FDOT District Two staff, we will begin to list all of our identified roadway improvement projects on our Capital Improvement Plan — regardless of whether there is a specific funding source identified for the project.

In the interim, I hope that you will consider this letter as a formal acknowledgment by the Board of County Commissioners of Bradford County, Florida that the CR 21B (SE 43' Street to SE 8th Avenue) is identified by this Board as a critical capital improvement need for Bradford County and I further hope that you will accept this letter as placing equal significance upon the need for this project as if it had been identified on our Capital Improvement Plan.



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Bradford County, Florida
Letter to Secretary Greg Evans
FDOT — SCRAP, SCOP and CIGP
Projects CR 21B (SE 43rd Street to SE 8th
Avenue) February 18, 2021
Page 2 of 2

Finally, I wish to once again thank you and your District Two staff for your ongoing support of Bradford County and our citizens. It has only been through the continued support of FDOT and the SCRAP, SCOP and CIGP programs that Bradford County has been able to provide for the transportation needs of our community and your team has been a tremendous resource for our staff as we work to improve and maintain our roadways.

In the event that you have any additional questions or concerns regarding this matter, please do not hesitate to contact our County Manager's Office at (904)966-6327.

Sincerely,

Diane Andrews

cc: Scott Kornegay, County Manager
Jason Dodds, Public Works Director



CR 21B - Milling and Resurfacing
SE 43RD ST. TO SE 8TH AVE
Preliminary Probable Construction Cost

SUMMARY OF PAY ITEMS

ITEM No.	LUMP SUM ITEM	UNIT	QUANTITY	Unit Cost (\$)	Total Cost (\$)
104 10 3	SEDIMENT BARRIER	LF	2,543	2.65	6,738.55
110 1 1	CLEARING & GRUBBING	AC	5.83	11,882.36	69,274.16
110 7 1	MAILBOX, FBI SINGLE	EA	7	192.80	1,349.60
120 1	REGULAR EXCAVATION	CY	8,103	7.54	61,094.66
120 6	EMBANKMENT	CY	6,780	12.71	86,924.35
160 4	TYPE B STABILIZATION	SY	16,145	5.33	86,052.85
285 701	OPTIONAL BASE GROUP 1	SY	54	1,051.92	57,213.77
285 704	OPTIONAL BASE GROUP 4	SY	20,857	24.65	514,135.16
286 1	TURNOUT CONSTRUCT/DRIVEWAY BASE - OPTION	SY	149	98.87	14,764.26
327 70 8	MILLING EXIST ASPH PAVT, 2 1/2" AVG DEPTH	SY	20,181	2.00	40,362.67
334 1 52	SUPERPAVE ASPH CONC, TRAF B, PG 76-22	TN	1,688.5	117.29	196,700.71
334 1 521	SUPERPAVE ASPH CONC, TRAF B, PG 76-22 - OVERBUILD	TN	417.1	117.29	48,925.18
337 7 82	ASPH CONC FC, TRAFFIC B, FC-9.5, PG 76-22	TN	1,223.4	173.25	211,982.32
430 175 118	PIPE CULV, OPT MATL, ROUND, 18" S/C/D	LF	176	88.54	15,583.04
430 175 124	PIPE CULV, OPT MATL, ROUND, 24" S/C/D	LF	192	176.88	33,960.96
430 524 100	STRAIGHT CONCRETE ENDWALLS, 24", SINGLE, 0 DEGREES, ROUND	EA	4	6,439.54	25,758.16
430 530 100	STRAIGHT CONCRETE ENDWALLS, 30", SINGLE, 0 DEGREES, ROUND	EA	2	8,262.41	16,524.82
430 982 129	MITERED END SECTION, OPTIONAL ROUND, 24" CD	EA	8	3,594.38	28,755.04
430 984 125	MITERED END SECTION, OPTIONAL ROUND, 18" SD	EA	22	2,522.85	55,498.30
522 2	CONCRETE SIDEWALK AND DRIVEWAYS, 6"	SY	285	108.49	30,919.65
570 1 1	PERFORMANCE TURF	SY	28,014	2.82	73,397.49
700 1 11	SINGLE POST SIGN, FBI GROUND MOUNT, UP TO 12 SF	AS	16	537.54	8,600.64
700 1 60	SINGLE POST SIGN, REMOVE	AS	16	644.96	10,319.36
710 11 101	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"	GM	6,880	1,411.65	9,712.15
710 11 125	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 24"	LF	48	2.18	104.64
710 11 201	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6"	GM	6,880	1,390.09	9,563.82
711 1125	THERMOPLASTIC, STANDARD, WHITE, SOLID, 24"	LF	48	7.96	382.08
Sub Total					\$1,646,732
MOT (12%)					\$197,608
Contingency (12%)					\$197,608
Sub Total					\$2,041,948
Future Cost Escalation, 5 Years @ 3% / Year					\$2,367,177
Engineering Fees (13%)					\$307,733
CEI Fees (13%)					\$307,733
Geotech/Testing/Environmental Summary Services (5%)					\$118,359
Total (Rounded)					\$3,110,000

Project Description
The existing paved roadway is estimated to be 20 feet wide (two 10-foot lanes), and the existing R/W is estimated at 60 feet wide. The project length is approximately 1.8 miles. The proposed improvements generally consist of milling and resurfacing (2.5") the roadway, replacing side drains, the addition of a 1-foot paved shoulder, constructing unpaved shoulders, restoring and reworking roadside swales, replacing mailboxes, and installing new signing and pavement markings. One segment of the roadway, approximately 0.25 miles in length will be reconstructed via reclamation rather than milled and resurfaced.

PAY ITEM NOTES:

- 710 * Application of paint for pavement quantity markings include 2 applications except where thermoplastic will be applied
- 334 1 52 The overbuild line item is for cross slope correction as needed

OTHER NOTES:

1. Unit prices are from FDOT's 12 month moving statewide average, covering 01/01/22 to 12/31/22.
2. Project is 1.72 miles long; existing roadway is 20' wide; proposed roadway will have an additional 1' foot paved shoulder (from traffic bearing); R/W is 60' wide.
3. Quantity estimates are based on review of aerial imagery. Quantities and costs should be updated when construction plans are available.
4. Per communication with FDOT, Project cost was escalated by 3% per year to estimate future cost. Cost was escalated for five years (from 2023 to 2028) based on the fact that construction could begin in 2028 or 2029.
5. Per FDOT, the preliminary probable construction cost should be updated at 60% plans to assess whether additional funding is needed due to inflation.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 7, 2023

AGENDA ITEM

3F

Retroactive approval (approved by Chair Andrews on 2/2/23) of designation of NW 177th Street (CR 229 to SR 16) Roadway Improvement as a Critical Capital Improvement and accompanying Letter from Chairman to Greg Evans, FDOT District Two Secretary outlining the same.

PURPOSE:

Retroactive approval (approved by Chair Andrews on 2/2/23) of designation of NW 177th Street (CR 229 to SR 16) Roadway Improvement as a Critical Capital Improvement and accompanying Letter from Chairman to Greg Evans, FDOT District Two Secretary outlining the same.



Bradford County Board of County Commissioners

District I
Carolyn Spooner
Vice Chair

District II
Kenny Thompson

District III
Chris Dougherty

District IV
Danny Riddick

District V
Diane Andrews
Chair

February 7, 2023

Greg Evans, District Two Secretary
Florida Department of Transportation
1109 South Marion Avenue
Lake City, Florida 32025

RE: Designation of Roadway Improvement as Critical Capital Improvement
NW 177th Street (CR 229 to SR 16)

Dear Secretary Evans:

I write as Chairwoman of the Board of County Commissioners of Bradford County, Florida and on behalf the entire Board with regard to the above-referenced matter.

In conjunction with the submission of Bradford County's 2022 applications for Florida Department of Transportation (FDOT) Small County Road Assistance Program (SCRAP), Small County Outreach Program (SCOP) and County Incentive Grant Program (CIGP) funds, it has come to our attention that FDOT now requires that proposed roadway improvement projects for SCRAP, SCOP and CIGP to be listed on county capital improvement plans. Historically, Bradford County has not listed projects on our Capital Improvement Plan without specific funds or funding plans attached or allocated for those projects. Based upon that philosophy, we have listed FDOT roadway improvement projects once they are funded and placed in FDOT's five-year work plan, but we have not listed *proposed* FDOT-funded projects for which we have applied but which have not yet been approved.

Based upon direction we received from FDOT District Two staff, we will begin to list all of our identified roadway improvement projects on our Capital Improvement Plan — regardless of whether there is a specific funding source identified for the project.

In the interim, I hope that you will consider this letter as a formal acknowledgment by the Board of County Commissioners of Bradford County, Florida that the NW 177' Street (CR 229 to SR 16) is identified by this Board as a critical capital improvement need for Bradford County and I further hope that you will accept this letter as placing equal significance upon the need for this project as if it had been identified on our Capital Improvement Plan.



Bradford County Board of County Commissioners

District I
Carolyn Spooner
Vice Chair

District II
Kenny Thompson

District III
Chris Dougherty

District IV
Danny Riddick

District V
Diane Andrews
Chair

Bradford County, Florida
Letter to Secretary Greg Evans
FDOT — SCRAP, SCOP and CIGP Projects
NW 177' Street (CR 229 to SR 16)
February 7, 2023
Page 2 of 2

Finally, I wish to once again thank you and your District Two staff for your ongoing support of Bradford County and our citizens. It has only been through the continued support of FDOT and the SCRAP, SCOP and CIGP programs that Bradford County has been able to provide for the transportation needs of our community and your team has been a tremendous resource for our staff as we work to improve and maintain our roadways.

In the event that you have any additional questions or concerns regarding this matter, please do not hesitate to contact our County Manager's Office at (904)966-6327.

Sincerely,

Diane Andrews

cc: Scott Kornegay, County Manager
Jason Dodds, Public Works Director



NW 177th Street - Reclamation
 CR 229 TO SR 16
Preliminary Probable Construction Cost

SUMMARY OF PAY ITEMS

ITEM NO.	LUMP SUM ITEM	UNIT	QUANTITY	Unit Cost (\$)	Total Cost (\$)
104 10 3	SEDIMENT BARRIER	LF	3,346	2.65	8,866.90
110 1 1	CLEARING & GRUBBING	AC	7.68	11,882.36	91,256.52
110 7 1	MAIL BOX, F&I SINGLE	EA	122	192.80	23,521.60
120 1	REGULAR EXCAVATION	CY	8,300	7.54	62,582.00
120 6	EMBANKMENT	CY	8,300	12.71	105,493.00
160 4	TYPE B STABILIZATION	SY	13,350	5.33	71,155.50
210 1 1	REWORK LIMEROCK BASE	SY	15,488	35.64	551,992.32
210 2	LIMEROCK, NEW MATERIAL FOR REWORKING BASE	CY	1,291	25.52	32,937.25
285 704	OPTIONAL BASE GROUP 4	SY	3,949	24.65	97,337.92
334 1 12	SUPERPAVE ASPHALTIC CONC. TRAFFIC B	TN	1,510.8	117.29	177,202.44
337 7 82	ASPH CONC FC, TRAFFIC B, F.C-9.5, PG 76-22	TN	1,031.0	173.35	178,724.54
430 174 218	PIPE CULV, OPT MATL, OTHER, 18" SD	LF	2,800	183.25	513,100.00
430 175 124	PIPE CULV, OPT MATL, ROUND, 24" S/C/D	LF	480	176.88	84,902.40
430 524 100	STRAIGHT CONCRETE ENDWALLS, 24", SINGLE, 0 DEGREES, ROUND	EA	4	6,439.54	25,758.16
430 982 129	MITERED END SECTION, OPTIONAL ROUND, 24" CD	EA	24	3,594.38	86,265.12
430 984 125	MITERED END SECT, OPT/OTHER, 18" SD	EA	170	2,522.65	428,850.50
570 1 2	PERFORMANCE TURF, SOD	SY	33,758	3.18	107,349.99
700 1 11	SINGLE POST SIGN, F&I GROUND MOUNT, UP TO 12 SF	AS	31	537.54	16,863.74
700 1 60	SINGLE POST SIGN, REMOVE	AS	31	40.31	1,249.61
710 11 101	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"	GM	5,280	1,411.65	7,453.51
710 11 125	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 24"	LF	144	2.18	313.92
710 11 201	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6"	GM	5,280	1,390.09	7,339.68
711 11 125	THERMOPLASTIC, STANDARD, WHITE, SOLID, 24"	LF	144	7.96	1,146.24
Sub Total					\$2,681,483
MOT (12%)					\$321,776
Contingency (12%)					\$321,776
Sub Total					\$3,325,014
Future Cost Escalation, 5 Years @ 3% / Year					\$3,854,602
Engineering Fees (13%)					\$501,098
CEI Fees (13%)					\$501,098
Geotech/Testing/Environmental services (5%)					\$192,730
Total (Rounded)					\$5,050,000

Project Description
 The existing paved roadway is estimated to be 20 feet wide (two 10-foot lanes), and the existing R/W is estimated at 80 feet wide. The project length is approximately 1.32 miles. The proposed improvements generally consist of pavement reclamation, replacing side drains and adding mitered end sections, constructing unpaved shoulders, restoring and reworking roadside swales, replacing mailboxes, and installing new signing and pavement markings.

PAY ITEM NOTES:
 710 * Application of paint for pavement quantity markings include 2 applications except where thermoplastic will be applied.

- OTHER NOTES:**
- Unit prices are from FDOT's 12 month moving average for Area 4, covering 2022/01/01 to 2022/12/31.
 - 210 2 unit price is from FDOT's 12 month moving statewide average, covering 01/01/21 to 12/31/21, with inflation.
 - Project is 1.32 miles long; existing roadway is 20' wide; R/W is 80' wide.
 - Quantity estimates are based on review of aerial imagery. Quantities and costs should be updated when construction plans are available.
 - Per communication with FDOT, Project cost was escalated by 3% per year to estimate future cost. Cost was escalated for five years (from 2023 to 2028) based on the fact that construction could begin in 2028 or 2029.
 - Per FDOT, the preliminary probable construction cost should be updated at 60% plans to assess whether additional funding is needed due to inflation.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: February 7, 2023

AGENDA ITEM 36 SHIP Rehabilitation Loan Approvals for File #2019-1, 2019-2, 2019-3, and 2019-4.

DEPARTMENT: Community Development/SHIP

PURPOSE: The SHIP Home Repair Loan program allows income qualified applicants to apply for funds in an amount not to exceed \$35,000.00.

Upon BOCC approval of SHIP Home Repair Loans application – File the next steps in executing these projects include: 1) Title Search, 2) Initial inspection 3) A bid advertisement for home repairs; 4) Award of bid to a contractor; and 5) Enter into an agreement with a contractor to perform home repairs. All steps will come before the BOCC for approval.

ASSOCIATED COSTS: \$35,000

G/L ACCOUNT: 102-52-554-65980-00

BRADFORD COUNTY COMMUNITY DEVELOPMENT
S.H.I.P. PROGRAM
925-E NORTH TEMPLE AVENUE
STARKE, FL 32091

Based on the 2022 income limits for the Bradford County Metropolitan Statistical Area (MSA), the family or individual(s) named below is/are eligible to receive S.H.I.P. Program funds under the provisions of Chapter 420, Part V, Florida Statutes.

Home Repair Loans

Five Year Deferred Payment Loan in an Amount not to Exceed \$35,000

Beverly Morrow 2019-1-S
511 E. Jackson St.
Starke, FL 32091
Loan amount =\$35,000

Ruby O. Wood 2019-2-S
4631 SE 8th Ave.
Melrose, FL 32666
Loan Amount =\$35,000

Leon & Mary Cruger 2019-3-S
1405 Covington Lane
Starke, FL 32091
Loan Amount=\$35,000

Martin & Donna Bergum 2019-4
429 Christian St.
Starke, FL 32091
Loan Amount=\$35,000

Purchase Assistance Loans

Deferred Payment Loan in an Amount Not to exceed \$30,000

None at this time

Demo/Replacement Loans

Deferred Payment Loan in an amount not to exceed \$84,500

None at this time

Loans Approved at County Commission meeting.
Date: February 7, 2023

Diane Andrews, Chairwomen

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 7, 2023

AGENDA ITEM #4 Presentation - 4H Program Update.

DEPARTMENT: AGRICULTURE DEPARTMENT

PURPOSE: Update on upcoming Extension Events and 4H Program /accomplishments

ASSOCIATED COST(S): No Cost

BUDGET LINE (G/L #): NA

UF / IFAS Bradford County Extension



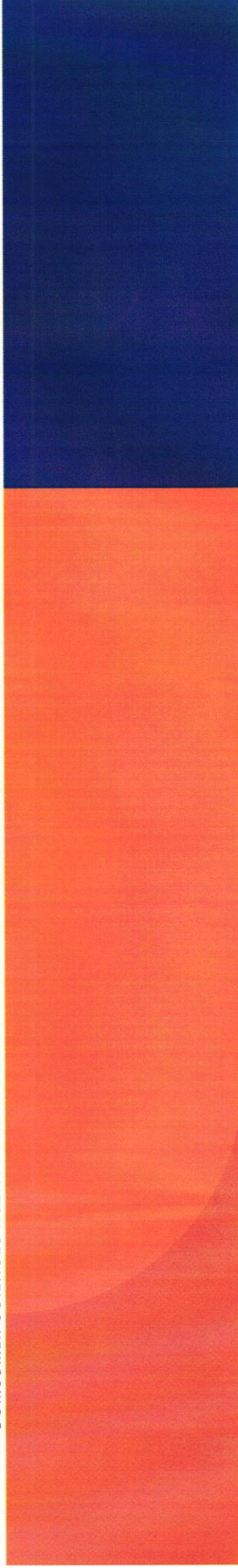
"It's Better in Bradford"

County Programs and Updates

Samara Purvis
COUNTY EXTENSION DIRECTOR / FAMILY AND
CONSUMER SCIENCES AGENT

Lizzie Whitehead
LIVESTOCK & NATURAL RESOURCES
AGENT

Luke Harlow
HORTICULTURE AND SMALL FARMS
AGENT



BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 7, 2023

AGENDA ITEM
#5 Presentation – Announcement for the Flood Risk Review –
Public Meeting.

PURPOSE: Presentation to discuss what will be reviewed in Public Meeting February 21, 2023, with District partners with FEMA to update floodplain maps.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 7, 2023

AGENDA ITEM: le Adoption of: **A RESOLUTION DECLARING AN END TO THE BRADFORD COUNTY HEALTH FACILITIES AUTHORITY; PROVIDING FOR REPEAL OF RESOLUTION 16 DATED DECEMBER 6, 1982, AND RESOLUTION 92-14 DATED AUGUST 10, 1992, WHICH CREATED AND CONTINUED THE BRADFORD COUNTY HEALTH FACILITIES AUTHORITY; AND PROVIDING AN EFFECTIVE DATE.**

PURPOSE: Resolution.

RESOLUTION 2023-

A RESOLUTION DECLARING AN END TO THE BRADFORD COUNTY HEALTH FACILITIES AUTHORITY; PROVIDING FOR REPEAL OF RESOLUTION 16 DATED DECEMBER 6, 1982, AND RESOLUTION 92-14 DATED AUGUST 10, 1992, WHICH CREATED AND CONTINUED THE BRADFORD COUNTY HEALTH FACILITIES AUTHORITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Bradford County Health Facility Authority was authorized by Resolution 16 dated December 6, 1982, and continued by Resolution 92-14 dated August 10, 1992, in accordance with Chapter 154, Florida Statutes, for the purpose of assisting health facilities in the acquisition, construction, financing and refinancing of projects within the geographical limits of the county; and

WHEREAS, there are no outstanding bonds issued under the authority of the Bradford County Health Facility Authority; and

WHEREAS, there is an annual fee of \$175 required by the Florida Department of Community Affairs to maintain the Bradford County Health Facility Authority; and

WHEREAS, the Bradford County Health Facility Authority has ceased to redeem any issued bonds or continue to conduct any business under the authority of the Bradford County Health Facility Authority.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, AS FOLLOWS:

SECTION 1. REPEAL

The Board of County Commissioners finds and determines that the Bradford County Health Facility Authority is no longer needed. Pursuant to the authority granted by the Board of County Commissioners by Resolution 16, dated December 6, 1982, and continued by Resolution 92-14, dated August 10, 1992, and Section 154.207(2), Florida Statutes, the Bradford County Health Facility Authority is here by repealed.

SECTION 2. SUSPENDED AND REPEAL

This resolution shall supersede and repeal Resolution 16, dated December 6, 1982, and also repeal Resolution 92-14, dated August 10, 1992, which created and continued the Bradford County Health Facility Authority according to the provisions stated herein.

SECTION 3. EFFECTIVE DATE

The resolution shall take effect with an effective date of December 6, 2022, upon adoption by the Bradford County Board of County Commissioners.

PASSED AND ADOPTED in regular session of the Board of County Commissioners, with a quorum present this 7th day of February, 2023.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA.**

By: _____
Diane Andrews, Chair

ATTEST:

Denny Thompson, Clerk of Court

December 12, 2022

The Honorable Diane Andrews, Chair
Bradford Board of County Commissioners
P.O. Drawer B
Starke, Florida 32091

Re: Notice of Declaration of Inactive Status of the Bradford County
Health Facilities Authority

Dear Chair Andrews:

The Florida Department of Economic Opportunity (DEO) administers Chapter 189, Florida Statutes (the Uniform Special District Accountability Act), which charges DEO's Special District Accountability Program with duties related to special districts. Among these duties is to follow the procedures of section 189.062, Florida Statutes, to declare inactive any special district when it meets at least one of six criteria. Upon declaring a special district inactive that was created by a local general-purpose government, DEO must send a notice of declaration of inactive status to the chair of the governing body of that local general-purpose government.

Please be advised that DEO has declared the following special district inactive:

Bradford County Health Facilities Authority (District)

- **Known Creation Document:** County Resolution Number 16.
- **Inactive Criteria:** The District has not had a registered office and agent on file with DEO for one or more years (section 189.062(1)(a)5., Florida Statutes).
- **Date Declared Inactive:** December 6, 2022.

Section 189.062(5), Florida Statutes, provides that once a special district is declared inactive, it may not collect taxes, fees, or assessments unless the declaration is withdrawn or revoked by DEO or invalidated in proceedings initiated by the special district.

Section 189.062(4), Florida Statutes, requires the entity that created the special district declared inactive to dissolve the special district by repealing its enabling laws or by other means as set forth in section 189.072, Florida Statutes.

Upon dissolving the District, please send documentation of that action by email to SpecialDistricts@DEO.MyFlorida.com or by mail to the Florida Department of Economic Opportunity, Special District Accountability Program, 107 East Madison Street, MSC-160, Tallahassee, Florida 32399-2100.

If you have any questions, please contact DEO's Office of General Counsel, at 850-245-7150.

Sincerely,



James D. Stansbury, Chief
Bureau of Community Planning and Growth

JDS/jg

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 7, 2023

AGENDA ITEM § A Agreement for Special Magistrate Services Laura Gapske

DEPARTMENT Sheriff's Office

PURPOSE: Agreement for Special Magistrate Services with Laura Gapske and Bradford County Sheriff's Department

**AGREEMENT FOR SPECIAL MAGISTRATE SERVICES
BRADFORD COUNTY, FLORIDA**

THIS AGREEMENT is made and entered into this 7th day of February 2023, by and between Bradford County, Florida, a Florida government entity (“Bradford County” or “County”) and Laura Gapske, Esquire (“Gapske”).

WHEREAS, pursuant to Chapter 162, Florida Statutes and the Code of Ordinances of Bradford County, the County is authorized to use the services of a Special Magistrate to preside over code enforcement proceedings; and

WHEREAS, Bradford County desires to retain the legal services of the an attorney to serve as the Special Magistrate pursuant to the terms and conditions set forth herein; and

WHEREAS, Gapske is a duly licensed member of the Florida Bar and desires to accept said engagement pursuant to the terms and conditions set forth below; and

WHEREAS, the parties desire to set forth their agreement in written form;

NOW, THEREFORE, for and in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. **Term.** This Agreement will run from the date of the Agreement until September 30, 2023 and will automatically renew on that date for a term of one year, and will automatically renew on September 30th of each year thereafter for a term of one year, unless either party terminates the Agreement.

2. **Payment.** Bradford County shall pay Gapske at an hourly rate of \$250.00 per hours for services performed pursuant to this Agreement.

3. **Special Magistrate Services.** The Agreement will compensate Gapske for the following services:

- a. attendance and participation at regularly scheduled Code Enforcement Hearings;
- b. preparation and execution of requisite notices and orders relating to the County’s Code Enforcement cases;
- c. Gapske agrees to work as an independent contractor for all professional services performed under this Agreement. Additionally, Gapske understands there is no provision of transportation, health insurance, personal or fringe benefits relating to this Agreement.

4. **Acknowledgement.** Gapske agrees to perform any and all services pursuant to this Agreement in a professional manner and agrees to maintain in good standing and keep current his membership in the Florida Bar Association.

5. **Conflict of Interest.** During the term of this Agreement, Gapske agrees he will not represent private entities, governmental entities or quasi-governmental entities which engage in business with Bradford County or require legal representation before the County Commission or one of the County's Boards or Committees.

6. **Termination of Agreement.** This Agreement may be terminated, with or without cause and for convenience, by either party by giving thirty (30) days written notice to the other party.

7. **Severability.** If any provision or portion of this Agreement is held to be unconstitutional, invalid, or unenforceable, the remainder of this Agreement or portions thereof shall be deemed severable, shall not be affected, and shall remain in full force and effect.

8. **Governing Law.** This Agreement shall be interpreted and construed under the laws of the United States and the State of Florida. Any litigation arising hereunder or related hereto shall be tried by the state courts for Bradford County, Florida.

9. **Entire Agreement Between the Parties.** The parties agree that this is the entire agreement between the parties. This Agreement overrides and replaces all prior negotiations and terms proposed or discussed, whether in writing or orally, about the subject matter of this Agreement. No modification of this Agreement will be valid unless it is in writing identified as an Amendment to the Agreement and is signed by an authorized representative of Bradford County and Gapske.

10. **Notice.** Pursuant to this Agreement, Notice shall be given to the addresses as follows:

Bradford County:

County Manager
Bradford County, Florida
945 North Temple Avenue
Starke, Florida 32091

Gapske:

Laura Gapske
Gapske Law Firm, P.A.
2073 Palmetto Street, #1452
Middleburg, Florida 32068-5151

Alternatively, notice required pursuant to this Agreement may be personally served in the same manner as is applicable to civil judicial practice. Notice shall be deemed given as of the date of personal service or as the date of deposit of such written notice in the course of transmission in the United States Postal Service.

[The remainder of this page is left blank intentionally]

WITNESS the following signatures pursuant to due authority.

BRADFORD COUNTY, FLORIDA
a Florida government entity.

By: _____
Diane Andrews, Chair

LAURA GAPSKE

By: _____
Laura Gapske

ATTEST:

Denny Thompson, Clerk of Court

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: 2/7/2023

AGENDA ITEM
91A State EMS Matching Grant for ambulance stretcher loading system.

DEPARTMENT: Fire Rescue

PURPOSE: "Power Load" stretcher loading system. Reduce risk of injury to personnel and patients.

ASSOCIATED COSTS: 75/25 matching grant. \$64,708 total cost = **\$16,177 County Match**

G/L ACCOUNT: 111-54-526-99200-00



State EMS Matching Grant

LP15-Lucas-Power Load 2023

Quote Number: 10634909

Remit to: **Stryker Medical**

Version: 1

P.O. Box 93308

Prepared For: BRADFORD COUNTY

Chicago, IL 60673-3308

Attn:

Rep: Eric Smith

Email: eric.smith7@stryker.com

Phone Number: (904) 955-4647

Quote Date: 01/12/2023

Expiration Date: 04/12/2023

Delivery Address

End User - Shipping - Billing

Bill To Account

Name: BRADFORD COUNTY

Name: BRADFORD COUNTY

Name: BRADFORD COUNTY

Account #: 1063492

Account #: 1063492

Account #: 1063492

Address: 945 C N TEMPLE AVE

Address: 945 C N TEMPLE AVE

Address: 945 C N TEMPLE AVE

STARKE

STARKE

STARKE

Florida 32091-2110

Florida 32091-2110

Florida 32091-2110

Equipment Products:

#	Product	Description	Qty	Sell Price	Total
1.0	<u>639005550001</u>	MTS POWER LOAD *INCLUDES FLOOR PLATE*	1	x2 \$28,314.00	\$28,314.00
2.0	99576-000063	LUCAS 3, v3.1 Chest Compression System, Includes Hard Shell Case, Slim Back Plate, (2) Patient Straps, (1) Stabilization Strap, (2) Suction Cups, (1) Rechargeable Battery and Instructions for use With Each Device	1	\$16,993.80	\$16,993.80
3.0	11576-000080	LUCAS 3 Battery - Dark Grey - Rechargeable LiPo	1	\$792.90	\$792.90
4.0	11576-000060	LUCAS Desk-Top Battery Charger	1	\$1,296.00	\$1,296.00
5.0	11576-000071	LUCAS External Power Supply	1	\$410.40	\$410.40
6.0	11576-000047	LUCAS Disposable Suction Cup (12 pack)	1	\$551.70	\$551.70
7.0	99577-001957	LIFEPAK 15 V4 Monitor/Defib - Manual & AED, Trending, Noninvasive Pacing, SpO2, SpCO, NIBP, 12-Lead ECG, EtCO2, BT. Incl at N/C: 2 pr QC Electrodes (11996-000091) & 1 Test Load (21330-001365) per device, 1 Svc Manual CD (26500-003612) per order	1	\$33,425.46	\$33,425.46
8.0	41577-000288	Ship Kit -QUICK-COMBO Therapy Cable; 2 rolls100mm Paper; RC-4, Patient Cable, 4ft.; NIBP Hose, Coiled; NIBP Cuff, Reusable, adult; 12-Lead ECG Cable, 4-Wire Limb Leads, 5ft; 12-Lead ECG Cable, 6-Wire Precordial attachment	1	\$0.00	\$0.00
9.0	21330-001176	LP 15 Lithium-ion Battery 5.7 amp hrs	4	\$438.52	\$1,754.08
10.0	11577-000002	LIFEPAK 15 Basic carry case w/right & left pouches; shoulder strap (11577-000001) included at no additional charge when case ordered with a LIFEPAK 15 device	1	\$298.68	\$298.68
11.0	11220-000028	LIFEPAK 15 Carry case top pouch	1	\$53.96	\$53.96
12.0	11260-000039	LIFEPAK 15 Carry case back pouch	1	\$76.76	\$76.76



LP15-Lucas-Power Load 2023

Quote Number: 10634909

Remit to: **Stryker Medical**

Version: 1

P.O. Box 93308

Chicago, IL 60673-3308

Prepared For: BRADFORD COUNTY

Rep: Eric Smith

Attn:

Email: eric.smith7@stryker.com

Phone Number: (904) 955-4647

Quote Date: 01/12/2023

Expiration Date: 04/12/2023

Equipment Total: **\$83,967.74**

ProCare Products:

#	Product	Description	Years	Qty	Sell Price	Total
13.1	76011PT	ProCare Power-LOAD Prevent Service: Annual onsite preventive maintenance inspection and unlimited repairs including parts, labor and travel with battery coverage for MTS POWER LOAD *INCLUDES FLOOR PLATE*	2	1 X2	\$4,040.00	\$4,040.00
13.2	78000703	ProCare LUCAS Prevent Service: Annual onsite preventive maintenance inspection and unlimited repairs including parts, labor and travel with battery coverage for LUCAS 3, v3.1 Chest Compression System, Includes Hard Shell Case, Slim Back Plate, (2) Patient Straps, (1) Stabilization Strap, (2) Suction Cups, (1) Rechargeable Battery and Instructions for use With Each Device	2	1	\$3,274.00	\$3,274.00
ProCare Total:						\$7,314.00

Price Totals:

State EMS Matching Grant Total = \$64,708

Estimated Sales Tax (0.000%): \$0.00

Freight/Shipping: \$1,193.56

Grand Total: **\$92,475.30**

Prices: In effect for 30 days

Terms: Net 30 Days

Contact your local Sales Representative for more information about our flexible payment options.

Capital Terms and Conditions:

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's Acute Care capital terms and conditions can be found at https://techweb.stryker.com/Terms_Conditions/index.html. A copy of Stryker Medical's Emergency Care capital terms and conditions can be found at <https://www.strykeremergencycare.com/terms>.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: 2/7/2023

AGENDA ITEM 9B Assistance to Firefighters Grant for automatic CPR devices and cardiac monitor.

DEPARTMENT: Fire Rescue

PURPOSE: Replace aging cardiac monitor. Increase CPR effectiveness with limited personnel. Increase cardiac arrest survivability.

ASSOCIATED COSTS: 90/10 matching grant. \$80,930.98 total cost = **\$8,094 County Match**

G/L ACCOUNT: 111-54-526-99200-00

AFG Grant



LP15-Lucas-Power Load 2023

Quote Number: 10634909

Remit to: **Stryker Medical**

Version: 1

P.O. Box 93308

Chicago, IL 60673-3308

Prepared For: BRADFORD COUNTY

Rep: Eric Smith

Attn:

Email: eric.smith7@stryker.com

Phone Number: (904) 955-4647

Quote Date: 01/12/2023

Expiration Date: 04/12/2023

Delivery Address

Name: BRADFORD COUNTY

Account #: 1063492

Address: 945 C N TEMPLE AVE

STARKE

Florida 32091-2110

End User - Shipping - Billing

Name: BRADFORD COUNTY

Account #: 1063492

Address: 945 C N TEMPLE AVE

STARKE

Florida 32091-2110

Bill To Account

Name: BRADFORD COUNTY

Account #: 1063492

Address: 945 C N TEMPLE AVE

STARKE

Florida 32091-2110

Equipment Products:

#	Product	Description	Qty	Sell Price	Total
1.0	639005550001	MTS POWER LOAD *INCLUDES FLOOR PLATE*	1	x2 \$28,314.00	\$28,314.00
2.0	99576-000063	LUCAS 3, v3.1 Chest Compression System, Includes Hard Shell Case, Slim Back Plate, (2) Patient Straps, (1) Stabilization Strap, (2) Suction Cups, (1) Rechargeable Battery and Instructions for use With Each Device	1	x2 \$16,993.80	\$16,993.80
3.0	11576-000080	LUCAS 3 Battery - Dark Grey - Rechargeable LiPo	1	x2 \$792.90	\$792.90
4.0	11576-000060	LUCAS Desk-Top Battery Charger	1	x2 \$1,296.00	\$1,296.00
5.0	11576-000071	LUCAS External Power Supply	1	x2 \$410.40	\$410.40
6.0	11576-000047	LUCAS Disposable Suction Cup (12 pack)	1	x2 \$551.70	\$551.70
7.0	99577-001957	LIFEPAK 15 V4 Monitor/Defib - Manual & AED, Trending, Noninvasive Pacing, SpO2, SpCO, NIBP, 12-Lead ECG, EtCO2, BT, Incl at N/C: 2 pr QC Electrodes (11996-000091) & 1 Test Load (21330-001365) per device, 1 Svc Manual CD (26500-003612) per order	1	\$33,425.46	\$33,425.46
8.0	41577-000288	Ship Kit -QUIK-COMBO Therapy Cable; 2 rolls100mm Paper; RC-4, Patient Cable, 4ft.; NIBP Hose, Coiled; NIBP Cuff, Reusable, adult; 12-Lead ECG Cable, 4-Wire Limb Leads, 5ft; 12-Lead ECG Cable, 6-Wire Precordial attachment	1	\$0.00	\$0.00
9.0	21330-001176	LP 15 Lithium-ion Battery 5.7 amp hrs	4	\$438.52	\$1,754.08
10.0	11577-000002	LIFEPAK 15 Basic carry case w/right & left pouches; shoulder strap (11577-000001) included at no additional charge when case ordered with a LIFEPAK 15 device	1	\$298.68	\$298.68
11.0	11220-000028	LIFEPAK 15 Carry case top pouch	1	\$53.96	\$53.96
12.0	11260-000039	LIFEPAK 15 Carry case back pouch	1	\$76.76	\$76.76



LP15-Lucas-Power Load 2023

Quote Number: 10634909

Remit to: **Stryker Medical**

Version: 1

P.O. Box 93308

Chicago, IL 60673-3308

Prepared For: BRADFORD COUNTY

Rep: Eric Smith

Attn:

Email: eric.smith7@stryker.com

Phone Number: (904) 955-4647

Quote Date: 01/12/2023

Expiration Date: 04/12/2023

Equipment Total: **\$83,967.74**

ProCare Products:

#	Product	Description	Years	Qty	Sell Price	Total
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13.2	78000703	ProCare LUCAS Prevent Service: Annual onsite preventive maintenance inspection and unlimited repairs including parts, labor and travel with battery coverage for LUCAS 3, v3.1 Chest Compression System, Includes Hard Shell Case, Slim Back Plate, (2) Patient Straps, (1) Stabilization Strap, (2) Suction Cups, (1) Rechargeable Battery and Instructions for use With Each Device	2	1	x2 \$3,274.00	\$3,274.00
ProCare Total:						\$7,314.00

Price Totals:

AFG Grant Total = \$80,930.98

Estimated Sales Tax (0.000%): \$0.00

Freight/Shipping: \$1,193.56

Grand Total: **\$92,475.30**

Prices: In effect for 30 days

Terms: Net 30 Days

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Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's Acute Care capital terms and conditions can be found at https://techweb.stryker.com/Terms_Conditions/index.html. A copy of Stryker Medical's Emergency Care capital terms and conditions can be found at <https://www.strykeremergencycare.com/terms>.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET (AIIS)

DATE OF MEETING: 2/7/2023

AGENDA ITEM Assistance to Firefighters Grant for Fire Engine

DEPARTMENT: ^{9c} Fire Rescue

PURPOSE: Replace aging fire apparatus fleet

ASSOCIATED COSTS: 90/10 matching grant. \$450,000 total cost = **\$45,000 County Match**

G/L ACCOUNT: 111-54-526-99200-00



BUDGETARY APPARATUS PROPOSAL

DATE: January 25, 2023

This Proposal has been prepared for:
Bradford County Fire Department
13641 SW County Road
Starke, FL 32091


Hall-Mark RTC is pleased to offer the Bradford County Fire Department one (1) 2024 E-ONE Freightliner 4-Door Pumper. This unit is quoted using the Florida Sheriff Contract FSA20-VEF14.02 Spec 6, Fire Fighting Apparatus and Equipment. This vehicle shall be in accordance with the attached specifications. The purchase price shall include all vehicle components and NFPA equipment as requested by the fire department as detailed in the Hall-Mark RTC Proposal.

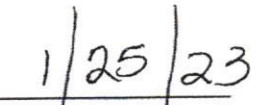
Commercial Pumper - FSA Spec #6	\$	311,252.00
Additions and Changes	\$	138,748.00
Total	\$	450,000.00

Delivery will be F.O.B. customer location and will be made approximately 810 days after receipt of P.O. Terms of payment shall be net 45 at delivery. Quote is valid for 30 days.


Chris Beville - Account Manager
725 SW 46th Avenue, Ocala, FL 34474 (352) 304-7362


Date


Dee Daniels - Director of Sales
725 SW 46th Avenue, Ocala, FL 34474 (352) 629-6305


Date

Quote 123119 rev. 11

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 7, 2023

AGENDA ITEM
9D Grant Writing/Administration Proposal – Florida Boating Improvement Program

DEPARTMENT County Manager’s Office

PURPOSE: Proposal for Andy Easton & Associates to write and administer a Florida Boating Improvement Program Grant Application for Bradford County. Fee for grant administration services is \$10,000.00, which will be paid by the County and then reimbursed by the grant.

Andy Easton

& ASSOCIATES

By Email to: scott_kornegay@bradfordcountyfl.gov

January 24, 2023

Scott Kornegay, County Manager
Bradford County
945 North Temple Avenue
Post Office Drawer B
Starke, Florida 32091

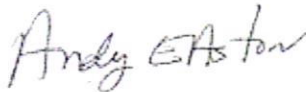
Re: Grant Writing/Administration Proposal – Florida Boating Improvement Program

Dear Mr. Kornegay:

Attached for your consideration is a proposal for Andy Easton & Associates to write and administer a Florida Boating Improvement Program Grant Application for Bradford County. I spoke with FWC staff recently, and they indicated that since the County's current grant for the design of the Lake Sampson Boat Launch Facility is nearly complete, the County is eligible to apply for FWC construction funding. As described by the attached proposal, there would be no fee for grant writing services. The fee for grant administration would be \$10,000 to be paid for by the grant.

The grant application deadline is April 4, 2023. Also, please note that this a reimbursement grant so the County would need to pay the project invoices with local funds and then submit a reimbursement request to FWC. If the attached proposal is acceptable to you, please let me know and I will send a consultant agreement for your review and approval.

Sincerely,
ANDY EASTON & ASSOCIATES



Andy Easton, Grant Consultant

**FLORIDA BOATING IMPROVEMENT PROGRAM
GRANT WRITING & ADMINISTRATION PROPOSAL**

Grant Writing/Administration Fee

Andy Easton & Associates (Grant Consultant) is offering to prepare a Florida Boating Improvement Program (FBIP) Grant Application for Bradford County that requests funding for construction of the Lake Sampson Boat Launch Facility. There is no fee for grant writing services. The fee for grant administration is \$10,000 and will be billed periodically after grant award.

The following addresses grant writing and administration tasks for the FBIP construction project.

Fee for Grant Writing and Administration Services

Grant Writing Fee	\$0.00	There is no fee for grant writing services.
Grant Administration Fee – Local Funds	\$0.00	No local funds are required for grant administration services.
Grant Administration Fee – FBIP Funds	\$10,000	Due upon submission of periodic invoices during project implementation. This fee will be paid by the FBIP grant. No fee is due if the grant is not awarded.
Total	\$10,000	This is the total fee for grant administration services

Grant Writing Tasks

Grant writing tasks shall include the following:

A. Becoming Familiar with the Project

The first step in the grant writing process is for the Grant Consultant to become familiar with the project. Information about the project will be obtained from existing engineering documents, County staff, and others that may be familiar with the project.

B. Background and Purpose of the Florida Boating Improvement Program

The Florida Boating Improvement Program provides funding to local governments for projects designed to serve the needs of boaters and boating related activities. The program is administered by the Florida Fish and Wildlife Conservation Commission (FWC) pursuant to Sections 206.606 and 327.47 F.S. The grant application deadline for 2023 is April 4, 2023. The specific FWC grant category that the county will be applying for is:

- Boating Access Facilities (boat ramps and related)

C. Required Grant Application Documents

The Grant Consultant will prepare and/or coordinate with the County to obtain the following documents that are required for the grant application:

FLORIDA BOATING IMPROVEMENT PROGRAM
GRANT WRITING & ADMINISTRATION PROPOSAL

- a. Cover Letter: application transmittal cover letter
- b. Application: One (1) application with original signature from the County Manager.
- c. Resolution: An adopted resolution, by the County Commission that authorizes the County Manager to apply for and administer the grant on behalf of the County.
- d. Boundary Map that shows the boundary of the project site.
- e. Site Control Documentation: (e.g., a deed, lease, results of title search, etc. for the project site.)
- f. Existing Condition Photographs: (sufficient to depict the physical characteristics of the project area)
- g. Aerial Photographs: (marked with the approximate boundaries of the project site)
- h. Detailed Cost Estimate and Sketch from an engineer (Baskerville Donovan)
- i. Navigational Chart: An 8.5" x 11" photocopy of a current NOAA North American Datum 83 nautical chart (provide the NOAA chart name and number) indicating the precise location of the project site.
- l. Letters of support for the project.

D. Characteristics of a Competitive Funding Request

As noted in Attachment 1 (Scoring Criteria), a grant application that proposes a project with a total cost of \$199,000 or less would receive a high score, while a project that costs more than this amount would receive a lower score. A mid-range score would be for a project with an estimated cost of \$399,999. Local match also helps to improve the grant application score, but it is not required. Andy Easton & Associates will coordinate with County staff and the project engineer to develop a grant application that requests enough funds to construct a boat launch facility as proposed by the project design, while also maximizing the grant application score where possible.

E. Unallowable Costs

During the grant application development process, it is important to be aware that the grant will not pay for any of the following items: Application preparation costs, legal fees, facility maintenance and operation costs, equipment acquisition, and general business, marketing, or promotional costs

F. Grant Writing Schedule

Andy Easton & Associates will begin the grant application development process at the County's direction and have the application ready to submit by the grant application deadline of April 4, 2023.

G. Grant Administration Services

Grant administration services will begin after grant award and will consist of monitoring the project progress, developing quarterly progress reports, coordinating requests for

FLORIDA BOATING IMPROVEMENT PROGRAM
GRANT WRITING & ADMINISTRATION PROPOSAL

reimbursements, coordinating with the County and engineer to bid the project, and assisting the County with the grant closeout package. As noted above, the fee for grant administration services is \$10,000, which will be paid by the County, and then be reimbursed by the grant. Here is a sample grant budget:

Sample FBIP grant budget:

VIII – BUDGET			
Budget Category	FBIP Request	Cost Share	Total (FBIP + Cost Share)
Administration (Project Management)	\$10,000.00	\$0	\$10,000.00
Contracted Services	\$20,000.00	\$0	\$20,000.00
Permitting & Project Inspection Fees	\$19,000.00	\$0	\$19,000.00
Site Preparation	\$10,000.00	\$0	\$10,000.00
Demolition and Removal	\$	\$	\$
Construction	\$320,000.00	\$0	\$320,000.00
Equipment (Rental or In-Kind Use)	\$	\$	\$
Contingency Costs	\$30,000.00	\$0	\$30,000.00
Other Costs	\$	\$	\$
Pre-Award Costs	\$	\$	\$
TOTAL BUDGET:	\$399,000.00	\$0	\$399,000.00

FLORIDA BOATING IMPROVEMENT PROGRAM
GRANT WRITING & ADMINISTRATION PROPOSAL
ATTACHMENT 1
GRANT APPLICATION SCORING CRITERIA

**FLORIDA BOATING IMPROVEMENT PROGRAM
GRANT WRITING & ADMINISTRATION PROPOSAL**

Technical Evaluation Criteria	Technical Points																		
1. Does the applicant have the correct number of applications (one physical and one electronic) submitted?	Yes = 5 points No = 0 points																		
2. Has the application been signed by a person with signature authority?	Yes = 5 points No = 0 points																		
3. Has the applicant completed all required sections of the application?	Yes = 5 points No = 0 points																		
4. Has the applicant included all required attachments?	Yes = 5 points No = 0 points																		
5. Amount requested is less than or equal to:	Possible Points = 5																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;">Boat Access Facilities</th> <th style="width: 60%;"></th> <th style="width: 20%;">POINTS</th> </tr> </thead> <tbody> <tr> <td>>\$500,000</td> <td></td> <td style="text-align: center;">1</td> </tr> <tr> <td>\$499,999</td> <td></td> <td style="text-align: center;">2</td> </tr> <tr> <td>\$399,999</td> <td></td> <td style="text-align: center;">3</td> </tr> <tr> <td>\$299,999</td> <td></td> <td style="text-align: center;">4</td> </tr> <tr> <td>\$199,999</td> <td></td> <td style="text-align: center;">5</td> </tr> </tbody> </table>		Boat Access Facilities		POINTS	>\$500,000		1	\$499,999		2	\$399,999		3	\$299,999		4	\$199,999		5
Boat Access Facilities			POINTS																
>\$500,000			1																
\$499,999			2																
\$399,999			3																
\$299,999		4																	
\$199,999		5																	
6. Cost Share: Applicant is providing some share of the total cost through in-kind services, cash expenditures or partner contributions; or, applicant is located in a Rural Area of Opportunity.	Yes = 5 points No = 0 points																		
30 Points Available																			

Qualitative Evaluation Criteria	Qualitative Points
1. Need Statement: Does the applicant explain why the project is necessary? Does the applicant describe why the existing facilities or activities are insufficient? Does the project address a documented need? Is the need documented with photos and statistics?	0 – 10 points
2. Project Purpose: Does the applicant summarize the ultimate purpose of the proposed project and describe how the proposed project will address the need(s) and benefit(s) to boating access? Does the project improve or enhance boating?	0 – 10 points
3. Expected Results and Benefits: Does the applicant describe how the proposed structures, services, products or activities will accomplish the desired project purpose and outcome? Will the proposed project increase boating access, safety or education?	0 – 10 points
4. Project Goal(s) and Timeline: Does the applicant describe the project goal(s)? Does the applicant provide a proposed timeline to achieve the project purpose, desired goal(s) and expected benefits?	0 – 10 points
5. Approach and Tasks: Does the applicant describe what tasks must be performed or services provided to reach the project goal? Are the tasks and goals specific, measurable and those that can achieve the desired outcome(s)?	0 – 10 points

**FLORIDA BOATING IMPROVEMENT PROGRAM
GRANT WRITING & ADMINISTRATION PROPOSAL**

6. <u>Budget Narrative</u> : Does the applicant provide a brief description of services or activities, including the number of units and rate(s), for each budget category? Do the associated budget items demonstrate cost effectiveness in meeting project objectives?	0 – 10 points
7. <u>Cost Estimate</u> : Is the proposed cost estimate reasonable based on the provided detailed cost estimate or schedule of values?	0 – 10 points
70 Points Available	

BONUS POINTS

Five (5) bonus points will be awarded based on priority consideration established in s. 206.606 and 328.72, Florida Statutes, to applicants meeting at least one of the criteria listed below. If a municipality is located within a county that meets the criteria for these bonus points, that municipality shall also be given the bonus points. Counties who have not submitted an annual detailed accounting report of vessel registration revenues to the Commission as required in section 328.72(15), Florida Statutes, are not eligible for bonus points. Bonus points will be added to the score created by adding the average of all the qualitative evaluations and the technical evaluation score to determine an applicant's final score.

- Projects located in a county with a population of 100,000 or less.
- Projects located in a coastal county with a high level of boating-related activities from individuals residing in other counties.
- Projects located in a county with more than 35,000 registered vessels.

FLORIDA BOATING IMPROVEMENT PROGRAM
GRANT WRITING & ADMINISTRATION PROPOSAL

ATTACHMENT 2

ALLOWABLE COSTS

Boating Access Facilities Grant Category

- Costs associated with the design, engineering, permitting, construction, repair, or enhancement of publicly owned boat ramps, lifts, hoists, marine railways, other public launching facilities, and associated amenities for recreational boaters.
- Costs associated with the design, engineering, permitting, construction, repair, or enhancement of publicly owned piers and docks, mooring fields, and associated amenities for recreational boaters.
- Costs associated with the design, engineering, permitting, construction, repair, or enhancement of associated amenities for recreational boaters. Eligible amenities include boarding docks, staging areas, restrooms, trailer parking, access roads, dry storage facilities, utilities hook-ups, laundry facilities, fueling docks and educational kiosks.
- Costs associated with program management and administration

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 7, 2023

AGENDA ITEM
9E

Presentation of a proposal to purchase (1) John Deere 6120E Cab Tractor (101 PTO hp) & John Deere 540M Loader (attachment). Three (3) quotes attached. Lowest quote – John Deere Company Total **\$61,751.05** after trade ins. (New Equipment over \$5000 **GL#105-29-541-64000-00**)

DEPARTMENT Public Works

PURPOSE: Presentation of a proposal to purchase (1) John Deere 6120E Cab Tractor (101 PTO hp) & John Deere 540M Loader (attachment). Three (3) quotes attached. Lowest quote – John Deere Company Total **\$61,751.05** after trade ins. (New Equipment over \$5000 **GL#105-29-541-64000-00**)



ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Ag-Pro
9200 Nw 13th Street
Gainesville, FL 32653
352-367-2632
WGainesvilleFIGM@agproco.com

Quote Summary

Prepared For:

BRADFORD COUNTY
PO BOX B
STARKE, FL 32091
Business: 904-964-6280

Delivering Dealer:

Ag-Pro
Kalyn Hartley
9200 Nw 13th Street
Gainesville, FL 32653
Phone: 352-367-2632
khartley@agproco.com

Quote ID: 27575908
Created On: 07 October 2022
Last Modified On: 30 January 2023
Expiration Date: 31 October 2022

Equipment Summary

	Selling Price	Qty	Extended
JOHN DEERE 6120E Cab Tractor (101 PTO hp) Contract: FL Ag & Lawn Equip 25101900-21-STC (PG F2 CG 22) Price Effective Date: October 19, 2022	\$ 88,370.10 X	1 =	\$ 88,370.10
JOHN DEERE 540M Loader Contract: FL Ag & Lawn Equip 25101900-21-STC (PG F2 CG 22) Price Effective Date: October 19, 2022	\$ 7,880.95 X	1 =	\$ 7,880.95

Equipment Total

\$ 96,251.05

Trade In Summary

	Qty	Each	Extended
2017 JOHN DEERE MX15 ROT CUT 540 PULL TYPE - 1P0MX15ETHP011128 PayOff	1	\$ 9,000.00	\$ 9,000.00 \$ 0.00
Total Trade Allowance			\$ 9,000.00
2011 KUBOTA M8540D - 83985 PayOff	1	\$ 14,000.00	\$ 14,000.00 \$ 0.00
Total Trade Allowance			\$ 14,000.00
US MOWER EX50HDR PayOff	1	\$ 2,000.00	\$ 2,000.00 \$ 0.00

Salesperson : X _____

Accepted By : X _____



ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Ag-Pro
9200 Nw 13th Street
Gainesville, FL 32653
352-367-2632
WGainesvilleFIGM@agproco.com

Total Trade Allowance			\$ 2,000.00
WATER TRUCK WATER TRUCK	1	\$ 6,000.00	\$ 6,000.00
PayOff			\$ 0.00
Total Trade Allowance			\$ 6,000.00
1969 CATERPILLAR CS-433-C - 5HK30674	1	\$ 3,500.00	\$ 3,500.00
PayOff			\$ 0.00
Total Trade Allowance			\$ 3,500.00
Trade In Total			\$ 34,500.00

* Includes Fees and Non-contract items

Quote Summary

Equipment Total	\$ 96,251.05
Trade In	\$ (34,500.00)
SubTotal	\$ 61,751.05
Est. Service Agreement Tax	\$ 0.00
Total	\$ 61,751.05
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 61,751.05

Salesperson : X _____

Accepted By : X _____



Selling Equipment

Quote Id: 27575908 Customer Name: BRADFORD COUNTY

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Ag-Pro
9200 Nw 13th Street
Gainesville, FL 32653
352-367-2632
WGainesvilleFIGM@agproco.com

JOHN DEERE 6120E Cab Tractor (101 PTO hp)

Hours:

Stock Number:

Contract: FL Ag & Lawn Equip 25101900-21-STC (PG F2
CG 22)

Selling Price *
\$ 88,370.10

Price Effective Date: October 19, 2022

* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
333FP	6120E Cab Tractor (101 PTO hp)	1	\$ 101,414.00	22.00	\$ 22,311.08	\$ 79,102.92	\$ 79,102.92
Standard Options - Per Unit							
182B	GreenStar™ Ready	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
183E	JDLink™ Modem	1	\$ 600.00	22.00	\$ 132.00	\$ 468.00	\$ 468.00
185A	JDLink™ Connectivity	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
0202	United States	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
0409	English Operator's Manual North America	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
0500	Less Package	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
1385	24F/12R PowrReverser™ Plus Transmission, Wet Clutch, EH PTO, 40 Km/h	1	\$ 1,579.00	22.00	\$ 347.38	\$ 1,231.62	\$ 1,231.62
1950	Less Application	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
2050	Cab Standard	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
2130	Air Suspension Seat with Swivel (MSG 95)	1	\$ 1,121.00	22.00	\$ 246.62	\$ 874.38	\$ 874.38
3340	Triple Deluxe SCV with ISO Breakaway Couplers	1	\$ 483.00	22.00	\$ 106.26	\$ 376.74	\$ 376.74
4015	Standard Hitch	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
4120	Telescopic Draft Links	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
4315	Standard Drawbar	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
4420	Sway Chains	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
5234	460/85R38 In. 8PR R1 Radial	1	\$ 924.00	22.00	\$ 203.28	\$ 720.72	\$ 720.72
6045	MFWD (4 Wheel Drive) Front Axle, electro-hydraulic activation.	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00



JOHN DEERE



Selling Equipment

Quote Id: 27575908 Customer Name: BRADFORD COUNTY

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Ag-Pro
9200 Nw 13th Street
Gainesville, FL 32653
352-367-2632
WGainesvilleFIGM@agproco.com

6220	380/85R24 RT855 R1W Radial	1	\$ 178.00	22.00	\$ 39.16	\$ 138.84	\$ 138.84
7700	Shipping Preparation for Truck	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
8254	Instructional Seat	1	\$ 712.00	22.00	\$ 156.64	\$ 555.36	\$ 555.36
8911	3-Function Mechanical Independent Control Valve Loader Ready	1	\$ 6,284.00	22.00	\$ 1,382.48	\$ 4,901.52	\$ 4,901.52
Standard Options Total			\$ 11,881.00		\$ 2,613.82	\$ 9,267.18	\$ 9,267.18
Technology Options/Non-Contract/Open Market							
1880	Less Receiver	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
1900	Less Display	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
Technology Options Total			\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
Value Added Services Total			\$ 0.00			\$ 0.00	\$ 0.00
Total Selling Price			\$ 113,295.00		\$ 24,924.90	\$ 88,370.10	\$ 88,370.10

JOHN DEERE 540M Loader

Equipment Notes:

Hours:

Stock Number:

Selling Price *

Contract: FL Ag & Lawn Equip 25101900-21-STC (PG F2 CG 22)

\$ 7,880.95

Price Effective Date: October 19, 2022

* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
14C0P	540M Loader	1	\$ 10,670.00	23.00	\$ 2,454.10	\$ 8,215.90	\$ 8,215.90
Standard Options - Per Unit							
0202	United States	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
0409	English	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
0500	Less package	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
1995	Less mounting frame	1	\$ -1,594.00	23.00	\$ -366.62	\$ -1,227.38	\$ -1,227.38



Selling Equipment

Quote Id: 27575908 Customer Name: BRADFORD COUNTY

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
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9200 Nw 13th Street
Gainesville, FL 32653
352-367-2632
WGainesvilleFIGM@agproco.com

2521	540M Standard farm loader, non-self-leveling (NSL) - Three-function	1	\$ 441.00	23.00	\$ 101.43	\$ 339.57	\$ 339.57
3545	Three-function hoses and parts	1	\$ 253.00	23.00	\$ 58.19	\$ 194.81	\$ 194.81
4552	Three-function mid-mount quick-couplers	1	\$ 402.00	23.00	\$ 92.46	\$ 309.54	\$ 309.54
5995	Less hood guard	1	\$ -462.00	23.00	\$ -106.26	\$ -355.74	\$ -355.74
6995	Less ballast box	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
7610	Global carrier	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
8230	2150-mm (85-in.) global heavy-duty bucket with grapple brackets	1	\$ 525.00	23.00	\$ 120.75	\$ 404.25	\$ 404.25
	Standard Options Total		\$ -435.00		\$ -100.05	\$ -334.95	\$ -334.95
Total Selling Price			\$ 10,235.00		\$ 2,354.05	\$ 7,880.95	\$ 7,880.95

Quote Provided By
 CRYSTAL TRACTOR & EQUIPMENT -
 HASTI
 Karen Fugate
 8515 STATE ROAD 207
 HASTINGS, FL 32145
 email: karen.fugate@crystaltractor.com
 phone: 9049007668

-- Standard Features --

-- Custom Options --



M Series

**M6-141DTC-F
 4WD FARM TRACTOR, ELECTRO-HYDRAULIC SHUTTLE
 TRANSMISSION & CAB**

*** EQUIPMENT IN STANDARD MACHINE & SPECIFICATIONS ***

DIESEL ENGINE

Kubota V3800 Direct Injection
 6.1L (374 cu. In.) 4 Cyl
 EPA Tier 4 Final Compliant
 Common Rail Electronic Fuel Injection
 Electronic Engine Management
 Turbocharged
 w/Wastegate and Intercooled
 Fuel Tank Capacity: 50.2 Gal
 130 Amp Alternator Cab
 12V 1090 CCA Battery
 SAE Gross HP: 141.4
 Engine Net HP: 133.0
 Max. PTO HP: 114.0
 @ 2200 Engine RPM

TRANSMISSION

24F/24R Intelli-Shift
 Three Range, 8-Speed Semi-
 Powershift
 Auto Shift Mode - Field & Road
 Auto 4WD Function
 Electro-Hydraulic Shuttle Shift
 Electro-Hydraulic Front & Rear Diff.
 Lock
 Clutch - Multi Plate Wet
 Planetary Final Drives
 Hydraulic Wet Disc Brakes

FRONT AXLE

Hydrostatic Power Steering
 4WD: Cast Iron, Bevel Gear Type
 Bi-Speed Turn Feature
 Planetary Final Drives
 Adj. (Rim) Tread Spacing

**EXHAUST EMISSION CONTROL
 TYPE**

DPF System (Diesel Particulate Filter)
 SCR System
 DEF Tank Capacity: 4.2 Gal

HYDRAULICS / HITCH / DRAWBAR

Open Center Gear Pump
 Max. Flow @ Rated Engine Speed:
 Power Steering: 14.6
 Impl. Flow: 20.4 gpm
 Total Flow: 35.0 gpm

REMOTE VALVES

(1) SCD (Self Canceling Detent)
 (1) FD (Float Detent)
 In-Cab Flow Control Adjustment

3 POINT HITCH & DRAWBAR

Cat II 3-point Hitch
 @ Lift Points: 8598 lbs
 @ 24" Behind: 6834 lbs
 2 External Lift Cylinders
 Electronic Position and Draft Control
 Telescoping Lower Links
 Stabilizers
 Swinging Drawbar - 4.5" Drop

POWER TAKE OFF (540)

Live-Independent Hyd. PTO
 SAE 1 3/8" Six Spline
 540 rpm @ 1994 Eng. rpm
 SAE 1 3/8" Twenty-One Spline
 1000 rpm @ 2050 Eng. rpm

LIGHTING

2 Headlights - Tail lights
 4 Hazard Flasher Lights w/ Turn Signals
 2 Grille Mounted Worklights
 2 Front Cab Halogen Worklights
 2 Rear Halogen Worklights

FLUID CAPACITY

Cooling System: 15.4 qts
 Crankcase: 14.6 qts
 Hydraulics/Trans: 17.2 gal

INSTRUMENTS

LCD readout for MPH and PTO rpm
 26 Mode LCD Readout
 Tachometer/Hour meter
 Oil Pressure
 Fuel Gauge
 Coolant Temperature
 Gear Speed Digital Light Indicator
 Digital Light Indicator F/R Direction

GRAND-X CAB

4-post, ROPS Certified
 RH & LH Doors
 Tinted Glass Doors and Windows
 In-roof window/vent
 Tilt and Telescoping Steering Wheel
 Deluxe Air Ride Seat
 Dual Level Air Conditioning & Heater
 Front and Rear Wiper/Washer
 Front Sun Visor
 Rear View Mirror
 LH & RH Telescoping Side Mirrors
 Radio Ready Cab
 Steps, Left and Right Side
 Interior Dome Light
 12V - 30-Amp 2 Wire Coupler
 12V - 3 Pin 30-Amp Coupler
 12V - Outlet
 Cup Holder
 Instructor Seat Ready
 Horn

SAFETY EQUIPMENT

Flip-Up PTO Shield
 Safety Start Switches
 Electric Key Shut Off
 Parking Brake
 Turn Signals

M6-141DTC-F Base Price: \$112,915.00

(1) FRONT LOADER (2 LEVER TYPE QC) LA2255-FRONT LOADER (2 LEVER TYPE QC)	\$9,121.00
(1) 84" HIGH CAPACITY QUICK ATTACH ROUND BACK BUCKET M1815-84" HIGH CAPACITY QUICK ATTACH ROUND BACK BUCKET	\$1,096.00
(1) STANDARD LOADER VALVE M6917-STANDARD LOADER VALVE	\$1,410.00
Configured Price:	\$124,542.00
Sourcewell Discount:	(\$27,399.24)
SUBTOTAL:	\$97,142.76
Factory Assembly:	\$260.00
Dealer Assembly:	\$495.00
Freight Cost:	\$1,093.75
PDI:	\$400.00
Dealer Fee	\$699.00

Total Unit Price: \$100,090.51
 Quantity Ordered: 1
 Final Sales Price: \$100,090.51

**Purchase Order Must Reflect
 the Final Sales Price**

To order, place your Purchase Order directly with the quoting dealer

SMV Sign
7-Pin Electrical Trailer Connector

SELECTED TIRES

AMR8517 & AMR8581

FRONT-14.9R24 R1W MICHELIN AGRIBIB

REAR-18.4R38 R1W MICHELIN AGRIBIB CAST

***Some series of products are sold out for 2022. All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price.** All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.

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DRAFT



Ring Power Corporation
500 World Commerce Parkway
St. Augustine, FL 32092

QUOTE PER THE FLORIDA SHERIFF'S ASSOCIATION CONTRACT

Quote Prepared For:
Bradford County

10/5/2022

(1) NEW MASSEY FERGUSON MF5712 AGRICULTURAL TRACTOR

CONTRACT DETAILS

Florida Sheriff's Association
Bid # FSA20-EQU18.0
Item #410: Group: Tractor: Agricultural Tractor with Boom Mower
Contract Dates: October 1, 2022 through September 30, 2023

BASE MACHINE

BASE	MF5712 Per Sheriff's Contract Specifications	\$162,295
7292256	MF5712 Tractor Only (Less Boom Mower)	<u>(\$48,616)</u>
TOTAL OF BASE MACHINE		\$113,679

NON-SPECIFIED OPTIONS

7292313	NOMENCLATURE CHANGE TO 5S	NC
	MASSEY FERGUSON CLASSIC TRACTOR 93 PTO HP	INCL
7292299	26 GPM TWIN FLOW OPEN CENTER SYSTEM	<u>(\$3,884)</u>
	2 MECHANICAL CONTROLLED VALVES	INCL
7292278	3 RD MECHANICAL CONTROLLED VAVLE	INCL
	RADIO/CD/MP3	INCL
	175 AMP ALTERNATOR	INCL
7293103	DUAL ROOF MOUNTED ROTATING BEACONS	\$570
7292877	REAR: 420/85R34 R1W (16.9R34)	<u>(\$1,092)</u>
	FRONT: 340/85R24 R1W (13.6R24)	INCL
7295647	LESS SYSTEM INFORMATION SCREEN	<u>(\$1,880)</u>
7295649	LESS MASSEY FERGUSON GUIDE	<u>(\$4,725)</u>
7293558	LESS SPEEDSTEER	<u>(\$2,720)</u>
7294198	TRELLEBORG (TR) BRAND TIRES	\$975
72537048	MFFL 4121 LOADER - MECH. SELF LEVELING	\$11,679
72537104M	SUBFRAME KIT FOR 5S	\$3,534

72537105M	TWO FUNCTION QCS FL M-COMMAND HYD. KIT	\$2,103
72537019M	86" HEAVY DUTY MATERIAL BUCKET	\$1,903
72537020M	BOLT ON CUTTING EDGE	<u>\$509</u>
	SUBTOTAL	\$6,972
	LESS 15% SHERIFF'S CONTRACT DISCOUNT	<u>(\$1,046)</u>
TOTAL OF NON-SPECIFIED OPTIONS		\$5,926

WARRANTY

	24 MONTH / 2000 HOUR NEW MACHINE	INCL
	48 MONTH / 4000 HOURS BASIC	\$2,485

TOTAL TRANSACTION PRICE		\$122,090
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