

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

Regularly Scheduled Meeting

April 21, 2016  
6:30 P.M.

BRADFORD COUNTY COURTHOUSE  
945 North Temple Avenue  
Starke, Florida 32091

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AGENDA

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Meeting Called to Order by Chairman Eddie Lewis

1. **Public Hearing** - Enactment of a county ordinance - Will Sexton, County Attorney
  - A. AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CREATING A NEW SECTION OF THE *BRADFORD COUNTY CODE OF ORDINANCES*; ESTABLISHING GUIDELINES AND PROCEDURES FOR THE COLLECTION AND DISPOSAL OF DEBRIS GENERATED DURING DISASTERS AND DECLARED STATES OF EMERGENCY; PROVIDING DIRECTION TO STAFF; PROVIDING FOR SEVERABILITY; PROVIDING DIRECTION TO THE CODIFIER; AND PROVIDING AN EFFECTIVE DATE.
  - B. AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA AMENDING CHAPTER 58 OF THE BRADFORD COUNTY CODE OF ORDINANCES TO DESIGNATE THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA AS THE LOCAL PLANNING AGENCY FOR BRADFORD COUNTY, FLORIDA; PROVIDING DIRECTION TO STAFF; PROVIDING FOR SEVERABILITY; PROVIDING DIRECTION TO THE CODIFIER; AND PROVIDING AN EFFECTIVE DATE.
  
2. **Public Comments** - (Please fill out a public comment card provided on the table outside the meeting room and turn it into the Clerk.) The Bradford County Board of

County Commissioners welcomes you to this meeting; your participation is appreciated. This time is set-aside for the citizens of Bradford County to address the Board. Please understand the Board may not be prepared to answer any questions at this time. All comments will be noted and directed to the appropriate department. If you have any questions, you should contact the County Commissioner's office or the appropriate department after this meeting. Please limit your time to three (3) minutes and refrain from personal attacks, using any individual's name, or making political statements. Please limit speech to one (1) representative member of a group, where large numbers of members of such group are present at the meeting. Please limit speech to items the speaker has not already addressed to the Board at a prior County Commission meeting.

3. Consent Agenda:

- A. Bradford County support letter for the ACORN Clinic USDA Grant Application.
- B. Consider approval of a SHIP Purchase Assistance Loan in the amount of \$20,000 on file #2014-33-S.
- C. Consider approval of a proposal in the amount of \$45,220.00 (funded through court budget), from Holistic Systems Design, LLC (sole source vendor), for the installation of a video presentation system (system upgrade) in Courtroom 1 and 2 for Court Administration.

4. Approve Payment of Bills - Commissioner Lila Sellars

5. Reconsider recommendation by North Central Florida Planning Council to undertake the process for implementation of a twelve-month moratorium on the acceptance of new mining applications - Brenda Thornton, Concerned Citizen.

6. County Attorney Report - Will Sexton

- A. Consider Request for Landing Authorization – Santa Fe Lake Boat Ramp  
Applicant: DHL Recovery, LLC (Aaron Matthews)  
140 Morris Lake Drive, Hawthorne, Florida  
Purpose: DHL is requesting permission to access Lake Santa Fe using Bradford County's public boat ramp for deadhead logging. This permission is required to be submitted by DHL as a part of their application to the Florida Department of Environmental Protection.

7. Sheriff Report - Gordon Smith

8. Clerk Report - Ray Norman

9. County Manager Reports - Brad Carter

- A.** Request permission to award a bid on debris removal (contract no. EM16-001) to Bergeron Emergency Services, Inc. (primary contractor) in the amount of \$11,903,000.00 - Brian Johns, Emergency Management Director.
- B.** Request permission to award a bid on debris removal (contract no. EM16-001) to TAG Grinding Services, Inc. (secondary contractor) in the amount of \$12,228,000.00 - Brian Johns, Emergency Management Director.
- C.** Request permission to award a bid on a SHIP rehab project (file 2014-25-S) to Southern Exteriors in the amount of \$17,584.00 (low bid) - Kelly Canady, Community Development Director.
- D.** Consider approval of change order no. 2 on SHIP rehab file #2014-20-S in the amount of \$2,490.00 - Kelly Canady, Community Development Director.
- E.** Consider approval of an engagement letter from Robert E. Taylor, County Architect, for assistance on SHIP Replacement Housing Assistance Projects (cost per unit/project - \$4,090.00 (paid from SHIP funds)) - Kelly Canady, Community Development Director.
- F.** Crime Prevention Security Systems, LLC upgrade (no charge with a 60 month agreement) - Robert Perone, Library Director.
- G.** Consider approval of a proposal from Great Southern Construction Equipment Co. for a trade-in offer of the 2012 Badger TM470 Boom Excavator (serial no. 4701204) for a new 2016 Gradall XL3100 V Hydraulic Excavator - Balance total \$256,327.06.

#### 10. Commissioners Comments

- A.** Request permission to refund the City of Hampton of paid permit fees for building repairs to house fire trucks - Vice Chair, Danny Riddick.

#### 11. Chairman Comments

Notice: Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be base. FS 286.0105.