

Board of County Commissioners of Bradford County, Florida
Regular Scheduled Meeting

Bradford County Courthouse
945 North Temple Avenue • Starke, Florida
Agenda

March 17, 2016
6:30 P.M.

Meeting Called to Order by Chairman Eddie Lewis

1. **Public Hearings:**

A. Enactment of an Ordinance - Will Sexton, County Attorney:

- AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA AMENDING CHAPTER 43 OF THE BRADFORD COUNTY CODE OF ORDINANCES; PROVIDING FOR THE CONTINUED IMPOSITION OF AN ADDITIONAL, TEMPORARY, 365-DAY MORATORIUM ON THE ASSESSMENT AND COLLECTION OF IMPACT FEES; PROVIDING FOR SEVERABILITY; PROVIDING FOR THE REPEAL OF ALL ORDINANCES INCONSISTENT WITH THIS ARTICLE; PROVIDING DIRECTIONS TO THE CODIFIER; AND PROVIDING AN EFFECTIVE DATE.

[1. Public Comments "for" or "against"; 2. Motion; and 3. Vote]

B. Special Use Application for Essential Services - Randy Andrews, Zoning Director:

- Special Use Application for Essential Services for a Telecommunications Tower. Applicant - C4 Towers LLC (SU 16-01).

[1. Public Comments "for" or "against"; 2. Motion; and 3. Vote]

C. Special Use Application - Randy Andrews, Zoning Director:

- Special Use Application for a Borrow Pit. Applicant - J.B. Coxwell (SU 16-02).

[1. Public Comments "for" or "against"; 2. Motion; and 3. Vote]

2. **Public Comments** - (Please fill out a public comment card provided on the table outside the meeting room and turn it into the Clerk.) The Bradford County Board of County Commissioners welcomes you to this meeting; your participation is appreciated. This time is set-aside for the citizens of Bradford County to address the Board. Please understand the Board may not be prepared to answer any questions at this time. All comments will be noted and directed to the appropriate department. If you have any questions, you should contact the County Commissioner's office or the appropriate department after this meeting. Please limit your time to three (3) minutes and refrain from personal attacks, using any individual's name, or making political statements. Please limit speech to one (1) representative member of a group, where large numbers of members of such group are present at the meeting. Please limit speech to items the speaker has not already addressed to the Board at a prior County Commission meeting.

3. **Consent Agenda:**

- A. Minutes of a regularly scheduled board meeting - 02/01/16.
- B. Minutes of a regularly scheduled board meeting - 02/18/16.
- C. Minutes of a recreation workshop with the City of Starke - 02/22/16.
- D. Inventory surplus list.
- E. Request to transfer 1998 Education Trailer (Surplused item 3-D) to Heilbronn Springs Volunteer Fire Department.
- F. Consider approval of an agreement with Tyco SimplexGrinnell for Sprinkler Test & Inspection Services at the Lawtey VFD. Total Annual Investment - \$270.00.
- G. Consider approval of a renewal agreement with Simplex Grinnell for Fire Alarm Monitoring at the Bradford County Courthouse. Renewal Annual Price - \$538.77 (increase of \$30.26 from last year's agreement).
- H. Consider approval of a renewal agreement with Diebold for maintenance of four (4) insulated vault doors. Renewal Annual Price - \$683.92 (increase of \$19.92 from last year's agreement).
- I. Consider approval of a SHIP Home Repair Loan on file no. 2014-30-S, not to exceed \$25,000.00.
- J. Consider approval of a SHIP Home Repair Loan on file no. 2014-31-S, not to exceed \$25,000.00.
- K. Consider approval of a SHIP Home Repair Loan on file no. 2014-32-S, not to exceed \$25,000.00.
- L. Consider approval of a SHIP Home Repair Loan on file no. 2014-33-S, not to exceed \$25,000.00.
- M. Consider approval of a SHIP Replacement Housing Project on file no. 2016-01-S, not to exceed \$84,500.00.
- N. Consider approval of Suwannee River Economic Council's (SREC), recommendation to appoint Janice Johnson to the SREC Board of Directors.

4. **Approve Payment of Bills - Commissioner Thompson**

5. Citizens against phosphate mining presentation- Eric Thomas.
6. Consider approval of a TDC (Tourist Development Council) funding grant application made on behalf of North Florida Regional Chamber of Commerce (NFRCC), in the amount of \$7,500.00, for advertisement of the Bradford County Strawberry Festival (TDC approved 02/22/16; vote 7-0) - Pam Whittle, NFRCC President/CEO.
7. Consider approval of a Road Memorial/Dedication Award - Commissioner Ross Chandler:
 - A. N.E. 17th Avenue (Lawtey) - Dedicated to the families of Hermia Sherman and Alice Hamilton.
8. County Attorney Report - Will Sexton
 - A. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA APPROVING EXECUTION OF A SMALL COUNTY OUTREACH PROGRAM SUPPLEMENTAL AGREEMENT (SUPPLEMENTAL AGREEMENT #1) WITH THE STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION FOR WIDENING AND RESURFACING OF S.W. 104TH AVENUE FROM S.W. CR 18 TO END OF SECTION; PROVIDING DIRECTION TO STAFF; AND PROVIDING AN EFFECTIVE DATE.
 - B. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA ADOPTING A LOCAL MITIGATION STRATEGY; AND PROVIDING AN EFFECTIVE DATE.
 - C. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA DECLARING A DEFINITE TIME AND PLACE FOR A PUBLIC HEARING TO CONSIDER THE ADVISABILITY OF EXERCISING ITS AUTHORITY PURSUANT TO CHAPTER 336, *FLORIDA STATUTES*, TO CLOSE AND ABANDON THE ALLEYWAY LYING WITHIN BLOCK 42 AND BLOCK 45 OF NEW RIVER SUBDIVISION, BASED UPON A REQUEST BY D.W. ODEN, BARBARA ODEN, EDWARD M. DROW, MICHAEL DAVIS AND BRITTANY DAVIS; PROVIDING DIRECTION TO STAFF; AND PROVIDING AN EFFECTIVE DATE.
 - D. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA DECLARING A DEFINITE TIME AND PLACE FOR A PUBLIC HEARING TO CONSIDER THE ADVISABILITY OF EXERCISING ITS AUTHORITY PURSUANT TO CHAPTER 336, *FLORIDA STATUTES*, TO CLOSE AND ABANDON BELMONT STREET BETWEEN BLOCKS 1 AND 2 AND BETWEEN BLOCKS 56 AND 57, BASED UPON A REQUEST BY D.W. ODEN, BARBARA ODEN, EDWARD M. DROW, MICHAEL DAVIS AND BRITTANY DAVIS; PROVIDING DIRECTION TO STAFF; AND PROVIDING AN EFFECTIVE DATE.

- E. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA DECLARING A DEFINITE TIME AND PLACE FOR A PUBLIC HEARING TO CONSIDER THE ADVISABILITY OF EXERCISING ITS AUTHORITY PURSUANT TO CHAPTER 336, *FLORIDA STATUTES*, TO CLOSE AND ABANDON DUKE STREET BETWEEN BLOCKS 1 AND 11 AND BETWEEN BLOCKS 2 AND 10, BASED UPON A REQUEST BY D.W. ODEN, BARBARA ODEN, EDWARD M. DROW, MICHAEL DAVIS AND BRITTANY DAVIS; PROVIDING DIRECTION TO STAFF; AND PROVIDING AN EFFECTIVE DATE.**
- F. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA DECLARING A DEFINITE TIME AND PLACE FOR A PUBLIC HEARING TO CONSIDER THE ADVISABILITY OF EXERCISING ITS AUTHORITY PURSUANT TO CHAPTER 336, *FLORIDA STATUTES*, TO CLOSE AND ABANDON ESSIE STREET BETWEEN BLOCK 46 AND AN UNNUMBERED LOT, BASED UPON A REQUEST BY D.W. ODEN, BARBARA ODEN, EDWARD M. DROW, MICHAEL DAVIS AND BRITTANY DAVIS; PROVIDING DIRECTION TO STAFF; AND PROVIDING AN EFFECTIVE DATE.**
- G. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA DECLARING A DEFINITE TIME AND PLACE FOR A PUBLIC HEARING TO CONSIDER THE ADVISABILITY OF EXERCISING ITS AUTHORITY PURSUANT TO CHAPTER 336, *FLORIDA STATUTES*, TO CLOSE AND ABANDON SAM STREET BETWEEN BLOCKS 42 AND 48, BASED UPON A REQUEST BY D.W. ODEN, BARBARA ODEN, EDWARD M. DROW, MICHAEL DAVIS AND BRITTANY DAVIS; PROVIDING DIRECTION TO STAFF; AND PROVIDING AN EFFECTIVE DATE.**
- H. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA DECLARING A DEFINITE TIME AND PLACE FOR A PUBLIC HEARING TO CONSIDER THE ADVISABILITY OF EXERCISING ITS AUTHORITY PURSUANT TO CHAPTER 336, *FLORIDA STATUTES*, TO CLOSE AND ABANDON ST. JOHNS STREET BETWEEN BLOCKS 32 AND 42, BASED UPON A REQUEST BY D.W. ODEN, BARBARA ODEN, EDWARD M. DROW, MICHAEL DAVIS AND BRITTANY DAVIS; PROVIDING DIRECTION TO STAFF; AND PROVIDING AN EFFECTIVE DATE.**

9. Sheriff Report - Gordon Smith

- A. Request permission to apply for an E911 Rural County Grant for maintenance of the 911 system. Total Amount Requested from the State - \$38,353.00.**

10. Clerk Report - Ray Norman

11. County Manager Reports - Brad Carter

- A. Award bid on a SHIP Rehab Project for Stella's Place Group Home - Kelly Canady, Community Development Director.
- B. Consider approval of an agreement with low bidder for Stella's Place Group Home - Kelly Canady, Community Development Director.
- C. Consider approval of a quote to make repairs to the Lawtey VFD/EMS Station - Rod Crawford, Building Official.
- D. Consider approval of a quote to make alterations to the fire sprinkler system at the Lawtey VFD/EMS Station - Rod Crawford, Building Official.
- E. Consider approval of an agreement between Bradford County and Gila LLC D/B/A Municipal Services Bureau for Debt Collection Services (County will pay contractor 22% of gross collections of collection items) - Allen Parrish, Emergency Medical Services Director.
- F. Consider approval of a quote from Bliss Products (low quote/Clay County piggyback contract bid 1314-8) for playground equipment for the Lincoln City Park - Quote total \$33,349.25.
- G. Consider approval of a quote from Bliss Products (low quote/Clay County piggyback contract bid 1314-8) for playground equipment for Speedville Recreation - Quote total \$21,476.10.

12. Commissioners Comments

13. Chairman Comments

Meeting Adjourned

Notice: Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be base. FS 286.0105.