

Board of County Commissioners of Bradford County, Florida  
Regular Scheduled Meeting

Bradford County Courthouse  
945 North Temple Avenue • Starke, Florida  
Agenda

February 1, 2016  
9:30 A.M.

Meeting Called to Order by Chairman Eddie Lewis

1. **Public Comments** - (Please fill out a public comment card provided on the table outside the meeting room and turn it into the Clerk.) The Bradford County Board of County Commissioners welcomes you to this meeting; your participation is appreciated. This time is set-aside for the citizens of Bradford County to address the Board. Please understand the Board may not be prepared to answer any questions at this time. All comments will be noted and directed to the appropriate department. If you have any questions, you should contact the County Commissioner's office or the appropriate department after this meeting. Please limit your time to three (3) minutes and refrain from personal attacks, using any individual's name, or making political statements. Please limit speech to one (1) representative member of a group, where large numbers of members of such group are present at the meeting. Please limit speech to items the speaker has not already addressed to the Board at a prior County Commission meeting.
2. Consent Agenda:
3. Approve Payment of Bills - Chairman Lewis  
[Chairman should refrain from making a motion to approve bills]
4. Consider approval of a grant request made by the Bradford County Fair Association, through the TDC (Tourist Development Council), for a commercial ad in the amount of \$7,500.00 (TDC approved 7-0 on 01/21/16) - Pam Whittle, Chamber President.
5. County Attorney Report - Will Sexton
  - A. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA APPROVING A SETTLEMENT IN THE CASE *UNITED STATES OF AMERICA, ET AL. EX REL PEREZ V. STERICYCLE, INC.*; ACCEPTING SETTLEMENT FUNDS IN THE AMOUNT OF \$14,311.24; PROVIDING DIRECTION TO STAFF AND PROVIDING AN EFFECTIVE DATE.

**B. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA APPROVING THE LOCAL HOUSING ASSISTANCE PLAN, AS AMENDED, AS REQUIRED BY THE STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM ACT, SUBSECTIONS 420.907-420.9079, *FLORIDA STATUTES* AND RULE CHAPTER 67-37, *FLORIDA ADMINISTRATIVE CODE*; AUTHORIZING THE SUBMISSION OF THE LOCAL HOUSING ASSISTANCE PLAN FOR REVIEW AND APPROVAL BY THE FLORIDA HOUSING FINANCE CORPORATION; PROVIDING DIRECTION TO THE CHAIRMAN AND STAFF; AND PROVIDING AN EFFECTIVE DATE.**

**6. Sheriff Report - Gordon Smith**

- A. Request permission to pay the CTS America Annual Maintenance fee for the Starke Police Department (IGCF approved on 01/26/16). Total \$4,890.00.**
- B. Request permission to pay the CTS America Annual Maintenance fee for the Lawtey Police Department (IGCF approved on 01/26/16). Total \$5,200.00.**
- C. Request permission to pay the CTS America Annual Maintenance fee for the Bradford County Sheriff's Department and the Bradford County Emergency Medical Services Department (IGCF approved on 01/26/16). Total \$41,583.35.**
- D. Request permission to pay Hasty's Communications invoice for radio repair (IGCF approved on 01/26/16). Total \$850.00.**
- E. Request permission to pay Hasty's Communications invoice for radio parts (IGCF approved on 01/26/16). Total \$96.00.**
- F. Request permission to pay Hasty's Communications invoice for a radio part (IGCF approved on 01/26/16). Total \$8.13.**

**7. Clerk Report - Ray Norman**

**8. County Manager Reports - Brad Carter**

- A. Consider approval of the following road project submittals under the Department of Transportation Local Government Program FY 2020 - Jerome Kelley, County Engineer.**
  - **Small County Road Assistance Program (SCRAP)**
    - 1. **NW CR 225 (SR 200 to SR 16) District 2**
    - 2. **SE CR 325 (2nd Phase)(SE CR 18 to Alachua Co. Line) District 4**
  - **Small County Outreach Program (SCOP)**
    - 1. **Carter Road (NE 227th St. and NE 6th Ave. (con't loop)) District 1**
    - 2. **NW 75th (NW CR 225 to NW 180th St.) District 3**
  - **County Incentives Grant Program (CIGP)**
    - 1. **SE CR 11th Ave (SE CR 18 to SE SR 100) District 4**
    - 2. **SW CR 237 (SW SR 18 to Alachua Co. Line) District 5**

- B.** Consider approval of bid award on widening and resurfacing of SW 104th Ave. (from SW CR 18 to end of section) - Jerome Kelley, County Engineer.
- C.** Consider approval of a citizen refund request, in the amount of \$200.00, for a zoning temporary use permit - Randy Andrews, Zoning Director.
- D.** Request permission to apply for an Assistance to Firefighter Grant for a Regional 800mhz Radio System (includes all County VFD and EMS). Grant Total not to exceed \$430,000.00 (10% County Match, not to exceed \$43,000.00) - Brian Johns, Emergency Management Director.
- E.** Request permission to apply for an Assistance to Firefighter Grant for a Tanker Truck for Station 3 - New River VFD. Grant Total \$350,000.00 (5% County Match - \$17,500.00) - Brian Johns, Emergency Management Director.
- F.** Request permission to apply for a Florida Forest Service Grant for Station 2 - Theresa VFD, for personnel protective equipment and firefighter equipment. Grant total not to exceed \$11,000.00 (50% County Match, not to exceed \$5,500.00) - Brian Johns, Emergency Management Director.
- G.** Request permission to apply for a Florida Forest Service Grant for Station 3 - New River VFD, for personnel protective equipment and firefighter equipment. Grant total not to exceed \$11,000.00 (50% County Match, not to exceed \$5,500.00) - Brian Johns, Emergency Management Director.
- H.** Request permission to apply for a Florida Forest Service Grant for Station 4 - Heilbronn Springs VFD, for personnel protective equipment and firefighter equipment. Grant total not to exceed \$11,000.00 (50% County Match, not to exceed \$5,500.00) - Brian Johns, Emergency Management Director.
- I.** Request permission to apply for a Florida Forest Service Grant for Station 5 - Lawtey VFD, for personnel protective equipment and firefighter equipment. Grant total not to exceed \$11,000.00 (50% County Match, not to exceed \$5,500.00) - Brian Johns, Emergency Management Director.
- J.** Request permission to apply for a Florida Forest Service Grant for Station 8 - Brooker VFD, for personnel protective equipment and firefighter equipment. Grant total not to exceed \$11,000.00 (50% County Match, not to exceed \$5,500.00) - Brian Johns, Emergency Management Director.
- K.** Request permission to apply for a Florida Forest Service Grant for Station 9 - Sampson City VFD, for personnel protective equipment and firefighter equipment. Grant total not to exceed \$11,000.00 (50% County Match, not to exceed \$5,500.00) - Brian Johns, Emergency Management Director.

## 9. Commissioners Comments

## 10. Chairman Comments

### Meeting Adjourned

Notice: Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be base. FS 286.0105.